Worship Services

49th Bible & Missionary Conference

Worship Services

March 3, 2019

8:30 and 11 a.m.

6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome

We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit our welcome desk in the Welcome Center, located directly behind the sanctuary. Additional seating is available in St. Andrew's Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children's Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children's Church, or any other children's activity. Kiosks are available in the Narthex and in the Children's Lobby. The process is quick and easy, and volunteers are available to assist you.

Children's Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Flowers
The sanctuary flowers are given today to the glory of God.

As stewards of God's resources, we try not to print an excess of bulletins. We invite you to bring this bulletin with you when you return for the evening service.
The Morning Services

Who Will Tell Them?

The Prelude—Psalm 150 ............................................................ Traditional

Percussion Ensemble
James Grice, Jonathan Harper, Eriq Hearn, Jonathan Lindman, Jason Vital, Mark Dickens

The Meditation—Keep Your Lamps!........................................... arr. André Thomas

Chancel Choir and Percussion Ensemble
Mark Bischoff, Director

Keep your lamps trimmed and burning,
The time is drawing nigh!
Children don’t get weary
‘Till your work is done
Christian journey soon be over,
The time is drawing nigh.

Arranged: André Thomas | ©1982 Hinshaw Music

†The Call to Worship ................................................................. Psalm 67:1-3

May God be gracious to us and bless us and make his face shine upon us

That your ways may be known on earth,

Your salvation among all nations.

May the peoples praise you, O God; may all the peoples praise you.

The Lord be with you.

And with your spirit.

Let us worship God!

* Ushers may seat worshipers at this time. † Indicates the congregation standing.
Unison

(Ref.) Lift high the cross, the love of Christ proclaim,

till all the world adore his sacred name.

1. Come, brethren, follow where our Savior trod,
2. Led on their way by this triumphant sign,
3. O Lord, once lifted on the glorious tree,
4. Thy kingdom come, that earth’s despair may cease
5. For thy blest cross which doth for us atone,

our King victorious, Christ, the Son of God,
the hosts of God in conqu'ring ranks combine,
• as thou hast promised, draw men unto thee,
be beneath the shadow of its healing peace.
creation's praises rise before thy throne.

George W. Kitchin, 1887 | Sydney H. Nicholson, 1916
†The Invocation (Please lift hands)

†The Confession of Faith.................................................... The Heidelberg Catechism

Q. 86 Since then we are redeemed from our misery by grace through Christ, without any merit of ours, why should we do good works?

Because Christ, having redeemed us by his blood, also renews us by his Holy Spirit after his own image, that with our whole life we show ourselves thankful to God for his blessing, and also that he be glorified through us; then also, that we ourselves may be assured of our faith by the fruits thereof; and by our godly walk win also others to Christ.

Missionary Testimony.................................................. (8:30 a.m.) Campus Outreach Africa

(11 a.m.) Steve Letchford, SIM Kenya

§The Personal Confession of Sin

† Indicates the congregation standing.  § Please kneel if able to do so.
The Corporate Confession of Sin

Almighty God, I am the “chief of sinners.” Your Word and my heart confirm that to me. I have done things you forbid and left undone things you command. I have not loved you with all my heart, soul, mind, and strength. I have not loved my neighbor as myself. As Judge of the whole earth, you would be just to condemn me. Yet in your love, you sent Christ to bear the guilt of my sin and suffer my punishment. To Christ I now flee; judge me not according to my work, but according to your mercy in Jesus Christ. Forgive me for his sake. For in him I hope and in him I come before you this day. By your Holy Spirit, help me to live in the light of his sacrifice. Help me to do what pleases you and walk worthy of your name. In the name of Jesus I pray, Amen.

The Assurance of Pardoning Grace .......................................................... James 4:8-10

Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded. Grieve, mourn and wail. Change your laughter to mourning and your joy to gloom. Humble yourselves before the Lord, and he will lift you up.

*Doxology ................................................................................................. Duke Street

Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heav’nly host; praise Father, Son, and Holy Ghost.

†The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

† Indicates the congregation standing. § Please kneel if able to do so.
**The Offering**

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**The Offertory**—Here I Am Lord.......................................................... Daniel Schutte

*Chancel Choir*

I, the Lord of sea and sky, I have heard my people cry
All who dwell in dark and sin, my hand will save
I who made the stars of night, I will make their darkness bright
Who will bear my light to them? Whom shall I send?

*Here I am Lord, is it I Lord?*
*I have heard you calling in the night*
*I will go, Lord, if you lead me*
*I will hold your people in my heart.*

I, the Lord of snow and rain, I have borne my people’s pain
I have wept for love of them, they turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send?

I, the Lord of wind and flame, I will tend the poor and lame
I will set a feast for them, my hand will save.
Finest bread I will provide, till their hearts be satisfied,
I will give my life to them. Whom shall I send?

*Children in pre-k through fourth grade exit for Catechism classes at this time.*

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**The Peace**

The peace of the Lord be with you always.

And also with you.

*Children in pre-k through fourth grade exit for Catechism classes at this time.*

**Online giving is available at firstpresaugusta.org.**
The Hymn of Preparation—Facing a Task Unfinished

*(All Verses)*

Facing a task unfinished, that drives us to our knees. A
Where other lords beside thee hold their unhindered sway; where
We bear the torch that, flaming, fell from the hands of those who
O Father who sustained them, O Spirit who inspired, Sav-

need that, diminished, rebukes our slothful ease. We,
forces that defied thee, defy thee still today. With
gave their lives proclaiming that Jesus died and rose. Ours
ior, whose love constrained them to toil with zeal un-
tired. From

who rejoice to know thee, renew before thy throne the
none to heed their crying for life, and love, and light, un-
is the same commission, the same glad message ours; fired
cowardice defend us, from lethargy awake! Forth

solemn pledge we owe thee—go and make thee known. We
numbered souls are dying and pass into the night.
by the same ambition, to thee we yield our pow’rs.
on thine errands send us to labor for thy sake.

go to all the world, with kingdom hope unfurled. No

other name has pow’r to save but Jesus Christ the Lord.

New words and music: Keith Getty, Kristyn Getty, Ed Cash and Fionan de Barra
The Old Testament Lesson .............................................................................. Exodus 31:1-11

page 136 in the pew Bible

The Response

This is the Word of God,
Thanks be to you, O God.

Sermon—Gifted for God’s Purpose: .................................................. Dr. Joshua Bogunjoko
Known and Called to Tell Them

The Silent Prayers of God’s People

Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
†The Hymn of Response—We’ve A Story to Tell to the Nations

(Verses 1, 3, 4)

(Verse 1)
We’ve a story to tell to the nations, that shall turn their hearts to the right,
a story of truth and mercy,
and shatter the spear and sword.

(Verse 3)
We’ve a message to give to the nations, that the Lord who reigneth above has sent us His Son to save us,
a story of peace and light,
and show us that God is love.

(Verse 4)
We’ve a Savior to show to the nations, who the path of sorrow has trod, that all of the world’s great peoples
may come to the truth of God,
and Christ’s great kingdom shall come on earth, the kingdom of love and light.

†The Benediction (Please lift hands)

(Please be seated following the benediction)

The Postlude—Take My Life, and Let It Be

Hendon

Fabio Mann and Josh Workman, trumpets
Prelude.................................................................................................................................................. Davison

Christina Davison, violin
Jonas Davison, flute

The Shorter Catechism:

Q. 100 What does the beginning of the Lord’s prayer teach us?

A. The beginning of the Lord’s prayer (Our Father in heaven) teaches us to draw near to God with completely holy reverence and confidence, as children to a father who is able and ready to help us. It also teaches that we should pray with and for others.

†Call to Worship and Invocation .......................................................... Rev. Mike Hearn
‡Song—Come Thou Almighty King (Open Our Hearts)

Kirk Sauer, Evening Worship Leader

Come, thou al-mighty King, help us thy name to sing.
Come, thou in-car-nate Word, gird on thy might-y sword.
To thee, great one in three, e-ter nal prais es be

Help us to praise;
Our prayers at- tend.
in this glad hour.
hence ev-er more;

Fa- ther, all glo-ri- ous
Come and thy peo-ple bless,
Thou, who al-might-y art,
Thy sov-ereign ma-je-sty

o'er all vic-to-ri- ous, come and reign o-ver us,
and give thy word suc-cess,
now rule in ev'-ry heart, and ne'er from us de-part,
may we in glo-ry see and to e-ter-ni-ty,

REFRAIN

Days. Fa-th-er, now call us out of our wan-d’ring, Je-sus, now come and
scend.__________
pow'r.__________
dore.

cast out our fear
Spir-it now preach the Son to our deaf-ness and

o-pen-our hearts o-pen our hearts.

©2015 Unbudding Fig Music (ASCAP) CCLI Song #7029228
† Song—My Savior Left His Throne Above

My Savior left his throne above, exchanged his wealth for poverty; He took my hate, and gave his love, all
He felt the storms of human pain, he felt temptation's whelming seas, He felt the tears of sorrow's rain, all
He kept the Father's every word; the Law he followed perfect ly; So all God's pleasure he secured, all
When Jesus left his heavenly home, his face was set on Calvary, The steepest hill he climbed alone, all

this and more he did for me. Because he chose the lowly way, and this and more he felt for me. Because he knows my ev'ry strife, and
this and more he earned for me. Because his righteous life is mine, and this and more he did for me. Because he died once for all time and

bowed before his Father's will, I can with all assurance say, "My is acquainted with my grief, I can't be shaken in this life: The all his merits now I own, I am a child of God on high I bore the curse of death and hell, final forgiveness here is mine; So

God is near and loves me still! My God is near and loves me still," Friend of sinners walks with me, the Friend of sinners walks with me. am adopted, loved, and known, I am adopted, loved, and known. it is finished, all is well; yes, it is finished, all is well.

©Unbudding Fig Music (ASCAP) & Julie Vargas I CCLI song. #7056910
Evening Prayers

Offering

Offertory—King Jesus Medley ........................................................................ Davison

Christina Davison, violin
Jonas Davison, flute
†Song—Your Labor Is Not in Vain

Your labor is not in vain though the
Your labor is not unknown though the
The vineyards you plant will bear fruit;
The fields
The houses you labored to build will

ground underneath you is cursed and stained. Your
rocks they cry out and the sea it may groan. The
will sing out and rejoice with the truth, for
finally with laughter and joy be filled. The

planting and reaping are never the same, but your
place of your toil may not seem like a home, but your
all that is old will at last be made new: the
serpent that hurts and destroys shall be killed, and

labor is not in vain. For I am with you, I am
labor is not unknown.
vineyards you plant will bear fruit.
all that is broken be healed.

with you. I am with you, I am with you, for I have
called you, called you by name. Your labor is not in vain.

By Kimbrough, Zach, Wardell.
©2017 Porter's Gate Publishing (BMI),
Hymns from the Porter's Gate (ASCAP) and Porter's Gate Publications (SESAC) CCLI #7097868
†Song—We Labor Unto Glory

My God, my God, wher'e'er I go, glory; The sun, it shines and then goes down, glory; My heart, my hands, they're kingdom bound, glory; where

where I reap and where I sow, glory; rain, it pours and beats the ground, glory; thorns no longer curse the ground, glory;

when my hand it grips the thorn, glory; dust, it blows and ends my days, glory; trim the wick and light the flame, glory; my

in the still and in the storm, glory, glory. Oh, we hearts, they burn beneath your gaze, glory, glory. work, it will not be in vain, glory, glory.

la - bor un - to glo - ry till hea - ven and earth are one; oh, we la - bor un - to glo - ry un - til God's king - dom comes.

Words and Music by Craig Harris, Paul Zach and Isaac Wardell. © 2017 Hymns From the Porter's Gate

†The Benediction (Please lift hands)

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<td><a href="mailto:kaitlyn@mcoaugusta.org">kaitlyn@mcoaugusta.org</a>, ext. 8841</td>
<td></td>
</tr>
<tr>
<td>Jon Meshanko</td>
<td>Youth Intern</td>
<td><a href="mailto:jmeshanko@firstpresaugusta.org">jmeshanko@firstpresaugusta.org</a>, ext. 8849</td>
<td></td>
</tr>
<tr>
<td>Lee Myers</td>
<td>Information Technology and Audio Visual Coordinator</td>
<td><a href="mailto:lmyers@firstpresaugusta.org">lmyers@firstpresaugusta.org</a>, ext. 8838</td>
<td></td>
</tr>
<tr>
<td>Nicole Novak</td>
<td>Receptionist</td>
<td><a href="mailto:nnovak@firstpresaugusta.org">nnovak@firstpresaugusta.org</a>, ext. 8900</td>
<td></td>
</tr>
<tr>
<td>Jess Romer</td>
<td>Discipleship Coordinator</td>
<td><a href="mailto:jromer@firstpresaugusta.org">jromer@firstpresaugusta.org</a>, ext. 8855</td>
<td></td>
</tr>
<tr>
<td>Mike Rosser</td>
<td>Hope for Augusta Walton Oaks Coordinator</td>
<td><a href="mailto:mrosser@hopeforaugusta.org">mrosser@hopeforaugusta.org</a>, 706.715.9932</td>
<td></td>
</tr>
<tr>
<td>Kirk Sauers</td>
<td>Evening Worship Leader</td>
<td><a href="mailto:ksaurers@firstpresaugusta.org">ksaurers@firstpresaugusta.org</a>, ext. 8826</td>
<td></td>
</tr>
<tr>
<td>Kelly Tabb</td>
<td>Children's Ministry Nursery Coordinator</td>
<td><a href="mailto:ktabb@firstpresaugusta.org">ktabb@firstpresaugusta.org</a>, ext. 8832</td>
<td></td>
</tr>
<tr>
<td>Gregory Trent</td>
<td>Maintenance Supervisor</td>
<td><a href="mailto:gtrent@firstpresaugusta.org">gtrent@firstpresaugusta.org</a>, ext. 8835</td>
<td></td>
</tr>
<tr>
<td>Pam Turley</td>
<td>Finance and Accounting Manager</td>
<td><a href="mailto:pturley@firstpresaugusta.org">pturley@firstpresaugusta.org</a>, ext. 8821</td>
<td></td>
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<tr>
<td>Candyn Turman</td>
<td>Hope for Augusta Associate Director</td>
<td><a href="mailto:candyn@hopeforaugusta.org">candyn@hopeforaugusta.org</a>, 404.630.0523</td>
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<tr>
<td>Chris Williams</td>
<td>Hope for Augusta Pastoral Intern</td>
<td><a href="mailto:chris@hopeforaugusta.org">chris@hopeforaugusta.org</a>, 803.221.2679</td>
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<tr>
<td>Steven Zhang</td>
<td>CO Resource Director</td>
<td><a href="mailto:steven.zhang@campusoutreach.org">steven.zhang@campusoutreach.org</a></td>
<td></td>
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</tbody>
</table>
# Adult Sunday School Classes

<table>
<thead>
<tr>
<th>Class</th>
<th>Class Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>College</td>
<td>In college or of college age</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>MCO</td>
<td>Health care students</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Baker House</td>
</tr>
<tr>
<td>Young Married</td>
<td>Young married couples</td>
<td>Room 112</td>
</tr>
<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
</tr>
<tr>
<td>Sojourners</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
</tr>
<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
</tr>
<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
</tr>
<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
</tr>
<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
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</table>

# February Greeters

<table>
<thead>
<tr>
<th>Time</th>
<th>Greeters</th>
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<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Phil Ames, Ken Lanclos, Mike Harris, Michael Merwin, Stan Smith</td>
</tr>
<tr>
<td>11 a.m.</td>
<td>Jim Carroll, Matt Aitken, Sean Lynch, Ashley Paulk, Gene Betts</td>
</tr>
<tr>
<td>6:30 p.m.</td>
<td>Phil Ames, Ken Lanclos, Mike Harris, Michael Merwin, Stan Smith</td>
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# Active Elders

<table>
<thead>
<tr>
<th>Matt Aitken</th>
<th>Phil Ames</th>
<th>Julian Battle</th>
<th>Gene Betts</th>
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<tbody>
<tr>
<td>Downtown Parish</td>
<td>Wheeler Parish</td>
<td>Masters Parish</td>
<td>Lake Forest Parish</td>
</tr>
<tr>
<td>Dan Boone</td>
<td>Sylvester Brown</td>
<td>Robert Campbell</td>
<td>Cliff Eckles</td>
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<tr>
<td>Downtown Parish</td>
<td>Grovetown Parish</td>
<td>Wheeler Parish</td>
<td>Savannah Rapids Parish</td>
</tr>
<tr>
<td>Billy English</td>
<td>Jim Grayson</td>
<td>Ed Hartmann</td>
<td>Steve Hubbard</td>
</tr>
<tr>
<td>Pleasant Home Parish</td>
<td>Brynwood Parish</td>
<td>Wheeler Parish</td>
<td>Downtown Parish</td>
</tr>
<tr>
<td>Ron Jeffcoat</td>
<td>Gerald Killian</td>
<td>Steve Lutz</td>
<td>Sean Lynch</td>
</tr>
<tr>
<td>Lakeside Parish</td>
<td>Palmetto Parish</td>
<td>Belair Parish</td>
<td>Wheeler Parish</td>
</tr>
<tr>
<td>Dale Martin</td>
<td>Bill McCartney</td>
<td>Jerry Miller</td>
<td>Byron Morris</td>
</tr>
<tr>
<td>Westminster Parish</td>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
<td>River Parish</td>
</tr>
<tr>
<td>Matt Pantsari</td>
<td>Ashley Paulk</td>
<td>Jim Scarbrough</td>
<td>Ron Skenes</td>
</tr>
<tr>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
<td>Brynwood Parish</td>
<td>Belair Parish</td>
</tr>
<tr>
<td>Bruce Van Peursem</td>
<td>Mike Watts</td>
<td>Jeremy Wells</td>
<td>Jeff Westergreen</td>
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<tr>
<td>River Parish</td>
<td>Savannah Rapids Parish</td>
<td>Lake Forest Parish</td>
<td>Wheeler Parish</td>
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<tr>
<td>David Whitcomb</td>
<td>Skip Wiggins</td>
<td>Matt Willis</td>
<td>Evans Parish</td>
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<tr>
<td>Martintown Parish</td>
<td>Brynwood Parish</td>
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</tbody>
</table>

All active officers are listed at firstpresaugusta.org/officers.