

# First Presbyterian Church

## EVENING WORSHIP SERVICE

January 28, 2024 | 6 p.m.

### †Westminster Shorter Catechism Q. 7

Q. 8. How does God carry out his decrees?

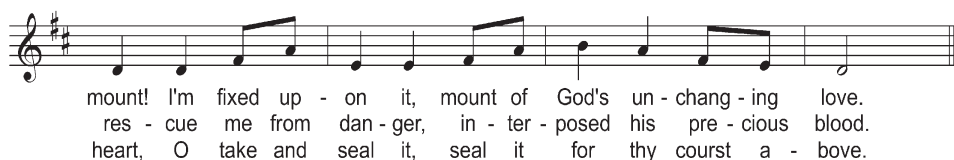
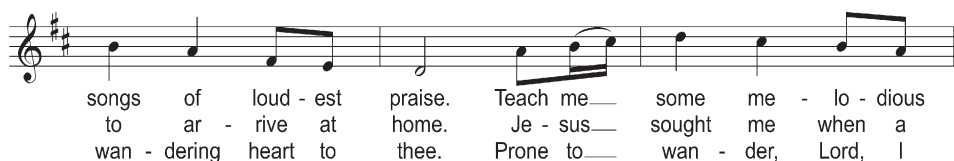
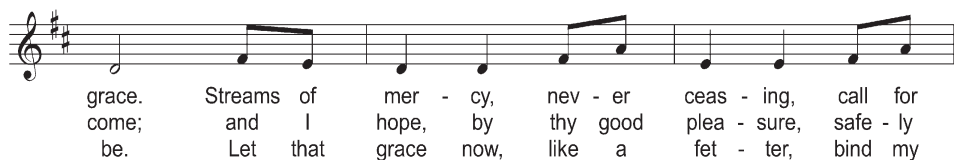
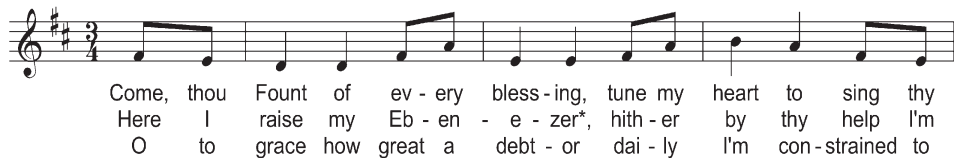
**A. God carries out his decrees in the works of creation and providence.**

### †Call to Worship and Invocation

### †Song—Hear the Call of the Kingdom

The musical score is written on a single staff in G major (one sharp) and common time (C). It consists of 16 measures. The melody is simple and hymn-like, with lyrics written below the staff. The lyrics are: Hear the call of the king - dom, lift your  
Hear the call of the king - dom to be  
Hear the call of the king - dom to reach  
eyes to the king. Let his song rise with - in you as a  
child - ren of light, with the mer - cy of heav - en, the hu -  
out to the lost, with the Fa - ther's com - pass - ion, in the  
frag - rant of - fer - ing of how God, rich in mer - cy, came in  
mil - i - ty of Christ; Walk - ing just - ly be - fore him, lov - ing  
won - der of the cross. Bring - ing peace and for - give - ness and a  
Christ to re - deem all who trust in his un - fail - ing  
all that is right; That the light of Christ may shine through  
hope yet to come. Let the na - tions put their trust in  
grace. King of heav - en, we will an - swer the call; We will  
us.  
him.  
fol - low bring - ing hope to the world, filled with pass - ion filled with  
po - wer to pro - claim sal - va - tion in Je - sus' name.

# †Song—Come, Thou Fount of Every Blessing



Robert Robinson

## Evening Prayers and Offering

†Song—Sing to Jesus

Children in Pre-K through 2nd grade exit.

The musical score is written for a single voice part in treble clef, with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody is simple and repetitive, with many rests for the lyrics. The lyrics are written below the notes, with some words split across lines. The score consists of 11 lines of music, each with a corresponding line of lyrics. The lyrics are: Come and see look on this mys - ter - Come you wear-y and he will give you y The Lord of the un - i - verse nailed to a tree. rest come you who mourn lay on his breast Christ our God spill-ing his ho - ly Christ who died ris - en in par - a - blood bow-ing in an - guish his sac-red head. dise giv - er of mer - cy giv - er of life. Sing to Je - sus Lord of our shame Sing to Je - sus his is the throne Lord of our sin-ful hearts he is our great re - deem - er now and for e - ver he is the king of heav - en Sing to Je - sus hon-or his name Sing of his Sing to Je - sus we are his own now and for faith-ful - ness pour-ing his life out un - to death. e - ver sing for the love our God has shown.

Fernando Ortega | Rich Nibbe

†Song—Christ, Our Hope in Life and Death



1. What is our hope in life and death? Christ a - lone, Christ a - lone.  
2. What truth can calm the trou-bled soul? God is good, God is good.  
3. Un - to the grave, what will we sing? "Christ, He lives; Christ, He lives!"



What is our on - ly con - fi - dence? That our souls to Him be - long.  
Where is His grace and good-ness known? In the great Re-deem'er's blood.  
And what re - ward will hea - ven bring? Ev - er - last - ing life with Him.



Who holds our days with - in His hand? What comes, a - part from His com - mand?  
Who holds our faith when fears a - rise? Who stands a - bove the storm-y trial?  
There we will rise to meet the Lord, Then sin and death will be de - stroyed,



And what will keep us to the end? The love of Christ, in which we stand. —  
Who sends the waves that bring us nigh Un - to the shore, the rock of Christ?  
And we will feast in end-less joy, When Christ is ours for - ev - er - more.

Refrain



O sing ha - le - lu - jah! Our hope springs e - ter - nal; O sing hal - le -



lu - jah! Now and ev - er we con - fess Christ our hope in life and death.

Keith Getty | Matt Boswell | Jordan Kauffman | Matt Merker | Matt Papa

†Benediction

Members of First Presbyterian Church are encouraged to remain in the Sanctuary after the benediction for a congregational meeting to elect church officers.



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