

Dylan Baumgartner

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COLLEGE & CAREER OBJECTIVE

I am attending South Dakota State University to pursue a Bachelor's Degree in mechanical engineering.

HIGH SCHOOL EDUCATION

Boone Central High School

- ❖ Attended 2019 - Present
- ❖ Anticipated Graduation - May 2022
- ❖ GPA: 3.976

Earned College Credit

- ❖ Northeast Community College - 3 credits
- ❖ Wayne State College - 18 credits

College Entrance Exam - ACT

- ❖ Composite: 26
 - English: 26
 - Math: 26
 - Reading: 26
 - Science: 25
 - Writing: 8

EXPERIENCES AND SKILLS

B&S Concrete - Workhand

Summers of 2018- 2021

- ❖ Carried concrete forms
- ❖ Operated machinery
- ❖ Dirt work
- ❖ Shifted concrete
- ❖ Carved wood

Ranch hand - Livestock and Plants

2021 - Present

- ❖ Work cattle
- ❖ Operate machinery
- ❖ Rake and bale hay
- ❖ Put up and maintain fence
- ❖ Weld equipment

Electrician's apprentice

Summers of 2023 - Present

- ❖ Wired Houses
- ❖ Dug irrigation
- ❖ Planted high voltage wires
- ❖ Made up outlets
- ❖ Installed Fuse panels
- ❖ Put together AC units
- ❖ Rewired Ceilings and attics
- ❖ Maintained outlets, light poles, and river wharfs

SKILLS

- ❖ Creative
- ❖ Effective communicator
- ❖ Adaptable
- ❖ Willing to learn
- ❖ Strong work ethic
- ❖ Positive attitude
- ❖ Perseverance

COMMUNITY SERVICE & INVOLVEMENT

- ❖ Fire department volunteer
- ❖ Bible School volunteer
- ❖ Blood donation volunteer and team leader
- ❖ Community functions (town dances)
- ❖ Church breakfasts worker
- ❖ Mock disaster drills victim

ACTIVITIES AND ATHLETICS *Highschool ^College

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|--------------------------------------|---|-----------------------------|
| *National Honor Society (2021-23) | *Student council (2021-23) | *Speech (2020-23) |
| *Class President (2021-23) | *Students Against Destructive Decisions (2019-23) | *SkillsUSA (2022-23) |
| ^BAJA Desert off Road Club (2023-24) | ^Swing Dance Club (2023-24) | ^Campus Crusaders (2023-24) |
| | ^Joint Engineering Council (2023-24) | |

AWARDS AND ACCOMPLISHMENTS *Highschool ^College

- | | | |
|---|---|---|
| *Boy's State representative (2021-22) | *2nd place in district quiz bowl (2021-22) | *Outstanding performance Award 202 |
| *Bausch and Lomb Honorary Science award (2021-22) | *2nd place in Northeast Community College chemistry competition (2021-22) | *District one act contest. (2021-22) |
| *Principal's Honor roll (2019-23) | *3rd place in NCC Physics competition (2022-23) | *State Speech 4th place [OID, Poetry] ; 2nd place [OID] (2021-23) |
| *NHS secretary (2021-22) | | |