Worship Services

September 15, 2019
8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome

We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit the desk in our Welcome Center, located behind the sanctuary. Additional seating is available in St. Andrew's Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children's Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children's Church, or any other children's activity. Kiosks are available in the Children's Lobby. The process is quick and easy, and volunteers are available to assist you.

Children's Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Our Denomination
We are a congregation of the Presbyterian Church in America (PCA), a denomination “true to the Scriptures, the reformed faith, and obedient to the Great Commission of Jesus Christ.” Learn more about the PCA at pcanet.org.

Flowers
The flowers are given today to the glory of God.
The Call to Worship .........................................................from Psalm 97

The Lord reigns, let the earth be glad;

Let the distant shores rejoice.

For you, Lord, are the Most High over all the earth;

You are exalted far above all gods.

Rejoice in the Lord, you who are righteous,

And praise his holy name.

The Lord be with you.

And with your spirit.

Let us worship God!

* Ushers may seat worshipers at this time.  † Indicates the congregation standing.
*†The Hymn of Praise—Rejoice, the Lord Is King............................................ Darwall

(Verses 1, 2, 3, 5)

1. Rejoice, the Lord is King: your Lord and King adore! Re-
2. Jesus the Saviour reigns, the God of truth and love; when
3. His kingdom cannot fail, he rules o'er earth and heav'n; the
4. He sits at God's right hand till all his foes submit, and
5. Rejoice in glorious hope! Our Lord, the Judge, shall come, and

REFRAIN

joyce, give thanks, and sing, and triumph evermore.
he had purged our stains, he took his seat above.
keys of death and hell are to our Jesus giv'n. Lift up your
bow to his command, and fall beneath his feet.
take his servants up to their eternal home.

heart, lift up your voice! Rejoice, again I say, rejoice!

Charles Wesley, 1749 | John Darwall, 1770

†The Invocation (Please lift hands)
† The Confession of Faith ......................................................... The Heidelberg Catechism

Q. 29 Why is the Son of God called “Jesus,” meaning “savior”?

A. Because he saves us from our sins. Salvation cannot be found in anyone else; it is futile to look for any salvation elsewhere.

Q. 31 Why is he called “Christ,” meaning “anointed?”

A. Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who perfectly reveals to us the secret counsel and will of God for our deliverance, our only high priest who has set us free by the one sacrifice of his body, and who continually pleads our cause with the Father; and our eternal king who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us.

The Response—O Worship the King ............................................................. Lyons

O worship the King, all glorious above,
O gratefully sing his power and his love;
Our shield and defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

Frail children of dust, and feeble as frail,
In thee do we trust, nor find thee to fail;
Thy mercies how tender, how firm to the end,
Our maker, defender, redeemer, and friend.

The Old Testament Lesson ........................................................................... Zechariah 9:9-12

The Response

The grass withers and the flowers fall,
But the Word of our God stands forever.

† Indicates the congregation standing. § Please kneel if able to do so.
§ The Corporate Confession of Sin

Most Gracious Lord, we proclaim you to be our King, but our duplicity is exposed by your question, “Why do you call me ‘Lord, Lord,’ and not do what I tell you?” Forgive us for disobeying the word of the Lord and failing to keep your commandments. Have mercy on us:

for worshipping the gods of our culture and clinging to our worthless idols,
for misusing and not defending your name,
for neglecting your holy day and for carelessness in worship,
for not honoring our parents or those in authority over us,
for murderous hearts and actions and for failing to protect innocent life,
for adulterous thoughts, lustful glances, and impure actions,
for taking what is not rightfully ours, for cheating, and for dishonest gain,
for failing to speak the truth and for deceitful words,
for wanting more than you have given us and for coveting what belongs to others.

Cleanse us from our sin and cause us to submit to your kingly rule in our lives.
Through Jesus Christ, we pray, who ever lives to make intercession for us.
Amen.

The Assurance of Pardoning Grace .................................................. from Jeremiah 33

This is what the Lord says, he who made the earth, “I will heal my people and will let them enjoy abundant peace and security. I will cleanse them from all the sin they have committed against me and will forgive all their sins of rebellion against me.”

† The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

† Indicates the congregation standing.  § Please kneel if able to do so.
The Offertory—He Will Give the Weary Strength............................Ellie Holcombe

Tori Aycock, solo

Those who hope in the Lord will renew their strength.
They will run and not grow weary,
They will walk and not be faint.
And like a flight upon an eagle’s wings,
He will give the weary strength.
So lift your eyes up to the sky
To the one who hears you when you cry.

© 2012 Full Heart Music

*‡The Peace

The peace of the Lord be with you always.
And also with you.

‡Children in Pre-K through fourth grade exit for Catechism classes at this time.
**Online giving is available at firstpresaugusta.org.
1. God, the uncreated One, the Author of salvation. —
2. God, our fortress and our strength, the Rock on which we can depend; —
3. Mighty God in mortal flesh, forsaken by a traitor’s kiss. The
4. King eternal, God of grace, we crown You with the highest praise. —

wrote the laws of space and time, and fashioned worlds to His de-
matchless in His majesty, His power and authori-
curse of sin and centuries did pierce the lowly Prince of
Heaven shouts and saints adore, You’re holy, holy, holy

sign. The One whom angel hosts revere, hung the stars like chandeliers,
ty, unshaken by the schemes of man, never changing, Great I Am.
Peace. Lifted high, the sinless man, crucified, the spotless Lamb,
Lord! What joy in everlasting life, all is love and faith is sight.

numbered every grain of sand, knows the heart of every man.
Kingdoms rise and kingdoms fall, He is faithful through it all.
buried by the sons of man, rescued by the Father’s hand, to
Justice rolls and praises rise at the name of Jesus Christ.

He is King forever, He is King forever, He is King forever.
Crown Him King forever, crown Him King forever, crown Him King forever.
reign as King forever, reign as King forever, reign as King forever.
King of kings forever, King of kings forever, King of kings forever.

page 1631 in the pew Bible

The Response

This is the Word of God,
Thanks be to you, O God.

Sermon—The King You Need ............................................................. Rev. John Franks

1. Total Control

   a. Knowing

   b. Owning

   c. Directing

2. Tender Compassion

   a. Weeping

   b. Warning

   c. Dying

The Silent Prayers of God’s People

Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
### †The Hymn of Response

**—Jesus Shall Reign**  
*(Verses 1, 3, 4, 5)*

**Duke Street**

**Dr. Leigh Fleury, Director of Music Ministries**

1. Jesus shall reign wherever the sun does his success.
2. To him shall endless prayer be made, and praises.
3. People and realms of every tongue dwell on his thron to crown his head; his name, like sweet perfume, shall be seated following the benediction).

### †The Benediction

*(Please lift hands)*

*(Please be seated following the benediction)*

### The Postlude

**—Toccata on “All Glory, Laud, and Honor”**  
*Michael Burkhardt*

**Dr. Leigh Fleury, Director of Music Ministries**

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Based on Psalm 72 | Isaac Watts, 1719 | John Hatton, 1793
The Evening Service

The God You Can Know—God Is Love

Prelude

The Shorter Catechism:

Q. 4 What is God?

A. God is a spirit, infinite, eternal, and unchangeable in his being, wisdom, power, holiness, justice, goodness, and truth.

†Call to Worship and Invocation ................................................................. Mr. Chris Williams

Director of Young Professionals & Cultural Engagement
†Song—Thy Mercy, My God

Kirk Sauers, Evening Worship Leader

Thy mercy, my God, is the theme of my song,
Without Thy sweet mercy I could not live here;
Thy mercy is more than a match for my heart,
Great Father of mercies, Thy goodness I own,
The joy of my heart, and the boast of my tongue;
Sin would reduce me to utter despair;
Which wonders to feel its own hardness depart;
And the covenant love of Thy crucified Son;
Thy free grace alone, from the first to the last,
But, through Thy free goodness, my spirits revived,
Dissolved by Thy goodness, I fall to the ground,
All praise to the Spirit, Whose whisper divine
Hath won my affections, and bound my soul fast.
And He that first made me still keeps me alive.
And weep to the praise of the mercy I’ve found.
Seals mercy, and pardon, and righteousness mine.

John Stocker, around 1776 & Sandra McCracken ©2001 Same Old Dress Music (ASCAP).
CCLI#425646
Song—Saved My Soul

You my God have saved my soul! I am yours forevermore! I won't be moved of this I'm sure. You are my God and you've saved my soul!

1. I was lost when you came for me, held in chains by the enemy, but you broke them in
2. (You're my) joy and you are my hope. I am saved by your grace alone. I will sing of your love for me. I am free! I am free! I am free!
3. Now I stand with the King of kings. He has paid for my every sin. And from now through eternity. Now I'm free! I am free! I am free!

Bridge

What once was dead is now alive. You gave to me the breath of life. You brought me up out from the grave. I'm bursting out in songs of praise! What once was praise! I'm bursting out in songs of praise! I'm bursting out in songs of praise!

Chorus

You my God have...
†Song—King of Kings

1. In the darkness we were waiting, without hope
2. To reveal the kingdom coming and to redeem

—even you came running. There was mercy in your eyes. To fulfil

the whole creation, you did not despise the cross. For even

the law and prophets, to a virgin came the Word from a throne

ven in your suffering, you saw to the other side. Knowing this

of endless glory to a cradle in the dirt.

Chorus

Praise the Father, praise the Son, praise the Spirit, three in one.

God of glory, majesty, praise forever to the King of kings!

Verse 3

And the morning that you rose all of heav-
-en held its breath, till that stone was moved for good, for the Lamb had conquered death. And the dead rose from their tombs, and the angels stood in awe, for the souls of all who'd come to the Father are restored. And the church of Christ was born, then the Spirit lit the flame. Now this Gospel truth of old shall not kneel shall not faint. By his blood and in his name, in his freedom I am free, for the love of Jesus Christ who has resurrected me.
Evening Prayers

Offering

Offertory—I Need Thee Every Hour ..................................................................................Lowry

(Sung By All)
I need thee every hour
Most gracious Lord,
No tender voice like thine
Can peace afford.

I need thee, O I need thee,
Every hour I need thee,
O bless me now my Savior, I come to thee.

I need thee every hour
Stay thou near by,
Temptations lose their pow’r
When thou art nigh.

CCLI Song #78811 | Annie Sherwood Hawks | Robert Lowry | Words & Music: Public Domain
†Song—Captivate Us (Tell Us Again)

(Children in Pre-K through second grade are invited to exit at this time)

We are hun - gry and wait - ing on you Lord.  
There is noth - ing like the beaut - y of your word.  

We are thir - sty for the wat - ers of your word.  
And your gos - pel has the pow'r to change our hearts.  

Re - mind us!  
Re - vive us!  

Tell us a - gain the stor - y we love of a Sa - vior who longs for mercy.  

Cap - ti - vate us!  
Move in our hearts like a tem - pest.  

Fill us with joy we can't ex - press.  

Bridge

Fill us with won - der like a child hanging on ev - 'ry word you say.  

Show us your glo - ry God.  

CCLI Song # 7127781 ©kirksauers Publishing
1. Reclaiming God’s Love

2. Reciprocating God’s Love

3. Replicating God’s Love
†Song—Christ, the Sure and Steady Anchor

Christ, the sure and steady anchor in the fury of the storm; When the winds of doubt blow through me and my sails have all been torn. In the suffering, in the sorrow, when my sinking hopes are few, I will hold fast to the anchor, it shall never be removed.

Christ, the sure and steady anchor while the tempest rages won, deep still then goes the anchor, though I justly stand accused. I will hold fast to the anchor, it shall never be removed.

Christ, the sure and steady anchor through the floods of unbelief death. When these trials give way to glory, as we draw our final breath, we will cross that great horizon, clouds behind and life secure. And the calm will be the better, for the storms that we endure.

Christ, the sure of our salvation, ever faithful, ever true. We will hold fast to the anchor, it shall never be removed.

Words and Music by Matt Boswell and Matt Papa.
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†The Benediction (Please lift hands)

CCLI License Number 425646
## Adult Sunday School Classes

<table>
<thead>
<tr>
<th>Class</th>
<th>Class Description</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>1823</td>
<td>In college or of college age</td>
<td>Baker House (5:30-6:15 p.m.)</td>
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<tr>
<td>MCO</td>
<td>Health care students</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>Young Married</td>
<td>Young married couples</td>
<td>Room 112</td>
</tr>
<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
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<tr>
<td>Sojourners</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
</tr>
<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
</tr>
<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
</tr>
<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
</tr>
<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
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## September Greeters

<table>
<thead>
<tr>
<th>Time</th>
<th>Greeters</th>
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<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Steve Hubbard, Ed Hartmann, Matt Willis, Jeremy Wells, Michael Byars</td>
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<tr>
<td>11 a.m.</td>
<td>Steve Hubbard, Ed Hartmann, Matt Willis, Barry Whitney, Ron Jeffcoat</td>
</tr>
<tr>
<td>6:30 p.m.</td>
<td>Phin Hitchcock, Byron Morris, Sean Lynch, Jeremy Wells, Michael Byars</td>
</tr>
</tbody>
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## Active Elders

<table>
<thead>
<tr>
<th>Matt Aitken</th>
<th>Phil Ames</th>
<th>Julian Battle</th>
<th>Gene Betts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Downtown Parish</td>
<td>Wheeler Parish</td>
<td>Masters Parish</td>
<td>Lake Forest Parish</td>
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<tr>
<td>Dan Boone</td>
<td>Sylvester Brown</td>
<td>Robert Campbell</td>
<td>Cliff Eckles</td>
</tr>
<tr>
<td>Downtown Parish</td>
<td>Grovetown Parish</td>
<td>Wheeler Parish</td>
<td>Savannah Rapids Parish</td>
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<tr>
<td>Billy English</td>
<td>Jim Grayson</td>
<td>Ed Hartmann</td>
<td>Steve Hubbard</td>
</tr>
<tr>
<td>Pleasant Home Parish</td>
<td>Brynwood Parish</td>
<td>Wheeler Parish</td>
<td>Downtown Parish</td>
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<tr>
<td>Ron Jeffcoat</td>
<td>Gerald Killian</td>
<td>Steve Lutz</td>
<td>Sean Lynch</td>
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<tr>
<td>Lakeside Parish</td>
<td>Palmetto Parish</td>
<td>Belair Parish</td>
<td>Wheeler Parish</td>
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<tr>
<td>Dale Martin</td>
<td>Bill McCartney</td>
<td>Jerry Miller</td>
<td>Byron Morris</td>
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<tr>
<td>Westminster Parish</td>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
<td>River Parish</td>
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<tr>
<td>Matt Pantsari</td>
<td>Ashley Paulk</td>
<td>Jim Scarborough</td>
<td>Ron Skenes</td>
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<td>Belair Parish</td>
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<tr>
<td>Bruce Van Peursem</td>
<td>Mike Watts</td>
<td>Jeremy Wells</td>
<td>Jeff Westergreen</td>
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<tr>
<td>River Parish</td>
<td>Savannah Rapids Parish</td>
<td>Lake Forest Parish</td>
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<tr>
<td>David Whitcomb</td>
<td>Skip Wiggins</td>
<td>Matt Willis</td>
<td>Evans Parish</td>
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<tr>
<td>Martintown Parish</td>
<td>Brynwood Parish</td>
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All active officers are listed at firstpresaugusta.org/officers.