Worship Services

February 10, 2019
8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome

We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit our welcome desk in the Welcome Center, located directly behind the sanctuary. Additional seating is available in St. Andrew's Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children's Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children's Church, or any other children's activity. Kiosks are available in the Narthex and in the Children's Lobby. The process is quick and easy, and volunteers are available to assist you.

Children's Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Flowers
The sanctuary flowers are given today to the glory of God.

As stewards of God's resources, we try not to print an excess of bulletins.
We invite you to bring this bulletin with you when you return for the evening service.
The Morning Services

Luke: Following the Leader

The Prelude—The Sending, Lord, Springs.................................Engelberg

*Welcome and Announcements.................................................. Rev. John Franks

The Meditation—Sometimes a Light Surprises .........................Craig Courtney

Women’s Choir
Mark Bischoff, Guest Director

Sometimes a light surprises the Christian while she sings
It is the Lord who rises with healing in his wings
When comforts are declining, he grants the soul again
A season of clear shining, to cheer it after rain.

In holy contemplation we sweetly then pursue
The theme of God's salvation, and find it ever new;
Set free from present sorrow, we cheerfully can say
Let the unknown tomorrow bring with it what it may.

It can bring with it nothing but he will bear us through
Who gives the lilies clothing, will clothe his people too
Beneath the spreading heavens no creature but is fed
And he who feeds the ravens will give his children bread.

Though vine nor fig tree neither, their wanted fruit should bear
Though all the fields should wither, nor flocks, nor herds be there
Yet God the same abiding, his praise shall tune my voice
For, while in him confiding, I cannot but rejoice.

Text: William Cowper | Music: Craig Courtney

†The Call to Worship ...................................................................... Psalm 68:3-4
May the righteous be glad and rejoice before God; may they be happy and joyful.

Sing to God, sing praise to his name, extol him who rides on the clouds;

Rejoice before him—his name is the Lord.

A father to the fatherless, a defender of widows, is God in his holy dwelling.

The Lord be with you.

And with your spirit.

Let us worship God!

* Ushers may seat worshipers at this time. † Indicates the congregation standing.
The Hymn of Praise—Holy! Holy! Holy! ...............................................................

(verses 1, 2, 4)

1. Holy, holy, holy! Lord God Almighty!
2. Holy, holy, holy! All the saints adore thee,
3. Holy, holy, holy! Though the darkness hide thee,
4. Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee,
casting down their golden crowns around the glassy sea;
though the eye of sinful man thy glory may not see,
All thy works shall praise thy name in earth and sky and sea.

Holy, holy, holy! Merciful and mighty!
cherubim and seraphim falling down before thee,
only thou art holy; there is none beside thee
Holy, holy, holy! Merciful and mighty!

God in three Persons, blessed Trinity!
who art, and art, and evermore shalt be.
perfect in pow’r, in love, and purity.
God in three Persons, blessed Trinity!

Reginald Heber, 1783-1826 | John B. Dykes, 1861
†The Invocation (*Please lift hands*)

†The Confession of Faith ........................................................................................................... The Apostles’ Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. * The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic ** church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Although it was not written by the apostles, the Apostles’ Creed is a concise summary of their teachings. It originated as a baptismal confession, probably in the second century, and developed into its present form by the sixth or seventh century.

*suffered separation from God

**universal

The Old Testament Lesson .................................................................................................. Jeremiah 18:1-11

page 1203 in the pew Bible

The Response

The grass withers and the flowers fall,

But the Word of our God stands forever.

† Indicates the congregation standing.  § Please kneel if able to do so.
The Assurance of Pardoning Grace ......................................................... Acts 3:18-21

But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. Repent therefore, and turn back, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.

† Indicates the congregation standing. § Please kneel if able to do so.
The Response—His Mercy Is More

What love could remember no wrongs we have done? Omit-
What riches of kindness he lavished on us. His
nscient, all knowing, he counts not their sum. Thrown
blood was the payment, his life was the cost. We
nto a sea without bottom or shore, our
stood 'neath a debt we could never afford, our
sins, they are many his mercy is

more

Praise the Lord his mercy is more.

Stronger than darkness, new ev'ry morn. Our
sins, they are many, his mercy is more

†The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come.
Thy will be done on earth as it is in heaven. Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors. And lead us not into
temptation, but deliver us from evil. For thine is the kingdom, and the power,
and the glory forever. Amen.
**The Offering**

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The Offertory—I Will Lift My Eyes.......................................................... Mark Hayes

Women's Ensemble

I will lift my eyes to the hills
From where does my help come?
My help comes from the Lord
Who made the heaven and earth.
My hope is in the Lord
He will not let you stumble, he will not let you fall
The one who watches over you neither slumbers nor sleeps at all.

The sun will not harm you by day
Nor the moon by night
The Lord will keep you from all harm
He will guard your life
I will lift my eyes to the hills
My hope is in the Lord
The Lord will watch over your coming and going
Both now and forever more.

Mark Hayes

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*‡The Peace

The peace of the Lord be with you always.

And also with you.

‡Children in pre-k through fourth grade exit for Catechism classes at this time.

**Online giving is available at firstpresaugusta.org.
The Hymn of Preparation—Come Ye Sinners............................ Restoration

(All Verses)

Words: Joseph Hart, 1759 | Music: William Walker, 1835

1. Come, ye sinners, poor and needy, weak and wounded,
   sick and sore; Jesus ready stands to save you,
   full of pity, love and pow'r.
   I will rise and go to Jesus, he will embrace me
   in his arms; in the arms of my dear Savior,
   O, there are ten thousand charms.

2. Come, ye thirsty, come, and welcome, God's free bounty
   glorify; true belief and true repentance,
ev'ry grace that brings you nigh.
   you will never come at all.

3. Come, ye weary, heavy laden, lost and ruined
   by the fall; if you tarry till you're better,
   you will never come at all.

4. Come, ye weary, heavy laden, lost and ruined
   by the fall; if you tarry till you're better,
   you will never come at all.

5. Come, ye weary, heavy laden, lost and ruined
   by the fall; if you tarry till you're better,
   you will never come at all.

6. Come, ye weary, heavy laden, lost and ruined
   by the fall; if you tarry till you're better,
   you will never come at all.

7. Come, ye weary, heavy laden, lost and ruined
   by the fall; if you tarry till you're better,
   you will never come at all.

8. Come, ye weary, heavy laden, lost and ruined
   by the fall; if you tarry till you're better,
   you will never come at all.

9. Come, ye weary, heavy laden, lost and ruined
   by the fall; if you tarry till you're better,
   you will never come at all.

10. Come, ye weary, heavy laden, lost and ruined
    by the fall; if you tarry till you're better,
    you will never come at all.

page 1619 in the pew Bible

The Response

This is the Word of God,

Thanks be to you, O God.

Sermon—The Remedy for Our Misery ......................................................... Rev. Mike Hearon

1. Reality (1-5)

   a. Suffering

   b. Sinfulness

2. Remedy (6-7)

   a. The Judge

   b. The Advocate

3. Repentance (8-9)

   a. Forgiveness

   b. Healing

The Silent Prayers of God’s People

Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
†The Hymn of Response—Just As I Am.................................................. Woodworth
(Verses 1, 2, 3, 5)

1. Just as I am, without one plea but that thy
2. Just as I am, and waiting not to rid my
3. Just as I am, though tossed about with many a
4. Just as I am, poor, wretched, blind; sight, riches,

blood was shed for me, and that thou bidd’st me
soul of one dark blot, to thee, whose blood can
conflict, many a doubt, fightings and fears with
healing of the mind, yea, all I need, in

come to thee, O Lamb of God, I come, I come.
cleanse each spot, O Lamb of God, I come, I come.
in, without, O Lamb of God, I come, I come.
thee to find, O Lamb of God, I come, I come.

5. Just as I am, thy love unknown
has broken ev’ry barrier down;
now, to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Charlotte Elliott, 1836 | William B. Bradbury, 1849

†The Benediction (Please lift hands) (Please be seated following the benediction)

The Postlude—Fugue in D Minor.................................................. J.S. Bach
Mark Dickens, organist
The Evening Service

Philippians: Joy in Christ

Prelude—O Come to the Altar

The Shorter Catechism:

Q. 98 What is prayer?

A. Prayer is offering our desires to God in the name of Christ for things that agree with his will, confessing our sins, and thankfully recognizing his mercies.

†Call to Worship and Invocation............................................................... Rev. John Franks
†Song—Crown Him With Many Crowns (We Exalt Thee)

Kirk Sauer, Evening Worship Leader

Crown him with many crowns, the Lamb upon his throne; Hark!
Crown him the Lord of love, behold his hands and side; rich
Crown him the Lord of life, who triumphed o’er the grave; and
how the heavenly anthem drowns all music but its own! Ad-
wounds, yet visible above, in beauty glorified. No
rose victorious in the strife for those he came to save. His
wake my soul and sing, of him who died for thee, and
angel in the sky, can fully bear that sight, but
glories now we sing, who died and rose on high, who
hail him as thy matchless King, thru all eternity.
downward bends his burning eye, at mysteries so bright.
died eternal life to bring, and lives that death may die.

We exalt thee, we exalt thee, we exalt thee,
O Lord.

We exalt thee, we exalt thee, we exalt thee,
O Lord.
†Song—How Marvelous

I stand amazed in the presence of
He took my sins and my sorrows, he
And with the ransomed in glory, his

Jesus the Nazarene, and wonder how he could
made them his very own, he bore the burden to
face I at last shall see. 'Twill be my joy through the

love me, a sinner condemned, unclean. Sing-in':
Calvary, and suffered and died alone.
ages, to sing of his love for me.

How marvelous! How wonderful! And my song shall ever be:

How marvelous! How wonderful! Is my Savior's love for me.

Words and Music by Charles Gabriel, 1905. Arranged by Chris Tomlin. © 2006 Sparrow Records | sixsteps Music
Evening Prayers

Offering

Offertory—Captivate Us ....................................................... Sauers and Reynolds

We are hungry and waiting on you Lord
We are thirsty for the waters of your Word
Remind us, remind us.

Tell us again the story we love
Of a Savior who longs for mercy
Captivate us, captivate us
Move in our hearts like a tempest
Fill us with joy we can’t express
Captivate us, captivate us.

There is nothing like the beauty of your Word
And your gospel has the power to change our hearts
Revive us, revive us.

Kirksauers Publishing, Ben Reynolds Music
†Song—O Come to the Altar

Are you hurting and broken with-o-verwhelmed
Leaves behind your regrets and mistakes
Bear your cross as you wait for the crown, Tell the world

by the weight of your sin? Jesus is calling
day there's no reason to wait Jesus is calling
of the treasure you've found. Jesus is calling

Have you come to the end of yourself
Bring your sorrows and trade them for joy.

do you thirst for a drink from the well? Jesus is calling
From the ashes a new life is born Jesus is calling

O come to the altar the Father's arms are open wide
For forgiveness is bought with the precious blood of Jesus Christ

What a Savior Isn't he wonderful
Sing alleluia, Christ is risen

Bow down before him for he is Lord of
all sing alleluia, Christ is risen

Words and Music by Mack Brock, Chris Brown, Steven Furtick and Wade Joye
CCLI Song #7051511 ©2015 Music by Elevation Worship Publishing CCLI License #425646
1. Live Harmoniously

2. Rejoice Continuously

3. Act Tenderly
The Lord’s Supper

The Bread—I Need Thee Every Hour

I need thee every hour, most gracious Lord,
No tender voice like thine can peace afford.

I need thee, oh, I need thee,
Every hour I need thee;
Oh, bless me now, my Savior,
I come to thee.

I need thee every hour, stay thou nearby,
Temptations lose their pow’r when thou art nigh.

I need thee every hour, in joy or pain,
Come quickly and abide, or life is vain.

The Cup—There Is a Fountain Filled With Blood

There is a fountain filled with blood,
Drawn from Immanuel's veins,
And sinners plunged beneath that flood
Lose all their guilty stains:
Lose all their guilty stains,
Lose all their guilty stains;
And sinners plunged beneath that flood
Lose all their guilty stains.

E’er since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die:
And shall be till I die,
And shall be till I die;
Redeeming love has been my theme,
And shall be till I die.

The Prayer of Great Thanksgiving
†Song—Hallelujah, What a Savior

"Man of Sorrows!" what a name
Bear ing shame and scoff ing rude,
Guilt y, vile and help less we,
Lift ed up was he to die,
When he comes our glori ous King,

For the Son of God, who came;
In my place con demned he stood;
Spot less Lamb of God was he;
"It is fin ished," was his cry;
All his ran somed home to bring;

Ru ined sin ners to re claim,
Sealed my par don with his blood,
Full a tone ment can it be?
Now in heav'n ex alt ed high,
Then a new this song we'll sing,

Hal le lu jah, what a Sav ior!

Words and Music by Philip Paul Bliss and Leonard Cohen.

†The Benediction (Please lift hands)
<table>
<thead>
<tr>
<th>CLASS</th>
<th>CLASS DESCRIPTION</th>
<th>LOCATION</th>
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</thead>
<tbody>
<tr>
<td>College</td>
<td>In college or of college age</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>MCO</td>
<td>Health care students</td>
<td>Murphy Hall</td>
</tr>
<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Baker House</td>
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<tr>
<td>Young Married</td>
<td>Young married couples</td>
<td>Room 112</td>
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<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
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<tr>
<td>Sojourners</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
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<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
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<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
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<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
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<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
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**February Greeters**

<table>
<thead>
<tr>
<th>Time</th>
<th>Greeters</th>
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<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Phil Ames, Ken Lanclos, Mike Harris, Michael Merwin, Stan Smith</td>
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<tr>
<td>11 a.m.</td>
<td>Jim Carroll, Matt Aitken, Sean Lynch, Ashley Paulk, Gene Betts</td>
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<tr>
<td>6:30 p.m.</td>
<td>Phil Ames, Ken Lanclos, Mike Harris, Michael Merwin, Stan Smith</td>
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**Active Elders**

<table>
<thead>
<tr>
<th>Matt Aitken</th>
<th>Phil Ames</th>
<th>Julian Battle</th>
<th>Gene Betts</th>
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<tbody>
<tr>
<td>Downtown Parish</td>
<td>Wheeler Parish</td>
<td>Masters Parish</td>
<td>Lake Forest Parish</td>
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<tr>
<td>Dan Boone</td>
<td>Sylvester Brown</td>
<td>Robert Campbell</td>
<td>Cliff Eckles</td>
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<tr>
<td>Downtown Parish</td>
<td>Grovetown Parish</td>
<td>Wheeler Parish</td>
<td>Savannah Rapids Parish</td>
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<tr>
<td>Billy English</td>
<td>Jim Grayson</td>
<td>Ed Hartmann</td>
<td>Steve Hubbard</td>
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<tr>
<td>Pleasant Home Parish</td>
<td>Brynwood Parish</td>
<td>Wheeler Parish</td>
<td>Downtown Parish</td>
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<tr>
<td>Ron Jeffcoat</td>
<td>Gerald Killian</td>
<td>Steve Lutz</td>
<td>Sean Lynch</td>
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<tr>
<td>Lakeside Parish</td>
<td>Palmetto Parish</td>
<td>Belair Parish</td>
<td>Wheeler Parish</td>
</tr>
<tr>
<td>Dale Martin</td>
<td>Bill McCartney</td>
<td>Jerry Miller</td>
<td>Byron Morris</td>
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<td>Westminster Parish</td>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
<td>River Parish</td>
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<tr>
<td>Matt Pantsari</td>
<td>Ashley Paulk</td>
<td>Jim Scarbrough</td>
<td>Ron Skenes</td>
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<td>Wheeler Parish</td>
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<tr>
<td>Bruce Van Peursem</td>
<td>Mike Watts</td>
<td>Jeremy Wells</td>
<td>Jeff Westergreen</td>
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<tr>
<td>River Parish</td>
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<tr>
<td>David Whitcomb</td>
<td>Skip Wiggins</td>
<td>Matt Willis</td>
<td>Evans Parish</td>
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<tr>
<td>Martintown Parish</td>
<td>Brynwood Parish</td>
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All active officers are listed at firstpresaugusta.org/officers.