



8-2 Final Project: Print-Ready Portfolio

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Southern New Hampshire University

GRA-491-R2991 Graphic Design Portfolio 23EW2

Tommie Washington

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Table of Contents

Branding	3
Table Tent	3
Menu	4
Brochure	5
Digital Publishing	6
Logo Design	7
Print	8
Magazine Ad	8
Magazine Cover	9
Magazine Spread	10
Photography	11
Photo 1 - A Path Through The Forest	11
Photo 2 - Fall Sunset Over Appalachia	12
Typographical Portrait	13
Web Design	14
Web Banner	14
Website Design	15
Resume	16

Branding

Table Tent



Cocktails

The Remedy	17
Good Fortune	14
Lost In Translation	18
Empress Wu	16
Qipao	17
Silk Lantern	18
Baiju Bang	15
Spicy Lady	16



Appetizers

Spicy Pork Spare Ribs	10
Spicy Beef / Chicken Skewers	12
Godmother's Chicken Wings	14
Salt & Pepper Calamari	13
Salt & Pepper Prawns	14
Sweet & Sour Spare Ribs	12



Menu

福 TOWN

福 TOWN

Appetizers

Edamame Dumplings 18	Pork Potstickers 18
<i>shallot-sauterai broth</i>	<i>soy vinegar, chili</i>
Cantonese Spring Rolls 21	General Tso's Dumplings 18
<i>shrimp, chicken</i>	<i>chicken, hot & sour broth</i>
Lobster Egg Rolls 26	Dim Sum Tasting 35
<i>shrimp, Thai basil, sweet chili</i>	<i>edamame dumplings, cantonese spring rolls, pork potstickers, general tso's dumplings</i>

Noodles

Wok Tossed Noodles with Prawns 26
<i>chive blossoms, wild mushrooms</i>
Minced Pork Lo Mein 21
<i>pickled cucumbers, Thai chili</i>

Rice

Chinese Sausage Fried Rice 20
<i>soft poached egg</i>
Vegetable Fried Rice 20
<i>coconut curry, pineapple</i>
Lobster Fried Rice 32
<i>saffron, cilantro</i>

Vegetables

Asian Green Stir Fry 16
<i>pine nuts, garlic chips</i>
Wok Charred Broccoli 16
<i>garlic, black bean</i>

Tofu

Spiced Eggplant & Tofu 20
<i>oven-dried pineapple, cashews</i>
Ma Po Tofu 20
<i>chili bean sauce, soft tofu</i>
Crispy Tofu 20
<i>Thai basil, sweet soy glaze</i>

福 TOWN

Meat

Sizzling Short Rib 45	Mongolian Lamb Chops 48
<i>mushroom chow fun, asian pear</i>	<i>crystalized ginger crust</i>
Black Pepper Beef 40	Charred Filet of Beef 46
<i>wok tossed ribeye, crispy bird's nest</i>	<i>sesamin crisp, mustard sauce</i>

Fish

Sweet & Crispy Jumbo Shrimp 38	Kang Pao Monkfish 36
<i>citrus salad, candied walnuts</i>	<i>chili-machuan sauce, peanuts</i>
Cantonese Steamed Sole 36	Whole Sea Bass 50
<i>ginger, scallion oil, soy sauce</i>	<i>applewood smoked, ginger</i>

Poultry

Broken Chili Chicken 18	Ginger Scallion Chicken 18
<i>chinese pepper, charred scallion</i>	<i>garlic, chili, ginger relish</i>
Roast Chicken Congee 21	Peking Duck for Two 18
<i>maitake mushrooms, chinese chives</i>	<i>cucumber, scallion, hoisin</i>

Specialty Cocktails

BLUSH 20
<i>hendrick's gin, lychee, lemon</i>
OASIS
<i>stuart russ, pineapple, limes</i>
SOLID
<i>malibu's mart, bourbon, orange, ginger</i>
TRANQUIL
<i>hallett rye, cooling lot, lemon juice, lemon zest</i>

Wines by the Glass

SAUVIGNON BLANC, Te Mata 20
<i>Hawke's Bay, New Zealand 2022</i>
CHARDONNAY, Domaine de 22
<i>Rochebelle</i>
<i>Burgundy, France 2022</i>
CÔTEAUX D'AIX-EN-PROVENCE, 19
<i>Maison Saint AIX</i>
<i>Provence, France 2022</i>

福 TOWN

We are here to bring quality, style and the wish for good fortune to all of our guests.

We provide a high-end experience through Chinese cuisine.

福TOWN

WHO ARE WE?

At TOWN restaurant, we combine the rich flavors of Chinese cuisine to create an unforgettable dining experience. Our vision is to offer more than just a meal - we strive to provide an immersive and luxurious experience that will inspire creativity

At TOWN, we promise to deliver an unforgettable experience that will delight and inspire.

福TOWN
324 E 57th St.
New York, NY 10022

福TOWN

*Fortune and Cuisine from
Chinatown to
your Town*

324 E 57th St, New York, NY 10022

Brochure

福TOWN

At TOWN, we promise to deliver an unforgettable experience that will delight and inspire.

Our high-quality selections include...

APPETIZERS

Edamame Dumplings
General Tao's Dumplings
Pork Potstickers
Lobster Egg Rolls
Cantonese Spring Rolls
Dim Sum Tasting
And more...

Discerning diners choose TOWN

Through our expertly crafted Chinese cuisine, we provide a high-end dining experience that is truly unforgettable.

MEAT • POULTRY • FISH SELECTIONS

• Sizzling Short Rib	• Kung Pao Monkfish
• Black Pepper Beef	• Whole Sea Bass
• Mongolian Lamb Chops	• Broken Chili Chicken
• Charred Filet of Beef	• Ginger Scallion Chicken
• Sweet & Crispy Jumbo Shrimp	• Roast Chicken
	• Congee
	• Peking Duck for Two

Here at TOWN, we strive to deliver quality, style, and good fortune to each and every one of our guests.

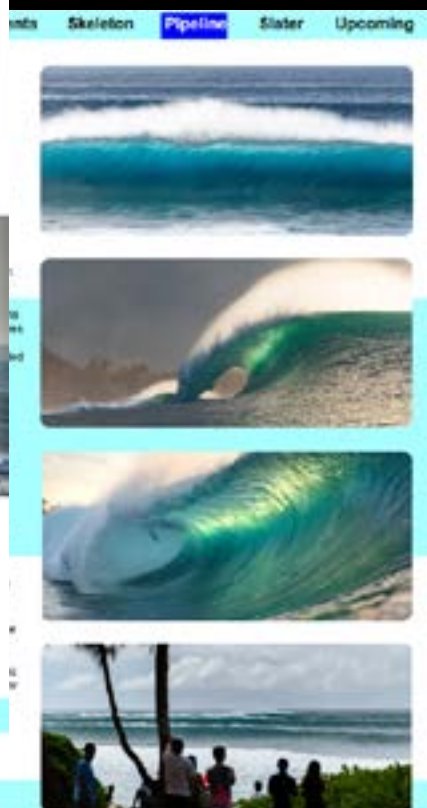
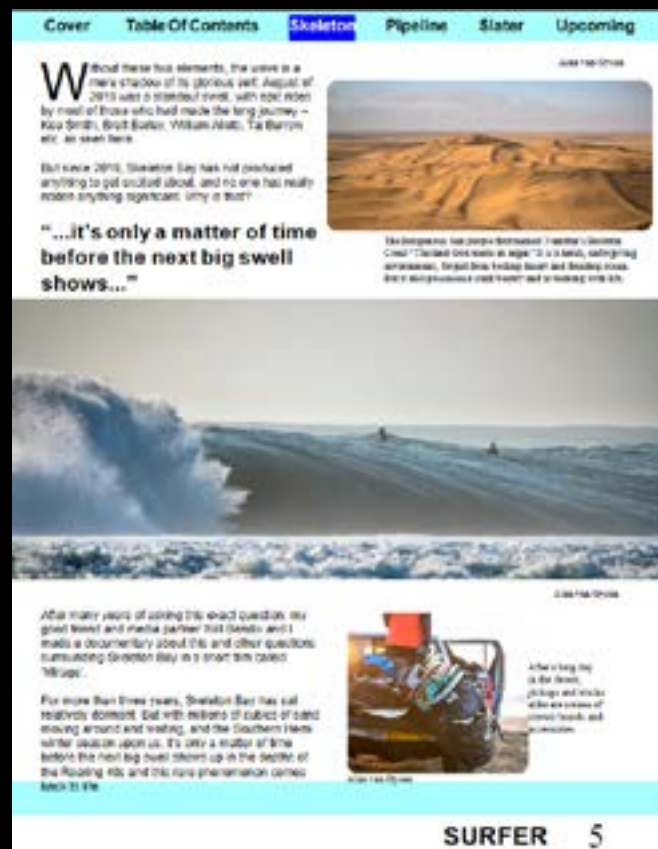


Join us at TOWN for the inviting atmosphere and leave with unforgettable memories.

Whether for a special occasion or a personal dining experience, we look forward to welcoming you.

Call us Today
212-555-1212
townrestaurantnyc.com

Digital Publishing



Logo Design



Color Specifications



Primary Colors



Accent Colors



Magazine Ad



AMETHYST BAY
Resort & Spa

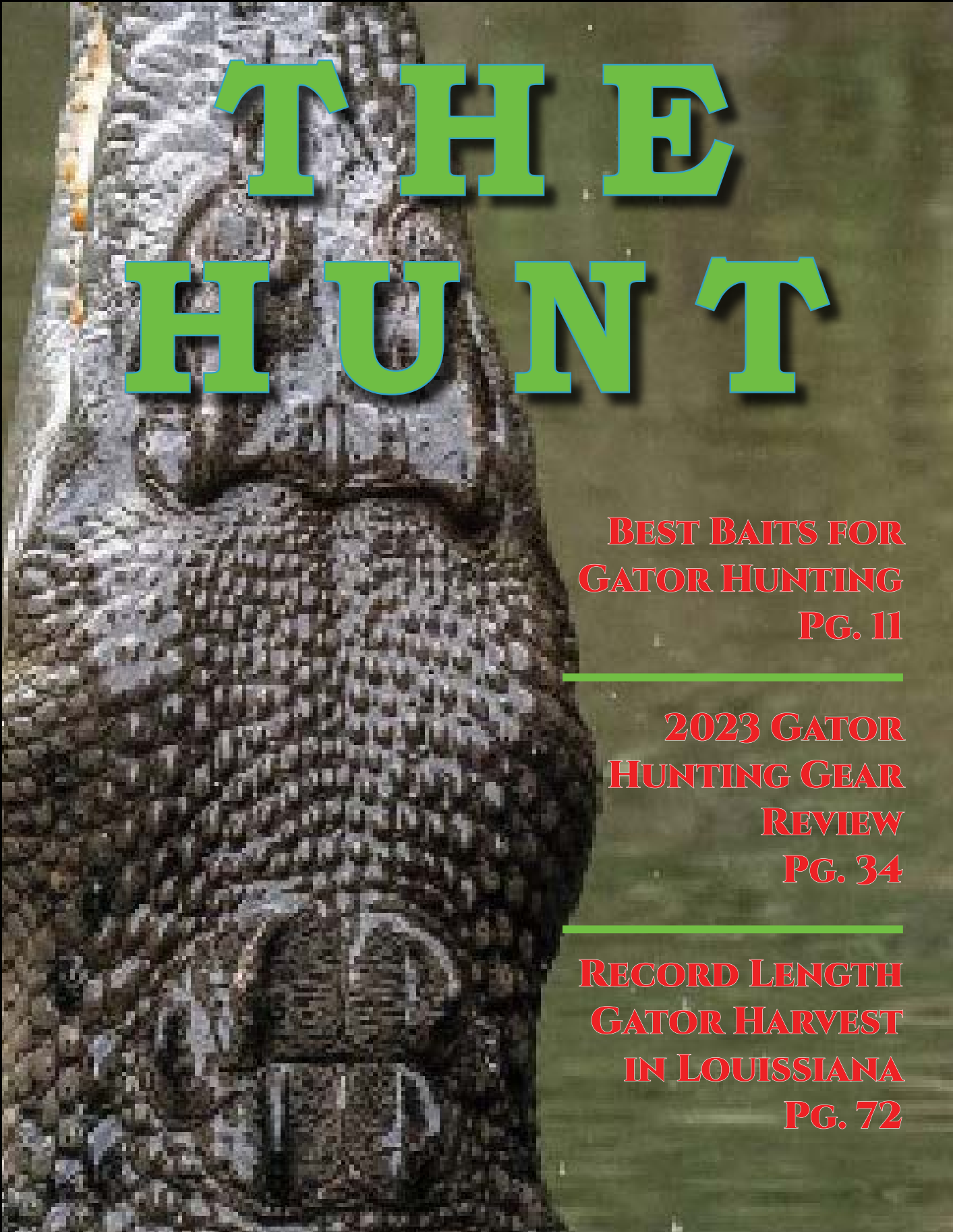
First
stay
SPECIAL!

Take
time
for you!

amethystbayresort.com

The advertisement features a vibrant tropical scene. In the background, a wooden walkway leads to a traditional thatched-roof hut situated on a sandy beach with turquoise water. In the foreground, a collage of coconut shells is arranged diagonally. The largest shell contains the text 'First stay SPECIAL!'. Other shells show images of a couple in a romantic embrace, a woman receiving a facial treatment, a white bottle of spa product next to pink flowers, and a view of the resort's outdoor lounge area with lounge chairs and umbrellas.

Magazine Cover



THE HUNT

**BEST BAITS FOR
GATOR HUNTING
PG. 11**

**2023 GATOR
HUNTING GEAR
REVIEW
PG. 34**

**RECORD LENGTH
GATOR HARVEST
IN LOUISSIANA
PG. 72**

Magazine Spread

Scientific American

ARE THE PLANETS INHABITED?

THE QUESTION STATED - *Part 1*

BY E. WALTER MAUNDER, F.R.A.S.

SUPERINTENDENT OF THE SOLAR DEPARTMENT,
ROYAL OBSERVATORY GREENWICH

THE first thought that men had concerning the heavenly bodies was an obvious one: they were lights. There was a greater light to rule the day; a lesser light to rule the night; and there were the stars also.

In those days there seemed an immense difference between the earth upon which men stood, and the bright objects that shone down upon it from the heavens above. The earth seemed to be vast, dark, and motionless; the celestial lights seemed to be small, and moved, and shone. The earth was then regarded as the fixed centre of the universe, but the Copernican theory has since deprived it of this pride of place. Yet from another point of view the new conception of its position involves a promotion, since the earth itself is now regarded as a heavenly body of the same order as some of those which shine down upon us. It is [Pg 2] amongst them, and it too moves and shines—shines, as some of them do, by reflecting the light of the sun. Could we transport ourselves to a neighbouring world, the earth would seem a star, not distinguishable in kind from the rest.

But as men realized this, they began to ask: "Since this world from a distant standpoint must appear as a star, would not a star, if we could get near enough to it, show itself also as a world? This world seems

with life; above all, it is the home of human life. Men and women, gifted with feeling, intelligence, and character, look upward from its surface and watch the shining members of the heavenly host. Are none of these the home of beings gifted with like powers, who watch in their turn the movements of that shining point which is our world?"

This is the meaning of the controversy on the Plurality of Worlds which excited so much interest some sixty years ago, and has been with us more or less ever since. It is the desire to recognize the presence in the orbs around us of beings like ourselves, possessed of personality and intelligence, lodged in an organic body.

This is what is meant when we speak of a world being "inhabited." It would not, for example, at all content us if we could ascertain that Jupiter was covered by a shoreless ocean, rich in every variety of fish; or that the hard rocks of the Moon were delicately veiled by lichens. Just as no richness [Pg 3] of vegetation and no

fulness and complexity of animal life would justify an explorer in describing some land that he had discovered as being "inhabited" if no men were there, so we cannot rightly speak of any other world as

being "inhabited" if it is not the home of intelligent life. If the life did not rise above the level of algae or oysters, the globe on which they flourish would be uninhabited in our estimation, and its chief interest would lie in the possibility that in the course of ages life might change its form and develop hereafter into manifestations with which we could claim a nearer kinship.

On the other hand, of necessity we are precluded from extending our enquiry to the case of disembodied intelligences, if such be conceived possible. All created existences must be conditioned, but if we have no knowledge of what those conditions may be, or means for attaining such knowledge, we cannot discuss them.

Nothing can be affirmed, nothing denied, concerning the possibility of intelligences existing on the Moon or even in the Sun if we are unable to ascertain under

what limitations those particular intelligences subsist. Gnomes, sylphs, elves, and fairies, and all similar conceptions, escape the possibility of discussion by our ignorance of their properties. As nothing can be asserted of them they remain beyond investigation, as they are beyond sight and touch.

[Pg 4]The only beings, then, the presence of which would justify us in regarding another world as "inhabited" are such as would justify us in applying that term to a part of our own world. They must possess intelligence and consciousness on the one hand; on the other, they must likewise have corporeal form. True, the form might be imagined as different from that we possess; but, as with ourselves, the intelligent spirit must be lodged in and expressed by a living material body. Our enquiry is thus rendered a physical one; it is the necessities of the living body

that must guide us in it; a world unsuited for living organisms is not, in the sense of this enquiry, a "habitable" world.

The discussion, as it was carried on sixty years ago by Dr. Whewell and Sir David Brewster, was essentially a metaphysical, almost a theological one, and it was chiefly considered in its supposed relationship to certain religious conceptions. It was urged that it was derogatory to the wisdom and goodness of the Creator to suppose that He would have created so many great and glorious orbs without having a definite purpose in so doing, and that the only purpose for which a world could be made was that it might be inhabited. So, again, when Dr. A. R. Wallace

revived the discussion in 1903, he clearly had a theological purpose in his opening paper, though he was taking the opposite view from that held by Brewster half a century earlier.

"They must possess intelligence and consciousness on the one hand; on the other, they must likewise have corporeal form."

[Pg 5]For myself, if there be any theological significance attaching to the solving of this problem, I do not know what it is. If we decide that there are very many inhabited worlds, or that there are few, or that there is but one—our own—I fail

to see how it should modify our religious beliefs. For example: explorers have made their way across the Antarctic continent to the South Pole but have found no "inhabitant" there. Has this fact any theological bearing? or it, on the contrary, a race of men had been discovered there, what change would it have made in the theological position of anyone? And if this be so with regard to a new continent on this earth, why should it be different with regard to the continents of another planet?

Photo 1 – A Path Through the Forest

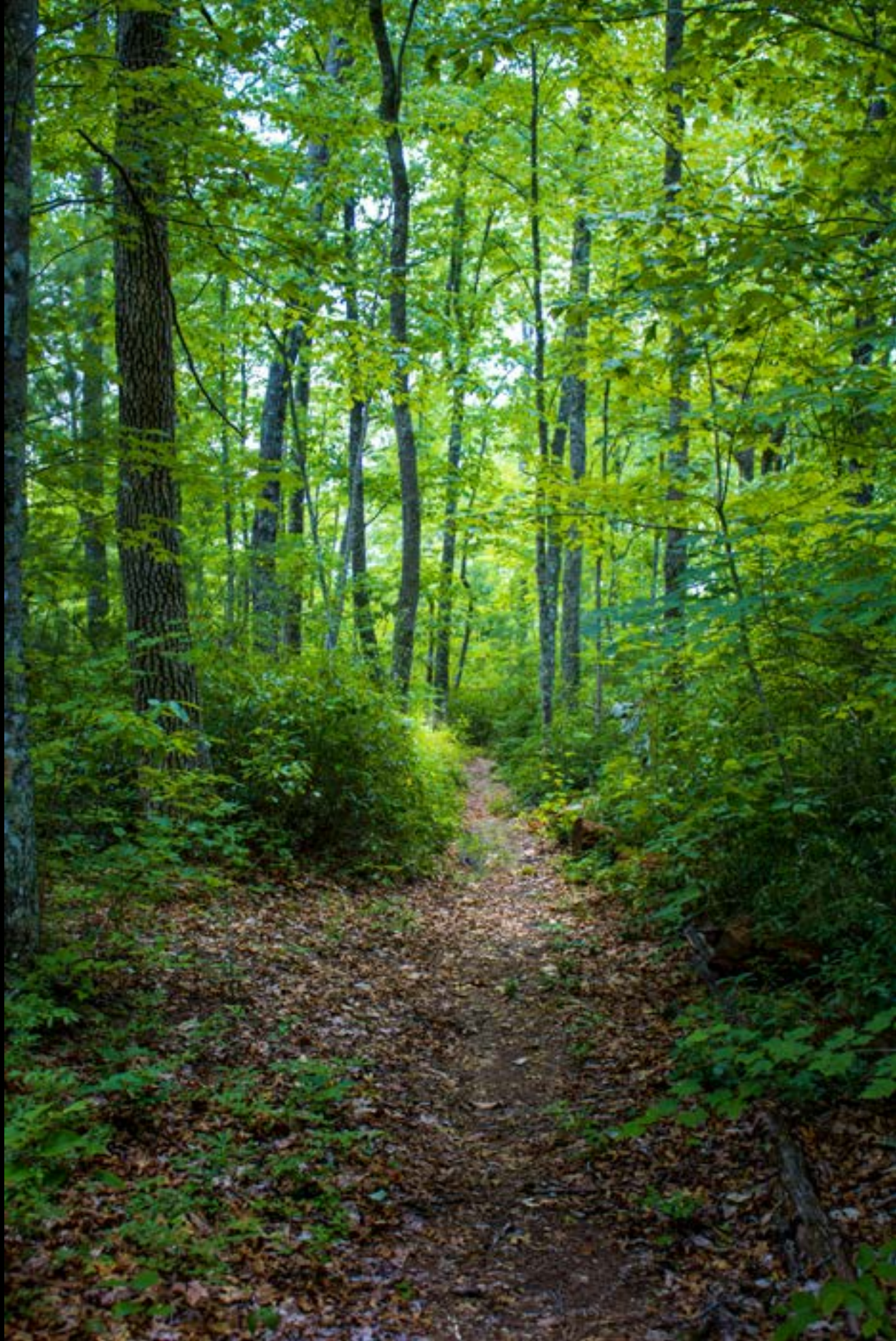


Photo 2 – Fall Sunset Over Appalachia



Typographic Portrait

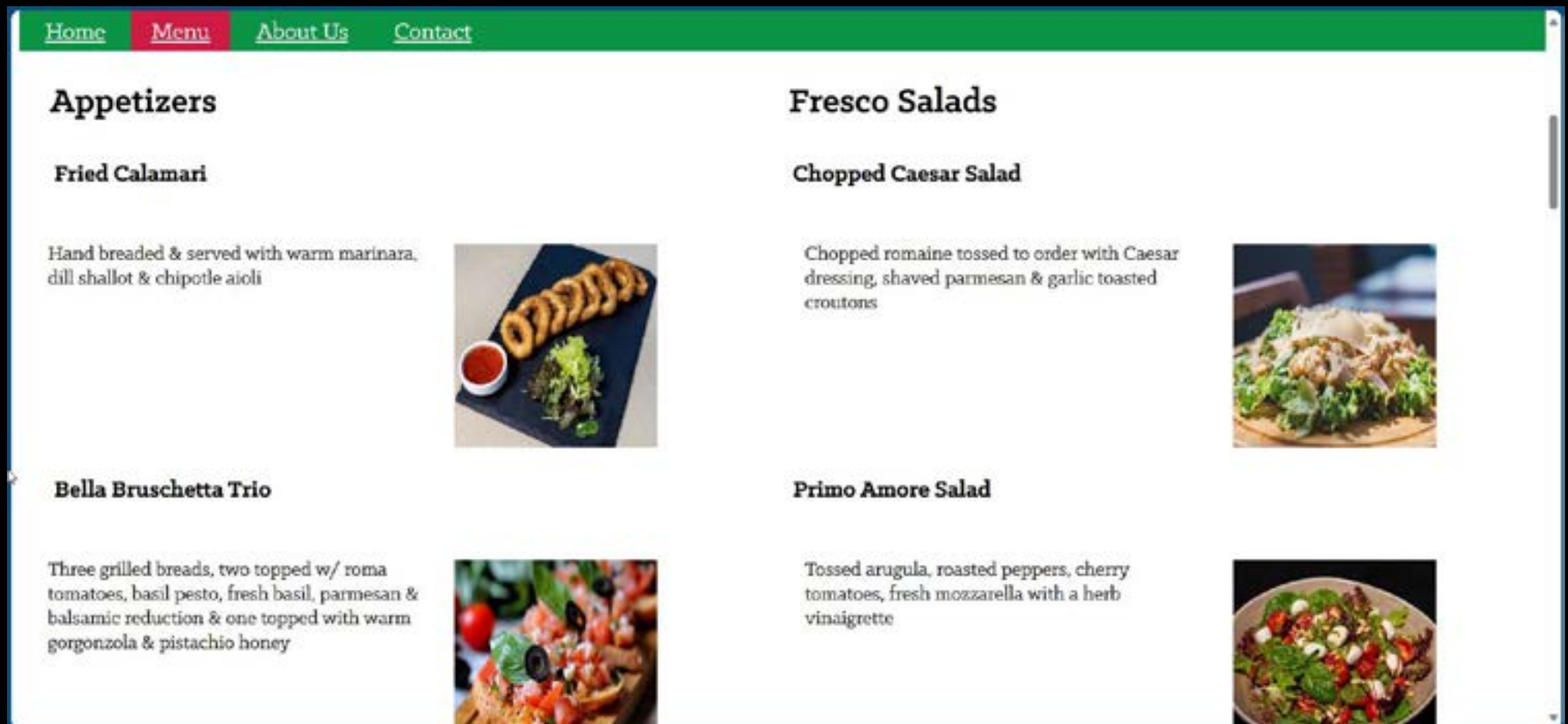


Web Banner



Web Design

Pasta Amore Website Menu Page



Dan Dorsey
Graphic Designer



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208 W 6th Street
Corbin, KY 40701



Army Veteran and recent Graphic Design graduate with a bachelor's degree from Southern New Hampshire University with a focus on web-based design. Previous work includes IT Support Specialist with over 6 years of experience in troubleshooting various data connection issues for worldwide operations and customers via helpdesk, email, phone, and chat. More than anything, I want to help other entrepreneurs build their businesses with help of my skill and creativity.

Work Experience

IT Support Specialist II
March 2016 – March 2022
Expeditors International, Seattle, WA

Provided support for thousands of Data Communications connections exchanging EDI Data and documents via Protocols like AS2, SFTP, FTP through the company Managed File Transfer (MFT) environment.

Tier 3 Support Engineer
September 2015 – January 2016
Xtreme Consulting Group, Kirkland, WA

Provided Tier 3 support to the Microsoft.com Operations server environments to include escalated issues using VMM, Hyper-V, PS, Cmdlet, Active Directory and Hardware Load Balancing in support of VMs and Physical HP Blade Servers and HP ProLiant Servers.

Cable Systems Installer
January 2009-February 2015
US Army

As a Cable Systems Installer I was a member of a telecom installation team, which conducted regular maintenance and inspection of installation and maintenance equipment.

SW & HW Skills



Education & Training

South New Hampshire University – Online
B.A. Graphic Design focus on Web Design - 2024

New Horizons Computer Learning Center – Killeen, TX
Network Systems Administrator Certificate - 2015

Central Texas College – Killeen, TX
Microsoft Software Systems Academy Certificate - 2015

American Military University – Charlestown, WV
A.A. Early Childhood Education - 2014

Basic Installers Course (BIC)
Distinguished Honor Graduate: 20 Peers - 2012

US Army Cable Systems Installer Maintainer Course
Distinguished Honor Graduate: 28 Peers - 2012

Design Skills

