Pentecost Sunday
Worship Services

June 9, 2019
8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome

We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit the desk in our Welcome Center, located behind the sanctuary. Additional seating is available in St. Andrew's Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children's Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children's Church, or any other children's activity. Kiosks are available in the Children's Lobby. The process is quick and easy, and volunteers are available to assist you.

Children's Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Our Denomination
We are a congregation of the Presbyterian Church in America (PCA), a denomination “true to the Scriptures, the reformed faith, and obedient to the Great Commission of Jesus Christ.” Learn more about the PCA at pcanet.org.

Flowers
The sanctuary flowers are given today to the glory of God.
The Morning Services

Luke: Following the Leader

The Prelude—Come, Holy Spirit, Heavenly Dove ......................... Emma Lou Diemer

*Welcome and Announcements................................................................. Rev. John Franks

The Meditation—Then Shall the Righteous Shine Forth from Elijah ........ Mendelssohn

Mark Bishcoff, solo

Then shall the righteous shine forth as the sun in their heavenly Father’s realm. Joy on their head shall be for everlasting, and all sorrow and mourning shall flee away forever.


†The Call to Worship ......................................................................................... from Titus 3:4-7

The kindness and love of God our Savior has appeared!

He saved us, not because of righteous things we had done, but because of his mercy.

He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior,

So that, having been justified by his grace, we might become heirs having the hope of eternal life.

The Lord be with you.

And with your spirit.

Let us worship God!

* Ushers may seat worshipers at this time. † Indicates the congregation standing.
†The Hymn of Praise—Come, Holy Spirit, Heavenly Dove.................................St. Agnes

(All Verses)

1. Come, Holy Spirit, heavenly Dove, with all your quick-ning pow’rs;
2. In vain we tune our formal songs, in vain we strive to rise;
3. And shall we then forever live at this poor dying rate?
4. Come, Holy Spirit, heavenly Dove, with all your quick-ning pow’rs;

kin-dle a flame of sac-cred love in these cold hearts of ours.
san-纳斯 lan-guish on our tongues, and our de-votion dies.
Our love, so faint, so cold to you, and yours to us so great!
come, shed a-broad a Sav-ior’s love, and that shall kin-dle ours.

Words: Isaac Watts, 1707 | Tune: ST AGNES | John Bacchus Dykes, 1866

†The Invocation (Please lift hands)

†The Confession of Faith ........................................................................... The Apostles’ Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. * The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic ** church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Although it was not written by the apostles, the Apostles’ Creed is a concise summary of their teachings. It originated as a baptismal confession, probably in the second century, and developed into its present form by the sixth or seventh century.

*suffered separation from God

**universal

page 1692 in the pew Bible

The Response

The grass withers and the flowers fall,

But the Word of our God stands forever.

§ The Personal Confession of Sin

§ The Corporate Confession of Sin

Loving King, our thoughts and motives cannot be hidden from your sight. Our self-pity and pride, our idolatry and sloth, our anger and envy are laid bare before your eyes and ours. Forgive us for remaining silent and for shrinking back in fear when we should be speaking up for righteousness and truth. We regret the times we have denied our Eternal Savior because we were afraid of men. We regret the times we have gone along with the crowd because we were afraid of what standing for Christ would cost us. We humble ourselves before you and ask that you cover us in the blood of Christ and grant us courage to proudly identify ourselves as followers of Jesus. Renew us in the grace and strength of your Holy Spirit, for the sake of Jesus Christ your Son, our Savior. Amen.
The Assurance of Pardoning Grace ................................................ Galatians 3:13-14

Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: “Cursed is everyone who is hanged on a tree”...so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

*Doxology .................................................................................. Old Hundredth

‡The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

‡ Indicates the congregation standing. § Please kneel if able to do so.
The Offertory—Forward Into Light from The Celestial Country .......... Charles Ives

Mark Bischoff, solo

Forward flock of Jesus, salt of all the earth,
Till each yearning purpose springs to glorious birth;
Sick they ask for healing, blind they grope for day;
Pour upon nations wisdoms loving ray.
Forward out of error, leave behind the night.
Forward out of darkness. Forward into light.

Forward when in childhood buds the infant mind.
All through youth and manhood,
Youth and manhood forward till the veil be lifted;
Climb height to height! Forward out of darkness:
On ever onward, climbing till our faith be sight.

Text: Henry Alford | Music: Charles Ives | ©1953 Peer International Corporation

*‡ The Peace

The peace of the Lord be with you always.

And also with you.

‡Children in Pre-K and Kindergarten exit for Catechism classes at this time.
All other children remain in the service. A children's bulletin is available.

**Online giving is available at firstpresaugusta.org.
1. Holy Spirit, living Breath of God, breathe new life into my willing soul; Bring the presence of the risen Lord, to renew my heart and make me whole.

2. Holy Spirit, come abide with in; may your joy be seen in all I do. Love enough to cover every sin in each thought and deed and attitudes. Kindness to the greatest and the least; ways. Let the fragrance of our prayers arise;

3. Holy Spirit, from creation’s birth, giving life to all that God has made. Show your power once again on earth, cause your Church to hunger for your gentleness that sows the path of peace. Lead us on the road of sacrifice, give me faith for what I cannot see.

Give me passion for your purity; Holy Spirit breathe new life in me. God, show Christ in all I do. clear for all the world to see.

Words and Music: Keith Getty and Stuart Townend | ©2006 Thankyou Music
page 1626, 1528 in the pew Bible

The Response
  This is the Word of God,
  Thanks be to you, O God.

Sermon—Marriage, Divorce, and Adultery ..........................Rev. Mike Hearon

  1. Marriage: A Gift Designed to Promote Loving Community

  2. Divorce: A Disruption of Loving Community

  3. Adultery: Deceptive and Destructive to Loving Community

The Silent Prayers of God’s People

  Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
†The Hymn of Response—Come, O Come, Thou Quick’ning Spirit ........ Lux Prima
(Verses 1, 3, 4)

†The Benediction (Please lift hands)

The Postlude—Rejoice, Ye Pure in Heart ........................................... Robert Hobby

Mark Dickens, organist
Prelude

The Shorter Catechism:

Q. 107 What does the conclusion of the Lord’s prayer teach us?

A. The conclusion to the Lord’s prayer (for yours is the kingdom and the power and the glory for ever) teaches us to be encouraged only by God in our prayers and to praise him by acknowledging that kingdom, power and glory are his. To show that we want to be heard and have confidence that we are, we say Amen.

†Call to Worship and Invocation ................................................................. Rev. Mike Hearn
†Song—All Hail the Power of Jesus’ Name

Morgan Lueck, Guest Worship Leader

All hail the power of Jesus’ name! Let angels prostrate fall.
Ye chosen seed of Israel’s race, Ye ransomed of the fall, hail him who saves you by his grace, and fall. We’ll join the everlasting song, and
O that with yonder sacred throng we at his feet may crown him Lord of all. Bring forth the royal diadem, and crown him Lord of all. Hail him who saves you
crown him Lord of all. We’ll join the everlasting diadem, and crown him Lord of all. Bring forth the royal by his grace, and crown him Lord of all. We’ll join the everlasting

Words by Edward Perronet, 1779. Music by Oliver Holden, 1793.
†Song—In Christ Alone

In Christ alone, my hope is found,
There in the ground, his body lay,
No guilt in life, no fear in death,
Light, my strength my song;
God in helpless babe!
world by darkness slain.
pow'r of Christ in me. From life’s first cry to final ground, firm through the fiercest drought and
day up from the grave he rose a
breath, Je - sus com - mands my des - ti -

storm. What heights of love, what depths of peace when fears are
save. 'Till on the cross as Je - sus died, the wrath of gain. And as he stands in vic - to - ry sin’s curse has
ny. No pow'r of hell, no scheme of man can ev - er

stilled, when strivings cease. My Com - fort - er, my All in
God was sat - is - fied. For ev - 'ry sin on Him was
lost its grip on me, for I am his and he is
pluck me from his hand. 'Till he re - turns or calls me

all, here in the love of Christ I stand.
laid; here in the death of Christ I live.
mine, bought with the precious blood of Christ.
home, here in the pow'r of Christ I'll stand.

Keith Getty, Stuart Townend. Copyright 2001 Thankyou Music. CCLI#425646.
Evening Prayers

Offering

**Offertory**—How Great Is Our God................................. Tomlin, Cash, and Reeves
*Sam and Rae Montenegro*

The splendor of the King
Clothed in majesty
Let all the earth rejoice, all the earth rejoice

He wraps himself in light
And darkness tries to hide
And trembles at his voice, and trembles at his voice.

*How great is our God, sing with me*
*How great is our God, and all will see*
*How great, how great, is our God.*

Age to age he stands
And time is in his hands
Beginning and the End, beginning and the End.

The Godhead three in one
Father, Spirit, Son
The Lion and the Lamb, the Lion and the Lamb.

(Your) Name above all names
(You are) Worthy of all praise
My heart will sing, how great is our God.

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CCLI Song # 4348399 | Chris Tomlin | Ed Cash | Jesse Reeves | © 2004 sixsteps Music (Admin. by Capitol CMG Publishing)
worshiptogether.com songs (Admin. by Capitol CMG Publishing) | Wondrously Made Songs (Admin. by Music Services, Inc.)
†Song—He Will Hold Me Fast

(Children in Pre-K through fourth grade are invited to exit at this time)

When I fear my faith will fail, Christ will hold me fast;
Those he saves are his delight, Christ will hold me fast;
For my life he bled and died, Christ will hold me fast;

when the tempter would prevail, he will hold me fast.
precious in his holy sight, he will hold me fast.
justice has been satisfied; he will hold me fast.

I could never keep my hold through life’s fearful path;
He’ll not let my soul be lost; his promises shall last;
Raised with him to endless life, he will hold me fast

for my love is often cold; he must hold me fast.
bought by him at such a cost, he will hold me fast.
till our faith is turned to sight, when he comes at last!

He will hold me fast, he will hold me fast;

for my Savior loves me so, he will hold me fast.

1. Affirm (8, 14)

2. Avoid (9-11)

3. Celebrate (12-3, 15)
The Lord’s Supper

The Bread—Wonderful Merciful Savior

(Sung by all)
Wonderful, merciful Savior
Precious Redeemer, and Friend
Who would have thought that a Lamb
Could rescue the souls of men
Oh you rescue the souls of men

Counselor, Comforter, Keeper
Spirit we long to embrace
You offer hope when our hearts
Have hopelessly lost the way
Oh we hopelessly lost the way

You are the one that we praise
You are the one we adore
You give the healing and grace
Our hearts always hunger for
Oh our hearts always hunger for

The Cup—Wonderful Merciful Savior

(Sung by all)
Almighty infinite Father
Faithfully loving your own
Here in our weakness you find us
Falling before your throne
Oh we’re falling before your throne

You are the one that we praise
You are the one we adore
You give the healing and grace
Our hearts always hunger for
Oh our hearts always hunger for

The Prayer of Great Thanksgiving
†Song—Hallelujah What a Savior

Man of Sorrows! what a name
Bear ing shame and scoff ing rude,
Guilty, vile, and help less we;
When He comes, our glorious King,

For the Son of God, Who came
In my place condemned He stood;
Spot less Lamb of God was He;
All His ransomed home to bring,

Ru ined sin ners to re claim. Halle
Sealed my pardon with His blood. Halle
"Full a tone ment!" can it be? Halle
Then a new His song we'll sing: Halle

lu jah! What a Sav ior!
lu jah! What a Sav ior!
lu jah! What a Sav ior!
lu jah! What a Sav ior!

Philip P. Bliss, 1875. Public Domain

†The Benediction (Please lift hands)

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18
**Pastoral Staff**

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## Adult Sunday School Classes

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<tr>
<th>CLASS</th>
<th>CLASS DESCRIPTION</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>1823</td>
<td>In college or of college age</td>
<td>Room 209</td>
</tr>
<tr>
<td>MCO</td>
<td>Health care students</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Baker House</td>
</tr>
<tr>
<td>Young Married</td>
<td>Young married couples</td>
<td>Room 112</td>
</tr>
<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
</tr>
<tr>
<td>Sojourners</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
</tr>
<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
</tr>
<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
</tr>
<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
</tr>
<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
</tr>
</tbody>
</table>

## June Greeters

<table>
<thead>
<tr>
<th>Time</th>
<th>Greeters</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Cliff Eckles, Chip Story, Julian Battle, Scott Riley, Steve Lutz</td>
</tr>
<tr>
<td>11 a.m.</td>
<td>Cliff Eckles, Chip Story, Julian Battle, Byron Morris, Steve Lutz</td>
</tr>
<tr>
<td>6:30 p.m.</td>
<td>Tom Harley, Scott Riley, Mike Watts, Byron Morris, Dale Martin</td>
</tr>
</tbody>
</table>

## Active Elders

<table>
<thead>
<tr>
<th>Matt Aitken</th>
<th>Phil Ames</th>
<th>Julian Battle</th>
<th>Gene Betts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Downtown Parish</td>
<td>Wheeler Parish</td>
<td>Masters Parish</td>
<td>Lake Forest Parish</td>
</tr>
<tr>
<td>Dan Boone</td>
<td>Sylvester Brown</td>
<td>Robert Campbell</td>
<td>Cliff Eckles</td>
</tr>
<tr>
<td>Downtown Parish</td>
<td>Grovetown Parish</td>
<td>Wheeler Parish</td>
<td>Savannah Rapids Parish</td>
</tr>
<tr>
<td>Billy English</td>
<td>Jim Grayson</td>
<td>Ed Hartmann</td>
<td>Steve Hubbard</td>
</tr>
<tr>
<td>Pleasant Home Parish</td>
<td>Brynwood Parish</td>
<td>Wheeler Parish</td>
<td>Downtown Parish</td>
</tr>
<tr>
<td>Ron Jeffcoat</td>
<td>Gerald Killian</td>
<td>Steve Lutz</td>
<td>Sean Lynch</td>
</tr>
<tr>
<td>Lakeside Parish</td>
<td>Palmetto Parish</td>
<td>Belair Parish</td>
<td>Wheeler Parish</td>
</tr>
<tr>
<td>Dale Martin</td>
<td>Bill McCartney</td>
<td>Jerry Miller</td>
<td>Byron Morris</td>
</tr>
<tr>
<td>Westminster Parish</td>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
<td>River Parish</td>
</tr>
<tr>
<td>Matt Pantsari</td>
<td>Ashley Paulk</td>
<td>Jim Scarbrough</td>
<td>Ron Skenes</td>
</tr>
<tr>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
<td>Brynwood Parish</td>
<td>Belair Parish</td>
</tr>
<tr>
<td>Bruce Van Peursem</td>
<td>Mike Watts</td>
<td>Jeremy Wells</td>
<td>Jeff Westergreen</td>
</tr>
<tr>
<td>River Parish</td>
<td>Savannah Rapids Parish</td>
<td>Lake Forest Parish</td>
<td>Wheeler Parish</td>
</tr>
<tr>
<td>David Whitcomb</td>
<td>Skip Wiggins</td>
<td>Matt Willis</td>
<td>Evans Parish</td>
</tr>
<tr>
<td>Martintown Parish</td>
<td>Brynwood Parish</td>
<td>Wheeler Parish</td>
<td></td>
</tr>
</tbody>
</table>

All active officers are listed at [firstpresaugusta.org/officers](http://firstpresaugusta.org/officers).