Worship Services

June 30, 2019
8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome
We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit the desk in our Welcome Center, located behind the sanctuary. Additional seating is available in St. Andrew's Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children's Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children's Church, or any other children’s activity. Kiosks are available in the Children's Lobby. The process is quick and easy, and volunteers are available to assist you.

Children's Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Our Denomination
We are a congregation of the Presbyterian Church in America (PCA), a denomination “true to the Scriptures, the reformed faith, and obedient to the Great Commission of Jesus Christ.” Learn more about the PCA at pcanet.org.

Flowers
The sanctuary flowers are given today to the glory of God.
The Meditation—Mercy Still ............................................................... Heather Sorenson

Depth of mercy! Can there be mercy still reserved for me?
Can my God his wrath forbear, me the chief of sinners spare?
I have long withstood his grace; long provoked to his face,
Would not listen to his calls. I have grieved him by a thousand falls.
Is there mercy still? Oh Jesus weeps and loves me still!

Now incline me to repent. Let me now my sins lament;
Live in grace and be restored; weep, believe, and sin no more.
Depth of mercy, can there be mercy still reserved for me?
God is love! I know, I feel. Oh, Jesus weeps and loves me still!
There is mercy still. Yes, there is mercy still for me.

†The Call to Worship ..................... from Titus 2:11-14; Philippians 3:20 and 4:20
The grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age,

Waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ,

Who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body by the power that enables him even to subject all things to himself.

The Lord be with you.

And with your spirit.

Let us worship God!

*Ushers may seat worshipers at this time.*  †Indicates the congregation standing.
*†The Hymn of Praise—Praise Him! Praise Him!...........................................Joyful Song

(All Verses)

1. Praise Him! praise Him! Je-sus, our bless-ed Re-deem-er! Sing, O Earth, His
2. Praise Him! praise Him! Je-sus, our bless-ed Re-deem-er! For our sins He
3. Praise Him! praise Him! Je-sus, our bless-ed Re-deem-er! Heavenly por-tals

won-der-ful love pro-claim! Hail Him! hail Him! highest archangels in glo-ry;
suffered, and bled and died; He our Rock, our hope of e-ter-nal sal-va-tion,
 loud with ho-san-nas ring! Je-sus, Sav-iour, reigneth for-ev-er and ev-er;

Strength and hon-or give to His ho-ly name! Like a shep-herd Je-sus will
Hail Him! hail Him! Je-sus the Cru-ci-fied. Sound His prai-es! Je-sus who
Crown Him! crown Him! Prophet and Priest and King! Christ is com-ing o-ver the

REFRAIN

guard His children, In His arms He carries them all day long:
bore our sor-rows; Love unbounded, wonderful, deep and strong: Praise Him! praise Him!
world vic-to-ri-ous, Power and glo-ry un-to the Lord be-long:

tell of His ex-cel-lent greatness; Praise Him! praise Him! ever in joy-ful song!

Fanny J. Crosby, 1820-1915 | Chester G. Allen, 1838-1878
†The Invocation (Please lift hands)

†The Confession of Faith ................................................................. The Apostles’ Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. * The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic ** church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Although it was not written by the apostles, the Apostles’ Creed is a concise summary of their teachings. It originated as a baptismal confession, probably in the second century, and developed into its present form by the sixth or seventh century.

*suffered separation from God

**universal

†Response—On Christ the Solid Rock, I Stand ................................................. Solid Rock

(Sung by all)
When he shall come with trumpet sound,
O may I then in him be found,
Dressed in his righteousness alone,
Faultless to stand before the throne.

On Christ, the solid rock, I stand;
All other ground is sinking sand,
All other ground is sinking sand.

† Indicates the congregation standing.  § Please kneel if able to do so.
§ The Corporate Confession of Sin

Most holy and merciful Father, we confess to you and to one another, that we have sinned against you by what we have done and by what we have left undone. We have not loved you with our whole hearts and minds and strength. We have not fully loved our neighbors as ourselves. We have not always had in us the mind of Christ. You alone know how often we have grieved you by wasting your gifts, by wandering from your ways. Forgive us, we pray you, most merciful Father; and free us from our sin. Renew in us the grace and strength of your Holy Spirit, for the sake of Jesus Christ your Son our Savior. Amen.

The Assurance of Pardoning Grace ............................................. Isaiah 40:1-2

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the Lord’s hand double for all her sins.

† The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

† Indicates the congregation standing. § Please kneel if able to do so.
The Offertory—His Eye Is on the Sparrow.............................................. Mark Hayes

Amy Patton, solo

Why should I feel discouraged?
Why should the shadows come?
Why should my heart be lonely
And long for heaven and home?

When Jesus is my portion?
My constant friend is he;
His eye is on the sparrow,
And I know he watches me;

I sing because I’m happy,
I sing because I’m free;
For his eye is on the sparrow,
And I know he watches me.

“Let not your heart be troubled,”
His tender word I hear;
And resting on his goodness,
I lose my doubt and fear.

Though by the path he leadeth
But one step I may see;
His eye is on the sparrow,
And I know he watches me.

Text: Civilla D. Martin | Music: Charles H. Gabriel | Copyright 2007 Lorenz Publishing Company

The Peace

The peace of the Lord be with you always.

And also with you.

‡Children in Pre-K and Kindergarten exit for Catechism classes at this time.

‡‡Online giving is available at firstpresaugusta.org.
The Hymn of Preparation—On Jordans Stormy Banks (Soon and Very Soon) ... Miner and Crouch

(All Verses)

1. On Jordan’s stormy banks I stand, And cast a wishful eye
   To Canaan’s fair and happy land, Where my possessions lie. I am bound I am bound

2. All o’er those wide extended plains, Shines one eternal day;
   There God the Son forever reigns, And felt and feared no more.

3. No chilling winds nor poisonous breath Can reach that healthful shore;
   Sickness, sorrow, pain and death, Are bound for Promised Land I am bound I am bound I am bound

Ending

Soon and very soon We are goin’ to see the king
No more dying there We are goin’ to see the king

soon and very soon we are goin’ to see the king
No more dying there we are goin’ to see the king

soon and very soon we are goin’ to see the king
No more dying there we are goin’ to see the king

soon and very soon we are goin’ to see the king Hal-le-
no more dying there we are goin’ to see the king

lu-jah - Hal-le-lu-jah we’re goin’ to see the king!

Words: Samuel Stennett, 1787 | Music: Christopher Miner | ©1997 Christopher Miner Music
Words and Music: Andrae Crouch | Arranged: Lloyd Carson | ©1976 Crouch Music | Bud John Songs | CCLI #11249
page 1627 in the pew Bible

The Response
    This is the Word of God,
    Thanks be to you, O God.

Sermon—Closer and Closer to the Beginning of The End ............... Rev. Andy Lee

1. Certain (20-25)

2. Sudden (26-29)

3. Separation (30-37)

The Silent Prayers of God’s People
Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
†The Hymn of Response—Christ Is Coming! Let Creation......................... Neander

(All Verses)

1. Christ is coming! Let creation from her groans and travail cease; let the glorious proclamation hope restore and faith increase: Christ is coming!
2. Earth can now but tell the story of thy bitter cross and pain; she shall yet behold thy glory, when thou comest back to reign: Christ is coming!
3. Long thine exiles have been pining, far from rest, and home, and thee: but, in heav’nly vestures shining, they their loving Lord shall see: Christ is coming!
4. With that blessed hope before us, let no harp remain unstrung; let the mighty advent chorus onward roll from tongue to tongue: “Christ is coming!”

Christ is coming! Come, thou blessed Prince of Peace.
Christ is coming! Let each heart repeat the strain.
Christ is coming! Haste the joyous jubilee.
Christ is coming! Come, Lord Jesus, quickly come!

John Ross Macduff, 1853 | Joachim Neander, 1680; alt 1990

†The Benediction (Please lift hands)

(Please be seated following the benediction)

The Postlude—The Heavens Declare the Glory of God............... Benedetto Marcello

Mark Dickens, organist
Prelude

The Shorter Catechism:

Q. 4 What is God?

A. God is a spirit, infinite, eternal, and unchangeable in his being, wisdom, power, holiness, justice, goodness, and truth.

†Call to Worship and Invocation ................................................................. Rev. John Franks
†Song—Pass Me Not, O Gentle Savior

Kirk Sauers, Evening Worship Leader

Pass me not, O gentle Savior,
Let me at thy throne of mercy
Trust ing only in thy merit,
Thou the Spring of all my comfort,

hear my humble cry; while on others thou art
find a sweet relief; kneeling there in deep consolation
would I seek thy face; heal my wounded, broken
more than life to me, whom have I on earth be

calling, do not pass me by.

Savior, Savior,
hear my humble cry; while on others thou art

calling, do not pass me by.

†Song—Taste and See (Psalm 34)

I sought the Lord,
This poor man cried,
and he answered
and the Lord heard
me__
me__
and de - liv - ered me from ev'ry
good.
O blessed is he who hides in
fear.
Those who look on him are ra - di - mies.
The Son of God surrounds his
him.
O fear the Lord,
O all you
ant.
They'll nev - er be a - shamed,
saints.
He will de - liv - er them,
saints.
He'll give you ev'ry - thing,
shamed.
Mag - ni - fy the Lord with me__
them.
Come ex - alt
thing.
__ his name to - geth - er. Glor - i - fy the Lord with me

Bridge

__ Come ex - alt__ his name for - ev - er.

Let us
bless the Lord ev'ry day and night, nev - er end - ing praise may our

1, 2.

| 3. | To Chorus |

CCLI Song #7054932 © 2015 Songs From Wellhouse
†Song—How Great

How great is the love the Father has poured out on us, that we should be called the children of God. His only Son, that we should be called the children of God.

How great is the love the Father has poured out on us that we should be called the children of God. We will never perish if we believe in him, and we can be called the children of God.

How great, how great is God's amazing grace, that we should be called the children of God! How great, how great that we believe by faith, and we can be called the children of God!

That is what we are: Sons and daughters of God!

Oh, by this we know love, that he laid down his life for us!
Testimony

Evening Prayers

Offering

Offertory—Catequest Song
†Song—Holy, Holy, Holy

(Children in Pre-K through fourth grade are invited to exit at this time)

Holy, holy, holy, holy holy holy, holy,

Holy is the Lord God almighty;

Worthy to receive glory, worthy to receive honor,

Worthy to receive all our praise today.

Chorus

Praise him, praise him and lift him up;

Praise him, exalt his name forever.

CCLI Song # 565984 ©1991 CMI-HP Publishing
1. Self-Existent (24-25)

2. Self-Revealing (26-29)

3. Savior (30-34)
†Song—All My Hope

I've been held by the Savior.
I'm no stranger to prison.
I've felt fire from above.
Shackles and chains.
I've been down to that river;
I've been freed and forgiven;
I ain't the same, a prodigal returned.
I'm not going back. I'll never be the same.
All my hope is in Jesus.
Thank God my yesterday's gone.
All my sins are forgiven.
I've been washed by the blood.

†The Benediction (Please lift hands)

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<td><a href="mailto:pturley@firstpresaugusta.org">pturley@firstpresaugusta.org</a>, ext. 8821</td>
<td></td>
</tr>
</tbody>
</table>

# OUTREACH STAFF

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
<th>Email</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chandler Holgate</td>
<td>MCO Resource Director</td>
<td><a href="mailto:chandler@mcoaugusta.org">chandler@mcoaugusta.org</a>, ext. 8841</td>
<td></td>
</tr>
<tr>
<td>Andrew Martinez</td>
<td>COA Resource Staff</td>
<td><a href="mailto:andrew.martinez@campusoutreach.org">andrew.martinez@campusoutreach.org</a></td>
<td></td>
</tr>
<tr>
<td>Ellen McGaha</td>
<td>COA Office Manager</td>
<td><a href="mailto:ellen.mcgaha@campusoutreach.org">ellen.mcgaha@campusoutreach.org</a>, ext. 8848</td>
<td></td>
</tr>
<tr>
<td>Kaitlyn McNair</td>
<td>MCO Women's Director</td>
<td><a href="mailto:kaitlyn@mcoaugusta.org">kaitlyn@mcoaugusta.org</a>, ext. 8841</td>
<td></td>
</tr>
<tr>
<td>Mike Rosser</td>
<td>Hope for Augusta Walton Oaks Coordinator</td>
<td><a href="mailto:mrosser@hopeforaugusta.org">mrosser@hopeforaugusta.org</a>, 706.715.9932</td>
<td></td>
</tr>
<tr>
<td>Candyn Turman</td>
<td>Hope for Augusta Associate Director</td>
<td><a href="mailto:candyn@hopeforaugusta.org">candyn@hopeforaugusta.org</a>, 404.630.0523</td>
<td></td>
</tr>
<tr>
<td>Chris Williams</td>
<td>Hope for Augusta Urban Leadership Project</td>
<td><a href="mailto:chris@hopeforaugusta.org">chris@hopeforaugusta.org</a>, 803.221.2679</td>
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<tr>
<td>Steven Zhang</td>
<td>COA Resource Director</td>
<td><a href="mailto:steven.zhang@campusoutreach.org">steven.zhang@campusoutreach.org</a></td>
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</tr>
</tbody>
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**Note:** The contact information is for communication purposes only and may not be used for commercial activities.
### Adult Sunday School Classes

<table>
<thead>
<tr>
<th>CLASS</th>
<th>CLASS DESCRIPTION</th>
<th>LOCATION</th>
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</thead>
<tbody>
<tr>
<td>1823</td>
<td>In college or of college age</td>
<td>Room 209</td>
</tr>
<tr>
<td>MCO</td>
<td>Health care students</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Baker House</td>
</tr>
<tr>
<td>Young Married</td>
<td>Young married couples</td>
<td>Room 112</td>
</tr>
<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
</tr>
<tr>
<td>Sojourners</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
</tr>
<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
</tr>
<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
</tr>
<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
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<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
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### June Greeters

<table>
<thead>
<tr>
<th>Time</th>
<th>Greeters</th>
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<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Cliff Eckles, Chip Story, Julian Battle, Scott Riley, Steve Lutz</td>
</tr>
<tr>
<td>11 a.m.</td>
<td>Cliff Eckles, Chip Story, Julian Battle, Byron Morris, Steve Lutz</td>
</tr>
<tr>
<td>6:30 p.m.</td>
<td>Tom Harley, Scott Riley, Mike Watts, Byron Morris, Dale Martin</td>
</tr>
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### Active Elders

<table>
<thead>
<tr>
<th>Matt Aitken</th>
<th>Phil Ames</th>
<th>Julian Battle</th>
<th>Gene Betts</th>
</tr>
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<tbody>
<tr>
<td>Downtown Parish</td>
<td>Wheeler Parish</td>
<td>Masters Parish</td>
<td>Lake Forest Parish</td>
</tr>
<tr>
<td>Dan Boone</td>
<td>Sylvester Brown</td>
<td>Robert Campbell</td>
<td>Savannah Rapids Parish</td>
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<tr>
<td>Downtown Parish</td>
<td>Grovetown Parish</td>
<td>Wheeler Parish</td>
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</tr>
<tr>
<td>Billy English</td>
<td>Jim Grayson</td>
<td>Ed Hartmann</td>
<td>Downtown Parish</td>
</tr>
<tr>
<td>Pleasant Home Parish</td>
<td>Brynwood Parish</td>
<td></td>
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</tr>
<tr>
<td>Ron Jeffcoat</td>
<td>Gerald Killian</td>
<td>Steve Lutz</td>
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</tr>
<tr>
<td>Lakeside Parish</td>
<td>Palmetto Parish</td>
<td>Belair Parish</td>
<td></td>
</tr>
<tr>
<td>Dale Martin</td>
<td>Bill McCartney</td>
<td>Jerry Miller</td>
<td>Byron Morris</td>
</tr>
<tr>
<td>Westminster Parish</td>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
<td>River Parish</td>
</tr>
<tr>
<td>Matt Pantsari</td>
<td>Ashley Paulk</td>
<td>Jim Scarbrough</td>
<td>Ron Skenes</td>
</tr>
<tr>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
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<td>Belair Parish</td>
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<tr>
<td>Bruce Van Peursem</td>
<td>Mike Watts</td>
<td>Jeremy Wells</td>
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<tr>
<td>River Parish</td>
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<td>Lake Forest Parish</td>
<td>Jeff Westergreen</td>
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<tr>
<td>David Whitcomb</td>
<td>Skip Wiggins</td>
<td>Matt Willis</td>
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<tr>
<td>Martintown Parish</td>
<td>Brynwood Parish</td>
<td>Evans Parish</td>
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</tbody>
</table>

All active officers are listed at [firstpresaugusta.org/officers](http://firstpresaugusta.org/officers).