Worship Services

September 8, 2019
8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome

We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit the desk in our Welcome Center, located behind the sanctuary. Additional seating is available in St. Andrew’s Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children’s Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children’s Church, or any other children’s activity. Kiosks are available in the Children’s Lobby. The process is quick and easy, and volunteers are available to assist you.

Children’s Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Our Denomination
We are a congregation of the Presbyterian Church in America (PCA), a denomination “true to the Scriptures, the reformed faith, and obedient to the Great Commission of Jesus Christ.” Learn more about the PCA at pcanet.org.

Flowers
The flowers are given today to the Glory of God by the children and grandchildren of Steve and Anne Lutz in celebration of their 50th wedding anniversary.
The Meditation—Sing Ye a Joyful Song.................................................................Dvořák

Lindsay Canjea, solo

Sing ye a joyful song unto the Lord,
Who hath done marvelous things.
Praise the Lord of all the earth!
Sing praises, shout and be joyful.

Let the sea roar and all that is therein,
The round world and all they that dwell there.
Lift your voices floods and tempests.
Mountains, clap your hands for joy.

Let the fields laugh and sing with waving corn,
And let all the trees of the forest be joyful!


†The Call to Worship ................................................................. 1 Chronicles 29:10b-13

Praise be to you, O Lord, God of our father Israel, from everlasting to everlasting.

Yours, O Lord, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours.

Yours, O Lord, is the kingdom; you are exalted as head over all.

Wealth and honor come from you; you are the ruler of all things.

In your hands are strength and power to exalt and give strength to all.

Now, our God, we give you thanks, and praise your glorious name.

The Lord be with you.

And with your spirit.

Let us worship God!

* Ushers may seat worshipers at this time. † Indicates the congregation standing.
*†The Hymn of Praise—All Praise to God, Who Reigns Above..... Mit Freuden Zart

(All Verses)

1. All praise to God, who reigns above, the God of all creation, the God of wonders, power, and love, the God of our salvation! With healing balm my soul he fills, the God who sleepeth; within the kingdom of his might, lo, all is falling. For this my thanks shall endless be; O thank him, salvation.

2. What God’s all-mighty pow’r hath made his gracious mercy. By morning dawn or evening shade his watchful eye never calling! For death he gave me life in deed and kept my feet from salvation; he is their refuge and their rock, their peace and their salvation.

3. I cried to him in time of need: Lord God, O hear my a - tion, the God of all creation, the God of our salvation! With healing balm my soul he fills, the God who sleepeth; within the kingdom of his might, lo, all is falling. For this my thanks shall endless be; O thank him, salvation.

4. The Lord for sa - keth not his flock, his chosen gen - -

every sorrow stills. To God all praise and glory!
just and all is right. To God all praise and glory!
thank our God with me. To God all praise and glory!
own, his chosen band. To God all praise and glory!

Johann J. Schütz, 1675 | Bohemian Brethren’s Gesangbuch, 1566
†The Invocation (Please lift hands)

†The Confession of Faith ................................................................. The Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And we believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead, whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

*Gloria Patri ......................................................................................... St. Peter

All glory to the Father be, the Spirit and the Son;

all love and praise eternally to God the Three-in-One.

† Indicates the congregation standing. § Please kneel if able to do so.
§ The Corporate Confession of Sin

God of everlasting love, we confess that we have been unfaithful to our covenant with you and with one another. We have worshiped other gods: money, power, greed, and convenience. We have served our own self-interest instead of serving only you and your people. We have not loved our neighbor as you have commanded, nor have we rightly loved ourselves. Forgive us, gracious God, and bring us back into the fullness of our covenant with you and one another. Through Christ, our Lord. Amen.

The Assurance of Pardoning Grace .........................................................Psalm 130:3–4, 7–8

If you, O LORD, kept a record of sins, O Lord, who could stand? But with you there is forgiveness; therefore you are feared. O Israel, put your hope in the LORD, for with the LORD is unfailing love and with him is full redemption. He himself will redeem Israel from all their sins.

† The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

† Indicates the congregation standing.  § Please kneel if able to do so.
**The Offering**

The Offertory—How Great Thou Art.................................................... Lloyd Larson  

*Lindsay Canjea, solo*

O Lord my God, when I in awesome wonder  
Consider all the worlds thy hands have made,  
I see the stars, I hear the rolling thunder,  
Thy power throughout the universe displayed.

Then sings my soul, my Savior God, to thee:  
How great thou art, how great thou art!  
Then sings my soul, my Savior God, to thee:  
How great thou art, how great thou art!

And when I think, that God, his Son not sparing,  
Sent him to die, I scarce can take it in,  
That on the cross, my burden gladly bearing,  
He bled and died to take away my sin.

When Christ shall come with shout of acclamation  
And take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration,  
And then proclaim: “My God, how great thou art!”

Words by Stuart K. Hine | Traditional Swedish folk tune | Arranged Lloyd Larson | ©2011 Hope Publishing Company

**The Peace**

The peace of the Lord be with you always.  
And also with you.

‡Children in Pre-K through fourth grade exit for Catechism classes at this time.  
**Online giving is available at firstpresaugusta.org.**
*†The Hymn of Preparation—Savior, Thy Dying Love...............Something for Jesus

(All Verses)

1. Savior, thy dying love thou gavest me, nor should I
   aught withhold, dear Lord, from thee: in love my soul would bow,
   my heart fulfill its vow, some offering bring thee now, some thing for thee.

2. O'er the blest mercy seat, pleading for me, upward in
   faith I look, Jesus, to thee: help me the cross to bear,
   thy wondrous love declare, some song to raise, or prayer, some thing for thee.

3. Give me a faithful heart, guided by thee, that each day
   parting day henceforth may see some work of love begun,
   some deed of kindness done, some wanderer sought and won, some thing for thee.

4. All that I am and have—thy gifts so free—ever in
   joy or grief, my Lord, for thee; and when thy face I see,
   my ransomed soul shall be, through all eternity, offered to thee.

S. Dryden Phelps, 1862 | Robert Lowry, 1871
page 1631 in the pew Bible

The Response

This is the Word of God,

Thanks be to you, O God.

Sermon—The Danger of Entitlement....................................................Rev. Mike Hearn

1. Rejection

   a. Pride

   b. Judgment

2. Reception

   a. Assignment

   b. Ability

   c. Acknowledgement

The Silent Prayers of God’s People

Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
†The Hymn of Response—At the Lamb’s High Feast We Sing...... St. GEORGE’S WINDSOR

(Verses 1–2 before the Lord’s Supper, Verse 3 after the Lord’s Supper)

1. At the Lamb’s high feast we sing praise to our victorious King,
   who has washed us in the tide flowing from his pierced side;
   gives his body for the feast, Christ the victim, Christ the priest.

2. Where the paschal blood is poured, death’s dark angel sheathes his sword;
   Israel’s hosts triumphant go through the wave that drowns the foe.
   with sincerity and love eat we manna from above.

3. Mighty victim from the sky, pow’rs of hell beneath thee lie;
   death is conquered in the fight, thou hast brought us life and light:
   holy Father, praise to thee, with the Spirit, ever be.

Praise we him whose love divine gives his sacred blood for wine,
Praise we Christ, whose blood was shed, paschal victim, paschal bread;
gives his body for the feast, Christ the victim, Christ the priest.

Latin hymn, 6th century | Translation: Robert Campbell, 1849 | George J. Elvey, 1859

The Lord’s Supper

The Prayer of Great Thanksgiving

†The Benediction (Please lift hands) (Please be seated following the benediction)

The Postlude—Symphony No. 5, Toccata.......................... Charles M. Widor

Dr. Leigh Fleury, Director of Music Ministries

10
**The Evening Service**

*The God You Can Know—God Is True*

Prelude

**The Shorter Catechism:**

Q. 4 What is God?

*A. God is a spirit, infinite, eternal, and unchangeable in his being, wisdom, power, holiness, justice, goodness, and truth.*

†Call to Worship and Invocation .................................................. Rev. John Franks
†Song—Look and See

Kirk Sauers, Evening Worship Leader

To him be the glory for all he has done. Praise to the
To him be the glory in heaven and earth. All of cre-
To him be the glory he's coming again. All of the

Father who gave us His son. A ransom for many,
Action is shouting his worth. The saints and the angels
Sadness will come to an end. Oh what a reunion,

All live to proclaim he bled and died, then rose in victory
The bride and her king. For ever we'll praise him

Chorus

Enthroned on high. Oh look and see our God! and
The glorious name. For ever we'll sing.

Celebrate the power of the cross and the empty grave! and
Now we're free, let the redeemed lift up your heads. Oh look and see our God!

Bridge

Glo’ry glo’ry to our God. Glo’ry glo’ry to our God.

Glo’ry glo’ry to our God. Glo’ry glo’ry to our God glo’ry glo’ry to our God.

CCLI Song #6550721 © 2012 Simple Tense Songs | The Village Church
†Song—The Solid Rock

My hope is built on nothing less,
His oath, His covenant, His blood
When He shall come with trumpet sound,

Than Jesus' blood and righteousness;
Support me in the whelm-ing flood;
O may I then in Him be found,

I dare not trust the sweetest frame,
When all around my soul gives way,
Dressed in His righteousness alone,

But wholly lean on Jesus' name.
He then is all my hope and stay.
Faultless to stand before the throne.

On Christ, the solid Rock I stand,
All other ground is sinking sand,
All other ground is sinking sand.
†Song—How Great

How great__ is the love the Fa - ther____ has poured
How great__ is the love the Fa - ther that he sent__

____ out on us,____ that we should be called the chil - dren of God.
__ his on - ly Son,____ that we should be called the chil - dren of God.

____ How great__ is the love the Fa - ther has poured
____ We will____ ne - ver per - ish if we be -

____ out on us____ that we should be called the chil - dren of God.
____ lieve in him,____ and we can be called the chil - dren of God.

How great,___ How great__ is God's a - maz ing grace, that we

__should be called the chil - dren of God!  How great,___ how great that we

____ be - lieve by faith, and we___ can be called the chil - dren of God!

Bridge

That is what we___ are:______ Sons and daugh - ters of God!

Oh, by this we know love,____ that he laid____ down his life for us!

CCLI Song # 5484575 ©2009 Consuming Fire Music | Trevor Morgan Music
Offering

**Offertory**—King of Kings ................................................................. Hillsong

_Tori Aycock_

In the darkness we were waiting
Without hope without light
Till from heaven you came running
There was mercy in your eyes.

And the morning that you rose
All of heaven held its breath
Till that stone was moved for good
For the Lamb had conquered death.

To fulfil the law and prophets
To a virgin came the Word
From a throne of endless glory
To a cradle in the dirt.

And the dead rose from their tombs
And the angels stood in awe
For the souls of all who’d come
To the Father are restored.

_Praise the Father, praise the Son_
_Praise the Spirit three in one_
_God of glory, Majesty_
_Praise forever to the King of kings._

And the Church of Christ was born
Then the Spirit lit the flame
Now this gospel truth of old
Shall not kneel shall not faint.

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross.

By his blood and in his name
In his freedom I am free
For the love of Jesus Christ
Who has resurrected me.

For even in your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake you died.

Words and Music by Jason Ingram, Brooke Ligertwood & Scott Ligertwood | © 2019 Hillsong Music Publishing CCLI: 712764
†Song—Yet Not I, But Through Christ in Me

(Children in Pre-K through second grade are invited to exit at this time)

What gift of grace is Jesus my redeemer. There is no
The night is dark, but I am not forsaken, for by my
No fate I dread, I know I am forgiven, the future
With ev’ry breath, I long to follow Jesus, for he has

more for heaven now to give. He is my joy, my righteousness and
side the savior, he will stay. I labor on in weakness and re-
sure, the price, it has been paid. For Jesus bled and suffered for my
said that he will bring me home. And day by day I know he will re-

freedom, my steadfast love, my deep and boundless peace. To this I
joying, for in my need, his power is displayed. To this I
pardon, and he was raised to overcome the grave. To this I
new me until I stand with joy before the throne. To this I

hold: my hope is only Jesus. For my life is wholly bound to
hold: my shepherd will defend me. Through the deepest valley he will
hold: my sin has been defeated. Jesus now and ever is my
hold: my hope is only Jesus. All the glory ever more to

his. Oh how strange and divine I can sing: all is mine! Yet not
lead. Oh the night has been won, and I shall overcome!
plea. Oh the chains are released I can sing: I am free!
him. When the race is complete, still my lips shall repeat:

I, but through Christ in me.

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1. God Is True

2. God Is Truthful
†Song—Ancient of Days

Though the nations rage, kingdoms rise and fall, there is
Though the dread of night overwhelms my soul. He is
Though I may not see what the future brings, I will
still one king reigning over all. So I will not fear, for this
here with me. I am not alone. O his love is sure and he
watch and wait for the Savior King. Then my joy complete standing
true remains: That my God is the Ancient of Days.
knows my name, For my God is the Ancient of Days.
face to face in the presence of The Ancient of Days.

None above him none before him all of time in his hands. For his

throne it shall remain and ever stand. All the power all the glory! I will

trust in his name. For my God is the Ancient of Days.

†The Benediction (Please lift hands)

CCLI License Number 425646
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<td><a href="mailto:gtrent@firstpresaugusta.org">gtrent@firstpresaugusta.org</a></td>
<td>8835</td>
</tr>
<tr>
<td>Pam Turley</td>
<td>Finance &amp; Accounting Manager</td>
<td><a href="mailto:pturley@firstpresaugusta.org">pturley@firstpresaugusta.org</a></td>
<td>8821</td>
</tr>
</tbody>
</table>

### OUTREACH DIRECTORS

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
<th>Email</th>
<th>Extension</th>
</tr>
</thead>
<tbody>
<tr>
<td>George Lazari</td>
<td>Director</td>
<td><a href="mailto:george@mcoaugusta.org">george@mcoaugusta.org</a></td>
<td>8841</td>
</tr>
<tr>
<td>Clark Newton</td>
<td>Regional Director</td>
<td><a href="mailto:clark@mcoaugusta.org">clark@mcoaugusta.org</a></td>
<td>8841</td>
</tr>
<tr>
<td>Stephen Pittman</td>
<td>Director</td>
<td><a href="mailto:stephen@hopeforaugusta.org">stephen@hopeforaugusta.org</a></td>
<td></td>
</tr>
<tr>
<td>Andrew Martin</td>
<td>Area Director</td>
<td><a href="mailto:andrew.martin@campusoutreach.org">andrew.martin@campusoutreach.org</a></td>
<td></td>
</tr>
<tr>
<td>Mike Rosser</td>
<td>Hope for Augusta</td>
<td><a href="mailto:mike@hopeforaugusta.org">mike@hopeforaugusta.org</a></td>
<td>706.715.9932</td>
</tr>
<tr>
<td>Travis Skillingsstad</td>
<td>COA AU Campus Director</td>
<td><a href="mailto:travis.skillingsstad@campusoutreach.org">travis.skillingsstad@campusoutreach.org</a></td>
<td></td>
</tr>
<tr>
<td>Candyn Turman</td>
<td>Associate Director</td>
<td><a href="mailto:candyn@hopeforaugusta.org">candyn@hopeforaugusta.org</a></td>
<td>404.630.0523</td>
</tr>
<tr>
<td>Steven Zhang</td>
<td>COA Resource Director</td>
<td><a href="mailto:steven.zhang@campusoutreach.org">steven.zhang@campusoutreach.org</a></td>
<td></td>
</tr>
</tbody>
</table>

### OUTREACH STAFF

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
<th>Email</th>
<th>Extension</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chandler Holgate</td>
<td>MCO Resource Director</td>
<td><a href="mailto:chandler@mcoaugusta.org">chandler@mcoaugusta.org</a></td>
<td>8841</td>
</tr>
<tr>
<td>Sam Ivey</td>
<td>COA Paine College Campus Director</td>
<td><a href="mailto:sam.ivey@campusoutreach.org">sam.ivey@campusoutreach.org</a></td>
<td></td>
</tr>
<tr>
<td>Andrew Martinez</td>
<td>COA Resource Staff</td>
<td><a href="mailto:andrew.martinez@campusoutreach.org">andrew.martinez@campusoutreach.org</a></td>
<td></td>
</tr>
<tr>
<td>Hope McDonald</td>
<td>COA AU Women’s Coordinator</td>
<td><a href="mailto:hope.mcdonald@campusoutreach.org">hope.mcdonald@campusoutreach.org</a></td>
<td></td>
</tr>
<tr>
<td>Ellen McGaha</td>
<td>COA Office Manager</td>
<td><a href="mailto:ellen.mcgaha@campusoutreach.org">ellen.mcgaha@campusoutreach.org</a></td>
<td>8848</td>
</tr>
<tr>
<td>Kaitlyn McNair</td>
<td>MCO Women’s Director</td>
<td><a href="mailto:kaitlyn@mcoaugusta.org">kaitlyn@mcoaugusta.org</a></td>
<td>8841</td>
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<td></td>
</tr>
</tbody>
</table>
## Adult Sunday School Classes

<table>
<thead>
<tr>
<th>Class</th>
<th>Class Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>1823</td>
<td>In college or of college age</td>
<td>Baker House (5:30-6:15 p.m.)</td>
</tr>
<tr>
<td>MCO</td>
<td>Health care students</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>Young Married</td>
<td>Young married couples</td>
<td>Room 112</td>
</tr>
<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
</tr>
<tr>
<td>Sojourners</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
</tr>
<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
</tr>
<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
</tr>
<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
</tr>
<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
</tr>
</tbody>
</table>

## September Greeters

<table>
<thead>
<tr>
<th>Time</th>
<th>Greeters</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Steve Hubbard, Ed Hartmann, Matt Willis, Jeremy Wells, Michael Byars</td>
</tr>
<tr>
<td>11 a.m.</td>
<td>Steve Hubbard, Ed Hartmann, Matt Willis, Barry Whitney, Ron Jeffcoat</td>
</tr>
<tr>
<td>6:30 p.m.</td>
<td>Phin Hitchcock, Byron Morris, Sean Lynch, Jeremy Wells, Michael Byars</td>
</tr>
</tbody>
</table>

## Active Elders

<table>
<thead>
<tr>
<th>Matt Aitken</th>
<th>Phil Ames</th>
<th>Julian Battle</th>
<th>Gene Betts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Downtown Parish</td>
<td>Wheeler Parish</td>
<td>Masters Parish</td>
<td>Lake Forest Parish</td>
</tr>
<tr>
<td>Dan Boone</td>
<td>Sylvester Brown</td>
<td>Robert Campbell</td>
<td>Cliff Eckles</td>
</tr>
<tr>
<td>Downtown Parish</td>
<td>Grovetown Parish</td>
<td>Wheeler Parish</td>
<td>Savannah Rapids Parish</td>
</tr>
<tr>
<td>Billy English</td>
<td>Jim Grayson</td>
<td>Ed Hartmann</td>
<td>Steve Hubbard</td>
</tr>
<tr>
<td>Pleasant Home Parish</td>
<td>Brynwood Parish</td>
<td>Wheeler Parish</td>
<td>Downtown Parish</td>
</tr>
<tr>
<td>Ron Jeffcoat</td>
<td>Gerald Killian</td>
<td>Steve Lutz</td>
<td>Sean Lynch</td>
</tr>
<tr>
<td>Lakeside Parish</td>
<td>Palmetto Parish</td>
<td>Belair Parish</td>
<td>Wheeler Parish</td>
</tr>
<tr>
<td>Dale Martin</td>
<td>Bill McCartney</td>
<td>Jerry Miller</td>
<td>Byron Morris</td>
</tr>
<tr>
<td>Westminster Parish</td>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
<td>River Parish</td>
</tr>
<tr>
<td>Matt Pantsari</td>
<td>Ashley Paulk</td>
<td>Jim Scarbrough</td>
<td>Ron Skenes</td>
</tr>
<tr>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
<td>Brynwood Parish</td>
<td>Belair Parish</td>
</tr>
<tr>
<td>Bruce Van Peursem</td>
<td>Mike Watts</td>
<td>Jeremy Wells</td>
<td>Jeff Westergreen</td>
</tr>
<tr>
<td>River Parish</td>
<td>Savannah Rapids Parish</td>
<td>Lake Forest Parish</td>
<td>Wheeler Parish</td>
</tr>
<tr>
<td>David Whitcomb</td>
<td>Skip Wiggins</td>
<td>Matt Willis</td>
<td>Evans Parish</td>
</tr>
<tr>
<td>Martintown Parish</td>
<td>Brynwood Parish</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

All active officers are listed at firstpresaugusta.org/officers.