

# LAGGY GEORGE, MPH, MBBS

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## EDUCATION

- **University of North Florida** Jacksonville, Florida  
Master of Public Health (MPH), Concentration in Epidemiology 08/2024  
GPA 4.0/4.0
- **Harvard Medical School-Postgraduate Graduate Medical Education** Boston, Massachusetts  
Foundations of Clinical Research 01/2022  
Pass
- **College of Medical Sciences** Bharatpur, Nepal  
Bachelor of Medicine, Bachelor of Surgery (MBBS) 07/2001  
GPA 3.27/4.0

## AREAS OF INTEREST:

- Genomics, Cancer prevention, Research, Quantitative data analysis, Epidemiology, Biostatistics, Chronic diseases and primary prevention, Women's education and empowerment, Global health, & Academia.

## LICENSES & CERTIFICATIONS:

- Python for Genomic Data Science, Johns Hopkins University - Coursera. 01/2024
- Introduction to Genomic Technologies, Johns Hopkins University - Coursera. 12/2023
- Statistical Analysis with R for Public Health Specialization, Imperial College London. 07/2023
- Healthcare Analytics: AI, Big Data & Digital Transformation, Rotman School, Toronto. 04/2022
- CITI
  - Good Clinical Practice Course. 06/2023
  - Social Behavioral Research investigators. 08/2023

## DATA ANALYSIS, PRESENTATION SKILLS, & RESEARCH EXPERIENCE

- Presented research poster at U-glide, UNF. 12/2023
- Presented E-poster and abstract at Harvard Medical School. 12/2021
- Independent Secondary Data Research conducted: SAS and STATA 12/2023
- Volunteering for meta-analysis, project ongoing. 06/2023

## LITERATURE REVIEW AND OTHER SCIENTIFIC PAPER PRESENTATIONS:

- The Medicaid Coverage Gap in the absence of continuous coverage pandemic protection (UNF). 06/2023
- Gun violence: A Public health Crisis (UNF). 12/2024

## ACADEMIA, LEADERSHIP AND MANAGEMENT EXPERIENCE

- **Public Health Ambassador** Brooks College of Health. 08/2023 to 01/2024
- **Entrepreneur** Small business Owner (The Art Nest LLC, Ponte Vedra). 01/2019 to 01/2024
  - Transformed teaching passion and hobby into an art studio in 2019, overcoming closure due to the pandemic within six months.
  - Strategically adapted transitioned to a virtual platform, and revamped syllabus, resulting in a remarkable 500% increase in student enrollment.
  - 400% surge in annual profitability. Demonstrated resilience, adaptability, and entrepreneurial triumph in sustaining and expanding business globally.
- **Community Partnership** 04/2023
  - Planned health information education and designed brochure for the Wellness Programming and Health Fitness initiative at Johnson & Johnson on Canva
  - Received the highest evaluation from community partner for exceptional performance in key organization and communication competencies.
  - Commended for exceeding expectations on product delivery.

## WORK EXPERIENCE

- **Tutor/Instructor, Department of Anatomy, Amrita Institute of Medical Sciences, India** 04/2003 - 02/2004
  - Instructed and guided class sizes averaging 30 students, encompassing diverse disciplines such as Medicine, Dentistry, and Nursing.
  - Mentored students and exhibited leadership contributing to a noteworthy 30% increase in pass percentage.
  - Recognized as the popular teacher of Anatomy based on recommendations from the department head.
  - Demonstrated exceptional productivity in elevating student success rates.
- **Physician, Department of General Medicine, Jubilee Mission Hospital, India** 12/2002 - 03/2003
  - Collaborated with the chief physician to diagnose, treat, and oversee admissions for inpatient care, handling an average of 20 patients per day.
  - Administered precise prescriptions for medications, contributing to an efficient and effective patient care system.
  - Achieved notable productivity in managing medical responsibilities with a focus on optimizing patient outcomes.
- **Intern, United Mission Hospital, Tansen, Nepal** 08/2001- 08/2002
  - Diagnosed, treated, and effectively managed approximately 30 inpatients and 50 outpatients daily across diverse departments.
  - Received commendation as a conscientious, competent, considerate, and widely appreciated staff member by the medical superintendent and hospital director.
  - Demonstrated high productivity in providing quality healthcare services, contributing to the overall efficiency of the hospital's medical operations.

## HONORS & AWARDS

- **UNF MPH Ambassador Team**  
Recommended by MPH faculty to serve on this team based on both professional and personal attributes.
- **III Rank Holder in the batch** with distinctions in Surgery, Pathology, Community & Preventive Medicine, in the Final MBBS Examination of the Kathmandu University.
- **Tae Kwon Do Championships:**  
Silver medalist in Combat Sparring in Songham 2019 World Championship.  
Gold medalist in Combat Sparring in 2019 Fall Nationals ESPN Wide World of Sports-Orlando, Florida.

## SOFTWARE

SAS, STATA, R (beginner), Python (beginner), Canva, Ven Sim, GIS (beginner)

## LANGUAGES SPOKEN

English, Nepali, Hindi, Malayalam, Tamil, Telugu (beginner).