Worship Services
August 4, 2019
8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome
We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit the desk in our Welcome Center, located behind the sanctuary. Additional seating is available in St. Andrew's Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children's Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children's Church, or any other children's activity. Kiosks are available in the Children's Lobby. The process is quick and easy, and volunteers are available to assist you.

Children's Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Our Denomination
We are a congregation of the Presbyterian Church in America (PCA), a denomination “true to the Scriptures, the reformed faith, and obedient to the Great Commission of Jesus Christ.” Learn more about the PCA at pcanet.org.

Flowers
The sanctuary flowers are given today to the glory of God in celebration of the life of Chase Marshall Duggan by Cole and Charley Duggan.
The Morning Services

Luke: Following the Leader

The Prelude—The Grace................................................................. Telemann

Amy Elder, guest organist
Fabio Mann, trumpet

*Welcome and Announcements.................................................. Rev. Andy Lee

The Meditation—Marvelous Grace............................................... Arr. Dan Marvin

Marvelous grace of our loving Lord,
Grace that exceeds our sin and our guilt,
Yonder on Calvary’s mount out-poured,
There where the blood of the Lamb was spilt.
Grace, grace, God’s grace,
Grace that will pardon and cleanse within
Grace, grace, God’s grace,
Grace that is greater than all our sin.


†The Call to Worship ................................................................. From Isaiah 33

Lord, be gracious to us; we long for you.

The Lord is exalted, for he dwells on high; he will fill Zion with his justice and righteousness.

The Lord is a rich store of salvation and wisdom and knowledge;

For the Lord is our judge, the Lord is our lawgiver, the Lord is our king; it is he who will save us.

The Lord be with you.

And with your spirit.

Let us worship God!

* Ushers may seat worshipers at this time.  † Indicates the congregation standing.
*†The Hymn of Praise—Ye Servants of God, Your Master Proclaim ...................... Lyons

(All Verses)

1. Ye servants of God, your Master proclaim,
and publish abroad his wonderful name;
the name, all victorious, of Jesus exalt;
his kingdom is glorious and rules over all.

2. God ruleth on high, almighty to save;
and still he is nigh—his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus, our King.

3. Salvation to God, who sits on the throne!
Let all cry aloud and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces and worship the Lamb.

4. Then let us adore, and give him his right,
all glory and pow’r, and wisdom and might,
all honor and blessing, with angels above,
and thanks never ceasing for infinite love.

Charles Wesley, 1744 | Johann Michael Haydn, 1737-1806

†The Invocation (Please lift hands)
†The Confession of Faith

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And we believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead, whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic* and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

*universal

†The Nicene Creed

originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ.

*universal

†Indicates the congregation standing. § Please kneel if able to do so.
The Psalter Lesson .......................................................................................................................... Psalm 146

page 980 in the pew Bible

The Response

The grass withers and the flowers fall,
But the Word of our God stands forever.

§ The Personal Confession of Sin

§ The Corporate Confession of Sin

Heavenly Father, we humbly confess that we are an anxious, fearful people. We do not trust you as we should and often try to control our circumstances to prevent hardship and pain. We are slow to seek you in prayer, weak in perseverance, and quick to forget the faithfulness of your power and providence. We try to manipulate and scheme instead of resting in your promises and remembering your love. Forgive us for the folly of self-preservation and self-trust. Forgive us for doubting your goodness. Forgive us for being conformed to this world and for placing our trust in possessions, power, and the wisdom of man. Renew our minds and hearts that we might walk by faith and not by sight. By your mercy, keep us steadfastly devoted to Christ and cause us to endure to the end, that we might receive your great salvation. Through Christ Jesus we pray. Amen.

The Assurance of Pardoning Grace ................................................................. Psalm 65:1-4

Praise awaits you, our God, in Zion; to you our vows will be fulfilled. You who answer prayer, to you all people will come. When we were overwhelmed by sins, you forgave our transgressions. Blessed are those you choose and bring near to live in your courts! We are filled with the good things of your house, of your holy temple.

† The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

† Indicates the congregation standing. § Please kneel if able to do so.
**The Offering**

**The Offertory**—It Is Well With My Soul .............................. *Ville Du Havre*

* Amy Elder, piano
* Fabio Mann, trumpet

When peace, like a river, attendeth my way,
When sorrows like sea billows roll;
Whatever my lot, thou hast taught me to say,
It is well, it is well with my soul

* It is well (it is well)
  * With my soul (with my soul)
  * It is well, it is well with my soul

Though Satan should buffet, though trials should come,
Let this blessed assurance control,
That Christ has regarded my helpless estate,
And hath shed his own blood for my soul.

And Lord haste the day, when the faith shall be sight,
The clouds be rolled back as a scroll;
The trump shall resound, and the Lord shall descend,
Even so, it is well with my soul.

Words: Horatio G. Spafford  |  Music: Philip Bliss  |  Arr. Elder/Mann

Horatio Spafford wrote this hymn after experiencing significant loss of investments in the Great Chicago Fire of 1871, and suffering the death of his children in a shipwreck in 1873. It has become a well-loved hymn and a reminder to Christians around the world that even in our hardest times, the surety of Christ’s coming return gives us peace.

*‡*The Peace

The peace of the Lord be with you always.
And also with you.

‡Children in Pre-K through fourth grade exit for Catechism classes at this time.

**Online giving is available at firstpresaugusta.org.**
The Hymn of Preparation—Fairest Lord Jesus

(Verses 1, 3, 4)

1. Fair-est Lord Je-sus, Rul-er of all na-ture,
2. Fair are the mead-ows, fair are the wood-lands,
3. Fair is the sun-shine, fair is the moon-light,
4. Beau-ti-ful Sav-ior! Lord of the na-tions!

Son of God and Son of Man! Thee will I cher-ish,
robbed in the bloom-ing garb of spring: Je-sus is fair-er,
and all the twinkle-ling, star-ry host: Je-sus shines bright-er,
Son of God and Son of Man! Glo-ry and hon-or,

thee will I hon-or, thou, my soul’s glo-ry, joy, and crown.
Je-sus is pur-er, who makes the woe-ful heart to sing.
Je-sus shines pur-er than all the an-gels heav’n can boast.
Praise, ad-o-ra-tion, now and for-ev-er-more be thine.

Munster Gesangbuch, 1677 | Translated 1850, 1873 | Silesian folk song | Schlesische Volkslieder, Leipzig, 1842

The Response
This is the Word of God,
Thanks be to you, O God.

Sermon—The Gain of Loss for Followers of Christ ......................... Rev. Mike Hearn

1. Approach (18-21)
   a. Advice
   b. Achievement

2. Allegiance (22-25)
   a. Leaving
   b. Clinging
   c. Joining

3. Assurance (26-30)
   a. Receive
   b. Resources

The Silent Prayers of God’s People
Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
†The Hymn of Response—All to Jesus I Surrender          ........................................ SURRENDER

(Verses 1–3)

1. All to Jesus I surrender, all to him I freely give;
2. All to Jesus I surrender, humbly at his feet I bow;
3. All to Jesus I surrender, make me, Savior, wholly thine;
4. All to Jesus I surrender, Lord, I give myself to thee;

may I ever love and trust him, in his presence daily live.
may worldly pleasures all forsaken, take me, Jesus, take me now.
may thy Holy Spirit fill me, may I know thy pow’r divine.
fill me with thy love and pow’r, let thy blessing fall on me.

REFRAIN

I surrender all, I surrender all.

All to thee, my blessed Savior, I surrender all.

Judson W. VanDeVenter, 1896 | Alt. 1990 | Winfield S. Weeden, 1896

†The Benediction (Please lift hands)          (Please be seated following the benediction)

The Postlude—Fugue in G Minor.........................J.S. Bach

Amy Elder, guest organist
Prelude

The Shorter Catechism:

Q. 4 What is God?

A. God is a spirit, infinite, eternal, and unchangeable in his being, wisdom, power, holiness, justice, goodness, and truth.

†Call to Worship and Invocation .............................................................. Rev. John Franks
†Song—Come People of the Risen King

Morgan Lueck, Guest Worship Leader

Come people of the risen King who delight to bring him
Come those whose joy is morning sun, and those weeping through the
Come young and old from every land, men and women of the praise; come all and tune your hearts to sing to the Morning Star of night; come those who tell of battles won, and those struggling in the faith; come those with full or empty hands; find the riches of his grace. From the shifting shadows of the earth, we will lift our eyes to fight. For his perfect love will never change, and his mercies never grace. Over all the world his people sing; shore to shore we hear them him, where steady arms of mercy reach, to gather children cease, but follow us through all our days with the certain hope of call the truth that cries in every age, "Our God is all in in. Rejoice, rejoice! Let every tongue rejoice. One heart, one voice, O church of Christ, rejoice!

Keith Getty, Stuart Townend. © 2007 Thankyou Music.
†Song—How Great Thou Art

O Lord, my God, when Christ shall come
That God, his Son not sparing,
With shout of accalamation

Consider all the worlds thy hands have made,
Sent him to die, I scarce can take it in,
And take me home, what joy shall fill my heart!

I see the stars, I hear the rolling thunder,
That on the cross, my burden gladly bearing,
Then I shall bow in humble adoration,

Thy pow’r throughout the universe displayed.
He bled and died to take away my sin.
And there proclaim, my God, how great thou art.

Then sings my soul, my Savior God, to thee:
How great thou art, how great thou art!

Then sings my soul, my Savior God, to thee:
How great thou art, how great thou art!

Evening Prayers

Offering

Offertory—Psalm 117 .............................................................. _Lasst Uns Erfreuen_

_(Sung by all)_

From all that dwell below the skies
O let Jehovah’s praise arise!
O praise him! Alleluia!
And let his glorious name be sung
In ev’ry land, by ev’ry tongue
O praise him! O praise him!
Alleluia! Alleluia! Alleluia!

Great are the mercies of the Lord
And truth eternal is his word
O praise him! Alleluia!
Ye nations, sound from shore to shore
Jehovah’s praise forevermore!
O praise him! O praise him!
Alleluia! Alleluia! Alleluia!

_Tune: Hendon | Henri Abraham Cesar Malan | Public Domain_
†Song—Ancient of Days

(Children in Pre-K through fourth grade are invited to exit at this time)

Though the nations rage, kingdoms rise and fall, there is
Though the dread of night overwhelms my soul. He is
Though I may not see what the future brings. I will
still one king reigning over all. So I will not fear, for this
here with me. I am not alone. O his love is sure and he
watch and wait for the Savior King. Then my joy complete standing
truth remains: That my God is the Ancient of Days.
knows my name, For my God is the Ancient of Days
face to face in the presence of The Ancient of Days
None above him none before him all of time in his hands. For his
throne it shall remain and ever stand. All the power all the glory! I will
trust in his name. For my God is the Ancient of Days.
Sermon—God Is All-Powerful.............................................................. Rev. Andy Lee

Genesis 1:16; Colossians 1:16-17; Philippians 3:10

pages 1, 1832, 1829 in the pew Bible

1. Power to ____________________

   *In the beginning, God created the heavens and the earth.* (Genesis 1:1, p. 1)

2. Power to ____________________

   *He [Jesus] is before all things, and in him all things hold together.* (Colossians 1:17, p. 1832)

3. Power to ____________________

   *I want to know Christ and the power of his resurrection...* (Philippians 3:10, p. 1829)
The Lord’s Supper

The Bread—When I Survey the Wonderous Cross
(Sung by all)
When I survey the wondrous cross
On which the Prince of glory died
My richest gain I count but loss
And pour contempt on all my pride.

Forbid it Lord that I should boast
Save in the death of Christ my God
All the vain things that charm me most
I sacrifice them to his blood.

The Cup—When I Survey the Wonderous Cross
(Sung by all)
See from his head, his hands, his feet
Sorrow and love flow mingled down
Did e’er such love and sorrow meet
Or thorns compose so rich a crown.

Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all

The Prayer of Great Thanksgiving
†Song—Jesus, Thank You

The mystery of the cross I cannot comprehend,
By your perfect sacrifice I’ve been brought near,
the agonies of Calvary,
your enemy you’ve made your friend.

You, the perfect Holy One, crushed your Son,
Pouring out the riches of your glorious grace,
who drank the bitter cup reserved for me,
your mercy and your kindness know no end.

Your blood has washed away my sin, Jesus, thank you.
The Father’s wrath completely satisfied, Jesus, thank you.
Once your enemy, now seated at your table,
Jesus, thank you.

Lover of my soul,
I want to live for you.

Pat Seibel © 2003 Sovereign Grace Worship

†The Benediction (Please lift hands)
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**McKnight Lectures**
From July 14–August 4, all high school and adult Sunday School classes are meeting together for our annual summer Sunday School series, The McKnight Lectures, at 9:45 a.m. in St. Andrew’s Hall. Overflow seating will be available in Rooms 112 and 114.

### Active Elders

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<thead>
<tr>
<th>Matt Aitken</th>
<th>Phil Ames</th>
<th>Julian Battle</th>
<th>Gene Betts</th>
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<td>Downtown Parish</td>
<td>Wheeler Parish</td>
<td>Masters Parish</td>
<td>Lake Forest Parish</td>
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<td>Dan Boone</td>
<td>Sylvester Brown</td>
<td>Robert Campbell</td>
<td>Cliff Eckles</td>
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<td>Downtown Parish</td>
<td>Grovetown Parish</td>
<td>Wheeler Parish</td>
<td>Savannah Rapids Parish</td>
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<td>Billy English</td>
<td>Jim Grayson</td>
<td>Ed Hartmann</td>
<td>Steve Hubbard</td>
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<td>Pleasant Home Parish</td>
<td>Brynwood Parish</td>
<td>Wheeler Parish</td>
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<td>Ron Jeffcoat</td>
<td>Gerald Killian</td>
<td>Steve Lutz</td>
<td>Sean Lynch</td>
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<td>Lakeside Parish</td>
<td>Palmetto Parish</td>
<td>Belair Parish</td>
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<td>Dale Martin</td>
<td>Bill McCartney</td>
<td>Jerry Miller</td>
<td>Byron Morris</td>
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<td>Westminster Parish</td>
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<td>Matt Pantsari</td>
<td>Ashley Pauk</td>
<td>Jim Scarbrough</td>
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<td>Bruce Van Peursem</td>
<td>Mike Watts</td>
<td>Jeremy Wells</td>
<td>Jeff Westergreen</td>
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<td>David Whitcomb</td>
<td>Skip Wiggins</td>
<td>Matt Willis</td>
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<td>Martintown Parish</td>
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All active officers are listed at [firstpresaugusta.org/officers](http://firstpresaugusta.org/officers).