Worship Services

September 1, 2019
8:30 and 11 a.m.
6 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome
We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit the desk in our Welcome Center, located behind the sanctuary. Additional seating is available in St. Andrew's Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children's Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children's Church, or any other children's activity. Kiosks are available in the Children's Lobby. The process is quick and easy, and volunteers are available to assist you.

Children's Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Our Denomination
We are a congregation of the Presbyterian Church in America (PCA), a denomination “true to the Scriptures, the reformed faith, and obedient to the Great Commission of Jesus Christ.” Learn more about the PCA at pcanet.org.

Flowers
The sanctuary flowers are given today to the glory of God.
The Meditation—The King of Love My Shepherd Is ........................................ Campbell 

   Amy Elder, piano; Beth Carson, violin

         The King of love my shepherd is, 
       Whose goodness faileth never. 
         I nothing lack if I am his, 
       And he is mine forever.

         And so through all the length of days, 
       Thy goodness faileth never; 
         Good Shepherd, may I sing thy praise 
       Within thy house forever.

Worship and Announcements.......................................................... Rev. John Barrett

†The Call to Worship ................................................................. from Psalm 67

      May God be gracious to us and bless us and make his face shine on us 
           so that your ways may be known on earth, your salvation among all nations.

      May the peoples praise you, O God; may all the peoples praise you. 
      May God bless us still, so that all the ends of the earth will fear him.

      The Lord be with you.

And with your spirit.

Let us worship God!

* Ushers may seat worshipers at this time. † Indicates the congregation standing.
*†The Hymn of Praise—Crown Him with Many Crowns

(Verse 1, 2, 4)

Matthew Bridges, 1851 | George J. Elvey, 1868
†The Invocation (Please lift hands)

‡The Confession of Faith ...................................................... The Heidelberg Catechism

Q. 21 What is true faith?

A. True faith—created in me by the Holy Spirit through the gospel—is not only a knowledge and conviction that everything that God reveals in his Word is true, but also a deep-rooted assurance that not only others, but I too, have had my sins forgiven, have been made right with God, and have been granted salvation. These are gifts of sheer grace earned for us by Christ.

The Old Testament Lesson ................................................................. Ezekiel 34:1-16

The Response

The grass withers and the flowers fall,

But the Word of our God stands forever.

§The Personal Confession of Sin

† Indicates the congregation standing. § Please kneel if able to do so.
The Corporate Confession of Sin

God of mercy, you sent Jesus Christ to seek and save the lost. We confess that we have strayed from you and turned aside from your way. We are misled by pride, for we see ourselves pure when we are stained, and great when we are small. We have failed in love, neglected justice, and ignored your truth. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ, our Savior. Amen.

The Assurance of Pardoning Grace

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.

*Doxology


† The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.
The Offertory—My Jesus, I Love Thee

My Jesus, I love thee, I know thou art mine;
For thee all the follies of sin I resign;
My gracious Redeemer, my Savior art thou;
If ever I loved thee, my Jesus, ’tis now.

I love thee because thou hast first loved me
And purchased my pardon on Calvary’s tree;
I love thee for wearing the thorns on thy brow;
If ever I loved thee, my Jesus, ’tis now.

In mansions of glory and endless delight,
I’ll ever adore thee in heaven so bright;
I’ll sing with the glittering crown on my brow:
If ever I loved thee, my Jesus, ’tis now.

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The Peace

The peace of the Lord be with you always.

And also with you.

‡Children in Pre-K through fourth grade exit for Catechism classes at this time.

**Online giving is available at firstpresaugusta.org.
**The Hymn of Preparation—Jesus! What a Friend of Sinners**

*(Verses 1, 2, 3, 5)*

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Verses:
1. Jesus! what a friend for sinners! Jesus! lover of my soul;
2. Jesus! what a strength in weakness! Let me hide myself in him;
3. Jesus! what a help in sorrow! While the billows o’er me roll,
4. Jesus! what a guide and keeper! While the tempest still is high,
5. Jesus! I do now receive him, more than all in him I find;

REFRAIN:

Hal-le-lu-jah! what a Savior! Hal-le-lu-jah! what a Friend!

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J. Wilbur Chapman, 1910 | Rowland Hugh Pritchard, 1855

The Response
This is the Word of God,
Thanks be to you, O God.

Sermon—When Jesus Is Your Friend ..............................................Rev. Mike Hearon

1. Jesus Came

   a. Person

   b. Mission

2. Seeking

   a. Sinners

   b. Seekers

3. Saving

   a. Faith

   b. Repentance

The Silent Prayers of God’s People
Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
1. Facing a task unfinished, that drives us to our knees. A need that, undiminished, rebukes our slothful ease. We,

2. Where other lords beside thee hold their unhindered sway; where forces that defied thee, defy thee still today. With gave their lives proclaiming that Jesus died and rose. Ours

3. We bear the torch that, flaming, fell from the hands of those who ior, whose love constrained them to toil with zeal unti red. From who rejoice to know thee, renew before thy throne the none to heed their crying for life, and love, and light, unis the same commission, the same glad message ours; fired cowardice defend us, from lethargy awake! Forth

4. O Father who sustained them, O Spirit who inspired, Savior, whose love constrained them to toil with zeal untired. From who rejoice to know thee, renew before thy throne the none to heed their crying for life, and love, and light, unis the same commission, the same glad message ours; fired cowardice defend us, from lethargy awake! Forth solemn pledge we owe thee to go and make thee known. We numbered souls are dying and pass into the night. by the same ambition, to thee we yield our pow’rs. on thine errands send us to labor for thy sake.

go to all the world, with kingdom hope unfurled. No other name has pow’r to save but Jesus Christ the Lord.

†The Benediction (Please lift hands) 
(Please be seated following the benediction)
ANNUAL LABOR DAY PICNIC
SUNDAY, SEPTEMBER 1, 2019
2 – 6:45 P.M.

Enjoy a trip down the waterslide, take a cool dip in the lake, meet new people, and spend some quality time with your family and friends! Please take your lawn chairs, outdoor games, swimsuits, towels, snacks, and drinks.

If you did not purchase a barbecue plate, please feel free to pack your own picnic supper.

The Kona Ice truck will be on site selling small cups ($3) and large cups ($6).

Schedule
• 2-5:45 p.m. Swimming, Kayaking (Lifeguards on duty), Field Games
• 2-5:30 p.m. Water slides
• 5-5:45 p.m. Dinner will be served in the Pavilion
• 6-6:45 p.m. Vespers with worship and homily

We will not have an evening service at the church tonight. Please join us at the lake for fellowship and evening vespers at our Labor Day Picnic.
**Presbyterian Peninsula**

The Presbyterian Peninsula is leased from the U.S. Corps of Engineers and is maintained by this church for its members and their guests and for organized groups wanting a place conducive for meetings and fellowship. We strive to provide an atmosphere that will enhance evangelism, Christian training and study, and relaxation. We look to everyone to be good stewards of the property and to maintain proper decorum.

The Peninsula is available year-round for First Presbyterian members and their guests and to non-member groups with approval from the Diaconate Peninsula Team.

For more information, visit [firstpresaugusta.org/pres-pen](http://firstpresaugusta.org/pres-pen)

**Please note and follow the following precautions instituted for the safety and protection of our members and guests:**

1. Swimming is permitted only in designated swimming areas, which excludes the dock.
2. No boats on the beach (swimming) side (opposite side from the dock)
3. The boat ramp will not be accessible. There are several public access boat ramps nearby.
4. There will be a first aid tent located near the entrance to the dock.
5. No children under 13 on the dock without a parent/guardian.
6. Those bringing boats are encouraged to stop by the first aid tent to pick up a radio or exchange numbers with the safety and security team.
7. There will be lifeguards monitoring the designated swimming areas from 2-6 p.m.

**Directions to the Presbyterian Peninsula**

6143 Ridge Road, Appling, Georgia 30802

- From I-20, take exit 183 (Appling Exit), turn right onto GA 221, and continue for 13 miles. Ridge Road will be on your right. Cross over Washington Road, and continue for 2.6 miles, past Damascus Baptist Church. Presbyterian Peninsula is on the left, marked by a blue wooden sign.

- From Augusta, go west on Washington Road for 20.4 miles, through Martinez and Evans all the way to Pollard’s Corner (Hwy 221). At the four-way stop, go straight and continue past Wildwood Park. Once you cross the Keg Creek bridge, travel 2.3 miles to the next paved crossroad, Ridge Road, and turn right. Continue 2.6 miles, past Damascus Baptist Church. Presbyterian Peninsula is on the left, marked by a blue wooden sign.


†Song—This Is My Father’s World

Kirk Sauers, Evening Worship Leader

Lyrics: Maltbie D. Babcock, 1901 | Music: Franklin L. Shepar, 1915
Song—How Deep the Father’s Love for Us

How deep the Father’s love for us   How vast beyond all measure
I will not boast in anything    That sin upon his shoulders
make a wretch his treasure    How great the pain of searing loss
Fa ther turns his face away    As wounds which mar the Chosen One

Hold the man upon a cross    My gifts no pow’r no wisdom
He should give his only Son    To shamed I hear my mocking voice
Call I will boast in Jesus Christ    But make a wretch his treasure
Great the pain of searing loss    The was my sin that held him there
Can not give an answer    The father turns his face away

But it was accomplished    His dying breath has brought me life
Bring this I know with all my heart    His many sons to glory

Words and Music by Stuart Townend. ©1995 Thankyou Music
The Amalekites came and attacked the Israelites at Rephidim. Moses said to Joshua, “Choose some of our men and go out to fight the Amalekites. Tomorrow I will stand on top of the hill with the staff of God in my hands.”

So Joshua fought the Amalekites as Moses had ordered, and Moses, Aaron and Hur went to the top of the hill. As long as Moses held up his hands, the Israelites were winning, but whenever he lowered his hands, the Amalekites were winning. When Moses’ hands grew tired, they took a stone and put it under him and he sat on it. Aaron and Hur held his hands up—one on one side, one on the other—so that his hands remained steady till sunset. So Joshua overcame the Amalekite army with the sword.

Then the Lord said to Moses, “Write this on a scroll as something to be remembered and make sure that Joshua hears it, because I will completely blot out the name of Amalek from under heaven.”

Moses built an altar and called it The Lord is my Banner. He said, “Because hands were lifted up against the throne of the Lord, the Lord will be at war against the Amalekites from generation to generation.”

†The Benediction (Please lift hands)

CCLI License Number 425646
Adult Sunday School Classes

<table>
<thead>
<tr>
<th>CLASS</th>
<th>CLASS DESCRIPTION</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>1823</td>
<td>In college or of college age</td>
<td>Room 209 (5:30-6:15 p.m.)</td>
</tr>
<tr>
<td>MCO</td>
<td>Health care students</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>Young Married</td>
<td>Young married couples</td>
<td>Room 112</td>
</tr>
<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
</tr>
<tr>
<td>Sojourners</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
</tr>
<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
</tr>
<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
</tr>
<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
</tr>
<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
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September Greeters

<table>
<thead>
<tr>
<th>Time</th>
<th>Greeters</th>
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</thead>
<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Steve Hubbard, Ed Hartmann, Matt Willis, Jeremy Wells, Michael Byars</td>
</tr>
<tr>
<td>11 a.m.</td>
<td>Steve Hubbard, Ed Hartmann, Matt Willis, Barry Whitney, Ron Jeffcoat</td>
</tr>
<tr>
<td>6:30 p.m.</td>
<td>Phin Hitchcock, Byron Morris, Sean Lynch, Jeremy Wells, Michael Byars</td>
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Active Elders

<table>
<thead>
<tr>
<th>Matt Aitken</th>
<th>Downtown Parish</th>
<th>Phil Ames</th>
<th>Wheeler Parish</th>
<th>Julian Battle</th>
<th>Masters Parish</th>
<th>Gene Betts</th>
<th>Lake Forest Parish</th>
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</thead>
<tbody>
<tr>
<td>Dan Boone</td>
<td>Downtown Parish</td>
<td>Sylvester Brown</td>
<td>Grovetown Parish</td>
<td>Robert Campbell</td>
<td>Wheeler Parish</td>
<td>Cliff Eckles</td>
<td>Savannah Rapids Parish</td>
</tr>
<tr>
<td>Billy English</td>
<td>Pleasant Home Parish</td>
<td>Jim Grayson</td>
<td>Brynwood Parish</td>
<td>Ed Hartmann</td>
<td>Wheeler Parish</td>
<td>Steve Hubbard</td>
<td>Downtown Parish</td>
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<tr>
<td>Ron Jeffcoat</td>
<td>Lakeside Parish</td>
<td>Gerald Killian</td>
<td>Palmetto Parish</td>
<td>Steve Lutz</td>
<td>Belair Parish</td>
<td>Sean Lynch</td>
<td>Wheeler Parish</td>
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<tr>
<td>Dale Martin</td>
<td>Westminster Parish</td>
<td>Bill McCartney</td>
<td>Wheeler Parish</td>
<td>Jerry Miller</td>
<td>Wheeler Parish</td>
<td>Byron Morris</td>
<td>River Parish</td>
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<td>Matt Pantsari</td>
<td>Wheeler Parish</td>
<td>Ashley Paulk</td>
<td>Wheeler Parish</td>
<td>Jim Scarbrough</td>
<td>Brynwood Parish</td>
<td>Ron Skenes</td>
<td>Belair Parish</td>
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<td>Bruce Van Peursem</td>
<td>River Parish</td>
<td>Mike Watts</td>
<td>Savannah Rapids Parish</td>
<td>Jeremy Wells</td>
<td>Lake Forest Parish</td>
<td>Jeff Westergreen</td>
<td>Wheeler Parish</td>
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<tr>
<td>David Whitcomb</td>
<td>Martintown Parish</td>
<td>Skip Wiggins</td>
<td>Brynwood Parish</td>
<td>Matt Willis</td>
<td>Evans Parish</td>
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All active officers are listed at firstpresaugusta.org/officers.