Worship Services

June 23, 2019
8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome
We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit the desk in our Welcome Center, located behind the sanctuary. Additional seating is available in St. Andrew's Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children's Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children's Church, or any other children's activity. Kiosks are available in the Children's Lobby. The process is quick and easy, and volunteers are available to assist you.

Children's Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Our Denomination
We are a congregation of the Presbyterian Church in America (PCA), a denomination “true to the Scriptures, the reformed faith, and obedient to the Great Commission of Jesus Christ.” Learn more about the PCA at pcanet.org.

Flowers
The sanctuary flowers are given today to the glory of God from the wedding of Maddie Bailey and David Dyer.
The Morning Services

Luke: Following the Leader

The Prelude—Blessed Assurance ......................................................... Dale Wood

*Welcome and Announcements...................................................... Rev. Andy Lee

The Meditation—Come, Thou Fount of Every Blessing ...................... Mark Hayes

  Colin Fuller, solo

  Come, thou fount of every blessing, tune my heart to sing thy grace;
  Streams of mercy, never ceasing, call for songs of loudest praise.
  Teach me some melodious sonnet, sung by flaming tongues above;
  Praise his name, I’m fixed upon it! Name of God’s redeeming love.

  Here I raise mine Ebenezer; hither by thy help I’m come;
  And I hope, by thy good pleasure, safely to arrive at home.
  Jesus sought me when a stranger, wandering from the fold of God;
  He, to rescue me from danger, bought me with his precious blood.

  O to grace how great a debtor daily I’m constrained to be!
  Let thy goodness, like a fetter, bind my wandering heart to thee:
  Prone to wander, Lord, I feel it, prone to leave the God I love;
  Here’s my heart, O, take and seal it; seal it for thy courts above.


†The Call to Worship ................................................................. from Hebrews 10, 11

  Without faith it is impossible to please God.

  Because anyone who comes to him must believe that he exists and that he
  rewards those who earnestly seek him.

  Therefore, brothers, since we have confidence to enter the Most Holy Place by the
  blood of Jesus,

  Let us draw near to God with a sincere heart in full assurance of faith.

  The Lord be with you.

  And with your spirit.

  Let us worship God!

  * Ushers may seat worshipers at this time.  † Indicates the congregation standing.
1. How firm a foundation, you saints of the Lord, is laid for your
faith in his excellent Word! What more can he say than to
God, and will still give you aid; I’ll strengthen you, help you, and
sorrow shall not overflow; for I will be with you, your
sufficient, shall be your supply; the flame shall not hurt you; I

you he has said, to you who for refuge to Jesus have fled?
cause you to stand, upheld by my righteous, omnipotent hand.
troubles to bless, and sanctify to you your deepest distress.
only design your dross to consume and your gold to refine.

5. “E’en down to old age all my people shall prove
my sovereign, eternal, unchangeable love;
and when hoary hairs shall their temples adorn,
like lambs they shall still in my bosom be borne.

6. “The soul that on Jesus has leaned for repose,
I will not, I will not desert to his foes;
that soul, though all hell should endeavor to shake,
I’ll never, no never, no never forsake.”
The Psalter Lesson .................................................................................................................. Psalm 89:1-16
page 926 in the pew Bible

The Response
The grass withers and the flowers fall,
But the Word of our God stands forever.

The Sacrament of Baptism (8:30 a.m.) ................................................................. Timothy James Mattaliano
son of Michelle and Paul Mattaliano

Miller Rose Bassali
daughter of Hannah and Rafy Bassali

The Sacrament of Baptism (11 a.m.) ................................................................. Camila Isabel Morris
daughter of Lauren and Byron Morris Jr.

Adam Harris Hatcher Jr.
son of Courtney and Adam Hatcher

Noah James Smith
son of Kathryn and Stephen Smith

The Response—Jesus Loves Me ................................................................. Jesus Loves Me

(Sung by all)
Jesus loves me, this I know,
For the Bible tells me so.
Little ones to him belong;
They are weak but he is strong.

Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.

§ The Personal Confession of Sin

† Indicates the congregation standing. § Please kneel if able to do so.
§ The Corporate Confession of Sin

O LORD, you have searched us and know us.
You know when we sit down and when we rise up;
You discern our thoughts from far away.
Even before a word is on our tongues,
O Lord, you know it completely.
We cannot flee from your Spirit, nor your presence.
You search out our paths and our lying down,
And are acquainted with all our ways.

Search us, O God, and know our hearts;
Test us and know our thoughts.
See if there are any wicked ways in us,
And lead us in the way everlasting.
Through your Son, Jesus Christ, we pray. Amen.

From Psalm 139

The Assurance of Pardoning Grace .................................................. Ephesians 1:7-8

In Jesus Christ we have redemption through his blood, the forgiveness of sins, in
accordance with the riches of God’s grace that he lavished on us with all wisdom
and understanding.

Response—There Is a Fountain Filled with Blood ........................................ FOUNTAIN

(Sung by all)
There is a fountain filled with blood,
Drawn from Immanuel’s veins;
And sinners, plunged beneath that flood,
Lose all their guilty stains.

E’er since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

† Indicates the congregation standing. § Please kneel if able to do so.
†The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. 
Thy will be done on earth as it is in heaven. Give us this day our daily bread, 
and forgive us our debts, as we forgive our debtors. And lead us not into 
temptation, but deliver us from evil. For thine is the kingdom, and the power, 
and the glory forever. Amen.

**The Offering

The Offertory—Give Me Jesus................................................................. Lloyd Larson
Colin Fuller, solo

In the morning when I rise, give me Jesus, 
You may have all this world, give me Jesus.

Dark midnight was my cry, give me Jesus.
Just about the break of day, give me Jesus.
You may have all this world, give me Jesus.

O, when I come to die, give me Jesus.
You may have all this world, give me Jesus.

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*‡The Peace

The peace of the Lord be with you always.
And also with you.

‡Children in Pre-K and Kindergarten exit for Catechism classes at this time.
All other children remain in the service. A children’s bulletin is available.

‡‡Online giving is available at firstpresaugusta.org.
*†The Hymn of Preparation—Rock of Ages

(All Verses)

1. Rock of Ages, cleft for me, let me hide myself in thee; let the water and the blood, from thy riven side which flowed, be of sin the double cure, cleanse me from its guilt and pow’r.

2. Not the labors of my hands can fulfil thy law’s demands; could my zeal no respite know, could my tears for ever flow, all for sin could not a-tone; thou must save, and thou alone.

3. Nothing in my hand I bring, simply to thy cross I cling; naked, come to thee for dress; helpless, look to thee for grace; foul, I to the Fountain fly; wash me, Savior,

4. While I draw this fleeting breath, when mine eyelids or I die. self in thee. Rock of Ages, cleft for me, let me hide my self in thee.

The Response

This is the Word of God,
Thanks be to you, O God.

Sermon—Duty Bound .................................................................................. Rev. Mike Hearon

1. Service (Trust Him)

   a. Care for People (1-4)

   b. Cultivate Faith (5-6)

   c. Clarify Who You Are (7-10)

2. Worship (Thank Him)

   a. Cry Out (13)

   b. Listen (14)

   c. Cling to Him (15-16)

The Silent Prayers of God’s People

Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
†The Hymn of Response—Lord, Dismiss Us With Your Blessing...... Sicilian Mariners

(Verses 1, 3, 4)

1. Lord, dismiss us with your blessing; fill our hearts with joy and peace; let us each, your love possessing,
2. Thanks we give and adoration for your gospel’s joyful sound: may the fruits of your salvation fore we go; bless your word which has been spoken,
3. Of your love some gracious token grant us, Lord, before we world away, let no fear of death appall us,
4. So that when your love shall call us, Savior, from the triumph in redeeming grace. O refresh us, in our hearts and lives abound: ever faithful, life and peace on all bestow. O direct us glad your summons to obey: may we ever, 

†The Benediction (Please lift hands) (Please be seated following the benediction)

The Postlude—In the Cross of Christ I Glory ........................................... David Cherwien

Mark Dickens, organist

John Fawcett, 1773 | Thomas Kelly, 1804 | Godfrey Thring | Sicilian melody, 18th century
Prelude

The Shorter Catechism:

Q. 4 What is God?

A. God is a spirit, whose being, wisdom, power, holiness, justice, goodness, and truth are infinite, eternal, and unchangeable.

†Call to Worship and Invocation .......................................................... Dr. Mike Phillips
†Song—All Creatures of Our God and King

Kirk Sauers, Evening Worship Leader

All creatures of our God and King,
Thou rushing wind that art so strong,
And all ye men of tender heart,
lift up your voice and with us sing,
for giving others take your part,
al - le - lu - ia, al - le - lu - ia!
O praise him, al - le - lu - ia!
O sing ye, al - le - lu - ia!

Thou burning sun with golden beam,
Thou rising morn in praise rejoice,
Ye who long pain and sorrow bear,
thou silver moon with softer gleam,
ye lights of evening, find a voice praise God and on him cast your care,

O praise him, O praise him,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

†Song—Look and See

To him be the glory for all he has done. Praise to the Father who gave us His son. A ransom for man-y, action is shouting his worth. The saints and the angels, sadness will come to an end. Oh what a re-union, he bled and died, then rose in victory, all live to proclaim the wond-er-ful sto-ry, the bride and her king. For-ev-er we'll praise him, enthroned on high. Oh look and see our God! and for-ev-er we'll sing, cel-e-brate the pow-er of the cross and the emp-ty grave! and now we're free, let the re-deemed lift up your heads. Oh look and see our God!

Chorus

Glo-ry glo-ry to our God. Glo-ry glo-ry to our God.

Bridge

Glo-ry glo-ry to our God. Glo-ry glo-ry to our God

to our God. Glo-ry glo-ry to our God glo-ry glo-ry glo-ry to our God.

CCLI Song #6550721 © 2012 Simple Tense Songs | The Village Church
Evening Prayers

Offering

Offertory—God the Spirit ................................................................. Boswell

Tori Aycock

Holy fount of inspiration
By whose gift the great of old
Spoke the word of revelation
Marvelous and manifold.

God the Spirit we adore thee
In the triune Godhead One
One in love and pow’r and glory
With the Father and the Son.

Author of the new creation
Giver of the second birth
May thy ceaseless renovation
Cleanse our souls from stains of earth.

When we wander Lord direct us
Keep us in the Master’s way
Let thy strong swift sword protect us
Warring in the evil day.

Shall the church now faint or fear
When the Comforter is near.
†Song—Christ, the Sure and Steady Anchor

(Children in Pre-K through fourth grade are invited to exit at this time)

Christ, the sure and steady anchor in the fury of the storm; When the winds of doubt blow through me and my sails have all been torn. In the suffering, in the sorrow, when my sinking hopes are few, I will hold fast to the anchor, it shall never be removed. Christ, the sure of our salvation, ever faithful, ever true. We will hold fast to the anchor, it shall never be removed.

Words and Music by Matt Boswell and Matt Papa.
© 2015 Doxology and Theology Publishing | Love Your Enemies Publishing
1. What does Jesus mean by “God is Spirit?”

2. Why should it matter to us?

3. How do we “worship in spirit and in truth?”
†Song—What a Beautiful Name

You were the Word at the beginning one with
You didn't want heaven without us so Jesus,

God the Lord Most High Your hidden glory in creation now revealed in you, our Christ
you brought heaven down My sin was great, your love was greater what could separate us now? What a wonderful name it is

Chorus

what a beautiful name it is the name of Jesus Christ my king
what a wonderful name it is the name of Jesus Christ, my king

What a beautiful name it is nothing compares to this
What a wonderful name it is nothing compares to this

what a beautiful name it is the name of Jesus.
what a wonderful name it is the name of Jesus.
Bridge

Death could not hold you
ty the veil tore before
You have no rival
you have no enemy

you silence the boast of sin and grave
the heavens are roaring now and forever God, you reign
your is the kingdom

What a powerful name it is
What a powerful name it is

the name of Jesus Christ my king
What a powerful name it is

nothing can stand against
what a powerful name it is

the name of Jesus.
## Adult Sunday School Classes

<table>
<thead>
<tr>
<th>Class</th>
<th>Class Description</th>
<th>Location</th>
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<tbody>
<tr>
<td>1823</td>
<td>In college or of college age</td>
<td>Room 209</td>
</tr>
<tr>
<td>MCO</td>
<td>Health care students</td>
<td>Murphy Hall</td>
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<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Baker House</td>
</tr>
<tr>
<td>Young Married</td>
<td>Young married couples</td>
<td>Room 112</td>
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<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
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<tr>
<td>Sojourners</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
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<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
</tr>
<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
</tr>
<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
</tr>
<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
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## June Greeters

<table>
<thead>
<tr>
<th>Time</th>
<th>Greeters</th>
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<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Cliff Eckles, Chip Story, Julian Battle, Scott Riley, Steve Lutz</td>
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<tr>
<td>11 a.m.</td>
<td>Cliff Eckles, Chip Story, Julian Battle, Byron Morris, Steve Lutz</td>
</tr>
<tr>
<td>6:30 p.m.</td>
<td>Tom Harley, Scott Riley, Mike Watts, Byron Morris, Dale Martin</td>
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## Active Elders

<table>
<thead>
<tr>
<th>Matt Aitken</th>
<th>Phil Ames</th>
<th>Julian Battle</th>
<th>Gene Betts</th>
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<tr>
<td>Downtown Parish</td>
<td>Wheeler Parish</td>
<td>Masters Parish</td>
<td>Lake Forest Parish</td>
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<tr>
<td>Dan Boone</td>
<td>Sylvester Brown</td>
<td>Robert Campbell</td>
<td>Cliff Eckles</td>
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<tr>
<td>Downtown Parish</td>
<td>Greattown Parish</td>
<td>Wheeler Parish</td>
<td>Savannah Rapids Parish</td>
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<tr>
<td>Billy English</td>
<td>Jim Grayson</td>
<td>Ed Hartmann</td>
<td>Steve Hubbard</td>
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<tr>
<td>Pleasant Home Parish</td>
<td>Brynwood Parish</td>
<td>Wheeler Parish</td>
<td>Downtown Parish</td>
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<tr>
<td>Ron Jeffcoat</td>
<td>Gerald Killian</td>
<td>Steve Lutz</td>
<td>Sean Lynch</td>
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<tr>
<td>Lakeside Parish</td>
<td>Palmetto Parish</td>
<td>Belair Parish</td>
<td>Wheeler Parish</td>
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<tr>
<td>Dale Martin</td>
<td>Bill McCartney</td>
<td>Jerry Miller</td>
<td>Byron Morris</td>
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<tr>
<td>Westminster Parish</td>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
<td>River Parish</td>
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<tr>
<td>Matt Pantsari</td>
<td>Ashley Pauk</td>
<td>Jim Scarbrough</td>
<td>Ron Skenes</td>
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<td>Wheeler Parish</td>
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<tr>
<td>Bruce Van Peursem</td>
<td>Mike Watts</td>
<td>Jeremy Wells</td>
<td>Jeff Westergreen</td>
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<tr>
<td>David Whitcomb</td>
<td>Skip Wiggins</td>
<td>Matt Willis</td>
<td>Evans Parish</td>
</tr>
<tr>
<td>Martintown Parish</td>
<td>Brynwood Parish</td>
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All active officers are listed at firstpresaugusta.org/officers.