

Katherine Ann Chapple

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Education

LAW & SOCIETY MAJOR | FROSTBURG STATE UNIVERSITY | AUGUST 2021-PRESENT

EASTON HIGH SCHOOL, EASTON MD | SHERRY BOWEN, PRINCIPAL | 2017-2021

- Graduated with Highest Honors, Maryland Scholar, Talbot County Certificate of Achievement

Work Experience

FACILITIES ASSISTANT | ATHLETX | JUNE 2021-AUGUST 2021

- Collected gate entrance fees for softball tournaments at Henry Parker Sports Complex; Helped maintain softball and baseball fields
- Contact Information: Kurisha Hoffman khoffman@talbotschools.org

CHILD WATCH ASSISTANT | YMCA OF CHESAPEAKE | JANUARY 2021-JUNE 2021

- Provides direction for the program and classroom, and implements program curriculum. Provides a quality experience to children and parents that focuses on the YMCA values: honesty, respect, responsibility, and caring
- Contact Information: Megan Milliken mmilliken@ymcachesapeake.org

LIFEGUARD | YMCA OF THE CHESAPEAKE | MAY 2019-FEBRUARY 2021

- Monitor pool-related activities closely throughout shift and identify any safety issues; Provide swim lessons; Maintain a clean environment in and around pool; Monitor weather reports closely to ensure safety; Provide assistance to guests when necessary or appropriate
- Contact Information: Derek White dwhite@ymcachesapeake.org

LIFEGUARD | TALBOT COUNTRY CLUB | MAY 2019-AUGUST 2019

- Monitor pool-related activities closely throughout shift and identify any safety issues; Provide swim lessons; Maintain a clean environment in and around pool; Monitor weather reports closely to ensure safety;
- Contact Information: Amanda Adams aadams@talbotcc.com

LIFEGUARD | TALBOT COUNTY PARKS AND REC | MAY 2018-AUGUST 2018

- Monitor pool-related activities closely throughout shift and identify any safety issues; Provide swim lessons; Maintain a clean environment in and around pool; Monitor weather reports closely to ensure safety; Provide assistance to guests when necessary or appropriate
- Contact Information: Emily Gilmer egilmer@talbotcountymd.gov

BABYSITTER | VARIOUS FRIENDS AND FAMILIES | SEPTEMBER 2016-PRESENT

Leadership Activities

EASTON HIGH SCHOOL WARRIORS SOFTBALL | JEN POWELL | MARCH 2018-JUNE 2021

- Co-Captain: 11th Grade, 12th Grade
 - Contact Information: jpowell@talbotschools.org

EASTON HIGH SCHOOL WARRIORS VOLLEYBALL | JEN POWELL | AUGUST 2017-APRIL 2021

- Co-Captain: 12th Grade
 - Contact Information: jpowell@talbotschools.org

EASTON HIGH SCHOOL STUDENT GOVERNMENT | MEGAN BEAUFIT | SEPTEMBER 2019 – JUNE 2020

- 2019-2020 Officer: Parliamentarian
- Contact Information: mbeaufit@talbotschools.org

TALBOT COUNTY 4-H SKIPJACKS CLUB MEMBER | VICTORIA MILHOLLAN | SEPTEMBER 2019 - PRESENT

- 2019-2021 Officer: President
- Contact Information: triplesticks111@gmail.com

CHESAPEAKE BAY 4-H CLUB MEMBER | MELODIE HAUFÉ | DECEMBER 2015 – SEPTEMBER 2019

- 2019 Officer: Vice President 2018 Officer: Reporter 2017 Officer: Historian
- Contact Information: mhaufe@goeaston.net

TALBOT COUNTY 4-H YOUTH LEADERSHIP COUNCIL | TOM HUTSON | JANUARY 2018 – AUGUST 2021

- 2019-2021 Officer: Vice President
- Contact Information: thutson@umm.edu

TALBOT COUNTY 4-H AMBASSADOR | TOM HUTSON | JULY 2017 – AUGUST 2021

- Contact Information: thutson@umm.edu

DIAMOND ELITE TRAVEL SOFTBALL TEAM | RICK JUSTICE | SEPTEMBER 2014 – AUGUST 2019

- Captain 2017-2019
- Contact Information: rickjustice1173@yahoo.com

Other Extracurricular Activities

EASTON HIGH SCHOOL WARRIORS SOFTBALL | JEN POWELL | MARCH 2018-JUNE 2021

- Varsity: 9th Grade, 10th Grade, 11th Grade, 12th Grade
 - Contact Information: jpowell@talbotschools.org

EASTON HIGH SCHOOL WARRIORS VOLLEYBALL | JEN POWELL | AUGUST 2017-APRIL 2021

- Varsity: 9th Grade, 10th Grade, 11th Grade, 12th Grade
 - Contact Information: jpowell@talbotschools.org

VIRGINIA GLORY 18U TRAVEL SOFTBALL TEAM | LIZZ CHRISTIANSEN | AUGUST 2019 - PRESENT

- Contact Information: EMChristiansen@email.msmmary.edu

TALBOT GOES PURPLE STUDENT CLUB | KRISTEN TILGHMAN | SEPTEMBER 2019 – JUNE 2021

- Contact Information: kkent@talbotschools.org

DELAWARE DIAMONDS TRAVEL SOFTBALL TEAM | RICK JUSTICE | SEPTEMBER 2014 – AUGUST 2019

- Captain 2017-2019
- Contact Information: rickjustice1173@yahoo.com

CHRIST CHURCH EPISCOPAL CHUCH YOUTH GROUP | KELSEY SPIKER | JANUARY 2017 - PRESENT

- Contact Information: kelsey@christchurcheaston.org

CHRIST CHURCH EPISCOPAL CHUCH ACOLYTE | KELSEY SPIKER | SEPTEMBER 2012 - PRESENT

- Contact Information: kelsey@christchurcheaston.org

LATIN HONOR SOCIETY | INNA KUNZ | MARCH 2018 – PRESENT

- Contact Information: ikunz@talbotschools.org

TALBOT COUNTY YOUTH TRAVEL PARTICIPANT | JESSICA KASTEL | JULY 2019

- Traveled to France, Germany, Switzerland, and Austria
- Contact Information: jkastel@talbotschools.org

Awards and Recognition:

ADVANCED PLACEMENT SCHOLAR WITH HONOR AWARD | JULY 2021

- Students must score an average score of at least 3 on all AP Exams taken, and grades of three or higher on four or more of these exams.

FIRST TEAM 2021 NORTH BAYSIDE CONFERENCE FOR SOFTBALL | JEN POWELL | JUNE 2021

EXCELLENCE IN LATIN | JUNE 2021

- Awarded to one senior Easton High School student for excellence in Latin

BAYSIDE SCHOLAR ATHLETE | BAYSIDE ATHLETIC CONFERENCE | MAY 2021

- Awarded to one female senior Easton High School student for outstanding efforts on multiple sports fields and in the classroom

SERVICE STAR AWARD | TALBOT COUNTY PUBLIC SCHOOLS | MAY 2021

- Awarded to students completing more than 550 community services hours while in school

MARYLAND COALITION FOR GIFTED AND TALENTED STUDENTS AWARD – FIRST PLACE | APRIL 2021

- Students competed by writing an essay on theme: *What have gifted education opportunities meant to me?*

FLEET RESERVE ASSOCIATION AMERICANISM ESSAY CONTEST – FIRST PLACE BRANCH 24 | JANUARY 2021

- Students competed by writing an essay on theme: *The Bill of Rights and Me*

TALBOT GOES PURPLE STUDENT VIDEO CONTEST – SECOND PLACE | JANUARY 2021

- Students competed by creating a video about substance abuse prevention

VETERANS OF FOREIGN WARS VOICES OF DEMOCRACY 1ST PLACE DISTRICT #4 AWARD | DECEMBER 2020

- Students competed by writing and recording an audio essay on theme: *Is This the Country the Founders Envisioned?*

CERTIFICATE OF EXCELLENCE | THE PRUDENTIAL SPIRIT OF COMMUNITY AWARD | AUGUST 2020

- Awarded to top 10% of state applicants honoring outstanding community service in young Americans who have demonstrated exceptional initiative in service to the community

TRIPLE IMPACT COMPETITOR® SCHOLARSHIP FINALIST | AUGUST 2020

- A Triple-Impact Competitor® makes positive contributions on three levels: Makes oneself better (Personal Mastery); Makes teammates better (Leadership); and Makes the sport better (Honoring the Game).

ADVANCED PLACEMENT SCHOLAR WITH HONOR AWARD | JULY 2020

- Students must score an average score of at least 3.25 on all AP Exams taken, and grades of three or higher on four or more of these exams.

DIAMOND CLOVER LEVEL 6 DIAMOND 4-H AWARD | TOM HUTSON | MARYLAND EXTENSION OFFICE | JANUARY 2020

- Built a storage unit for *The Gratitude House*; Organized toiletry and cleaning supply drive; submitted updates and new substance abuse resources to *Healthy Talbot*; created a Drug & Alcohol resource book
- Contact Information: thutson@umm.edu

VETERANS OF FOREIGN WARS VOICES OF DEMOCRACY 2ND PLACE AWARD | JANUARY 2020

- Students competed by writing and recording an audio essay on theme: *What Makes America Great*

FIRST TEAM 2019 NORTH BAYSIDE CONFERENCE FOR SOFTBALL | JEN POWELL | JUNE 2019

MARYLAND PUBLIC SECONDARY SCHOOLS ATHLETIC ASSOCIATION LEADERSHIP CONFERENCE NOMINATION & PARTICIPANT | KURSHA HOFFMAN | JUNE 2019

EASTON HIGH SCHOOL 2019 RESEARCH SYMPOSIUM MOST LIKELY TO BE PUBLISHED AWARD | TAYLOR HUDSON | MAY 2019

NATIONAL HONOR SOCIETY | SHELBY SWANN | MARCH 2019-JUNE 2021

MINDS IN MOTION SCHOLAR ATHLETE AWARD| KURSHA HOFFMAN | JANUARY 2017, JUNE 2017, JANUARY 2018, JUNE 2018, JANUARY 2019, JUNE 2019, JANUARY 2020, JUNE 2020, JUNE 2021

FIRST TEAM 2018 NORTH BAYSIDE CONFERENCE FOR VOLLEYBALL| JEN POWELL | JANUARY 2019

DIAMOND CLOVER LEVEL 5 EMERALD 4-H AWARD| TOM HUTSON | MARYLAND EXTENSION OFFICE| JANUARY 2019

- Organized a food, linen, and blanket donation drive for Baywater Animal Rescue
- Contact Information: Tom Hutson thutson@umm.edu

FIRST TEAM 2018 NORTH BAYSIDE CONFERENCE FOR SOFTBALL | JEN POWELL | JUNE 2018

OUTSTANDING ACHIEVEMENT IN LATIN II | INNA KUNZ | JUNE 2018

OUTSTANDING ACHIEVEMENT IN ENGLISH 9 | ALYSSA RUSSELL | FEBRUARY 2018

WARRIOR PRIDE AWARD | FEBRUARY 2018, FEBRUARY 2019, FEBRUARY 2020, FEBRUARY 2021

HONOR ROLL

- 9th Grade: Quarter 2, 4 10th Grade: Quarter 1,2,3 11th Grade: Quarter 1,3 12th Grade: Quarter 1,2

PRINCIPAL'S HONOR ROLL

- 9th Grade: Quarter 1,3 10th Grade: Quarter 11th Grade: Quarter 2,4 12th Grade: Quarter 3,4

TALBOT COUNTY PUBLIC SPEAKING CONTEST| GRAND CHAMPION – FIRST PLACE | FEBRUARY 2018

- Placed first place in senior division for Radio Spot Public Speaking Competition in Talbot County
- Contact Information: Tom Hutson thutson@umm.edu

MIDSHORE 4-H REGIONAL PUBLIC SPEAKING CONTEST| GRAND CHAMPION – FIRST PLACE | FEBRUARY 2019

- Placed first place in senior division for Radio Spot Public Speaking Competition in Eastern Shore of Maryland
- Contact Information: Tom Hutson thutson@umm.edu

Merit Scholarships:

LANDSALE PUE MEMORIAL SCHOLARSHIP
VIRTUOUS WOMAN SCHOLARSHIP
MARYLAND PUBLIC SECONDARY SCHOOLS ATHLETIC ASSOCIATION SCHOLARSHIP
EASTON SUPPORT OUR SPORTS SCHOLARSHIP
PEOPLES BANK SCHOLARSHIP
PAUL BLADES MEMORIAL SCHOLARSHIP
HERBERT B BRADLEY LIONS CLUB SCHOLARSHIP
NICK BRAMBLE "IRON MAN" SCHOLARSHIP
MASONIC CHARITIES OF MARYLAND SCHOLARSHIP
TALBOT COUNTY FARM BUREAU SCHOLARSHIP
TALBOT WATERMAN'S ASSOCIATION SCHOLARSHIP
MID-SHORE COMMUNITY FOUNDATION MERIT SCHOLARSHIP
DONALD D CASSON CHARACTER COUNTS SCHOLARSHIP
ELKS MOST VALUABLE STUDENT SCHOLARSHIP
CHOPTANK ELECTRIC TRUST SCHOLARSHIP
ROTARY CLUB OF EASTON SCHOLARSHIP
SENATOR ADDIE ECKHARDT SENATORIAL SCHOLARSHIP
DELEGATE JOHNNY MAUTZ MARYLAND DELEGATE SCHOLARSHIP
DELEGATE CHRISTOPHER ADAMS MARYLAND DELEGATE SCHOLARSHIP