

First Presbyterian Church

EVENING WORSHIP SERVICE | JANUARY 5, 2025

†**Confession of Faith** Westminster Shorter Catechism, Q. 44
Q 44. What does the preface to the ten commandments teach us?

A. The preface to the ten commandments teaches us that because God is the Lord, and our God, and Redeemer, therefore we are bound to keep all his commandments.

†**Call to Worship and Invocation**

†**Song—Behold Our God**



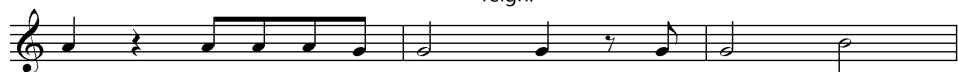
1. Who has held the o - ceans in His hands? Who has num - bered ev - ery grain of sand?
2. Who has giv - en coun - sel to the Lord? Who can ques - tion an - y of His words?
3. Who has felt the nails up - on His hands, bear - ing all the guilt of sin - ful man?



Kings and na - tions trem - ble at His voice. All cre - a - tion ris - es to re -
Who can teach the One who knows all things? Who can fath - om all His won - drous
God e - ter - nal, hum - bled to the grave, Je - sus, Sav - ior, ris - en now to



1. joice. 2. 3. deeds? Be - hold our God seat - ed on His
reign!



throne. Come, let us a - dore Him. Be - hold our



King, noth - ing can com - pare, come, let us a - dore Him!



Him! **Men:** You will reign for - ev - er. You will reign for -
Women: Let Your glo - ry fill the earth. Let Your



ev - er. You will reign for -
glo - ry fill the earth. Let Your



ev - er. You will reign for - ev - er. Be -
glo - ry fill the earth. Let Your glo - ry fill...

D.S.

Baird & S. Altrogge

† Indicates the congregation standing.

†Song—In Christ Alone



1. In Christ a-lone my hope is found, He is my light, my strength, my
 2. In Christ a-lone! who took on flesh, Full ness of God in help-less
 3. There in the ground His bo-dy lay, Light of the world by dark-ness
 4. No guilt in life, no fear in death, this is the pow'r of Christ in



song; this Cor-ner-stone, this so-lid Ground, firm through the
 babe! This gift of love and righ-teous-ness, scorned by the
 slain: then burst-ing forth in glo-rious Day up from the
 me; from life's first cry to fin-al breath, Je-sus com-



fierc-est drought and storm. What heights of love, what depths of
 ones He came to save: Till on that cross as Je-sus
 grave He rose a-gain! And as He stands in vic-to-ry
 mands my des-ti-ny. No pow'r of hell, no scheme of



peace, when fears are stilled, when striv-ings cease! My Com-for-
 died, the wrath of God was sat-is-fied, for ev-ry
 ry sin's curse has lost its grip on me, for I am
 man, can ev-er pluck me from His hand, til He re-



ter, my All in all, here in the love of Christ I stand.
 sin on Him was laid; here in the death of Christ I live.
 His and He is mine, bought with the prec-ious blood of Christ.
 turns or calls me home, here in the pow'r of Christ I'll stand!

Keith Getty, arr. W. L. Fleury

Evening Prayers and Offering

†Song—I'll Not Be Shaken

1. For God a - lone I wait in si - lence. My soul is still be - fore the
2. Put not your hope in gain of rich - es; seek not your rest in emp - ty
3. Pour out your heart to God our ref - uge and trust in Him to hear you

Lord. He is my rock and my sal - va - tion, my for - tress
wealth. The rich are weak the poor are might - y who turn to
cry. No oth - er hope will nev - er fail you, no oth - er

strong; I trust in Him. I'll not be shak - en, I'll not be shak - en, for all my
God a - lone for help.
love will not run dry.

hope is in His love. From God a - lone comes my sal -

va - tion; I'll wait and trust His stead - fast love.

Wendell Kimbrough

Sermon—The Great Physician Rev. Alan Martin
Mark 2:13-17
page 995 in the pew Bible

- 1. A good time (vv. 13-15)
- 2. A great question (v. 16)
- 3. A grace centered answer (v. 17)

†Song—Come, Ye Sinners, Poor and Needy

1. Come, ye sin - ners, poor and need - y, weak and wound - ed,
 2. Come, ye need - y, come and wel - come, God's free boun - ty
 3. Come, ye wear - y, heav - y lad - en, bruised and bro - ken
 4. Lo! th'in - carn - ate God, as - cend - ded, pleads the mer - it

sick and sore; Je - sus read - y stands to save you, full of
 glo - ri - fy; true be - lief and true re - pen - tance, ev - 'ry
 by the fall; if you tar - ry till you're bet - ter, you will
 of His blood; ven - ture on Him, ven - ture whol - ly, let no

pi - ty joined with pow'r: He is a - ble, He is a - bel,
 grace that brings you nigh, with - out mon - ey, with - out mon - ey,
 nev - er come at all: not the righ - teous, not the righ - teous,
 oth - er trust in - trude: none but Je - sus, none but Je - sus

He is will - ing doubt no more; He is a - ble, He is
 come to Je - sus Christ and buy; with - out mon - ey, with - out
 sin - ners Je - sus came to call; not the righ - teous, not the
 can do help - less sin - ners good, none but Je - sus, none but

a - ble, He is will - ing; doubt no more.
 mon - ey, come to Je - sus Christ and buy.
 righ - teous, sin - ners Je - sus came to call.
 Je - sus can do help - less sin - ners good.

BEACH SPRING from *The Sacred Harp*, arr. James H. Wood

†Benediction



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