Worship Services
August 25, 2019
8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome
We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit the desk in our Welcome Center, located behind the sanctuary. Additional seating is available in St. Andrew's Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children's Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children's Church, or any other children's activity. Kiosks are available in the Children's Lobby. The process is quick and easy, and volunteers are available to assist you.

Children's Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Our Denomination
We are a congregation of the Presbyterian Church in America (PCA), a denomination “true to the Scriptures, the reformed faith, and obedient to the Great Commission of Jesus Christ.” Learn more about the PCA at pcanet.org.

Flowers
The sanctuary flowers are given today to the glory of God.
The Meditation—O Rest in the Lord...................................................... Mendelssohn

Melissa Schultz, solo
Hyangbin Choi, guest organist

O rest in the Lord, wait patiently for him,
And he shall give thee thy heart’s desires.
Commit thy way unto him, and trust in him;
And fret not thyself because of evil doers.
Felix Mendelssohn, 1846

†The Call to Worship ............................................................................. Hebrews 10:19-22

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God.

Let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

The Lord be with you.

And with your spirit.

Let us worship God!

* Ushers may seat worshipers at this time.  † Indicates the congregation standing.
The Hymn of Praise—Jesus, Thy Blood and Righteousness

(Verses 1, 2, 4, 5)

1. Jesus, thy blood and righteousness my beauty are, my glorious dress; ’midst flaming worlds, in
2. Bold shall I stand in thy great day; for who aught to my charge shall lay? Fully absolved through
3. When from the dust of death I rise to claim my mansion in the skies, ev’n then this shall be
4. Jesus, be endless praise to thee, whose boundless mercy hath for me— for me a full a-
5. O let the dead now hear thy voice; now bid thy banished ones rejoice; their beauty this, their

these arrayed, with joy shall I lift up my head.
these I am from sin and fear, from guilt and shame.
all my plea, Jesus hath lived, hath died, for me.
tone made, an ever lasting ransom paid.
glorious dress, Jesus, thy blood and righteousness.

†The Invocation (Please lift hands)
†The Confession of Faith

Q. 60 How are you right with God?

A. Only by true faith in Jesus Christ.
Even though my conscience accuses me
   of having grievously sinned against all God’s commandments
   and of never having kept any of them,
And even though I am still inclined toward all evil,
Nevertheless,
   without my deserving it at all,
   out of sheer grace,
God grants and credits to me
The perfect satisfaction, righteousness, and holiness of Christ,
   as if I had never sinned nor been a sinner,
   as if I had been as perfectly obedient
   as Christ was obedient for me.
All I need to do
is to accept this gift of God with a believing heart.

The New Testament Lesson

Hebrews 9:15-28

The Response

The grass withers and the flowers fall,
But the Word of our God stands forever.

§The Personal Confession of Sin

† Indicates the congregation standing.  § Please kneel if able to do so.
The Assurance of Pardoning Grace .................................................. Romans 3:23–25
For all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.

The Response—To God Be the Glory.......................................... To God be the Glory
(Sung by all)
To God be the glory, great things he hath done!
So loved he the world that he gave us his Son,
Who yielded his life an atonement for sin,
And opened the life gate that we may go in.

Praise the Lord, praise the Lord,
Let the earth hear his voice!
Praise the Lord, praise the Lord,
Let the people rejoice!
O come to the Father through Jesus the Son,
And give him the glory, great things he hath done!

†The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come.
Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

† Indicates the congregation standing.  § Please kneel if able to do so.
**The Offering**

*The Offertory—Arise, My Soul, Arise.............................................................Forrest  
  *Melissa Schultz, solo*

Arise, my soul, arise  
Shake off thy guilty fears:  
The bleeding sacrifice in my behalf appears:  
Before the throne my surety stands,  
Before the throne my surety stands,  
My name is written on his hands  
My name is written on his hands.

Five bleeding wounds he bears,  
Received on Calvary  
They pour effectual prayers,  
They strongly plead for me:  
“Forgive him, O, forgive,” they cry,  
“Forgive him, O, forgive,” they cry,  
“No let that ransomed sinner die,  
Nor let that ransomed sinner die.

My God is reconciled;  
His pardoning voice I hear;  
He owns me for his child,  
I can no longer fear;  
With confidence I now draw nigh,  
With confidence I now draw nigh,  
And “Father, Abba, Father,” cry  
And “Father, Abba, Father,” cry.

Words: Charles Wesley | Music: Dan Forrest | © 2012, 2015 Beckenhorst Press, INC.

*‡The Peace*

The peace of the Lord be with you always.  
And also with you.

‡Children in Pre-K through fourth grade exit for Catechism classes at this time.  
**Online giving is available at firstpresaugusta.org.**
1. Before the throne of God above I have a strong and perfect plea.
2. When Satan tempts me to despair And tells me of the guilt within,
3. Behold Him there the risen Lamb, My perfect love who ever lives and pleads for me.

A great high Priest whose Name is Upward I look and see Him spotless righteousness.

The great unchangeable I The King of glory and of grace, One with Him.

Love who made an end of all my sin. Because the AM, gravely on His hands, My name is written on His

Who ever lives and pleads for me. My name is sinless Savior died. My sinful soul is counted.

My life is hid with Christ on high, With Christ my heart. I know that while in heav'n He stands no tongue can free. For God the just is satisfied To look on blood, My life is hid with Christ on high, With Christ my

My soul is purchased by His self I cannot die. My soul is purchased by His

I know that while in heav'n He stands No tongue can free. For God the just is satisfied To look on blood, My life is hid with Christ on high, With Christ my

By Charitie Lees Bancroft, Vikki Cook | ©1997 Sovereign Grace Worship
The New Testament Lesson ..................................................... Leviticus 16:29-34

page 181 in the pew Bible

The Response

This is the Word of God,
Thanks be to you, O God.

Sermon—The Great Day of Atonement, and the Day Far Greater Atonement Came

Dr. Jay Sklar
Professor of Old Testament
Vice President of Academics
Covenant Theological Seminary

The Silent Prayers of God’s People

Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
†The Hymn of Response—Man of Sorrows

Hallelujah! What a Savior

(All Verses)

1. Man of Sorrows! what a name for the Son of God, who came
2. Bearing shame and scoffing rude, in my place condemned he stood,
3. Guilty, vile, and helpless, we; spotless Lamb of God was he;
4. Lifted up was he to die, “It is finished!” was his cry;
5. When he comes, our glorious King, all his ransomed home to bring,

ruined sinners to reclaim: Hallelujah! what a Savior!
sealed my pardon with his blood: Hallelujah! what a Savior!
full atonement! can it be? Hallelujah! what a Savior!
now in heav’n exalted high: Hallelujah! what a Savior!
then a new this song we’ll sing: Hallelujah! what a Savior!

Philip P. Bliss, 1875

†The Benediction

(Please lift hands)

(Please be seated following the benediction)

The Postlude—Christ, We Do All Adore Thee

Hyangbin Choi, guest organist
Prelude

The Shorter Catechism:

Q. 4 What is God?

A. God is a spirit, infinite, eternal, and unchangeable in his being, wisdom, power, holiness, justice, goodness, and truth.

†Call to Worship and Invocation .................................................... Rev. Mike Hearon
†Song—Come Christians, Join to Sing

Kirk Sauers, Evening Worship Leader

Come Christians join to sing, Al-le-lu-ia! A-men.
Come lift your hearts on high, Al-le-lu-ia! A-men.
Praise yet our Christ again, Al-le-lu-ia! A-men.

Loud praise to Christ our King, Al-le-lu-ia! A-men.
Let praises fill the sky, Al-le-lu-ia! A-men.
Life shall not end the strain, Al-le-lu-ia! A-men.

Let all with heart and voice, Before His throne rejoice.
He is our Guide and Friend, To us He'll descend.
On heaven's blissful shore, His goodness we'll adore.

Praise is His gracious choice, Al-le-lu-ia! A-men
His love shall never end, Al-le-lu-ia! A-men.
Sing-ing for-ev-er more, Al-le-lu-ia! A-men.

Words: Christian Bateman | Traditional Spanish melody | Public Domain
†Song—His Mercy Is More

What love could remember no wrongs we have done? Oh—
What patience would wait as we constantly roam? What
What riches of kindness he lavished on us. His

ni - cient, all know - ing, he counts not their sum. Thrown
Fa - ther so ten - der is call - ing us home? He
blood was the pay - ment, his life was the cost. We

in - to a sea with - out bot - tom or shore, our
wel - comes the weak - est, the vil - est, the poor,
stood 'neath a debt we could ne - ver af - ford,
sins, they are man - y his mer - cy is

more Praise the Lord his mer - cy is more.

Strong - er than dark - ness, new ev'ry morn. Our
sins, they are man - y, his mer - cy is more

CCLI song #7065053
CCLI License #425646
†Song—Justice Will Roll Down

Oh my love, you have grown so cold
Oh my child, I will be your light
Soon, O soon when the trumpet sounds,
to the world outside, to the house next door.
in your secret pain, in the dark of night.
ev'ry knee will bend, ev'ry heart will pound.

She who has been loved much has so much to give,
No enemy, no conqueror will steal your life from me,
I have made a new world, where the servant is the King,
mercy is the fragrance of the broken.
I am your salvation, and your victory.
oppression will be over, and the slave set free.

Justice will roll down, oh justice will roll down, from
high upon those mountains with a mighty river sound,
it will roll down, it will roll down.
Offertory—The Goodness of Jesus .................................................. CityAlight

Come you weary heart now to Jesus
Come you anxious soul now and see
There is perfect love and comfort for your tears
Rest here in his wondrous peace.

Oh the goodness, the goodness of Jesus
Satisfied, he is all that I need
May it be, come what may; that I rest all my days
In the goodness of Jesus.

Come find what this world cannot offer
Come and find your joy here complete
Taste the living water, never thirst again
Rest here in his wondrous peace.

Come and find your hope now in Jesus
He is all he said he would be
Grace is overflowing from the Savior’s heart
Rest here in his wondrous peace.
†Song—Come Behold the Wondrous Mystery

(Children in Pre-K through second grade are invited to exit at this time)

Come be-hold the won-drous mys-tery, in the dawn-ing of the
Come be-hold the won-drous mys-tery, he the per-fect Son of
Come be-hold the won-drous mys-tery, Christ the Lord up-on the
Come be-hold the won-drous mys-tery, slain by death, the God of

King. He the theme of heav-en's prais-es, rob-ed in
Man. In his liv-ing, in his suf-fer-ing, nev-er
tree. In the stead-of ru-ined sin-ners hangs the
life. But no grave could e'er re-strain him. Praise the

frail hu-man-i-ty. In our long-ing, in our
trace, nor stain of sin. See the true and bet-ter
Lamb in vic-to-ry. See the price of our re-
Lord, he is a-live! What a fore-taste of de-

dark - ness, now the light of life has come. Look to
Adam, come to save the hell-bound man. Christ, the
demp-tion, see the Fa-ther's plan un-fold. Bring-ing
liv-rance, how un-wav-er-ing our hope. Christ in

Christ, who con-de-scend-ed, took on flesh to ransome us.
great and sure ful-fill-ment of the law, in him we stand.
man-y sons to glo-ry; grace un-meas-ured, love un-told.
pow-er re-sur-rec-ted, as we will be when he comes.

Words and Music by Matt Boswell, Matt Papa, and Michael Bleecker.
1. God’s Goodness Is Visible to Us

2. God’s Goodness Is Questioned by Us

3. God’s Goodness Is Promised for Us
†Song—It Is Well

When peace like a river attendeth my way
My sin O the bliss of this glorious thought!
And Lord haste the day, When the faith shall be sight

When sorrows like sea-billows roll
My sin, not in part, but the whole
The clouds be rolled back as a scroll,

What-ever my lot, Thou hast taught me to say
Is nailed to the cross, and I bear it no more
The trump shall re-sound, And the Lord shall descend,

"It is well, it is well with my soul"
Praise the Lord, praise the Lord, O my soul!
Even so, it is well with my soul!

It is well (It is well) with my soul. (with my soul) It is well, it is well with my soul.

Words by Horatio Spafford, 1873. Music by Philip Bliss, 1876.

†The Benediction (Please lift hands)
<table>
<thead>
<tr>
<th><strong>PASTORAL STAFF</strong></th>
<th><strong>CHURCH DIRECTORS</strong></th>
<th><strong>OUTREACH DIRECTORS</strong></th>
</tr>
</thead>
</table>
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<table>
<thead>
<tr>
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<th><strong>OUTREACH STAFF</strong></th>
</tr>
</thead>
</table>
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## Adult Sunday School Classes

<table>
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<tr>
<th>Class</th>
<th>Class Description</th>
<th>Location</th>
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<tbody>
<tr>
<td>1823</td>
<td>In college or of college age</td>
<td>Room 209 (5:30-6:15 p.m.)</td>
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<tr>
<td>MCO</td>
<td>Health care students</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Baker House</td>
</tr>
<tr>
<td>Young Married</td>
<td>Young married couples</td>
<td>Room 112</td>
</tr>
<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
</tr>
<tr>
<td>Sojourners</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
</tr>
<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
</tr>
<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
</tr>
<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
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<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
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## August Greeters

<table>
<thead>
<tr>
<th>Time</th>
<th>Greeters</th>
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</thead>
<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Mike Merwin, Ron Skenes, Ken Lanclos, Ashley Paulk, Bruce Van Peursem</td>
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<tr>
<td>11 a.m.</td>
<td>Mike Merwin, Matt Pantsari, Ken Lanclos, Billy English, Chip Fisher</td>
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<tr>
<td>6:30 p.m.</td>
<td>Bruce Van Peursem, Matt Pantsari, Dale Martin, Billy English, Chip Fisher</td>
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## Active Elders

<table>
<thead>
<tr>
<th>Matt Aitken</th>
<th>Phil Ames</th>
<th>Julian Battle</th>
<th>Gene Betts</th>
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<tbody>
<tr>
<td>Downton Parish</td>
<td>Wheeler Parish</td>
<td>Masters Parish</td>
<td>Lake Forest Parish</td>
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<tr>
<td>Dan Boone</td>
<td>Sylvester Brown</td>
<td>Robert Campbell</td>
<td>Wheeler Parish</td>
</tr>
<tr>
<td>Downtown Parish</td>
<td>Grovetown Parish</td>
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<td>Cliff Eckles</td>
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<tr>
<td>Billy English</td>
<td>Jim Grayson</td>
<td>Ed Hartmann</td>
<td>Savannah Rapids Parish</td>
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<tr>
<td>Pleasant Home Parish</td>
<td>Brynwood Parish</td>
<td></td>
<td>Steve Hubbard</td>
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<tr>
<td>Ron Jeffcoat</td>
<td>Gerald Killian</td>
<td>Steve Lutz</td>
<td>Downtown Parish</td>
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<tr>
<td>Lakeside Parish</td>
<td>Palmetto Parish</td>
<td></td>
<td>Sean Lynch</td>
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<tr>
<td>Dale Martin</td>
<td>Bill McCartney</td>
<td>Jerry Miller</td>
<td>Wheeler Parish</td>
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<td>Westminster Parish</td>
<td>Wheeler Parish</td>
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<td>Byron Morris</td>
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<tr>
<td>Matt Pantsari</td>
<td>Ashley Paulk</td>
<td>Jim Scarbrough</td>
<td>River Parish</td>
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<tr>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
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<td>Ron Skenes</td>
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<tr>
<td>Bruce Van Peursem</td>
<td>Mike Watts</td>
<td>Jeremy Wells</td>
<td>Belair Parish</td>
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<td>River Parish</td>
<td>Savannah Rapids Parish</td>
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<td>Jeff Westergreen</td>
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<tr>
<td>David Whitcomb</td>
<td>Skip Wiggins</td>
<td>Matt Willis</td>
<td>Wheeler Parish</td>
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<tr>
<td>Martintown Parish</td>
<td>Brynwood Parish</td>
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All active officers are listed at [firstpresaugusta.org/officers](http://firstpresaugusta.org/officers).