Worship Services

April 7, 2019
8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome
We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit the desk in our Welcome Center, located behind the sanctuary. Additional seating is available in St. Andrew’s Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children’s Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children’s Church, or any other children’s activity. Kiosks are available in the Narthex and in the Children’s Lobby. The process is quick and easy, and volunteers are available to assist you.

Children’s Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Our Denomination
We are a congregation of the Presbyterian Church in America (PCA), a denomination “true to the Scriptures, the reformed faith, and obedient to the Great Commission of Jesus Christ.” Learn more about the PCA at pcائج.net.org.

Flowers
The sanctuary flowers are given today to the glory of God.

As stewards of God’s resources, we try not to print an excess of bulletins.
We invite you to bring this bulletin with you when you return for the evening service.
The Morning Services

Luke: Following the Leader

The Prelude—Hamburg .........................................................Robert Hobby

Pam Dutch, organ

Welcome and Announcements............................................Rev. Mike Hearon

The Meditation—Larghetto......................................................John Bennett

Pam Dutch, organ

†The Call to Worship .................................................................from Psalm 16

You are our Lord; apart from you we have no good thing.

You alone are our portion and our cup; you make our lot secure.

We keep our eyes always on the Lord. With him on our side, we will not be shaken.

You make known to us the path of life;

You will fill us with joy in your presence,

With eternal pleasures at your right hand.

The Lord be with you.

And with your spirit.

Let us worship God!

* Ushers may seat worshipers at this time.  † Indicates the congregation standing.
*†The Hymn of Praise—All Hail the Power of Jesus’ Name............................Coronation

(Verses 1, 2, 3, 6)

> 1. All hail the pow’r of Jesus’ name! Let angels prostrate fall;

> 2. Crown him, ye martyrs of your God, who from his altar call;

> 3. Ye seed of Israel’s chosen race, ye ransomed of the fall,

> 4. Sinners, whose love can ne’er forget the wormwood and the gall,

> 5. Let ev’ry kindred, ev’ry tribe,

> 6. O that with yonder sacred throng

on this terrestrial ball,
to him all majesty ascribe.
and crown him Lord of all;
to him all majesty ascribe,
and crown him Lord of all.

we at his feet may fall;
we’ll join the everlasting song,
and crown him Lord of all;
we’ll join the everlasting song,
and crown him Lord of all.

bring forth the royal diadem, and crown him Lord of all;
extol the Stem of Jesse’s rod, and crown him Lord of all;
hail him who saves you by his grace, and crown him Lord of all;
go, spread your trophies at his feet, and crown him Lord of all;

St. 1-5. Edward Perronet, 1779 | St. 6, John Rippon, 1787 | Oliver Holden, 1793
†The Invocation *(Please lift hands)*

‡The Confession of Faith ............................................. The Belgic Confession, Article 20

We believe that God—who is perfectly merciful and also very just—sent his Son to assume the nature in which the disobedience had been committed, in order to bear in it the punishment of sin by his most bitter passion and death. So God made known his justice toward his Son, who was charged with our sin, and he poured out his goodness and mercy on us, who are guilty and worthy of damnation, giving to us his Son to die, by a most perfect love, and raising him to life for our justification, in order that by him we might have immortality and eternal life.

The New Testament Lesson ............................................. *Hebrews 12:1-7*

The Response

The grass withers and the flowers fall,

But the Word of our God stands forever.

§The Personal Confession of Sin

† Indicates the congregation standing.  § Please kneel if able to do so.
§The Corporate Confession of Sin

Gracious Savior and Lord, you have every right to ask us, “Do you love me?” For like Peter, we have denied you with our words and actions. You said that to love you is to keep your commandments, yet we have disobeyed both the letter and the spirit of your holy law. You said that whoever loves you will also love his neighbor, yet we have not loved our neighbor as ourselves. Forgive us for not taking up our crosses to follow you and for not dying to ourselves. Forgive us for not finding our delight in you. Forgive us for failing to declare your praises and for failing to live as your ambassadors in this world. Forgive us for not seeking first your kingdom nor considering you our most precious treasure. Forgive us for forsaking you, our first love. Cause us to recognize how far we have fallen, to repent of our sins and return to you. Amen.

The Assurance of Pardoning Grace .......................................................... 1 Peter 3:18

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit.

The Response—Jesus, Keep Me Near the Cross ........................................NEAR THE CROSS

(Sung by all)

Jesus, keep me near the cross; Near the cross! O Lamb of God,
There a precious fountain Bring its scenes before me;
Free to all a healing stream Help me walk from day to day
Flows from Calv'ry's mountain. with its shadow o'er me.

In the cross, in the cross,
Be my glory ever;
Till my ransomed soul shall find,
Rest beyond the river.

†The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

† Indicates the congregation standing. § Please kneel if able to do so.
**The Offering**

The Offertory—Toplady ................................................................. Robert Hobby

Pam Dutch, organ

Rock of Ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy wounded side which flowed,
be of sin the double cure;
save from wrath and make me pure.

Not the labors of my hands
can fulfill thy law’s demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.

Nothing in my hand I bring,
simply to the cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Savior, or I die.

While I draw this fleeting breath,
when mine eyes shall close in death,
when I soar to worlds unknown,
see thee on thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in thee.

Words: Augustus Toplady

*‡ The Peace

The peace of the Lord be with you always.

And also with you.

‡Children in pre-k through fourth grade exit for Catechism classes at this time.

**Online giving is available at firstpresaugusta.org.
*†The Hymn of Preparation—Jesus, I My Cross Have Taken…………………………Moore

(All Verses)

1. Jesus I my cross have taken
2. Let the world despise and leave me
3. Haste thee on from grace to glory,

All to leave and follow thee
They have left my Savior too
Armed by faith and winged by prayer

Despised, despised, forsaken
Human hearts and looks deceive me,
Heav'n's eternal days before thee,

Thou from hence all shalt be
Thou art not like them untrue
God's own hand shall guide us there

Perish every fond ambition,
Oh while thou dost smile upon me,
Soon shall close thy earthly mission,

All I've sought or hoped or known
God of wisdom, love and might
Soon shall pass thy pilgrim days

Yet how rich is my condition,
Foes may hate and friends disown me,
Hope shall change to glad fruition,

God and heav'n are still my own
Show thy face and all is bright
Faith to sight and prayer to praise.

page 1623 in the pew Bible

The Response
This is the Word of God,
Thanks be to you, O God.

Sermon—A Line in the Sand.......................................................... Rev. John Franks

1. The Crowds

2. The Commitment

3. The Calculation

The Silent Prayers of God’s People

Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
†The Hymn of Response—“Take Up Your Cross,” the Savior Said.................. QUEBEC
(All Verses)

Charles W. Everest, 1833 | Henry Baker, 1854

†The Benediction (Please lift hands) (Please be seated following the benediction)

The Postlude—Fugue in D ................................................................. Francois Roberday

Pam Dutch, organ
Prelude—Soon and Very Soon

The Shorter Catechism:

Q. 103 For what do we pray in the third request?

A. In the third request (*your will be done on earth as it is in heaven*) we pray that by his grace God would make us have the capability and the will to know, obey, and submit to his will in everything, as the angels do in heaven.

†Call to Worship and Invocation .................................................................Rev. Andy Lee
Song—How Great Thou Art

Kirk Sauers, Evening Worship Leader

O Lord my God, when Christ shall come
That God, his Son not sparing,
With shout of adoration
Consider all the worlds thy hands have made,
Sent him to die, I scarce can take it in,
And take me home, what joy shall fill my heart!

I see the stars, I hear the rolling thunder,
That on the cross, my burden gladly bearing,
Then I shall bow in humble adoration,
Thy pow'r throughout the universe displayed.
He bled and died to take away my sin.
And there proclaim, my God, how great thou art.

Then sings my soul, my Savior God, to thee:
How great thou art, how great thou art!

Then sings my soul, my Savior God, to thee:
How great thou art, how great thou art!

†Song—Soon and Very Soon

Soon and very soon, we are goin' to see the King!
No more cryin' there, we are goin' to see the King!
No more dyin' there, we are goin' to see the King!
Soon and very soon, we are goin' to see the King!

Soon and very soon, we are goin' to see the King.
No more cryin' there, we are goin' to see the King.
No more dyin' there, we are goin' to see the King.
Soon and very soon, we are goin' to see the King.

Soon and very soon, we are goin' to see the King! Hallelujah, hallelujah! We're goin' to see the King!

Hallelujah, hallelujah! We're goin' to see the King!

†Song—We Will Feast in the House of Zion

We will not be burned by the fire; he is the Lord our God.

In the dark of night before the dawn, my soul be not afraid.

Ev'ry vow we've broken and betrayed; are the faithful one,

We are not consumed by the flood, upheld, protected, gathered up.

For the promised morning, O how long? O God of Jacob be my strength.

And from the garden to the grave bind us together, bring shalom.

We will feast in the house of Zion.

We will sing with our hearts restored. "He has done great things," we will say together.

We will feast and weep no more.

Words and Music by Sandra McCracken and Joshua Moore © 2015 Drink Your Tea Music
Evening Prayers

Offering

Offertory—Praise Everlasting ................................................................. Sauers

Jesus, the light of the world has come,
Into our dark estate.
Here for captive, the sick, the lost,
He comes to seek and save.

Praise everlasting, praise everlasting!
How good, how wonderful is our King.
Love everlasting, love everlasting!
The joyful song of the saints redeemed.

Trusting not in my righteousness,
Nor any good I own.
Casting aside every merit won,
The cross of Christ I boast.

Hallelujah, hallelu, hallelujah, hallelu!

Fixing my eyes on eternal rest,
Jesus will lead me on.
There is no sorrow, no tears, no death,
In my eternal home.

Kirksauers Publishing
†Song—What a Beautiful Name

(Children in Pre-K through second grade exit at this time)

You were the Word at the beginning one with
You didn’t want heaven without us so Jesus,

God the Lord Most High
you brought heaven down
My sin was great, your love was great-

Chorus

tion now revealed in you, our Christ
What a beautiful name it is
what could separate us now?
What a wonderful name it is

what a beautiful name it is
the name of Jesus Christ my king
what a wonderful name it is
the name of Jesus Christ, my king

What a beautiful name it is
nothing compares to this
What a wonderful name it is
nothing compares to this

what a beautiful name it is
the name of Jesus.
what a wonderful name it is
the name of Jesus.

Words and Music by Ben Fielding and Brooke Ligertwood
(C) 2016 Hillsong Music Publishing | CCLI Song #7068424 | CCLI License #425646
Bridge

Death could not hold you, the veil tore before you have no rival you have no equal now and forever God, you reign yours is the kingdom

... silence the boast of sin and grave the heavens are roaring the praise of your glory for you are raised to life again, yours is the glory, yours is the name above all names

What a powerful name it is what a powerful name it is the name of Jesus Christ my king What a powerful name it is nothing can stand against what a powerful name it is the name of Jesus.
1. Their Identity (10)

2. Their Influence (11)

3. Their Integrity (12-14a)

3. Their Inaccuracies (14b-16)
†Song—Jesus, Thank You

The mystery of the cross I cannot comprehend,
By your perfect sacrifice I've been brought near,
the agonies of Calvary,
your enemy you've made your friend.

You, the perfect Holy One, crushed your Son,
Pouring out the riches of your glorious grace,
who drank the bitter cup reserved for me.
your mercy and your kindness know no end.

Your blood has washed away my sin, Jesus, thank you.
The Father's wrath completely satisfied, Jesus, thank you.

Once your enemy, now seated at your table,
Jesus, thank you.
Lover of my soul,
I want to live for you.

Pat Sezbel © 2003 Sovereign Grace Worship

†The Benediction (Please lift hands)
CCLI License Number 425646
### Adult Sunday School Classes

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<tr>
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<th>Location</th>
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<tbody>
<tr>
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<td>In college or of college age</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>MCO</td>
<td>Health care students</td>
<td>Murphy Hall</td>
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<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Baker House</td>
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<tr>
<td>Young Married</td>
<td>Young married couples</td>
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<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
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<tr>
<td>Sojourners</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
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<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
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<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
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<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
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<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
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### April Greeters

<table>
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<th>Time</th>
<th>Greeters</th>
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<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Skip Wiggins, Jim Grayson, Bruce Van Peursem, Mike Ingham, Allen Pelletier</td>
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<tr>
<td>11 a.m.</td>
<td>Skip Wiggins, Jim Grayson, Hunter Baggs, Mike Ingham, Allen Pelletier</td>
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<tr>
<td>6:30 p.m.</td>
<td>Ed Hartmann, Billy English, Bruce Van Peursem, Matt Aitken, Chip Fisher</td>
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### Active Elders

<table>
<thead>
<tr>
<th>Matt Aitken</th>
<th>Phil Ames</th>
<th>Julian Battle</th>
<th>Gene Betts</th>
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<tbody>
<tr>
<td>Downtown Parish</td>
<td>Wheeler Parish</td>
<td>Masters Parish</td>
<td>Lake Forest Parish</td>
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<tr>
<td>Dan Boone</td>
<td>Sylvester Brown</td>
<td>Robert Campbell</td>
<td>Cliff Eckles</td>
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<tr>
<td>Downtown Parish</td>
<td>Grovetown Parish</td>
<td>Wheeler Parish</td>
<td>Savannah Rapids Parish</td>
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<tr>
<td>Billy English</td>
<td>Jim Grayson</td>
<td>Ed Hartmann</td>
<td>Steve Hubbard</td>
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<tr>
<td>Pleasant Home Parish</td>
<td>Brynwood Parish</td>
<td>Wheeler Parish</td>
<td>Downtown Parish</td>
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<tr>
<td>Ron Jeffcoat</td>
<td>Gerald Killian</td>
<td>Steve Lutz</td>
<td>Sean Lynch</td>
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<tr>
<td>Lakeside Parish</td>
<td>Palmetto Parish</td>
<td>Belair Parish</td>
<td>Wheeler Parish</td>
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<tr>
<td>Dale Martin</td>
<td>Bill McCartney</td>
<td>Jerry Miller</td>
<td>Byron Morris</td>
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<td>Westminster Parish</td>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
<td>River Parish</td>
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<tr>
<td>Matt Pantsari</td>
<td>Ashley Pauk</td>
<td>Jim Scarbrough</td>
<td>Ron Skenes</td>
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<tr>
<td>Bruce Van Peursem</td>
<td>Mike Watts</td>
<td>Jeremy Wells</td>
<td>Jeff Westergreen</td>
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<td>River Parish</td>
<td>Savannah Rapids Parish</td>
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<td>Wheeler Parish</td>
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<tr>
<td>David Whitcomb</td>
<td>Skip Wiggins</td>
<td>Matt Willis</td>
<td>Evans Parish</td>
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<tr>
<td>Martintown Parish</td>
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All active officers are listed at firstpresaugusta.org/officers.