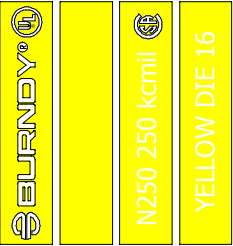
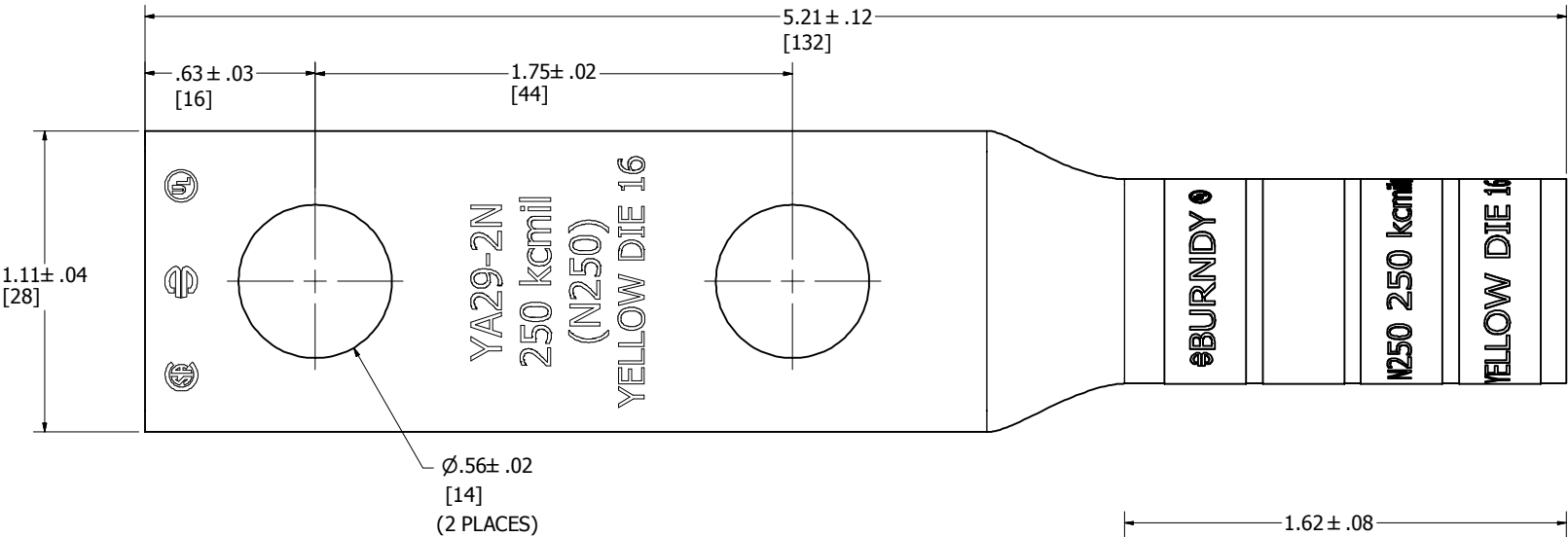


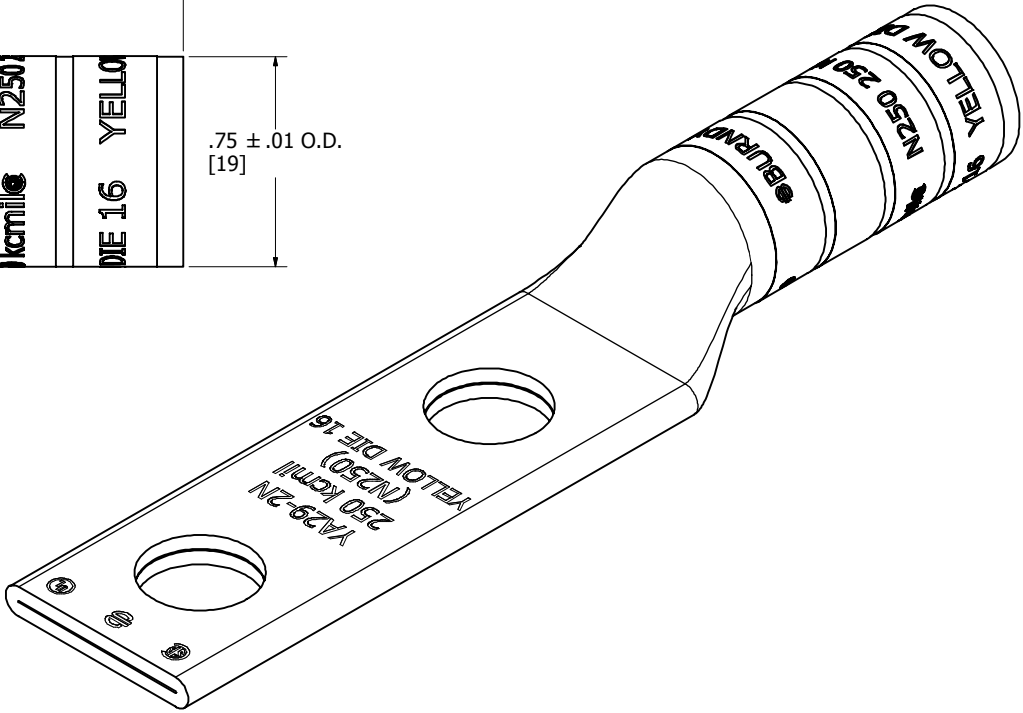
| STRANDED COPPER CONDUCTOR<br>ACCOMMODATED |      |                          | BOLT<br>SIZE | METRIC<br>BOLT<br>SIZE | COLOR<br>CODE | DIE INFORMATION |                   | MECHANICAL RATCHET                                                                          |           |            |                        | HYDRAULIC                  |                                                                                                              |                                                                                                                    |                                                                                                     |                                                                                            |         | DIELESS (# CRIMPS) | WIRE<br>STRIP<br>LENGTH                                                                                                                                           | REV        | DATE | DESCRIPTION | ECO                       | BY    | CHK |
|-------------------------------------------|------|--------------------------|--------------|------------------------|---------------|-----------------|-------------------|---------------------------------------------------------------------------------------------|-----------|------------|------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|-------------|---------------------------|-------|-----|
| CODE<br>(AWG)                             | NAVY | METRIC SIZE<br>(CLASS 2) |              |                        |               | DIE<br>INDEX    | TYPE              | Y1MRTC<br> | OUR840    | MD6<br>MD7 | MD6--R2<br>MD7-34R     | PATMD6<br>PAT600           | Y34A<br>Y34B<br>Y34BH<br> | Y35, Y39<br>Y750,<br>PAT750<br> | Y46<br><br>PAT46 | Y45<br> | Y48B    |                    |                                                                                                                                                                   | Y60BHU     | A    | 11/7/2012   | NEW SALES DRAWING CREATED | 29234 | SS  |
| 250 kcmil                                 | 250  | 120MM² STR<br>[14.5]     | 1/2          | M12                    | YELLOW        | 16              | YELLOW<br>DIE SET | -----                                                                                       | X29RT (8) | W29VT (4)  | W29RT (4)<br>W29VT (4) | W29RT (4)<br>W29VT (4)     | A29R (2)                                                                                                     | U29RT (2)                                                                                                          | U29RT (2)                                                                                           | U29RT (2)                                                                                  | C29R(2) | L29RT(1)           | MECHANICAL:<br>MY29-3 (2),<br>MY29 - 11(2)<br>MRC - 840 (2) (4/0 ONLY)<br><br>HYDRAULIC:<br>Y644 (1)<br>PAT644 (1)<br>Y81KFT - SERIES (2)<br>Y4PC834 - SERIES (2) | 1 - 11/16" |      |             |                           |       |     |
|                                           |      |                          |              |                        |               |                 | NEST              | -----                                                                                       | -----     | -----      | -----                  | B29D (2) A29D (2)<br>Y34PR | U29D-1 (2)<br>Y34PR                                                                                          | U29D-1 (2)<br>Y34PR                                                                                                | U29D-1 (2)<br>Y34PR                                                                                 | C29D(1)<br>Y48PR                                                                           | -----   |                    |                                                                                                                                                                   |            |      |             |                           |       |     |
|                                           |      |                          |              |                        |               |                 | INDENTOR          | -----                                                                                       | -----     | -----      | -----                  | -----                      | -----                                                                                                        | -----                                                                                                              | -----                                                                                               | -----                                                                                      | -----   | -----              |                                                                                                                                                                   |            |      |             |                           |       |     |



BARREL MARKING

NOTES:

- MATERIAL: COPPER TUBING
- FINISH: TIN PLATED.
- CATALOG # PT6515 ADAPTOR IS REQUIRED TO USE "U" DIES IN Y45 SERIES TOOLS.
- CATALOG # PUADP-1 ADAPTOR IS REQUIRED TO USE "U" DIES IN Y46 SERIES TOOLS.
- Y35P3 INDENTOR ADAPTOR REQUIRED FOR Y34PR INDENTOR.
- PERMANENT DIE IN TOOLING.
- DIMENSIONS IN BRACKETS [ ] ARE IN MILLIMETERS ROUNDED OFF TO THE NEAREST MILLIMETER, UNLESS OTHERWISE NOTED, AND ARE FOR REFERENCE ONLY.
- FOR USE BY CUSTOMERS THAT HAVE THIS HYPRESS.™ NO NEW Y34A HYPRESS™ TOOLS ARE BEING PROCESSED. Y34A USES A--D TYPE NEST DIES.
- UL LISTED AND CSA CERTIFIED WIRE CONNECTOR.
- "X", "W-RT", "W-VT", "U", & "L" DIE SETS ARE COLOR CODED. "A", "B", AND "C" DIES ARE NOT COLOR CODED. NESTS AND INDENTOR TYPE ARE NOT COLOR CODED.



|                                                                                                                                                                                                                        |  |                            |  |              |  |          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--|--------------|--|----------|--|
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|                                                                                                                                                                                                                        |  | CAT. NO: YA292N            |  |              |  |          |  |
|                                                                                                                                                                                                                        |  | DRAWN BY: S.SRIRAM         |  | 11/7/2012    |  |          |  |
|                                                                                                                                                                                                                        |  | CHECKER: J. MICHAUD        |  | 4/9/2013     |  |          |  |
|                                                                                                                                                                                                                        |  | DSN APRVL: R. ROMAN        |  | 3/1/2013     |  |          |  |
|                                                                                                                                                                                                                        |  | MFG APRVL: M. KNAPTON      |  | 2/28/2013    |  |          |  |
|                                                                                                                                                                                                                        |  | QA APRVL: T. WATTS         |  | 2/28/2013    |  |          |  |
|                                                                                                                                                                                                                        |  | MKT APRVL: J. SYLVIA       |  | 3/19/2013    |  |          |  |
|                                                                                                                                                                                                                        |  | PROD FAM: CM&R COMPRESSION |  | DRAWING NO   |  | REV      |  |
|                                                                                                                                                                                                                        |  | PROJECT #: --              |  | SIZE         |  | 50013984 |  |
| DOCUMENT TYPE: SALES                                                                                                                                                                                                   |  | D                          |  | A            |  |          |  |
| REL LEVEL: Released                                                                                                                                                                                                    |  |                            |  | SHEET 1 OF 1 |  |          |  |