

**MLS # 73522996 - New
Single Family - Attached**



**12 Commonwealth Ave
Salisbury, MA: Salisbury Beach, 01952
Essex County**
Style: **Other (See Remarks)**
Color: **Cream**
Grade School: **Salisbury Elementary School**
Middle School: **Triton Regional Middle School**
High School: **Triton Regional High School**
Approx. Acres: **0.11 (5,183 SqFt)**
Handicap Access/Features:
Neighborhood/Sub-Division: **Salisbury Beach**
Directions: **Use GPS**

List Price: **\$1,995,000**

Total Rooms: **11**
Bedrooms: **4**
Bathrooms: **4f 0h**
Main Bath:
Fireplaces: **1**
Approx. Street Frontage:
Accessory Dwelling Unit: **Yes**

📍 Next Open House: **Saturday, May 30, 2026 12:00 PM - 2:00 PM**

Event Type: In-Person

Stunning residence just steps from the beach in one of Salisbury Beach's most desirable low-trafficked locations. Renovated throughout, this 5,000 sqft home boasts ocean views, a custom designed kitchen with an oversized marble island, Kountry Kraft cabinetry, dual pantries and marble backsplash. High end appliances include Thermador double ovens and gas range, a paneled Sub-Zero refrigerator, a wet bar with two Sub Zero refrigerated drawers and an under-counter Sub Zero ice maker creating a home entertainer's dream. The open living area offers a natural gas fireplace with marble surround and seamless indoor-outdoor flow to the deck. The spacious primary suite includes an ensuite bathroom and large third-floor loft with balcony. Fully finished walkout lower level offers ideal in-law or guest accommodations with kitchen and full bath. Additional highlights include a new whole-home generator, updated central AC, town water/sewer and natural gas. Beach access directly across from home.

Property Information

Approx. Living Area Total: **5,002 SqFt**
Approx. Above Grade: **3,332 SqFt**
Living Area Disclosures:

Living Area Includes Below-Grade SqFt: **Yes**
Approx. Below Grade: **1,670 SqFt**

Living Area Source: **Public Record**

Heat Zones: **3 Central Heat, Forced Air, Gas**

Cool Zones: **3 Central Air**

Total Parking Spaces: **10 Off-Street, Deeded, Stone/Gravel**

Garage Spaces: **1 Under**

Disclosures:

Room Levels, Dimensions and Features

Room	Level	Size	Features
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Features

Appliances: **Range, Dishwasher, Disposal, Microwave, Refrigerator, Freezer, Washer, Dryer, Refrigerator - Wine Storage, Vent Hood**
Area Amenities: **Public School**
Basement: **Yes Full, Finished, Walk Out, Interior Access, Garage Access**
Beach: **Yes Ocean, Direct Access, Walk to**
Beach Ownership: **Public**
Beach - Miles to: **0 to 1/10 Mile**
Electric: **200 Amps**
Energy Features: **Backup Generator**
Exterior: **Vinyl**
Exterior Features: **Deck - Composite, Balcony, Fenced Yard, Outdoor Shower**
Flooring: **Wood, Tile, Wall to Wall Carpet**
Foundation Size:
Foundation Description: **Poured Concrete**
Hot Water: **Natural Gas**
Insulation: **Full**
Interior Features: **Central Vacuum, Cable Available, Wetbar, Wired for Surround Sound, Internet Available - Unknown**
Lot Description: **Scenic View(s)**
Road Type: **Public**
Roof Material: **Asphalt/Fiberglass Shingles**
Sewer Utilities: **City/Town Sewer**
Utility Connections: **for Gas Range, for Gas Oven, for Gas Dryer**
Water Utilities: **City/Town Water**
Waterfront: **No**
Water View: **Yes Ocean**

Other Property Info

Adult Community: **No**
Disclosure Declaration: **No**
Exclusions:
Facing Direction: **East**
Home Own Assn:
Lead Paint: **Unknown**
UFFI: Warranty Features:
Year Built: **1928** Source: **Public Record**
Year Built Description: **Actual, Renovated Since**
Year Round: **Yes**
Short Sale w/Lndr. App. Req: **No**
Lender Owned: **No**

Tax Information

Pin #: **M:36 P: 90**
Assessed: **\$1,499,200**
Tax: **\$15,112** Tax Year: **2025**
Book: **86040** Page: **535446**
Cert: **00000070217**
Zoning Code: **R3**
Map: **36** Block: **0** Lot: **90**

Office/Agent Information

Listing Office: **Carey & Giampa, LLC REALTORS®** 📞 (603) 964-7000

Listing Agent: **Tucker Toppan** 📞 (603) 205-5701

Team Member(s): **James Giampa (603) 235-5887**

Sale Office:

Sale Agent:

Listing Agreement Type: **Exclusive Right to Sell**

Entry Only: **No**

Showing: Sub-Agency:

Showing: Buyer's Broker: **Call List Agent**

Showing: Facilitator: **Call List Agent**

Special Showing Instructions: **Can only be shown at scheduled open houses, Saturday 5/30 12pm-2pm & Sunday 5/31 12pm-2pm**

Firm Remarks

Only may be seen at scheduled Open Houses.

Market Information

Listing Date: **5/22/2026**

Days on Market: Property has been on the market for a total of **0** day(s)

Expiration Date:

Original Price: **\$1,995,000**

Off Market Date:

Sale Date:

Listing Market Time: MLS# has been on for **0** day(s)

Office Market Time: Office has listed this property for **0** day(s)

Cash Paid for Upgrades:

Seller Concessions at Closing:

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