Worship Services

September 29, 2019
8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome
We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit the desk in our Welcome Center, located behind the sanctuary. Additional seating is available in St. Andrew’s Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children’s Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children’s Church, or any other children’s activity. Kiosks are available in the Children’s Lobby. The process is quick and easy, and volunteers are available to assist you.

Children’s Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Our Denomination
We are a congregation of the Presbyterian Church in America (PCA), a denomination “true to the Scriptures, the reformed faith, and obedient to the Great Commission of Jesus Christ.” Learn more about the PCA at pcanet.org.

Flowers
The flowers are given today to the glory of God.
The Meditation—Come Let Us Offer .................................................. W.L. Fleury

Chancel Choir Women

Come let us offer unto the Lord of Hosts,
Hearts in worship of God.
Let us give to the Lord our thanksgiving;
Let us always be quick to obey.
Call upon God in all of your troubles;
When he rescues your soul, give him praise.

†The Call to Worship ................................................................. 1 Chronicles 29:10b-13

Praise be to you, O LORD, God of our father Israel, from everlasting to everlasting.

Yours, O Lord, is the greatness and the power and the glory and
the majesty and the splendor, for everything in heaven and earth is yours.

Yours, O LORD, is the kingdom; you are exalted as head over all.

Wealth and honor come from you; you are the ruler of all things.

In your hands are strength and power to exalt and give strength to all.

Now, our God, we give you thanks, and praise your glorious name.

The Lord be with you.

And with your spirit.

Let us worship God!

* Ushers may seat worshipers at this time. † Indicates the congregation standing.
*†The Hymn of Praise—Come, Thou Almighty King .................................................. TRINITY

(All Verses)

1. Come, thou Almighty King, help us thy name to sing,
2. Come, thou Incarnate Word, gird on thy mighty sword,
3. Come, Holy Comforter, thy sacred witness bear
4. To the great One in Three eternal praises be,

help us to praise. Father, all glorious, o'er all vic-
our prayer attend. Come, and thy people bless, and give thy
in this glad hour. Thou who almighty art, now rule in
hence ever more. His sovereign majesty may we in

torious, come and reign over us, Ancient of Days.
Word success; Spirit of holiness, on us descend.
evvery heart, and ne'er from us depart, Spirit of pow'r.
glory see, and to eternity love and adore.

Anon, ca 1757 | Felice de Giardini, 1769

†The Invocation (Please lift hands)
†The Confession of Faith ........................................................................................................ The Apostles’ Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.† The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic **church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*†Gloria Patri .......................................................................................................................... Greatorex

Although it was not written by the apostles, the Apostles’ Creed is a concise summary of their teachings. It originated as a baptismal confession, probably in the second century, and developed into its present form by the sixth or seventh century.

*suffered separation from God
**universal

The Psalter Lesson ........................................................................................................ Psalm 24

page 862 in the pew Bible

The Response

The grass withers and the flowers fall,

But the Word of our God stands forever.

† Indicates the congregation standing. § Please kneel if able to do so.
§ The Personal Confession of Sin

§ The Corporate Confession of Sin

Most holy and merciful Father, we confess to you and to one another that we have sinned against you by what we have done and by what we have left undone. We have not loved you with our whole hearts, and minds, and strength. We have not fully loved our neighbors as ourselves. We have not always had in us the mind of Christ. You alone know how often we have grieved you by wasting your gifts, by wandering from your ways. Forgive us, we pray you, most merciful Father; and free us from our sin. Renew in us the grace and strength of your Holy Spirit, for the sake of Jesus Christ, your Son, our Savior. Amen.

The Assurance of Pardoning Grace ...................................................... Isaiah 43:1, 25

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: “Fear not, for I have redeemed you; I have called you by name, you are mine. I, I am he who blots out your transgressions for my own sake, and I will not remember your sins.”

*Doxology .................................................................................................. Old Hundredth


† Indicates the congregation standing. § Please kneel if able to do so.
‡The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

**The Offering

The Offering—God So Loved the World

J. Stainer, arr. B. Harlan

Chancel Choir

God so loved the world that he gave his only begotten Son, That all who believeth should not perish, but have everlasting life.

For God sent not his Son to condemn; But that through him we might be saved.

©2000 Hal Leonard Corporation

*‡The Peace

The peace of the Lord be with you always.

And also with you.

‡Children in Pre-K through fourth grade exit for Catechism classes at this time.

**Online giving is available at firstpresaugusta.org.
The Hymn of Preparation—All for Jesus!

(All Verses)

1. All for Jesus! All for Jesus! All my being’s ransomed pow’rs,
   let my hands perform his bidding, let my feet run in his ways;
2. Worldlings prize their gems of beauty, cling to gilded toys of dust,
   since my eyes were fixed on Jesus, I’ve lost sight of all beside;
3. O what wonder! how amazing! Jesus, glorious King of kings,
   all my thoughts and words and doings, all my days and all my hours.

   let my eyes see Jesus only, let my lips speak forth his praise.

   boast of wealth and fame and pleasure; only Jesus will I trust.

   so enchained my spirit’s vision, looking at the Crucified.

   deigns to call me his beloved, lets me rest beneath his wings.

Mary D. James, 1889 | John Strainer, The Crucifixion, 1887

page 1632 in the pew Bible

The Response
This is the Word of God,
Thanks be to you, O God.

Sermon—Kingdom Identity and Influence ........................................Rev. Mike Hearon

1. Opposition

2. Earthly Citizens

3. Kingdom Citizens

The Silent Prayers of God’s People
Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
†The Hymn of Response—A Mighty Fortress...............................Ein’ Feste Berg

(All Verses)

1. A mighty fortress is our God, A bul-wark nev-er fail-ing;
2. Did we in our own strength con-fide, Our striv-ing would be los- ing,
3. And tho this world, with dev-ils filled, Should threat-en to un-do us,
4. That word a-bove all earth-ly pow’rs, No. thanks to them, a-bid-eth;

Our help-er He a-mid the flood Of mor-tal ills pre-vail-ing.
Were not the right man on our side, The man of God’s own choos-ing.
We will not fear, for God hath willed His truth to tri-umph thru us.
The Spir-it and the gifts are ours Thru Him who with us sid-eth.

For still our an-cient foe Doth seek to work us woe—His craft and pow’r are
dost ask who that may be? Christ Je-sus, it is He— Lord Sab-a-oth His
The prince of dark-ness grim, We trem-ble not for him—His rage we can en-
Let goods and kin-dred go, This mor-tal life al-so—The bod- y they may

great, And, armed with cru-el hate, On earth is not his e-qual.
name, From age to age the same, And He must win the bat-tle.
dure, For lo, his doom is sure: One lit-tle word shall fell him.
k ill; God’s truth a-bid-eth still: His king-dom is for-ev-er.

Martin Luther | Based on Psalm 46, 1529

†The Benediction (Please lift hands)..............................................................................................................

(Please be seated following the benediction)

The Postlude—Toccatina.........................................................................................................................R. Noble

Dr. Leigh Fleury, Director of Music Ministries
The Evening Service

Hebrews—Jesus Is Better

Prelude

The Shorter Catechism:

Q. 6 How many persons are in the one God?

A. Three persons are in the one God, the Father, the Son, and the Holy Spirit. These three are one God, the same in substance and equal in power and glory.

†Call to Worship and Invocation ................................................................. Dr. Mike Phillips
†Song—All My Hope

Kirk Sauers, Evening Worship Leader

I've been held by the Savior. I've felt
I'm no stranger to prison.

I've worn fire from above. I've been down to that river;
shackles and chains. I've been freed and forgiven.

I ain't the same, a prodigal returned. I'm not going back. I'll never be the same.

All my hope is in Jesus.

Thank God my yesterdays gone.

All my sins are forgiven.

I've been washed by the blood.

CCLI Song #7068805 ©2016 Inot Music | sixsteps Music | worship together.com songs | alletrop Music
†Song—Glory to His Name

Down at the cross where my Savior died, down where for cleansing from sin,
O precious fountain that saves from sin, I am so glad I have
Come to this fountain so rich and sweet. Cast thy poor soul at the

sin I cried, there to my heart was the blood applied:
en - tered in. There Je - sus saves me and keeps me clean:
Savior's feet. Plunge in to - day and be made com - plete:

Glo - ry to His name. Glo - ry to his name,

Glory to his name, There to my heart was the blood ap - plied.

Glo - - ry to His name.
†Song—He Is Our God

Who can light the fires of a thousand burning suns
Who commands the nations building up and tearing down
Who would come to save us when we spurned away his love,

blazing in the heavens? There is only one. He is our God
silencing his rivals?
conquering with kindness?

Chorus

He is our God. Holy you alone are holy

matchless in your glory no one is like you! Worth you alone are

worthy we adore you only holy God

Bridge

Now to the king on the throne who was and is to come,

and to the Lamb who was slain be glory!
I'd rather have Jesus than silver or gold
I'd rather be his than have riches untold
I'd rather have Jesus than houses or lands
I'd rather be led by his nail-pierced hand.

Than to be the king of a vast domain
And be held in sin's dread sway
I'd rather have Jesus than anything
This world affords today.

I'd rather have Jesus than men's applause
I'd rather be faithful to his dear cause
I'd rather have Jesus than worldwide fame
I'd rather be true to his holy name.

CCLI Song #16653 | George Beverly Shea | Rhea F. Miller | ©Words: Public Domain
†Song—Jesus Is Better

(Children in Pre-K through second grade are invited to exit at this time)

There is no other so sure and steady
Your kindly rule has shattered and broken
my hope is held in your hand.
the curse of sin’s tyranny.
When castles crumble
My life is hidden

and breath is fleeting,
’neath heaven’s shadow;
your crimson blood covers me,
up on this rock I will stand,
Glory, glory, we have no other king but Jesus, Lord of all.

We raise the anthem.
Our loudest praises ring.

We crown him Lord of all.

Bridge

In all my sorrows Jesus is better,
Than any comfort Jesus is better,
And our souls declaring Jesus is better,

make my heart believe.
In every victory
make my heart believe.
More than all riches
make my heart believe.
And our song eternal:

Je-sus is bet-ter, make my heart be-lieve.
1. Sonship

2. Worship

3. Kingship
†Song—All I Have Is Christ

I once was lost in darkest night, yet thought I knew the way; The sin that promised joy and life had led me to the grave. I had no hope that you would own a rebel to your will, and if you had not loved me first I would replace;

But as I ran my hell-bound race, in indifferent to the cost, you looked upon my helpless state and led me to the cross. And I been held God's love displayed, you suffered in my use my ransomed life in any way you choose, and let my song forever be: my only fuse you still. know is grace! boast is you.

Now, Lord, I would be yours alone and live so all might see the strength to follow your commands could never come from me. O Father, I had no will, and if you had not loved me first I would replace; You bore the wrath reserved for me; Now all I choose, and let my song forever be: my only fuse you still. know is grace! boast is you.

Hal le - jah! All I have is Christ! Hal le - jah! Je - sus is my life!

Words and Music by Jordan Kauflin. © 2008 Sovereign Grace Praise

†The Benediction (Please lift hands)

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# PASTORAL STAFF

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Adult Sunday School Classes

<table>
<thead>
<tr>
<th>CLASS</th>
<th>CLASS DESCRIPTION</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>1823</td>
<td>In college or of college age</td>
<td>Baker House (5:30-6:15 p.m.)</td>
</tr>
<tr>
<td>MCO</td>
<td>Health care students</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>Young Married</td>
<td>Young married couples</td>
<td>Room 112</td>
</tr>
<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
</tr>
<tr>
<td>Sojourners</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
</tr>
<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
</tr>
<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
</tr>
<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
</tr>
<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
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September Greeters

<table>
<thead>
<tr>
<th>Time</th>
<th>Greeters</th>
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<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Steve Hubbard, Ed Hartmann, Matt Willis, Jeremy Wells, Michael Byars</td>
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<tr>
<td>11 a.m.</td>
<td>Steve Hubbard, Ed Hartmann, Matt Willis, Barry Whitney, Ron Jeffcoat</td>
</tr>
<tr>
<td>6:30 p.m.</td>
<td>Phin Hitchcock, Byron Morris, Sean Lynch, Jeremy Wells, Michael Byars</td>
</tr>
</tbody>
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Active Elders

<table>
<thead>
<tr>
<th>Matt Aitken</th>
<th>Phil Ames</th>
<th>Julian Battle</th>
<th>Gene Betts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Downtown Parish</td>
<td>Wheeler Parish</td>
<td>Masters Parish</td>
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All active officers are listed at firstpresaugusta.org/officers.