

# What The Bible Teaches About Interracial Marriage and Reproduction

by Robert McCurry

## I. Introduction

There has probably been more said about the subject of racial integration in the past fifty years than in all human history prior to this era. The discussion of this subject in particular and relations of the races in general has been anything but thoughtful, rational, and sober. Rather, it has been characterized by angry finger-pointing, accusations of wicked prejudice, outbreaks of civil disorder and violence, and irrational and unsubstantiated caricatures of the races themselves.

In spite of the successes of the humanistic policymakers and political action committees which have decreed that racial segregation is the ultimate evil and that racial integration is the ultimate good, their efforts to truly “integrate” the United States of America have failed. But the one-world, one-race (or no-race) cabal has taken a step beyond merely using “the strong arm of the law” to accomplish its goals. It has hired the motion picture industry, the television and home video industries, the music and entertainment industries, the professional sports industry, the education industry, and the religion industry to advance its agenda.

To complicate matters, Americans are now faced with New Age NewSpeak, a vocabulary which confuses and disorients all but the inventors of this new jargon. The word “race” is itself slipping into obscurity. (The word “race” originally referred to a stroke or line marking a direct line of descent. *Dictionary of Word Origins* by Jos. T. Shipley). It has been supplanted by terms like “ethnic group” and “people of color.” For centuries the word “race” was used to distinguish the people groups that were acknowledged by all as distinct from one another. Now we designate ourselves not in terms of our distinctiveness but in terms of our mixture: we are “pluralistic” and “multicultural.” Even the word “integration” is being pushed aside in favor of politically correct terms like “racial reconciliation” and “affirmative action.”

In the early days of America’s forced racial desegregation (that is, the 1950s and 1960s), proponents assured the generally conservative American public that interracial marriages and families were not a part of their agenda. (All states once prohibited interracial marriage.) They insisted that their goal was limited to achieving equal opportunity and access to education, employment, and public accommodations. But the avoidance of the subject of interracial romance, dating, marriage, and family life has ended. The politically correct agenda of “racial reconciliation” now openly and unashamedly promotes those things and is dedicated to advancing the

amalgamation of the races; that is, the destruction of the races. Racial boundaries are being crossed in staggering numbers, and the acceptance of this phenomenon is a new thing in America. It has “colored” the social, cultural, and religious fabric of America.

This change in our culture has raised many questions. Regrettably, few Christians seem to have solidly Biblical answers to these questions. Confusion, uncertainty, and doubt dominate the Christian community, not to mention the nation at large. Such a state of affairs is not only woeful; it is an indictment against the Church of Jesus Christ which calls for an unapologetic return to the Word of God as the proper point of beginning and the final authority in any realm of research, controversy, or debate. God’s people must rest in the sufficiency of Scripture, search it diligently, and reaffirm their confidence that it has the answers to the difficult questions of life, such as, what God’s will is regarding the relationship of the races of man.

**The following study is not designed to:**

1. Provide information to everyone’s satisfaction regarding the specific origin of each race;
2. Vilify, denigrate, demean, or insult any race. Nothing will be gained from robbing any race of the blessings given it by God;
3. Elevate one race above another;
4. Praise one race at the expense of another;
5. Diminish the greatness that the Creator God established in every race;
6. Answer all questions about race and racial relations to everyone’s satisfaction.

**This study is designed to:**

1. Affirm the fact that there are three principal races of men:
  - a. White (Caucasian),
  - b. Black (Negroid),
  - c. Yellow (Mongoloid);
2. Demonstrate from Scripture that God has ordained the separation of the races for the good of mankind;
3. Demonstrate from Scripture that the consequences of violating God’s racial order are unwholesome and destructive;
4. Enable God’s people to know where they stand on the subject of interracial marriage and reproduction, thereby enabling them to enter the fray regarding this issue with confidence and conviction;
5. Encourage a wholesome pride among people of all races for the race of which God has made them members;
6. Promote the preservation and integrity of the distinct races of man; and
7. Demonstrate that each race may enjoy the blessings of God as it preserves its integrity and distinctiveness under God.

Each race was created by God. Each race bears the mark of God's ownership. God made the earth to be the home for each and every race. It has been understood since early times that it was God who ordained the division of the races and set the bounds of their habitation. "God that made the world and all things therein, . . . hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation" (Acts 17:24,26).

God has ordained and established the separation of the races as the means by which every race would retain its original design. He has purposed that each race be preserved, retaining all its unique qualities which make its members separate and distinct. Modern man, by his efforts to erase the racial distinctions which have marked mankind since his earliest days on the earth, has revealed his foolish pride and his natural bent toward self-destruction. By seeking to remake mankind in his own image through the homogenization of the races, modern man has shaken his fist in God's face and declared his own deathwish.

The following summary of racial distinctives should be a help to those who seek a better understanding of interracial marriage and reproduction:

Each race is *physically distinct* from the others. The differences lie not only in the skin color; they also include skeletal structure, stature, hair color and texture, and facial features, to name a few. Everything God made He declared to be good. Only a people who have lost their moorings and are drifting in darkness will feel justified in derogating these God-ordained physical distinctives and presume to breach the barriers that have existed since the earliest days of history.

God has placed a special *value* on each race. Each race is uniquely important and essential to the total purpose of God. No one should underestimate or disparage the value of his own or any one else's race. Everything that God created He called very good (Genesis 1:31).

Each race has a *function*, a role to play, in the unfolding of God's plan through the ages. The bounds that God has set for each race enables its members to yield fruit which is pleasing to Him.

Interracial marriage and reproduction is modern man's way of *deforming*, *devaluing*, and *deactivating* man as God made him.

Any attempt to amalgamate and mix the races will destroy the *form, value, and function* of every race. Interracial marriage and reproduction is a sin which alters and destroys the original design of every race and brings the creative and productive life cycle of each race to an end. The failure of man to preserve the form, value, and function of each race will have awesome consequences for the offspring of future generations. Having been robbed of their unique God-ordained differences, they will live in a state of *racial confusion* and be incapable of performing as God has ordained.

Racial confusion covers our land. It is imperative that every Christian understand that interracial romantic involvement, interracial marriage, interracial sexual intercourse, and interracial reproduction are sins of an especially pernicious type. There are now many thousands of people who cannot identify themselves with a particular race, nor can anyone else. Policies and practices which foster interracial marriage and reproduction are bringing about the demise of every race. The integrity and unique qualities of every race are being lost in the mania of mixing, mating, and amalgamating the races. America and Western Civilization is moving toward racial suicide.

There can be no contempt or hatred for the members of any race. All Christians must respect the races that God has made. God is not color blind, neither is He ashamed of the races He created, so why should we be? But the maintenance of racial separation in marriage and reproduction is not synonymous with contempt, hatred, or disrespect. Interracial marriage and reproduction is simply rebellion against God's orderly way and the effort of rebellious men to remake mankind in their own marred image—to exalt human reason above the wisdom and plan of God. Therefore, it is imperative that every Christian know that interracial dating, mating, marriage, and reproduction is an assault on God's design and purpose for mankind.

## **II. Various Teachings Concerning the Creation of Man and the Origin of the Races**

### **A. The Genesis account of the Creation of Man**

1. Man was created as a living soul with a spirit (Genesis 1:27; 2:7).
2. **Man** — '*adam* (Strong's # 120; from # 119); ruddy. '*adam* (Strong's # 119), to show blood (in the face), i.e. flush or turn rosy.
3. Adam was the human creation by God.
4. Only the white man can "flush or turn rosy," that is, blush. Thus, Adam was white.
5. At Adam's creation he was not a primitive, ape-like tree or cave dweller.
6. He was created in the likeness and image of God. This means that he possessed a high degree of knowledge, intelligence, ingenuity, and creativity.

### **B. Various teachings concerning the Creation of Man and the Origin of the Races**

The following is a brief, general synopsis of various teachings on the creation of man and the origin of the races. Since there are often specific variables among the adherents of these schools of thought, it should be understood that these are not "statements of faith" of particular communities of faith or academic persuasion.

1. The "beast of the earth" theory. The advocates of this theory say that the "beast of the earth" in Genesis 1:24 is not a reference to four-legged beasts with hooves, paws, and claws, but rather to a pre-Adamic creation. (They say that the seven creations of Genesis

1:24, 25, represent and figuratively describe seven “races” of preAdamic people.) They cite Jonah 3:8 which describes man and beast as fasting in sackcloth, crying to God, and turning from their wicked ways; and Genesis 9:5,6 which says “. . . at the hand of every beast . . .” Their reasoning is that fourlegged beasts do not “fast in sackcloth, cry to God, and turn from their wicked ways” nor do they have “hands.” This theory also contends that the reference in Leviticus 20:15 forbidding man to “lie with a beast” is God’s law prohibiting interracial fornication and marriage. They also say that in the days when the King James Bible was translated, it was not uncommon to refer to hard-working Negro people as beasts of burden.

2. The theory that Genesis 1:27 and Genesis 2:7 represent two separate creations. According to this theory, Genesis 1:27 records the creation of the “sixth-day” man. Man (Man with a capital *M* — Gen 2:23) was created on the eighth day (the “eighth-day” man) as the son of God (see Luke 3:38).
3. The theory that Cain and Abel were fraternal twins; that is, Cain’s father was satan; Abel’s father was Adam. This theory springs from Genesis 4:1,2, and is based on the separation of Cain’s genealogy in Genesis 4:17-24 from Adam’s in Genesis 5. This position is augmented by the reference to the “two seeds” in Genesis 3:15—the seed of the woman and the seed of the serpent. Proponents of this theory claim that Abel was not included in Adam’s genealogy because he was conceived by Adam and Eve while they were still in their unforgiven state. Therefore, they contend, the only true “son of Adam” recorded in Scripture is Seth, whose name means “the substitute.” Genesis 5:3 says that Seth was begotten in Adam’s likeness, after his image.
4. The theory that the black race descended from Cain after God had cursed him (Gen 4:9-15).
5. The theory that the three races (the “nations” of the earth) sprang from Noah’s three sons, Shem, Ham, and Japheth (Gen 10). *These are the families of the sons of Noah, after their generations, in their nations; and by these were the nations divided in the earth after the flood* (Gen 10:32).
  - a. Shem (Heb., *name* or *monument*). Shem is the father of the Semitic people. The Hebrews, including Abraham, Isaac, and Jacob, descended from Shem.
  - b. Ham (Heb., *hot, dark*; Egyptian, *black*).
    1. The curse pronounced by Noah against Ham and his posterity (that they be a servant race to Shem, Japheth, and their descendants) was properly against Ham’s son Canaan (Gen 9:21-26).

2. The Canaanites were descendants of Ham.
3. Ham had a grandson named Nimrod (Heb., *rebel* or *let us rebel*) who oversaw the building of the Tower of Babel (Gen 10:8-10).
4. Egypt in particular and Africa in general are called the “land of Ham” (Ps 105:23-38; 106:21,22).
5. The issue of whether the black race began with Ham notwithstanding, the historical fact that Ham’s descendants have been distinguished by their dark skin is indisputable.
- c. Japheth (Heb., *fair*). *The Revised Easton’s Bible Dictionary* suggests that “Japheth may be derived from *yaphah*— *to be beautiful* — hence white.”
  1. Japheth’s descendants were destined to comprise most of the world’s population (Gen 9:27).
  2. Shem, Ham, and Japheth may have been triplets because they are all said to have been born when Noah was 500 years old (Gen 5:32).
  6. The theory that there was a division not only of languages but also of “races” at the Tower of Babel (Gen 11:5-8).

### III. Undeniable Facts About the Creation and Existence of the Races

- A. Since Christians reject the theory of evolution and believe that God is the Creator of all things, all must agree that God in His will and for His own purpose created all races, regardless of how, when, or where He may have created them.
- B. While the term “race” is not found in Scripture, other terms such as “nations,” “peoples,” “countrymen,” “kindred,” “offspring,” “kind,” and “stock” are often synonymous with it.
- C. It is an undeniable fact that there are three principal, different, and identifiable races of people in the world today regardless of how, when, or where God created them:
  1. Caucasian (white),
  2. Negroid (black),
  3. Mongoloid (yellow).
- D. The following academic definitions of “race” are self-explanatory and in harmony with the Scriptures.
  1. *The American Peoples Encyclopedia*, 1959  
**Race.** The term “race,” as applied to man, most commonly designates the principal groups of man-kind that are distinguished by physical traits that mark off their members to a greater or lesser degree, that are stable in the sense that their distinguishable traits breed true, and that are susceptible of scientific description. . . . The races found on earth today,

moreover are known to have been present on earth since earliest historic times, or, about 6,000 years.

2. *The World Book Encyclopedia*, 1966

**Races of man.** [M]ost anthropologists divide mankind into three major stocks, the Caucasoid (Caucasian), or white; the Negroid, or black; and the Mongoloid, or yellow.

**What is a race?** There is no single trait which marks off one race, or racial stock, from another. A whole combination of traits is necessary to identify a race, or stock. The following definition of *race* is commonly accepted. *A race is made up of persons who have a fairly definite combination of distinguishing physical traits which is handed on from parents to children* (emphasis in original).

3. *Collier's Encyclopedia*, 1969

**Races of man**, the divisions of mankind which have sufficient constant, inheritable traits to identify them as separate groups.

4. *The American Heritage Dictionary*, 1971

**Race.** **1.** A local geographic or global human population distinguished as a more or less distinct group by genetically transmitted physical characteristics. **2.** mankind as a whole. **3.** Any group of people united or classified together on the basis of common history, nationality, or geographical distribution. **4.** A genealogical line; lineage; family.

#### IV. God's Order of Separation

**A.** God's order of separation began in Genesis 1:4 when He separated the light from the darkness. *And God saw the light, that it was good: and God divided the light from the darkness.*

**B.** God's divine order of separation continued when He separated the flesh of men, the flesh of beasts, the flesh of fish, and the flesh of birds and ordained that they reproduce after their kind. God's law of "kind after kind" is established ten times in Genesis one.

**Gen 1:21** — *And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. **22** And God blessed them, saying, *Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.**

**Gen 1:25** — *And God made the beast of the earth after his kind, and cattle after their kind, and everything that creepeth upon the earth after his kind: and God saw that it was good.*

**1 Cor 15:39** — *All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.*

- C. It is clear that God separated the *classes* of beasts, fish, and birds and that they do not interbreed. For example, while horses, cattle, lions, and bears are all “one flesh” (the flesh “of beasts”), they do not interbreed; trout, salmon, bass, and catfish are all “one flesh” (the flesh “of fishes”), yet they do not interbreed; ducks, hawks, eagles, song birds and chickens are all “one flesh” (the flesh “of birds”), yet they do not interbreed. If God had wanted only *one kind* of beast, fish, and bird, He would have created only one kind of beast, fish, and bird. God has set the bounds of the habitation of the beasts, fish, and birds and has ordained that they *reproduce after their kind*.
- D. It is likewise clear that *however* and *whenever* God created the white, black, and yellow races, He has “made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation” (Acts 17:26). If God had wanted only *one race*, He would have created only one race. God created the races, set the bounds of their habitation, and has ordained that they *reproduce after their kind*.
- E. The law of “kind after kind” is established ten times in Genesis one. Every life form in the plant and animal world was created after its kind, with seed in itself. The distinct races of man were likewise created to conform to the law of “kind after kind.” In thousands of years of history, the law of “kind after kind” has operated in the plant and animal kingdoms. Only by intentional manipulation by man are hybrid crossbreeds produced.
- F. When the beasts, fish, and birds abandon the bounds of their habitation and cease to reproduce after their kind, then we will know that God has abandoned His ordained way of separation and reproduction “after its own kind.” Until such takes place, white, black, and yellow men should strive to maintain the integrity of their own races by living in obedience to God’s will and orderly way and reproduce after their kind.
- G. The redeemed, covenant people of faith joyfully confess that God is sovereign and to be obeyed according to His ordained order of separation and reproduction; and acknowledge that the maintenance of the integrity of the races is God’s will.

## V. God’s Word Directs Racial Separation in Marriage

- A. God directs that there be no interracial marriage.



- a. **Gen 28:1** — *And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan [Isaac lived in the same region as the Canaanites, but he considered them foreigners and aliens].*
- B.** *Arise, go to Padan-aram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother. [Isaac was not motivated to send his son to the house of Bethuel for a wife because of the purity of their worship. The house of Bethuel in general and Laban in particular were pagan. He wanted Jacob to marry a woman of his own race].*
- C.** *And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people.*
1. **Exod 23:32** — *Thou shalt make no covenant with them, nor with their gods. [Both their religion and their race were grounds for remaining separate from the people of Canaan].* **33** *They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.*
  2. **Lev 20:23** — *And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.* **24** *But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people. [God's reasons for keeping the nations separate did not end with the advent of Christ.]*
  3. **Deut 7:3** — *Neither shalt thou make marriages with them [foreigners/aliens]; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.*
- D.** Three Hebrew words used in reference to the issue of interracial fornication and marriage are *zuwar* (Strong's # 2114); *nekar* (Strong's # 5236) and *nokriy* (Strong's #5237). These words are all translated "stranger" in the King James Bible and mean "foreigner" or "alien."
1. **Ezra 10:11** — *Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange (*nokriy*) wives.*
  2. **Prov 23:27** — *For a whore is a deep ditch; and a strange (*nokriy*) woman is a narrow pit.*
  3. **Ps144:11** — *Rid me, and deliver me from the hand of strange (*nekar*) children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood: **12** *That our sons may be as plants grown up in their youth; that our**

*daughters may be as corner stones, polished after the similitude of a palace.*

4. **Jer 2:21** — *Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange (nokriy) vine unto me? 25 Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers (zuwr), and after them will I go.*
5. **Hosea 5:5** — *They shall go with their flocks and with their herds to seek the LORD; but they shall not find him; he hath withdrawn himself from them. 6 They have dealt treacherously against the LORD: for they have begotten strange (zuwr) children: now shall a month devour them with their portions.*

## **VI. Examples from Scripture of Grief and Destruction Caused by Interracial Marriages**

- A. **Gen 26:34** — *And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite: 35 Which were a grief of mind unto Isaac and to Rebekah. [That these women were Hittites, descendants of Ham, was a grief to Isaac and Rebekah.]*
- B. **Exod 12:38** — *And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.*
  1. **Mixed** (Strong's # 6154) a mixture or mongrel race.
  2. It was this "mixed multitude" that fell into lusting and self-gratification and brought great grief to the people of God (Num 11:4).
- C. **Judg 16:4** — *And it came to pass afterward, that he [Samson] loved a woman in the valley of Sorek, whose name was Delilah [a descendant of Ham]. [We know the consequences of this relationship.]*
- D. **Lev 24:10-16** — An Israelite woman named Shelomith of the tribe of Dan married an Egyptian in violation of God's Word. The son born to this unlawful marriage was later executed for blasphemy.
- E. **Num 25:1-18** — The nation of Israel experienced great grief and destruction because of intermarriage.
- F. Certainly no stronger language can be found in Scripture regarding the prohibition of interracial marriage and reproduction and its destructive consequences than is used in the books of Ezra and Nehemiah.
  1. **Ezra 9:1** — *Now when these things were done, the princes came to me, saying, The people of Israel, and the*

*priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass.*

2. **Neh 13:23** — *In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab: 24 And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. 26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin. 27 Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?*

**G.** In Nehemiah 10:28-30, the Lord's people entered into a covenant pledging that they would not allow their sons or daughters to intermarry with the people of the land, that is, with those of other races.

**Neh 10:28** — *And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding; 29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes; 30 And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:*

## **VII. Interracial Reproduction Results in Racial Genocide**

- A.** It is an indisputable fact that God created all races.
- B.** It is an indisputable fact that there are three principal races: Caucasian (white), Negroid (black), and Mongoloid yellow).

*New Webster's Dictionary of the English Language, 1981*

1. **Caucasian** — pertaining to the white race as characterized by physical features.
  2. **Negro** — a black person. A person of Negroid ancestry; a member of the black-skinned ethnic group of mankind.  
**Negroid** — pertaining to or comprising a major racial division of man principally constituted by the black-skinned people of Africa.
  3. **Mongoloid** — pertaining to or comprising a major racial division of mankind constituted principally of the yellow-skinned, slant-eyed peoples of Asia.
- C. It is an indisputable fact that God ordained that each race reproduce after its kind.
- D. It is an indisputable fact that God prohibits interracial marriage and reproduction.
- E. It is an indisputable fact that a child having one white and one black parent is neither white nor black. The child is *mulatto*.
1. *Webster's New Practical Dictionary, 1953*  
**mulatto** — The first generation offspring of a negro and white person; loosely, any person of a mixed negro and white blood.
  2. *The American Heritage Dictionary, 1971*  
**mullato** — **1.** A person having one white and one Negro parent. **2.** Any person of mixed Caucasian and Negro ancestry.
  3. *New Webster's Dictionary of the English Language, 1981*  
**mullato** — The offspring of parents of whom one is Caucasian and the other Negro; loosely, any individual of mixed Caucasian and Negro blood.
  4. *The American Heritage Dictionary, 1994*  
**mullato** — **1.** A person having one white and one Black parent. **2.** A person of mixed white and Black ancestry. (Ed. Note the use of the lower case in white and capital B in Black.)
  5. *The American Heritage Dictionary, 1971*  
**Mongrel** — A person of mixed racial stock.

**B6** Wednesday, Dec.13, 1995 \*\*\*\*\* The Atlanta Journal / The Atlanta Constitution

### **Mother demands 'multiracial box for school forms**

Loretta Edwards doesn't want her 9-year-old daughter Ashleigh to have to choose between the heritage of her mother, who is white, and her father, who is black, when she fills out official forms, so she is suing the federal government.

In documents filed in **Palm Beach County, Fla.**, Edwards demands that the Office of Management and Budget change the rules for determining racial and ethnic categories. She wants her daughter to be allowed simply to check "multiracial" -- not an option under present guidelines.

- F. It is an indisputable fact that children produced by one white and one black person are genetically neither white nor black.

C8 Monday, Nov. 27, 1995 \*\*\*\*\* The Atlanta Journal / The Atlanta Constitution

### **Bone marrow donors of mixed race needed**

**Dear Abby:** My 6-year-old daughter, Michelle, has acute non-lymphocytic leukemia. Like too many other children, she is in need of a bone marrow transplant.

Her doctor has said she cannot survive unless she receives a transplant with matching bone marrow. Time is running out for my daughter; the present ages are not in her favor.

There are 7 million wonderful people who are registered potential donors with the National Bone Marrow Bank. None of them has bone marrow that matches Michelle's. What makes our daughter "different" isn't that she has leukemia, nor is it because I am in the Baseball Hall of Fame. Michelle must find the "needle in the haystack" because I am African-American and her mother is Caucasian.

People with African ancestry and other ethnic minorities are underrepresented in donor pools.

The largest percentage of donors are Caucasian, followed by African-American, Latino, Asian and, finally, a donor with mixed black and white blood types. The only donor who can give the gift of life to Michelle and others like her is a person 8 or older of mixed race -- specifically African-American and Caucasian.

Our prayer is that the awareness of our daughter's need, and the need of so many others, will motivate people to action. We hope your readers will step forward. The process is quite easy and virtually painless. Donors share only a small portion of bone marrow, and the body soon replaces it. A single blood test can determine whether someone is a candidate to help Michelle and others like her.

Abby, we believe with today's technology and your wide readership, we can surely find that needle in the haystack. Time is short. The needle must be found today.

Not only for our daughter, but for all the children and adults in this country like her, my wife and I urge your readers to call the National Bone Marrow Bank (800-627-7692) to start saving lives today -- before it's too late -- **Rod and Marilynn Carew**

**Dear Rod and Marilynn:** My readers are the most caring and generous in the world, and I know they join me in praying for your daughter's recovery. Please, readers, call 800-627-7692 to obtain information on becoming a donor.

## G. Interracial reproduction will ultimately result in racial genocide

1. Hybrids were not a part of God's creative acts. Just as God commanded us not to hybridize plants and animals (Lev 19:19), He has likewise commanded us not to hybridize ourselves with other races of people. Hybridization results in the destruction of the specific characteristics originally owned by each type.
2. *Vine's Expository Dictionary* defines the Hebrew word "seed" in Lev 19:19:
  - A. Verb. Zera'. "To sow, scatter seed, make pregnant." It occurs first in Gen 1:29 in the summary of the blessings of creation which God has given to mankind: "... in the which is the fruit of a tree yielding seed . . ."
  - B. Noun. Zera' refers to the process of scattering seed or "sowing." It frequently means "seed." There are several nuances under this emphasis.
    1. The product of a plant (Gen 1:11).
    2. What is sown to raise crops (Gen 47:19).
    3. Refers to "grain seed" or "edible seed." (cf. Lev 27:30)
    4. An entire "crop or harvest" (Zech 8:12).
    5. It sometimes means "semen," or a man's "seed" (Lev 15:16).
    6. A beast's "semen" can also be indicated by this word (Jer 31:27).
    7. Often means offspring (Gen 3:15).
    8. Genesis 46:6 uses the word (in the singular) of one's entire family including children and grandchildren (cf. Gen 17:12).
    9. One's larger family, including all immediate relatives, is included in passages such as I Kings 11:14.
    10. Used of an entire nation of people (Esther 10:3).

### 3. *The American Heritage Dictionary, 1971.*

**hybrid** — 1. *Genetics.* The offspring of genetically dissimilar parents or stock; especially, the offspring produced by breeding plants or animals of different varieties, species, or races. 2. something of mixed origin or composition.

4. It is an indisputable fact that interracial reproduction will ultimately result in racial genocide. Notice the similarity between the words "genocide" and "integrate" in *The American Heritage Dictionary, 1971*:
  - a. **genocide** — *geno*, race; *cide*, destroy. The systematic, planned annihilation of a racial, political, or cultural group.
  - b. **integrate** — To make into a whole by bringing all parts together; unify.

- c. In order to make something into a “whole” by bringing all of its parts together, it is necessary to obliterate and destroy its “parts.” The objective of the one-world, one-race social planners is to destroy those things which distinguish the white, black, and yellow races by “bringing all parts” together and merging “all the parts” (races) into a common “whole” through interracial marriage and reproduction.
- F.** God’s divine order for the perpetuation and integrity of the white, black, and yellow races is infinitely superior to man’s plan to create one mulatto or mongrel race.
- I.** Those who resent this God-ordained separation or who perceive that it stands in the path of their modern-day Babel-building project (that is, their plans for a one-race, one-world community in which God-ordained distinctions are erased) set themselves in opposition to God’s orderly way God’s kingdom, and God’s preservation of the human race.

Such a “hybridization” of the human race may not lead to the death of humanity for want of reproductive capability, but nevertheless it is a dead-end road.

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