Worship Services

October 6, 2019
8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome

We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit the desk in our Welcome Center, located behind the sanctuary. Additional seating is available in St. Andrew’s Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children's Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children's Church, or any other children's activity. Kiosks are available in the Children's Lobby. The process is quick and easy, and volunteers are available to assist you.

Children's Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Our Denomination
We are a congregation of the Presbyterian Church in America (PCA), a denomination “true to the Scriptures, the reformed faith, and obedient to the Great Commission of Jesus Christ.” Learn more about the PCA at pcanet.org.

Flowers
The flowers are given today to the glory of God.
The Meditation—King Forevermore ............................................. Keyes and James

God the uncreated One, the Author of salvation,
Wrote the laws of space and time, and fashioned worlds to his design.
The One whom angel hosts revere hung the stars like chandeliers,
Numbered ev’ry grain of sand, knows the heart of ev’ry man.
He is King forevermore.

God, our fortress and our strength, the Rock on which we can depend;
Matchless in his majesty, his power and authority,
Unshaken by the schemes of man, never changing, Great I Am.
Kingdoms rise and kingdoms fall, he is faithful through it all.
Crown him King forevermore.

†The Call to Worship ................................................................. from John 6, 11

Jesus said “I am the bread of life; whoever comes to me shall not hunger, and
whoever believes in me shall never thirst.”

Jesus said, “All that the Father gives me will come to me, and whoever comes to
me I will never cast out.”

Jesus said, “Everyone who looks on the Son and believes in him should have
eternal life, and I will raise him up on the last day.”

Jesus said, “I am the resurrection and the life. Whoever believes in me, though he
die, yet shall he live, and everyone who lives and believes in me shall never die.”

The Lord be with you.

And with your spirit.

Let us worship God!

* Ushers may seat worshipers at this time.  † Indicates the congregation standing.
1. Rise, O church, and lift your voices, Christ has conquered death and hell.
2. See the tomb where death had laid him, empty now, its mouth declares:
3. Hear the earth protest and tremble, see the stone removed with pow’r;
4. We acclaim your life, O Jesus, now we sing your victory;

Sing as all the earth rejoices; resurrection anthems swell.
“Death and I could not contain him, for the throne of life he shares.”

Come and worship, come and worship, worship Christ, the risen King!
Come and worship, come and worship, worship Christ, the risen King!

†The Invocation (Please lift hands)

Jack W. Hayford, 1986 | Henry T. Smart, 1867
† The Confession of Faith

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. * The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic ** church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

§ The Personal Confession of Sin

The Psalter Lesson

The grass withers and the flowers fall,

But the Word of our God stands forever.

† Indicates the congregation standing.  § Please kneel if able to do so.
The Corporate Confession of Sin

Lord Jesus, you are the revelation of God, the wisdom of God, and the Light in the darkness. Give us the eyes of faith to believe in you and repentant hearts to follow your ways. Please invade our dark, wicked hearts and lead us into the light of the gospel. Forgive us for misjudging you and disbelieving you. Forgive us for displaying outward conformity to the law, while coveting sin in our hearts. We are full of greed and we neglect the poor. We neglect to show justice and the love of God to others. We are foolish, prideful, self-serving, and self-promoting. We lead others astray by our hypocrisy and unfaithfulness. We deserve your judgment, but plead for your mercy. Be gracious unto us and forgive us. Grant us the gift of repentance, through the blood of Jesus. Amen.

From Luke 11

The Assurance of Pardoning Grace .......................................................... 1 Peter 1:3–5

“Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you, who are protected by the power of God through faith for a salvation ready to be revealed in the last time.”

The Response—Amazing Grace............................................................ Amazing Grace

(Sung by all)

Amazing grace—how sweet the sound
That saved a wretch like me!
I once was lost, but now am found
Was blind, but now I see.

And when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess within the veil
A life of joy and peace.

† Indicates the congregation standing.  § Please kneel if able to do so.
†The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

‡Children in Pre-K through fourth grade exit for Catechism classes at this time.

**Online giving is available at firstpresaugusta.org.

**The Offering

The Offertory—The Gift of Love .......................................................... arr. H. Hopson

Student Choir

Though I may speak with bravest fire, and have the gift to all inspire, And have not love; my words are vain, as sounding brass, and hopeless gain.

Though I may give all I possess, and striving so my love profess, But not be giv’n by love within, the profit soon turns strangely thin.

Come, Spirit come, our hearts control, our spirits long to be made whole. Let inward love guide ev’ry deed. By this we worship and are freed. Amen.

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†‡The Peace

The peace of the Lord be with you always.

And also with you.

Having been reminded that we have peace with God through our Lord Jesus Christ, we gladly extend the peace of the gospel to one another.
1. Come behold the wondrous mystery, in the dawning of the King.

2. Come behold the wondrous mystery, He, the perfect Son of Man.

3. Come behold the wondrous mystery, Christ, the Lord upon the tree.

4. Come behold the wondrous mystery, slain by death, the God of life.

He, the theme of heaven's praises, robed in frail humanity.
In His living, in His suffering, never trace nor stain of sin.
In the stead of ruined sinners, hangs the Lamb in victory.
But no grave could e'er restrain Him, praise the Lord, He is alive.

In our longing, in our darkness, now the light of life has come.
See the true and better Adam, come to save the hell-bound man.
See the price of our redemption, see the Father's plan unfold.
What a foretaste of deliverance, how unwavering our hope.

Look to Christ, who descended, took on flesh to ransom us.
Christ, the great and sure fulfillment of the law in Him we stand.
Bringing many sons to glory, grace unmeasured, love untold.
Christ, in power, resurrected, as will we be when He comes.

page 1634 in the pew Bible

The Response
This is the Word of God,
Thanks be to you, O God.

Sermon—I Believe in the Resurrection ................................................. Rev. John Franks

1. This Age

2. The Age to Come

The Silent Prayers of God’s People
Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
†The Hymn of Response—Jesus Lives, and So Shall I……. Jesus, Meine Zuversicht
(*Verses 1, 2, 4, 5*)

1. Jesus lives, and so shall I. Death! thy sting is gone forever!
2. Jesus lives and reigns supreme; and, his kingdom still remaining,
3. Jesus lives, and by his grace, vic’t’ry o’er my passions giving,
4. Jesus lives! I know full well naught from him my heart can sever,
5. Jesus lives and death is now but my entrance into glory.

He who deigned for me to die, lives, the bands of death to sever.
I shall also be with him, ever living, ever reigning.
I will cleanse my heart and ways, ever to his glory living.
Life nor death nor pow’rs of hell, joy nor grief, henceforth forever.
Courage, then, my soul, for thou hast a crown of life before thee.

He shall raise me from the dust: Jesus is my hope and trust.
God has promised; be it must: Jesus is my hope and trust.
Me he raises from the dust: Jesus is my hope and trust.
None of all his saints is lost: Jesus is my hope and trust.
Thou shalt find thy hopes were just: Jesus is the Christian’s trust.

Christian F. Gellert, 1757 | Tr.: J.D. Lang, 1826

†The Benediction (*Please lift hands*)
(Please be seated following the benediction)

The Postlude—Toccata ......................................................................................... E. Gigout

Dr. Leigh Fleury, Director of Music Ministries
Prelude

†Call to Worship and Invocation

Rev. Andy Lee
†Song—Steadfast

I will build my house whether storm or drought, on the
By the Word you spoke all the starry host are called
I will not trust in the strength of kings, on your
rock that does not move. I will
out by name each night. In your
promise I will stand. I will
set my hope in your love, O Lord, and your
watchful care, I will rest secure as you
shout for joy, I will raise my voice, "Hallelu-
faithfulness will prove: You are
lead us with your light.
Lamb!"
steadfast, steadfast. You are
steadfast, steadfast.
†Song—He Is Our God

Who can light the fires of a thousand burning suns
Who commands the nations building up and tearing down
Who would come to save us when we spurned away his love,

blazing in the heavens? There is only one. He is our God
silencing his rivals? conquering with kindness?

He is our God. Holy you alone are holy
matchless in your glory no one is like you! Worth you alone are

worthy we adore you only holy God_

Bridge

Now to the king on the throne who was and is to come,

and to the Lamb who was slain be glory!
For God alone, I wait in silence,  
My soul is still before the Lord.  
He is my rock and my salvation  
My fortress strong I trust in him.

I’ll not be shaken, I’ll not be shaken  
For all my hope is in his love.  
From God alone comes my salvation;  
I wait and trust his steadfast love.

Put not your hope in gain of riches;  
Seek not your rest in empty wealth.  
The rich are weak; the poor are mighty,  
Who turn to God alone for help.

Pour out your heart to God our refuge  
And trust in him to hear you cry.  
No other hope will never fail you;  
No other love will not run dry.
†Song — Your Labor Is Not in Vain

(Children in Pre-K through second grade are invited to exit at this time)

Your la-bor is not in vain though the
The vine-yards you plant will bear fruit;
The houses you labored to build will
Your labor is not in vain though the
The vine-yards you plant will bear fruit;
The houses you labored to build will

ground under-neath you is cursed and stained. Your
rocks they cry out and the sea it may groan. The
will sing out and rejoice with the truth, for
finally with laughter and joy be filled. The

planting and reaping are never the same, but your
place of your toil may not seem like a home, but your
all that is old will at last be made new: the
serpent that hurts and destroys shall be killed, and
la-bor is not in vain. For I am with you, I am
la-bor is not unknown.

vine-yards you plant will bear fruit.
all that is broken be healed.
with you. I am with you, I am with you, for I have
called you, called you by name. Your la-bor is not in vain.
1. Engaging the City: 16-21
   a. Paul in Athens
   b. Observing
   c. Conversing
   d. Their Reaction

2. Preaching to the City: 22-24
   a. Challenging Idolatry
   b. Correcting False Notions
   c. Calling to Repentance
   d. Warning of Judgment
   e. Pointing to Christ

3. Takeaways
†Song—Take My Life and Let It Be

Take my life and let it be
Take my hands and let them move
Take my voice and let me sing
Take my will and make it thine;

consecrated, Lord, to thee.
at the impulse of thy love.
always, only, for my King.
it shall be no longer mine.

Take my moments and my days;
Take my feet and let them be
Take my lips and let them be
Take my heart, it is thine own;

let them flow in ceaseless praise.
swift and beautiful for thee,
filled with messages from thee.
it shall be thy royal throne.

let them flow in ceaseless praise.
swift and beautiful for thee.
filled with messages from thee.
it shall be thy royal throne.

Words: Frances Havergal, 1874 | Music: Henri Malan, 1827

†The Benediction (Please lift hands)

CCLI License Number 425646
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### Adult Sunday School Classes

<table>
<thead>
<tr>
<th>CLASS</th>
<th>CLASS DESCRIPTION</th>
<th>LOCATION</th>
</tr>
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<tbody>
<tr>
<td>1823</td>
<td>In college or of college age</td>
<td>Baker House (5:30-6:15 p.m.)</td>
</tr>
<tr>
<td>MCO</td>
<td>Health care students</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>Young Married</td>
<td>Young married couples</td>
<td>Room 112</td>
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<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
</tr>
<tr>
<td>Sojourners</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
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<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
</tr>
<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
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<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
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<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
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### October Greeters

<table>
<thead>
<tr>
<th>Time</th>
<th>Greeters</th>
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<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Ashley Paulk, Jerry Miller, Charlie Green, Stan Smith, Bruce Van Peursem</td>
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<tr>
<td>11 a.m.</td>
<td>Ashley Paulk, Jerry Miller, Hunter Baggs, Matt Aitken, Byron Morris</td>
</tr>
<tr>
<td>6:30 p.m.</td>
<td>Jim Grayson, Stan Smith, Skip Wiggins, Matt Aitken, Jim Carroll</td>
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### Active Elders

<table>
<thead>
<tr>
<th>Matt Aitken</th>
<th>Phil Ames</th>
<th>Julian Battle</th>
<th>Gene Betts</th>
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<tbody>
<tr>
<td>Downtown Parish</td>
<td>Wheeler Parish</td>
<td>Masters Parish</td>
<td>Lake Forest Parish</td>
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<tr>
<td>Dan Boone</td>
<td>Sylvester Brown</td>
<td>Robert Campbell</td>
<td>Cliff Eckles</td>
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<tr>
<td>Downtown Parish</td>
<td>Grovetown Parish</td>
<td>Wheeler Parish</td>
<td>Savannah Rapids Parish</td>
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<tr>
<td>Billy English</td>
<td>Jim Grayson</td>
<td>Ed Hartmann</td>
<td>Steve Hubbard</td>
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<tr>
<td>Pleasant Home Parish</td>
<td>Brynwood Parish</td>
<td>Wheeler Parish</td>
<td>Downtown Parish</td>
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<tr>
<td>Ron Jeffcoat</td>
<td>Gerald Killian</td>
<td>Steve Lutz</td>
<td>Sean Lynch</td>
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<tr>
<td>Lakeside Parish</td>
<td>Palmetto Parish</td>
<td>Belair Parish</td>
<td>Wheeler Parish</td>
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<tr>
<td>Dale Martin</td>
<td>Bill McCartney</td>
<td>Jerry Miller</td>
<td>Byron Morris</td>
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<tr>
<td>Westminster Parish</td>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
<td>River Parish</td>
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<tr>
<td>Matt Pantsari</td>
<td>Ashley Paulk</td>
<td>Jim Scarbrough</td>
<td>Ron Skenes</td>
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<tr>
<td>Bruce Van Peursem</td>
<td>Mike Watts</td>
<td>Jeremy Wells</td>
<td>Jeff Westergreen</td>
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<tr>
<td>River Parish</td>
<td>Savannah Rapids Parish</td>
<td>Lake Forest Parish</td>
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<tr>
<td>David Whitcomb</td>
<td>Skip Wiggins</td>
<td>Matt Willis</td>
<td>Evans Parish</td>
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<tr>
<td>Martintown Parish</td>
<td>Brynwood Parish</td>
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All active officers are listed at [firstpresaugusta.org/officers](http://firstpresaugusta.org/officers).