All Saints’ Sunday

Worship Services

November 3, 2019

8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome
We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church can be found on our website at firstpresaugusta.org.

All Saints’ Day
Today we observe All Saints’ Day. Scripture reveals that there is spiritual and everlasting oneness in the true Church of our Lord Jesus Christ, a oneness that transcends death. Thus, the Church is comprised of the elect of God—those already in heaven, those on earth who are redeemed by the blood of the Lamb, and those who are yet to come to saving faith. We remember those of First Presbyterian Church who have died since All Saints’ Day 2018:

Rebecca Stokes...........................................................................................................December 7, 2018
Ethel Sell........................................................................................................................May 14, 2019
Anne Edeburn...........................................................................................................August 17, 2019
Joan D. Veazey..........................................................................................................August 29 2019
Allen Pelletier........................................................................................................... September 7, 2019

Flowers
The sanctuary flowers are given today to the glory of God with thanksgiving to Jesus who said, I am the resurrection and the life; all who believe in me, though they die, yet shall they live, and whoever lives and believes in me shall never die. —John 11:25-26
The Meditation—If With All Your Hearts ............Felix Mendelssohn, arr. Lani Smith

Andy Lee and Leigh Fleury, piano duet

If with all your heart ye truly seek me,
Ye shall ever surely find me,
Thus saith our God.

Oh, that I knew where I might find him,
That I might even come before his presence,
Come before his presence.

If with all your heart ye truly seek me,
Ye shall ever surely find me,
Thus saith our God.

Words: German, Julius Schubring; English, William Bartholomew | Music: No. 4 from Mendelssohn’s “Elijah,” Félix Mendelssohn

†The Call to Worship .......................................................... from Hebrews 12:1-2; 28-29

Therefore, since we are surrounded by so great a cloud of witnesses,

Let us also lay aside every weight, and sin which clings so closely,
and let us run with endurance the race that is set before us,

Looking to Jesus, the author and perfecter of our faith,
let us be grateful for receiving a kingdom that cannot be shaken,

Let us offer to God acceptable worship, with reverence and awe,
for our God is a consuming fire.

The Lord be with you.

And with your spirit.

Let us worship God!

* Ushers may seat worshipers at this time. † Indicates the congregation standing.
*†The Hymn of Praise—For All the Saints.................................Sine Nomine

( Verses 1, 2, 4, 5, 6)

1. For all the saints who from their labors rest,
2. Thou wast their rock, their fortress, and their might;
3. O may thy soldiers faith, true, and bold,
4. The golden evening brightens in the west;
5. But lo! there breaks a yet more glorious day;
6. From earth’s wide bounds, from ocean’s farthest coast,

who thee by faith before the world confessed,
thou, Lord, their Captain in the well-fought fight;
fight as the saints who nobly fought of old,
soon, soon to faithful warriors comes their rest;
the saints triumphant rise in bright array;
through gates of pearl streams in the countless host,

thy name, O Jesus, be forever blest.
thou, in the darkness drear, their one true light.
and win with them the victor’s crown of gold.
sweet is the calm of paradise the blest.
the King of glory passes on his way.
singing to Father, Son, and Holy Ghost.

Alleluia! Alleluia!
†The Invocation *(Please lift hands)*

†The Confession of Faith ......................................................... The Apostles’ Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. * The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic **church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

*Doxology ................................................................. Tallis’ Canon

Although it was not written by the apostles, the Apostles’ Creed is a concise summary of their teachings. It originated as a baptismal confession, probably in the second century, and developed into its present form by the sixth or seventh century.

*suffered separation from God

**universal

The Old Testament Lesson .......................................................... Psalm 116

page 955 in the pew Bible

The Response

The grass withers and the flowers fall,

But the Word of our God stands forever.

† Indicates the congregation standing. § Please kneel if able to do so.
The Corporate Confession of Sin

Father in Heaven, you are the covenant-keeping God of Abraham, Isaac, and Jacob, and you are our God, too. Although we acknowledge your great faithfulness to us and to all the saints who have gone before us, we admit that we are often faithless. We doubt your wisdom, power, goodness, and love. We confess to you that although we are surrounded by a great cloud of witnesses, we are weak-hearted and cowardly. We have not taken up our cross to follow you, but instead have chosen the way of ease, comfort, and security.

According to your mercy, forgive our cold, apathetic, selfish hearts. Pour out your grace upon us that we might live lives worthy of the calling we have received. Teach us the joy of losing our lives for your gospel and work in us that apostolic mind that counts it a joy to suffer for the Name. Preserve us by your grace that we might endure to the end and join the heavenly throng in the eternal worship and enjoyment of our Savior, Jesus Christ. Amen.

The Assurance of Pardoning Grace .................................................... John 3:16-17

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.

† The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

† Indicates the congregation standing. § Please kneel if able to do so.
**The Offering**

The Offertory—Halle, Halle, Halle ............................................................ Hal Hopson

Student Choir

Halle, halle, hallelujah!
Halle, halle, hallelujah!
Praise God in this holy place,
Every nation, every race.

Come make joyful music to the Lord.
Sound the trumpet, sound it clear.
Sound it for the world to hear.
Come, make joyful music to the Lord.

Everything that breathes now praise;
Sing your songs, let voices raise.
Come make joyful music to the Lord.

Play the cymbals, play the lute;
Play the timbrel, play the flute.
Come, make joyful music to the Lord.

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‡The Peace

The peace of the Lord be with you always.

And also with you.

‡Children in Pre–K through fourth grade exit for Catechism classes at this time.

**Online giving is available at firstpresaugusta.org.**
†The Hymn of Preparation—Facing a Task Unfinished.............Houghton and Wesley

(All Verses)

Refrain

Facing a Task Unfinished

New words and music: Getty, Cash, & de Barra

© 2015 OMF International, Getty Music Publishing

1. Facing a task unfinished, that drives us to our knees. A
   need that, undismissed, rebukes our slothful ease. We,

2. Other lords beside Thee hold their unimpeded sway; where
   forces that defied Thee, defy Thee still to-day. With

3. Bear the torch that, flaming, fell from the hands of those who
   gave their lives proclaiming that Jesus died and rose. Ours

4. Father who sustained them, O Spirit who inspired, Sav-
   who rejoice to know Thee, renew before Thy throne the

solemn pledge we owe Thee to go and make Thee known.
numbered souls are dying and pass into the
by the same ambition, to Thee we yield our

on Thine errands send us to labour for Thy

2. Where night. We go to all the world, with kingdom hope un-

powers.

furled. No other name has power to save but

furrelled. No other name has power to save but

Je - sus Christ the Lord.

3. We

4. O
When will these things happen? And what will be the sign that they are about to take place?  

Sermon—Life in His Name ............................................................Rev. Mike Hearon

When will these things happen? And what will be the sign that they are about to take place?  

1. Persecuted

For more information on the persecuted church, please view the websites of the following organizations:

- Voice of the Martyrs—persecution.com
- Open Doors—opendoorsusa.org
- International Christian Response—christianresponse.org

The Silent Prayers of God’s People

Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
†The Hymn of Response—Holy God, We Praise Your Name ..............GROSSER GOTT
(All Verses)

1. Holy God, we praise your name; Lord of all, we bow before you;
2. Hark, the celestial hymn angel choirs above are raising;
3. Lo! the apostolic train join your sacred name to hal-low;
4. Holy Father, Holy Son, Holy Spirit, Three we name you;

all on earth your scepter claim, all in heav’n above adore you.
cherubim and seraphim in unceasing chorus praising,
prophets swell the glad refrain, and the white-robed martyrs follow;
while in essence only One, undivided God we claim you,

Infinite your vast domain, everlasting is your reign.
fill the heav’ns with sweet accord: “Holy, holy, holy Lord.”
and from morn to set of sun, through the church the song goes on.
and adoring bend the knee, while we sing this mystery.

Attributed to Ignace Franz, ca. 1774 | Based on Te Deum, ca. 4th century | Katholisches Gesangbuch, Vienna, ca. 1774

†The Benediction (Please lift hands) (Please be seated following the benediction)

The Postlude—Fugue in D Minor (BWV 565).................................J.S. Bach
Dr. Leigh Fleury, Director of Music Ministries
Prelude

The Shorter Catechism:

Q. 10 How did God create man?

A. God created man, male and female, in his own image and in knowledge, righteousness, and holiness, to rule over the other creatures.

†Call to Worship and Invocation ................................................................. Rev. John Franks
†Song—Praise to the Lord, the Almighty

Kirk Sauers, Evening Worship Leader

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth.

Praise to the Lord, who doth prosper thy work and doth send thee;
Surely his goodness and mercy here天天ly attend thee.

Praise to the Lord! O let all that is in me adore him!
All ye who hear, now to his temple draw near;

Hast thou not seen how all thy longings have been pondered anew what the Almighty can do
Let theamen sound from his people again

Join me in glad adoration.
Grant ed in what he ordain eth?
If with his love he befriend thee.
Gladly for e'er we adore him.

CCLI Song #43073 | Catherine Winkworth | Joachim Neander | © Words and Music, Public Domain
†Song—His Mercy Is More

What love could remember no wrongs we have done? Omit-
What patience would wait as we constantly roam? What
What riches of kindness he lavished on us. His

niscient, all knowing, he counts not their sum. Thrown
Father so tender is calling us home? He
blood was the payment, his life was the cost. We

into a sea without bottom or shore, our
welcomes the weakest, the vilest, the poor, our
stood 'neath a debt we could never afford, our

sins, they are many his mercy is

more Praise the Lord his mercy is more.

Stronger than darkness, new every morn. Our

sins, they are many, his mercy is more
†Song—I’ll Not Be Shaken

(Children in Pre-K through second grade are invited to exit at this time)

For God alone I wait in silence. My soul is
Put not your hope in gain of riches; seek not your
Pour out your heart to God our refuge and trust in
still before the Lord. He is my rock and my sal-
rest in empty wealth. The rich are weak, the poor are
him to hear you cry. No other hope will never
va-tion, my fortress strong; I trust in him. I’ll not be
might-y who turn to God alone for help.
fail you, no other love will not run dry.
sha-ken, I'll not be sha-ken, for all my hope is in his
love. From God alone comes my sal-va-tion; I’ll wait and
trust his steadfast love.
Offering

Offertory—The Lord’s My Shepherd, I’ll Not Want................................. Psalm 23

The Lord’s my Shepherd, I’ll not want;
He makes me down to lie
In pastures green; he leadeth me
The quiet waters by.

My soul he doth restore again,
And me to walk doth make
Within the paths of righteousness,
E’en for his own name’s sake.

Yea, though I walk through death’s dark vale,
Yet will I fear none ill,
For thou art with me; and thy rod
And staff me comfort still.

My table thou hast furnished
In presence of my foes;
My head thou dost with oil anoint,
And my cup overflows.

Goodness and mercy all my life
Shall surely follow me;
And in God’s house forevermore
My dwelling place shall be.

Words and Music: Public Domain
†Song—Jesus Is Better

There is no other so sure and steady
Your kindly rule has shattered and broken
my hope is held in your hand.
the curse of sin's tyranny.
When castles crumble
My life is hidden
and breath is fleeting,
'neath heaven's shadow;
your crimson blood covers me,
up on this rock I will stand,
Glo - ry, glo - ry, we have no other king but Jesus, Lord of all.
We raise the anthem.
Our loudest praises ring.
We crown him Lord of all.
Bridge
In all my sorrows Jesus is better,
Than any comfort Jesus is better,
And our souls declaring Jesus is better,
make my heart believe.
In ev 'ry vic - t'ry
make my heart believe.
More than all riches
make my heart believe.
And our song eternal:
Jesus is bet - ter, make my heart be - lieve.

CCLI Song #7006188 | © 2013 Aaron Ivey Designee | worshiptogether.com songs | Austin Stone Music
1. Status (1a)

2. Savior (1b-6a)

3. Sign (6b)
†Song—Rock of Ages

1. Rock of Ages, cleft for me, let me hide myself in thee;
2. Not the labors of my hands can fulfill thy law’s demands;
3. Nothing in my hand I bring, simply to thy cross I cling;
4. While I draw this fleeting breath, when mine eyes close in death,

let the water and the blood, from thy right side which flowed,
could my zeal no respite know, could my tears for ever flow,
naked, come to thee for dress; helpless, look to thee for grace;
when I soar to worlds unknown, see thee on thy judgment throne,

be of sin the double cure, cleanse me from its guilt and pow’r.
all for sin could not atone; thou must save, and thou alone.
foul, I to the Fountain fly; wash me, Savior, or I die.
Rock of Ages, cleft for me, let me hide myself in thee.

Augustus M. Toplady, 1776, Alt. by Thomas Cotterill, 1815 | Thomas Hastings, 1830

†The Benediction (Please lift hands)

CCLI License Number 425646
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Adult Sunday School Classes

<table>
<thead>
<tr>
<th>Class</th>
<th>Class Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>1823</td>
<td>In college or of college age</td>
<td>Baker House (5:30-6:15 p.m.)</td>
</tr>
<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Murphy Hall</td>
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<tr>
<td>Young Married</td>
<td>Young married couples</td>
<td>Room 112</td>
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<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
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<tr>
<td>Sojourner</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
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<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
</tr>
<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
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<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
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<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
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November Greeters

<table>
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<tr>
<th>Time</th>
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<tbody>
<tr>
<td>8:30 a.m.</td>
<td>John Price, Ike Holton, Mike Watts, Ron Skenes, John Price</td>
</tr>
<tr>
<td>11 a.m.</td>
<td>Ron Jeffcoat, Ike Holton, Mike Watts, Ron Skenes, Sean Lynch</td>
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<tr>
<td>6:30 p.m.</td>
<td>Ron Jeffcoat, Ed Hartmann, Matt Pantsari, Cliff Eckles, Gerald Killian</td>
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Active Elders

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<tr>
<th>Name</th>
<th>Parish</th>
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<tr>
<td>Matt Aitken</td>
<td>Downtown Parish</td>
<td>Phil Ames</td>
<td>Wheeler Parish</td>
<td>Julian Battle</td>
<td>Masters Parish</td>
<td>Gene Betts</td>
<td>Lake Forest Parish</td>
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<tr>
<td>Dan Boone</td>
<td>Downtown Parish</td>
<td>Sylvester Brown</td>
<td>Grovetown Parish</td>
<td>Robert Campbell</td>
<td>Wheeler Parish</td>
<td>Cliff Eckles</td>
<td>Savannah Rapids Parish</td>
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<tr>
<td>Billy English</td>
<td>Pleasant Home Parish</td>
<td>Jim Grayson</td>
<td>Brynwood Parish</td>
<td>Ed Hartmann</td>
<td>Wheeler Parish</td>
<td>Steve Hubbard</td>
<td>Downtown Parish</td>
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<tr>
<td>Ron Jeffcoat</td>
<td>Lakeside Parish</td>
<td>Gerald Killian</td>
<td>Palmetto Parish</td>
<td>Steve Lutz</td>
<td>Belair Parish</td>
<td>Sean Lynch</td>
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<tr>
<td>Dale Martin</td>
<td>Westminster Parish</td>
<td>Bill McCartney</td>
<td>Wheeler Parish</td>
<td>Jerry Miller</td>
<td>Wheeler Parish</td>
<td>Byron Morris</td>
<td>River Parish</td>
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<td>Matt Pantsari</td>
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<td>Ashley Pauk</td>
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<td>Jim Scarbrough</td>
<td>Brynwood Parish</td>
<td>Ron Skenes</td>
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<td>Bruce Van Peursem</td>
<td>River Parish</td>
<td>Mike Watts</td>
<td>Savannah Rapids Parish</td>
<td>Jeremy Wells</td>
<td>Lake Forest Parish</td>
<td>Jeff Westergreen</td>
<td>Wheeler Parish</td>
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<tr>
<td>David Whitcomb</td>
<td>Martintown Parish</td>
<td>Skip Wiggins</td>
<td>Brynwood Parish</td>
<td>Matt Willis</td>
<td>Evans Parish</td>
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All active officers are listed at [firstpresaugusta.org/officers](http://firstpresaugusta.org/officers).