Palm Sunday
Worship Services
April 14, 2019
8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome
We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit the desk in our Welcome Center, located behind the sanctuary. Additional seating is available in St. Andrew’s Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children's Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children's Church, or any other children’s activity. Kiosks are available in the Narthex and in the Children’s Lobby. The process is quick and easy, and volunteers are available to assist you.

Children's Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Our Denomination
We are a congregation of the Presbyterian Church in America (PCA), a denomination “true to the Scriptures, the reformed faith, and obedient to the Great Commission of Jesus Christ.” Learn more about the PCA at pcanet.org.

Flowers
“Blessed is the king who comes in the name of the Lord!
Peace in heaven and glory in the highest!”—Luke 19:38

As stewards of God’s resources, we try not to print an excess of bulletins.
We invite you to bring this bulletin with you when you return for the evening service.
The Morning Services

Christ, the Saving Servant

The Prelude—All Glory, Laud and Honor ......................................................... Dale Wood

*Welcome and Announcements................................................................. Rev. Andy Lee

The Meditation—The Holy City ..................................................................... Stephen Adams

Amy Patton, solo

Last night I lay sleeping, there came a dream so fair,
I stood in old Jerusalem, beside the temple there.
I heard the children singing, and ever as they sang
Me thought the voice of angels from heaven in answer rang.
Jerusalem, Jerusalem, lift up your gates and sing
Hosanna in the highest, Hosanna to your King!

And then me thought my dream was changed, the streets no longer rang.
Hushed were the glad Hosannas the little children sang.
The sun grew dark with mystery, the morn was cold and chill
As the shadow of a cross arose upon a lonely hill.
Jerusalem, Jerusalem, hark how the angels sing.
Hosanna, in the highest, Hosanna to your king!

And once again the scene was changed, no earth there seemed to be,
I saw the Holy City beside the tideless sea.
The light of God was on its streets, the gates were open wide,
And all who would might enter, and no one was denied.
No need of moon or stars by night, or sun to shine by day;
It was the new Jerusalem that would not pass away.
Jerusalem, Jerusalem! Sing for the night is o'er!
Hosanna in the highest, Hosanna forever more!

Music: Stephen Adams | Words: Edward Weatherly | © 2007 Stretta Music

†The Call to Worship ......................................................................................... from Isaiah 33

LORD, be gracious to us; we long for you.

The LORD is exalted, for he dwells on high; he will fill Zion with his justice and righteousness.

The LORD is a rich store of salvation and wisdom and knowledge;

For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; it is he who will save us.

The Lord be with you.

And with your spirit.

Let us worship God!

* Ushers may seat worshipers at this time. † Indicates the congregation standing.
The Hymn of Praise—All Glory Laud and Honor

(All Verses)

1. All glory, laud, and honor to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ringing!

2. The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before we present:

3. Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King!

Thou art the King of Israel, thou David’s royal Son,
to thee, before thy passion, they sang their hymns of praise;

who in the Lord’s name comest, the King and blessed One!
to thee, now high exalted, our melody we raise.

to whom the lips of children made sweet hosannas ringing!

Theodulf of Orleans, ca. 820 | Melchior Teschner, ca. 1615

The Invocation (Please lift hands)
†The Confession of Faith.............................................The Heidelberg Catechism, Q. 29, 31
Q. 29 Why is the Son of God called “Jesus,” meaning “savior”?

A. Because he saves us from our sins. Salvation cannot be found in anyone else; it is futile to look for any salvation elsewhere.

Q. 31 Why is he called “Christ,” meaning “anointed”?

A. Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who perfectly reveals to us the secret counsel and will of God for our deliverance, our only high priest who has set us free by the one sacrifice of his body, and who continually pleads our cause with the Father; and our eternal king who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us.

†Response—Crown Him With Many Crowns.............................................Diademata

(Sung by all)
Crown him with many crowns, the Lamb upon his throne.
Hark! How the heavenly anthem drowns all music but its own.
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless King through all eternity.

Crown him the Lord of peace; whose pow’r a scepter sways,
From pole to pole, that wars may cease, absorbed in prayer and praise:
His reign shall know no end; and round his pierced feet,
Fair flow’rs of paradise extend their fragrance ever sweet.


The Response
The grass withers and the flowers fall,
But the Word of our God stands forever.

† Indicates the congregation standing.  § Please kneel if able to do so.
The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.
The Offertory—Ride on, King Jesus

Ride on, King Jesus.
No man can hinder me.
Ride on, King Jesus, ride on!
No man can hinder me.

For he is King of kings,
He is Lord of lords.
Jesus Christ, the first and last,
No man works like him.

King Jesus rides a milk-white horse,
No man works like him,
The river of Jordan he did cross,
No man works like him.

King Jesus rides in the middle of the air,
He calls the saints from everywhere.

Traditional spiritual arranged by Hall Johnson | © 1951 Carl Fischer, Inc.

The Peace

The peace of the Lord be with you always.

And also with you.

†‡Children in pre-k through fourth grade exit for Catechism classes at this time.

**Online giving is available at firstpresaugusta.org.
The Hymn of Preparation—Hosanna, Loud Hosanna ............................ Ellacombe

(All Verses)

Hosanna, loud Hosanna, the little children sang, through
From Olivet they followed mid an exultant crowd, the
"Hosanna in the highest!" that ancient song we sing, for

pilared court and temple the lovely anthem rang. To
victor palm branch waving, and chanting clear and loud. The
Christ is our Redeemer, the Lord of heaven our King. O

Jesus, who had blessed them close folded to his breast, the
Lord of earth and heaven rode on in lowly state, nor
may we ever praise him with heart and life and voice, and

children sang their praises, the simplest and the best.
scorned that little children should on his bidding wait.
in his blissful presence eternally rejoice!

Jeanette Threlfall, 1821-1880 | Gesanbuch der H.W.k. Hofkapelle
The Old Testament Lesson ...................................................... Isaiah 52:13-53:12
page 1145 in the pew Bible

The Response
This is the Word of God,
Thanks be to you, O God.

Sermon—Behold, the Servant of God........................................Rev. Mike Hearon

1. Brings God’s Message (53:1)

2. Became a Man (53:2-3)

3. Bore Our Sins and Sorrows (53:4)

Christ suffered for our sins, the righteous for the unrighteous, that he might bring us to God.
—1 Peter 3:18

The Silent Prayers of God’s People
Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
†The Hymn of Response—Join All the Glorious Names

(All Verses)

1. Join all the glorious names Of wis - dom, love, and pow'r,
2. Great Proph - et of my God, My tongue would bless Thy name:
3. Je - sus, my great High Priest, Of - fered His blood, and died;
4. Thou art my Coun - sel - or, My Pat - tern, and my Guide,
5. My Sav - ior and my Lord, My Con - qu’ror and my King,

That ev - er mor - tals knew, That an - gels
By Thee the joy - ful news Of our sal -
My guilt - y con - science seeks No sac - ri -
And Thou my Shep - herd art; O, keep me
Thy sceptre and Thy sword, Thy reign - ing

ev - er bore: All are too poor to speak His worth,
va - tion came, The joy - ful news of sins for - giv’n,
fice be - side: His pow’r - ful blood did once a - tone
near Thy side; Nor let my feet e’er turn a - stray
grace, I sing: Thine is the pow’r; be - hold I sit

Too poor to set my Sav - ior forth.
Of hell sub - dued and peace with heav’n.
And now it pleas - ed be - fore the throne.
To wan - der in the crook - ed way.
In will - ing bonds be - neath Thy feet. A - men.

Isaac Watts, 1707 | John Darwall, 1770

†The Benediction (Please lift hands)

The Postlude—Hosanna, Loud Hosanna

Mark Dickens, organist

CCLI License Number 425646
**Pastoral Staff**

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
<th>Email</th>
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**Church Ministry Directors**

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**Outreach Ministry Directors**

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<tr>
<th>Name</th>
<th>Title</th>
<th>Email</th>
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**April Greeters**

<table>
<thead>
<tr>
<th>Time</th>
<th>Greeters</th>
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<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Skip Wiggins, Jim Grayson, Bruce Van Peursem, Mike Ingham, Allen Pelletier</td>
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<tr>
<td>11 a.m.</td>
<td>Skip Wiggins, Jim Grayson, Hunter Baggs, Mike Ingham, Allen Pelletier</td>
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<tr>
<td>6:30 p.m.</td>
<td>Ed Hartmann, Billy English, Bruce Van Peursem, Matt Aitken, Chip Fisher</td>
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**Active Elders**

<table>
<thead>
<tr>
<th>Matt Aitken</th>
<th>Phil Ames</th>
<th>Julian Battle</th>
<th>Gene Betts</th>
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<tbody>
<tr>
<td>Downtown Parish</td>
<td>Wheeler Parish</td>
<td>Masters Parish</td>
<td>Lake Forest Parish</td>
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<tr>
<td>Dan Boone</td>
<td>Sylvester Brown</td>
<td>Robert Campbell</td>
<td>Cliff Eckles</td>
</tr>
<tr>
<td>Downtown Parish</td>
<td>Grovetown Parish</td>
<td>Wheeler Parish</td>
<td>Savannah Rapids Parish</td>
</tr>
<tr>
<td>Billy English</td>
<td>Jim Grayson</td>
<td>Ed Hartmann</td>
<td>Steve Hubbard</td>
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<tr>
<td>Pleasant Home Parish</td>
<td>Brynwood Parish</td>
<td>Wheeler Parish</td>
<td>Downtown Parish</td>
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<tr>
<td>Ron Jeffcoat</td>
<td>Gerald Killian</td>
<td>Steve Lutz</td>
<td>Sean Lynch</td>
</tr>
<tr>
<td>Lakeside Parish</td>
<td>Palmetto Parish</td>
<td>Belair Parish</td>
<td>Wheeler Parish</td>
</tr>
<tr>
<td>Dale Martin</td>
<td>Bill McCartney</td>
<td>Jerry Miller</td>
<td>Byron Morris</td>
</tr>
<tr>
<td>Westminster Parish</td>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
<td>River Parish</td>
</tr>
<tr>
<td>Matt Pantsari</td>
<td>Ashley Paulk</td>
<td>Jim Scarbrough</td>
<td>Ron Skenes</td>
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<tr>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
<td>Brynwood Parish</td>
<td>Belair Parish</td>
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<tr>
<td>Bruce Van Peursem</td>
<td>Mike Watts</td>
<td>Jeremy Wells</td>
<td>Jeff Westergreen</td>
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<tr>
<td>River Parish</td>
<td>Savannah Rapids Parish</td>
<td>Lake Forest Parish</td>
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<tr>
<td>David Whitcomb</td>
<td>Skip Wiggins</td>
<td>Matt Willis</td>
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<tr>
<td>Martintown Parish</td>
<td>Brynwood Parish</td>
<td>Evans Parish</td>
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All active officers are listed at firstpresaugusta.org/officers.