Worship Services

March 17, 2019
8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome
We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit the desk in our Welcome Center, located behind the sanctuary. Additional seating is available in St. Andrew's Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children's Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children's Church, or any other children’s activity. Kiosks are available in the Narthex and in the Children's Lobby. The process is quick and easy, and volunteers are available to assist you.

Children's Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Our Denomination
We are a congregation of the Presbyterian Church in America (PCA), a denomination “true to the Scriptures, the reformed faith, and obedient to the Great Commission of Jesus Christ.” Learn more about the PCA at pcanet.org.

Flowers
The sanctuary flowers are given today to the glory of God.

As stewards of God’s resources, we try not to print an excess of bulletins.
We invite you to bring this bulletin with you when you return for the evening service.
The Morning Services

Luke: Following the Leader

The Prelude—My Song Is Love Unknown ................... Ralph Vaughn Williams

*Welcome and Announcements......................................................... Dr. Mike Phillips

The Meditation—Psalm 121 ................................................................. Bedford

I will lift my eyes to the hills
From where will my help come?

My help comes from the Lord, who made heaven and earth.
He will not let your foot be moved; he who keeps you will not slumber.

Behold, he who keeps Israel shall neither slumber nor sleep;
The Lord watches over you, the Lord is your shade at your right hand.

The Lord shall preserve you from all evil; it is he who will keep you safe.
The Lord watches over you, from this time forth and forever.

Text: Psalm 121 Music: Michael Bedford | © 2009 Augsburg Fortress

†The Call to Worship ................................................................. from Lamentations 3

Because of the Lord's great love we are not consumed,
for his compassions never fail.

They are new every morning; great is your faithfulness.
The Lord is my portion; therefore I will wait for him.
The Lord is good to those whose hope is in him, to the one who seeks him

The Lord be with you.
And with your spirit.
Let us worship God!

*Ushers may seat worshipers at this time. †Indicates the congregation standing.
*†The Hymn of Praise—How Great Thou Art............................O STORE GUD

(Verse 1, 3, 4)

1. O Lord my God! When I in awe-some won-der
   Con-sid-er all the worlds thy hands have made,
   I see the stars, I hear the roll- ing
   birds sing sweet-ly in the trees;

2. When through the woods and for-est glades I wan-der
   And hear the
   When I look down from loft-y moun-tain
die, I scarce can take it in;

3. And when I think that God, his Son not spar-ing,
   Sent him to That on the cross, my bur-den glad-ly
   home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-
   Then sings my ra-tion And there pro-claim, my God, how great thou art!

4. When Christ shall come with shout of ac-cla-ma-tion
   And take me
   soul, my Sav-ior God to thee; How great thou art, how great thou art!
   Then sings my soul, my Sav-ior God to thee; How great thou art, how great thou art!

†The Invocation (Please lift hands)
†The Confession of Faith

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And we believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead, whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic* and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

*†Gloria Patri

Gloria be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.

†Indicates the congregation standing. § Please kneel if able to do so.
The Assurance of Pardoning Grace

For this is what the high and exalted One says—he who lives forever, whose name is holy: “I live in a high and holy place, but also with the one who is contrite and lowly in spirit, to revive the spirit of the lowly and to revive the heart of the contrite. I will not accuse them forever, nor will I always be angry, for then they would faint away because of me—the very people I have created.

The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

† Indicates the congregation standing. § Please kneel if able to do so.
The Offertory—Come to the Garden With Jesus ............................................ Schram

Canterbury Choir

Come to the garden with Jesus
Stay with him while he prays
He will ask of his Father in heaven
Strength to carry him through this day
See how his heart is breaking
For he knows what the dawn will bring
A purple robe and a crown of thorns
What a crown for the King of kings!

Come to the garden with Jesus
Stay with him while he prays
He will ask of his Father in heaven
Strength to carry him through this day
Overwhelmed with sorrow
For he knows the path he’ll trod
A scornful road to a cross of shame
What a path for the Son of God!

Hear his prayer in the garden
The prayer of God’s own Son
“If it could be, take this cup from me;
Yet not my will, but thine be done.”

Come to the garden with Jesus
Stay with him while he prays
He will ask of his Father in heaven
Strength to carry him through this day
Even his friends are sleeping
Unaware of the price he’ll pay
The Savior’s life is the sacrifice
His Father he will obey!

Words and Music: Ruth Elaine Schram | © 1991 Belwin Mills

‡The Peace

The peace of the Lord be with you always.
And also with you.

‡Children in pre-k through fourth grade exit for Catechism classes at this time.

Having been reminded that we have peace with God through our Lord Jesus Christ, we gladly extend the peace of the gospel to one another.

**Online giving is available at firstpresaugusta.org.
*†The Hymn of Preparation—By Thy Mercy........................................... Thompson
(All Verses)

page 1621 in the pew Bible

The Response
This is the Word of God,
Thanks be to you, O God.

Sermon—The Kingdom of God, Part 2: Compassion.................Rev. Mike Hearon
1. Shaped

   a. Calm (31-32a)

   b. Call (32b-33)

   c. Concern (34)

   d. Consummation (35)

2. Surrendered

The Silent Prayers of God’s People
Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
The Lord's Supper

The Prayer of Great Thanksgiving

†The Benediction (Please lift hands) (Please be seated following the benediction)

The Postlude—Processional in C................................. Hal Hopson

Mark Dickens, organist
Prelude—Face the Sun ................................................................. Travis Shaw

†Call to Worship and Invocation ........................................... Mr. Chris Williams
†Song—Hail to the Lord’s Anointed

Kirk Sauers, Evening Worship Leader

1. He comes to break oppression,
to set the captive free,

2. He comes with comfort speedily
to those who suffer wrong,

3. To give them songs for sighing,
to their darkness turn to light,

4. He shall come down like showers
up on the fruitful earth,

5. The tide of time shall never
his covenant remove,

Hail to the Lord’s anointed, great David’s greater Son!

Hail in the time appointed, his reign on earth begun!

His reign on earth begun.

† Song—Holy, Holy, Holy

Holy, holy, holy! Lord God Almighty!
Holy, holy, holy! All the saints adore thee,
Holy, holy, holy! Though the darkness hide thee,

Early in the morning our casting down their golden crowns although the eye of sinful man thy song shall rise to thee. Holy, holy, round the glassy sea; cherubim and glory may not see, only thou art holy! Merciful and mighty!

Holy! Seraphim falling down before thee, holy; there is none beside thee

God in three Persons, blessed Trinity!
who wert, and art, and evermore shalt be.
perfect in pow'r, in love, and purity!

Words: Reginald Heber, 1826. Music: John B. Dykes, 1861
Questions for the Minister:

1. Are you now willing to serve this congregation as their assistant pastor, agreeable to your declaration in accepting its call?
2. Do you conscientiously believe and declare, as far as you know your own heart, that, in taking upon you this charge, you are influenced by a sincere desire to promote the glory of God and the good of the Church?
3. Do you solemnly promise that, by the assistance of the grace of God, you will endeavor faithfully to discharge all the duties of a pastor to this congregation, and will be careful to maintain a deportment in all respects becoming a minister of the Gospel of Christ, agreeable to your ordination engagements?

Questions to the Session:

1. Do you, the session of First Presbyterian Church, continue to profess your readiness to receive Andy Lee?
2. Do you promise to receive the word of truth from his mouth with meekness and love?
3. Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?
4. Do you engage to continue to him while he is your pastor that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

The Pronouncement ................................................................. Rev. Mike Hearon

I now pronounce and declare that Andy Lee has been regularly elected and installed as assistant pastor of this congregation, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all support, encouragement, honor and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Spirit.—Amen.

The Prayer of Installation ........................................................... Rev. Larry Gilpin

The Charge to the Minister and Session ................................. Rev. Dave Vosseller
I rejoiced greatly in the Lord that at last you renewed your concern for me. Indeed, you were concerned, but you had no opportunity to show it. I am not saying this because I am in need, for I have learned to be content whatever the circumstances. I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. I can do all this through him who gives me strength. Yet it was good of you to share in my troubles.

—Philippians 4:10-14
†Song—Yet Not I But Through Christ In Me

(Children in pre-k through fourth grade exit at this time)

What gift of grace is Jesus my redeemer. There is no
No fate I dread, I know I am forgiven, the future
With every breath, I long to follow Jesus, for he has
more for heaven now to give. He is my joy, my righteousness and
sure, the price, it has been paid. For Jesus bled and suffered for my
said that he will bring me home. And day by day I know he will re-
free-dom, my steadfast love, my deep and boundless peace. To this I
par-don, and he was raised to over-throw the grave. To this I
new me until I stand with joy before the throne. To this I
hold: my hope is only Jesus. For my life is wholly bound to
hold: my sin has been defeated. Jesus now and ever is my
hold: my hope is only Jesus. All the glory ever more to
his. Oh how strange and divine I can sing: all is mine! Yet not
plea. Oh the chains are released I can sing: I am free!
him. When the race is complete, still my lips shall repeat:

I, but through Christ in me.

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1. How does the one who gives “win”? 

2. How does the one who receives “win”? 

3. How does God “win”? 
†Song—Your Labor Is Not In Vain

Your la - bor is not in___ vain though the
Your la - bor is not un _ known though the
The vine - yards you plant will bear fruit; the fields
The hous - ses you la - bored to build will

ground un - der -neath you is cursed and___ stained. Your
rocks they cry out and the sea it may groan. The
will sing out and re - joice with the___ truth, for
fin - ally with laugh - ter and joy be___ filled. The

plant - ing and rea - ping are ne - ver the same, but your
place of your toil may not seem like a home, but your
all that is old will at last be made new: the
ser -pent that hurts and de - stroys shall be killed, and

la - bor is not____ in vain. For I am with you, I am
la - bor is not____ un - known.
vine - yards you plant___ will bear fruit.
all that is bro - ken be___ healed.

with you. I am with you, I am with you, for I have
called you, called you by name____ Your la - bor is not in vain.

By Kimbrough, Zach, Wardell.
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†The Benediction (Please lift hands)
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### Adult Sunday School Classes

<table>
<thead>
<tr>
<th>CLASS</th>
<th>CLASS DESCRIPTION</th>
<th>LOCATION</th>
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<tbody>
<tr>
<td>College</td>
<td>In college or of college age</td>
<td>Murphy Hall</td>
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<tr>
<td>MCO</td>
<td>Health care students</td>
<td>Murphy Hall</td>
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<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Baker House</td>
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<tr>
<td>Young Married</td>
<td>Young married couples</td>
<td>Room 112</td>
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<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
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<tr>
<td>Sojourners</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
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<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
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<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
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<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
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<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
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### March Greeters

<table>
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<th>Time</th>
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<tr>
<td>8:30 a.m.</td>
<td>Michael Byars, Rob Campbell, David Whitcomb, John Weaver, Phin Hitchcock</td>
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<tr>
<td>11 a.m.</td>
<td>Michael Byars, Rob Campbell, David Whitcomb, Barry Whitney, Phin Hitchcock</td>
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<tr>
<td>6:30 p.m.</td>
<td>Matt Willis, Steve Hubbard, Ashley Paulk, John Weaver, Ron Jeffcoat</td>
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### Active Elders

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<thead>
<tr>
<th>Name</th>
<th>Parish</th>
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<tr>
<td>Matt Aitken</td>
<td>Downtown Parish</td>
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<td>Phil Ames</td>
<td>Wheeler Parish</td>
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<td>Julian Battle</td>
<td>Masters Parish</td>
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<td>Gene Betts</td>
<td>Lake Forest Parish</td>
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<td>Dan Boone</td>
<td>Downtown Parish</td>
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<td>Sylvester Brown</td>
<td>Grovetown Parish</td>
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<td>Robert Campbell</td>
<td>Wheeler Parish</td>
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<td>Cliff Eckles</td>
<td>Savannah Rapids Parish</td>
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<td>Billy English</td>
<td>Pleasant Home Parish</td>
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<td>Jim Grayson</td>
<td>Brynwood Parish</td>
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<td>Ed Hartmann</td>
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<td>Steve Hubbard</td>
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<td>Ron Jeffcoat</td>
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<td>Gerald Killian</td>
<td>Palmetto Parish</td>
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<td>Steve Lutz</td>
<td>Belair Parish</td>
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<td>Sean Lynch</td>
<td>Wheeler Parish</td>
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<td>Dale Martin</td>
<td>Westminster Parish</td>
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<td>Bill McCartney</td>
<td>Wheeler Parish</td>
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<td>Jerry Miller</td>
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<td>Byron Morris</td>
<td>River Parish</td>
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<td>Matt Pantsari</td>
<td>Wheeler Parish</td>
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<td>Ashley Paulk</td>
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<td>Jim Scarbrough</td>
<td>Brynwood Parish</td>
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<td>Ron Skenes</td>
<td>Belair Parish</td>
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<td>Bruce Van Peursem</td>
<td>Savannah Rapids Parish</td>
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<td>Mike Watts</td>
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<td>Jeremy Wells</td>
<td>Lake Forest Parish</td>
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<td>Jeff Westergreen</td>
<td>Wheeler Parish</td>
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<td>David Whitcomb</td>
<td>Martintown Parish</td>
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<td>Skip Wiggins</td>
<td>Brynwood Parish</td>
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<td>Matt Willis</td>
<td>Evans Parish</td>
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</tbody>
</table>

All active officers are listed at firstpresaugusta.org/officers.