Trinity Sunday
Worship Services
June 16, 2019
8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome

We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit the desk in our Welcome Center, located behind the sanctuary. Additional seating is available in St. Andrew’s Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children’s Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children’s Church, or any other children’s activity. Kiosks are available in the Children’s Lobby. The process is quick and easy, and volunteers are available to assist you.

Children’s Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Our Denomination
We are a congregation of the Presbyterian Church in America (PCA), a denomination “true to the Scriptures, the reformed faith, and obedient to the Great Commission of Jesus Christ.” Learn more about the PCA at pcanet.org.

Flowers
The sanctuary flowers are given today to the glory of God.
Trinity Sunday is traditionally observed on the Sunday following Pentecost and is an opportunity to celebrate God’s triune nature as the Father, Son, and Holy Spirit. In light of this, please take a moment before the service to reflect on this portion of the Belgic Confession which reminds us of biblical truths, specifically relating to the Trinity.

The Trinity

*The Belgic Confession, Article 8*

In keeping with this truth and Word of God, we believe in one God, who is one single essence, in whom there are three persons, really, truly, and eternally distinct according to their incommunicable properties—namely, Father, Son, and Holy Spirit.

The Father is the cause, origin, and source of all things, visible as well as invisible.

The Son is the Word, the Wisdom, and the image of the Father.

The Holy Spirit is the eternal power and might, proceeding from the Father and the Son.

Nevertheless, this distinction does not divide God into three, since Scripture teaches us that the Father, the Son, and the Holy Spirit each has a distinct subsistence distinguished by characteristics—yet in such a way that these three persons are only one God. It is evident then that the Father is not the Son and that the Son is not the Father, and that likewise the Holy Spirit is neither the Father nor the Son.

Nevertheless, these persons, thus distinct, are neither divided nor fused or mixed together. For the Father did not take on flesh, nor did the Spirit, but only the Son. The Father was never without the Son, nor without the Holy Spirit, since all these are equal from eternity, in one and the same essence. There is neither a first nor a last, for all three are one in truth and power, in goodness and mercy.

*The Belgic Confession was written in 1561 by Guido de Brès, a preacher in the Netherlands during the Spanish Inquisition. He wrote this confession together with other pastors to summarize their faith to King Phillip II as an attempt to stop the persecution from the Roman Catholic Church. However, the persecution continued and De Brès himself was martyred in 1567.*
The Meditation—Draw Us in the Spirit’s Tether........................................ Gerre Hancock

Draw us in the Spirit’s tether,
For when humbly in thy name,
Two or three are met together,
Thou art in the midst of them.

Alleluia! Alleluia!
Touch we now thy garment’s hem.

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†The Call to Worship .......................................................... from Ephesians 3:14-18

Come and kneel before the Father, from whom every family in heaven and on earth derives its name.

From his glorious riches he may strengthen us with power through his Spirit so that Christ may dwell in our hearts through faith.

And being rooted and established in love, together with all the Lord’s holy people,

May we grasp how wide and long and high and deep is the love of Christ

The Lord be with you.

And with your spirit.

Let us worship God!

* Ushers may seat worshipers at this time.  † Indicates the congregation standing.
*†The Hymn of Praise—Holy, Holy, Holy

(All Verses)

1. Holy, holy, holy! Lord God Almighty!

Reginald Heber, 1783-1826 | John B. Dykes, 1861

Early in the morning our song shall rise to thee.
casting down their golden crowns around the glassy sea;
though the eye of sinful man thy glory may not see,
All thy works shall praise thy name in earth and sky and sea.

Holy, holy, holy! Merciful and mighty!
cherubim and seraphim falling down before thee,
only thou art holy; there is none beside thee

Holy, holy, holy! Merciful and mighty!

God in three Persons, blessed Trinity!
who wert, and art, and evermore shalt be.
perfect in pow’r, in love, and purity.

God in three Persons, blessed Trinity!

Reginald Heber, 1783-1826 | John B. Dykes, 1861
†The Invocation (Please lift hands)

†The Confession of Faith ........................................ The Westminster Shorter Catechism

Q. 4 What is God?
God is a spirit, whose being, wisdom, power, holiness, justice, goodness, and truth are infinite, eternal, and unchangeable.

Q. 5 Is there more than one God?
There is only one, the living and true God.

Q6. How many persons are in the one God?
Three persons are in the one God, the Father, the Son, and the Holy Spirit. These three are one God, the same in substance and equal in power and glory.

*†Gloria Patri ........................................................................................................... Greatorex
Glorious be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.

† Indicates the congregation standing. § Please kneel if able to do so.
§ The Corporate Confession of Sin

O most great, most just, and most gracious God, you are of purer eyes than to behold iniquity. You condemn the ungodly, the impenitent, and all unbelievers. But you have promised mercy through Jesus Christ to all that repent and believe in him. Therefore, O Lord, we confess our sins to you. We confess that we were conceived in sin, and are by nature children of wrath. In our baptism you took us into the bond of the holy covenant, but we remembered not our Creator in the days of our youth with the fear and love and obedience we owed you. You have revealed your wonderful love to us in Christ, and offered us pardon and salvation in him, but we have made light of it, and neglected so great a salvation, and resisted your Spirit, your Word, and your ministers, and have turned not at your reproof.

We have run willingly into temptations, and the sin we should have hated we have committed in your sight, both secretly and openly, ignorantly and carelessly, rashly and presumptuously, against your precepts, your promises, your threats, your mercies, and your judgments. Our transgressions are multiplied before you, and our sins testify against us. If you deal with us as we deserve, you will cast us away from your presence into hell, where the worm never dies, and the fire is not quenched.

But, O Father, we also profess our faith in you. In your mercy, your Son, and your promises are our hope. Have mercy upon us, most merciful Father. Be reconciled to us, and let the blood of Jesus Christ cleanse us from all our sins. Take us for your children, and give us the Spirit of your Son. Sanctify us wholly, shed abroad your love in our hearts, and cause us to love you with all our hearts.

O make your face to shine upon your servants. Save us from our sins and from the wrath to come, that we may please you and show forth your praise. Help us to redeem the time and to give all diligence to make our calling and election sure. Give us things necessary for your service, and keep us from sinful discontent and cares.

And since all these things must be dissolved, help us to consider what manner of persons we ought to be, in all holy conversation and godliness. Help us to watch against temptations, and resist and overcome the flesh, the devil, and the world. And being delivered out of the hands of all our enemies, let us serve you without fear, in holiness and righteousness before you all the days of our lives. Guide us by your counsel, and afterwards receive us into your glory, through Jesus Christ our only Savior. Amen!

—Taken from Richard Baxter’s Savoy Liturgy, 1661

The Assurance of Pardoning Grace ............................................................. 1 John 2:1-2

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

† Indicates the congregation standing.  § Please kneel if able to do so.
†The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

**The Offering

The Offertory—Always and Forever .....................................................................................................................Sauers

_Kirk Sauers, solo_

Father of grace,
Oh how you love such a broken world.
Gave your only Son,
To lay down his life for the undeserved.
For the ones condemned to die,
For the sinner such as I
I give you thanks
Father of grace.

Jesus my King,
All of your blood flowed down for me.
The Lamb of God,
Slain on the cross to set me free.
Free from chains of sin and guilt,
Free to live unto your will
I am following
Jesus my King.

Hallelujah! Praise your name!
The victory is won
Hallelujah! I rejoice! Salvation has come
What shall I fear? You hold my life
With you I am secure
Always and forever, always and forever
Always and forever your love endures.

Spirit of Life,
By your breath I am born again.
Out of the dark,
Into the kingdom of the Son.
His kingdom never has an end,
Forever in your grace I live
I see in your light
Spirit of Life.
**The Peace**

The peace of the Lord be with you always.

And also with you.

†Children in Pre-K and Kindergarten exit for Catechism classes at this time. All other children remain in the service. A children's bulletin is available.

**Online giving is available at firstpresaugusta.org.**

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**The Hymn of Preparation—Holy God, We Praise Your Name ............ GROSSER GOT**

*(Verses 1, 2, 4)*

1. Holy God, we praise your name; Lord of all, we bow before you;
2. Hark, the loud celestial hymn angel choirs above are raising;
3. Lo! the apostolic train join your sacred name to hallow;
4. Holy Father, Holy Son, Holy Spirit, Three we name you;

all on earth your scepter claim, all in heav’n above adore you. cherubim and seraphim in unceasing chorus praising, prophets swell the glad refrain, and the white-robed martyrs follow; while in essence only One, undivided God we claim you,

Infinite your vast domain, everlasting is your reign. fill the heav’ns with sweet accord: “Holy, holy, holy Lord.” and from morn to set of sun, through the church the song goes on. and adoring bend the knee, while we sing this mystery.

Based on *Te Deum*, ca. 4th century | Attributed to Ignace Franz, ca 1774 | Katholisches Gesangbuch, Vienna, Ca 1774

The Response
This is the Word of God,
Thanks be to you, O God.

Sermon—Making Sense Out of Life .................................................. Rev. Mike Hearon

1. This Life

2. The Afterlife

3. The Author of Life

The Silent Prayers of God’s People

Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
†The Hymn of Response—To God Be the Glory ................. To God Be The Glory

(All Verses)

1. To God be the glory, great things He hath done, So loved He the world that He
2. O perfect redemption, the purchase of blood, To every believer the
3. Great things He hath taught us, great things He hath done, And great our rejoicing thro’

†The Benediction (Please lift hands)  
†The Benediction (Please be seated following the benediction)

The Postlude—Holy, Holy, Holy! ........................................... Christopher Tambling

Mark Dickens, organist
Prelude

†Call to Worship and Invocation .............................................................. Rev. Mike Hearon
†Song—Come Behold the Wondrous Mystery

Kirk Sauers, Evening Worship Leader

Come behold the wondrous mystery, in the dawnings of the King.
Come behold the wondrous mystery, he the perfect Son of Man.
Come behold the wondrous mystery, Christ the Lord upon the tree.
Come behold the wondrous mystery, slain by death, the God of life.

But no grave could e’er restrain him. Praise the frail humanity.
In our longings, in our trace, nor stain of sin.
See the true and better Lamb in victory.
See the price of our ransom, how unwavering our hope.

Look to Adam, come to save the hell-bound man. Bring ing A dam, come to save the hell-bound man.
See the Father’s plan unfold. Bring ing comp tion, see the Father’s plan unfold.

Christ, who condescended, took on flesh to ransom us.
great and sure fulfillment of the law, in him we stand.
m any sons to glory; grace unmeasured, love untold.
power resurrected, as we will be when he comes.

Words and Music by Matt Boswell, Matt Papa, and Michael Bleecker.
How great is the love the Father has poured
out on us, that we should be called the children of God.
his only Son, that we should be called the children of God.

How great is the love the Father has poured
We will never perish if we believe in him, and we can be called the children of God.

How great, how great is God's amazing grace, that we should be called the children of God!

Chorus

How great, how great that we believe by faith, and we can be called the children of God!

Bridge

That is what we are: Sons and daughters of God!

Oh, by this we know love, that he laid down his life for us!
The Installation of Rev. Andy Lee as
Associate Pastor of First Presbyterian Church

Questions for the Minister:

1. Are you now willing to take charge of this congregation as their pastor, agreeable to your declaration in accepting its call?
2. Do you conscientiously believe and declare, as far as you know your own heart, that, in taking upon you this charge, you are influenced by a sincere desire to promote the glory of God and the good of the Church?
3. Do you solemnly promise that, by the assistance of the grace of God, you will endeavor faithfully to discharge all the duties of a pastor to this congregation, and will be careful to maintain a deportment in all respects becoming a minister of the Gospel of Christ, agreeable to your ordination engagements?

Questions to the Congregation:

1. Do you, the people of this congregation, continue to profess your readiness to receive Andy Lee, whom you have called to be your pastor?
2. Do you promise to receive the word of truth from his mouth with meekness and love, and to submit to him in the due exercise of discipline?
3. Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?
4. Do you engage to continue to him while he is your pastor that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

The Pronouncement .............................................................. Rev. Mike Hearon

I now pronounce and declare that Andy Lee has been regularly elected and installed as associate pastor of this congregation, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all support, encouragement, honor, and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Prayer of Installation

The Charge to the Minister and the Congregation ..................... Rev. Mike Hearon

Offering

(Children in Pre-K through fourth grade are invited to exit at this time)
†Song—Show Us Christ

Prepare our hearts, O God, help us to receive. Break the hard and stony ground, help our unbelieving eyes, guards us through temptations, makes the simple wise. Your Word is food for famished ones, freedom for the fruit, open up our ears to hear, lead us in your slave, riches for the needy soul, come speak to us to truth. Show us Christ, show us Christ, O God reveal your glory through the preaching of your Word until every heart confesses Christ is Lord.

Where else can we go, Lord, where else can we go? You have the words of eternal life.

Words and Music by Doug Plank and Bob Kauflin
© 2011 Sovereign Grace Worship
1. Why do we need to study the attributes of God?

2. Why do we often neglect the study of the attributes of God?

3. How do we grow in our knowledge of God?

4. What happens as a result?
†Song—The Solid Rock

My hope is built on nothing less than Jesus’ blood and
His oath, his covenant, his blood, support me in the
When he shall come with trumpet sound, O may I then in
righteousness. I dare not trust the sweetest frame but
whelming flood. When all around my soul gives way, he
him be found. Dressed in his righteousness alone, fault-
wholly lean on Jesus’ name. On Christ the solid Rock I stand, all
then is all my hope and stay.
less to stand before the throne.

Other ground is sinking sand, all other ground is sinking sand.

Words by Edward Mote, 1834
Music by William Bradbury, 1893

†The Benediction (Please lift hands)
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<thead>
<tr>
<th>Members and Special Guests of the Commissioners of Savannah River Presbytery</th>
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<tbody>
<tr>
<td>Rev. Mike Hearon, Teaching Elder</td>
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<td>First Presbyterian Church</td>
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<td>Augusta, Georgia</td>
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<tr>
<td>Mr. Byron Morris Sr., Ruling Elder</td>
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<td>First Presbyterian Church</td>
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<td>Augusta, Georgia</td>
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<td>Rev. Larry Gilpin, Teaching Elder</td>
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<td>Dr. Matt Pantsari, Ruling Elder</td>
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<td>Rev. Jay Miller, Teaching Elder</td>
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<td>Redeemer Presbyterian Church</td>
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### Adult Sunday School Classes

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<thead>
<tr>
<th>Class</th>
<th>Class Description</th>
<th>Location</th>
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<tbody>
<tr>
<td>1823</td>
<td>In college or of college age</td>
<td>Room 209</td>
</tr>
<tr>
<td>MCO</td>
<td>Health care students</td>
<td>Murphy Hall</td>
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<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Baker House</td>
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<tr>
<td>Young Married</td>
<td>Young married couples</td>
<td>Room 112</td>
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<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
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<tr>
<td>Sojourners</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
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<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
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<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
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<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
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<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
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### June Greeters

- **8:30 a.m.**  Cliff Eckles, Chip Story, Julian Battle, Scott Riley, Steve Lutz
- **11 a.m.**    Cliff Eckles, Chip Story, Julian Battle, Byron Morris, Steve Lutz
- **6:30 p.m.**  Tom Harley, Scott Riley, Mike Watts, Byron Morris, Dale Martin

### Active Elders

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<thead>
<tr>
<th>Matt Aitken</th>
<th>Phil Ames</th>
<th>Julian Battle</th>
<th>Gene Betts</th>
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<tr>
<td>Downtown Parish</td>
<td>Wheeler Parish</td>
<td>Masters Parish</td>
<td>Lake Forest Parish</td>
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<tr>
<td>Dan Boone</td>
<td>Sylvester Brown</td>
<td>Robert Campbell</td>
<td>Cliff Eckles</td>
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<tr>
<td>Downtown Parish</td>
<td>Grovetown Parish</td>
<td>Wheeler Parish</td>
<td>Savannah Rapids Parish</td>
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<td>Billy English</td>
<td>Jim Grayson</td>
<td>Ed Hartmann</td>
<td>Steve Hubbard</td>
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<td>Pleasant Home Parish</td>
<td>Brynwood Parish</td>
<td>Wheeler Parish</td>
<td>Downtown Parish</td>
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<td>Ron Jeffcoat</td>
<td>Gerald Killian</td>
<td>Steve Lutz</td>
<td>Sean Lynch</td>
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<td>Lakeside Parish</td>
<td>Palmetto Parish</td>
<td>Belair Parish</td>
<td>Wheeler Parish</td>
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<tr>
<td>Dale Martin</td>
<td>Bill McCartney</td>
<td>Jerry Miller</td>
<td>Byron Morris</td>
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<td>Westminster Parish</td>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
<td>River Parish</td>
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<td>Matt Pantsari</td>
<td>Ashley Paulk</td>
<td>Jim Scarbrough</td>
<td>Ron Skenes</td>
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<td>Wheeler Parish</td>
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<td>Belair Parish</td>
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<tr>
<td>Bruce Van Peursem</td>
<td>Mike Watts</td>
<td>Jeremy Wells</td>
<td>Jeff Westergreen</td>
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<td>David Whitcomb</td>
<td>Skip Wiggins</td>
<td>Matt Willis</td>
<td>Evans Parish</td>
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<td>Martintown Parish</td>
<td>Brynwood Parish</td>
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All active officers are listed at [firstpresaugusta.org/officers](http://firstpresaugusta.org/officers).