

# Lieutenant Governor's Leadership for Active Communities AWARD 2013 Nomination Form

*Deadline for submission: March 25, 2013*



## Award Categories – Please check the category for this nomination

- Outstanding Community Leader Award
- Group Spirit of Community Leadership Award
- Community Leader of Tomorrow Award
- Elected Community Leader Award
- Corporate Community Leader Award
- Professional Leader Award

## NOMINEE INFORMATION

*Name of individual/group being nominated:* \_\_\_\_\_  
(For an organization please provide the name of the key contact or leader)

*Daytime phone of Nominee:* \_\_\_\_\_ *E-mail address of Nominee:* \_\_\_\_\_

*Mailing Address of Nominee:* \_\_\_\_\_

*City:* \_\_\_\_\_ *Province:* \_\_\_\_\_ *Postal Code:* \_\_\_\_\_

SIGNATURE OF NOMINEE: \_\_\_\_\_ *Date:* \_\_\_\_\_

## NOMINATOR INFORMATION

*Name:* \_\_\_\_\_

*Daytime phone of Nominator:* \_\_\_\_\_ *E-mail address of Nominator:* \_\_\_\_\_

*Mailing address of Nominator:* \_\_\_\_\_

*City:* \_\_\_\_\_ *Province:* \_\_\_\_\_ *Postal Code:* \_\_\_\_\_

SIGNATURE OF NOMINATOR: \_\_\_\_\_ *Date:* \_\_\_\_\_

**Note: Please make sure the appropriate supporting material is attached.**

## NOMINATION PACKAGE CHECKLIST

**Your nomination package must include the following:**

- Nomination Form
- Two-Page Submission about the nominee
- Three letters of support

**Please mail/deliver nomination no later than 4:00 pm, Monday, March 25, 2013 to:**

**Lieutenant Governor's Award Committee  
Alberta Recreation and Parks Association  
11759 Groat Road NW  
Edmonton, Alberta T5M 3K6  
Email: rcarmichael@arpaonline.ca**