Worship Services

January 27, 2019
8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome

We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit our welcome desk in the Welcome Center, located directly behind the sanctuary. Additional seating is available in St. Andrew's Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children's Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children's Church, or any other children's activity. Kiosks are available in the Narthex and in the Children's Lobby. The process is quick and easy, and volunteers are available to assist you.

Children's Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Flowers
The sanctuary flowers are given today to the glory of God and in remembrance of the Rev. and Mrs. Bruce Laverne Medford; Dr. and Mrs. Stanley Thomas Smith Sr.; Mr. and Mrs. John Joseph Costello; and Mr. and Mrs. Paul Anthony Truncellito; from the wedding of Chandler Smith and John Costello.

As stewards of God’s resources, we try not to print an excess of bulletins.
We invite you to bring this bulletin with you when you return for the evening service.
The Morning Services

Gospel Priorities

The Prelude—Pastorale................................................................. Herb Sumson

Welcome and Announcements..................................................... Dr. Mike Phillips

The Meditation—O God Beyond All Praising................................. Arr. Rich Mays

Chancel Choir

Mark Bischoff, guest director

O God beyond all praising, we worship you today
And sing the love amazing that songs cannot repay
For we can only wonder, at every gift you send
At blessings without number, and mercies without end
We lift our hearts before you and wait upon your word
We honor and adore you, our great and mighty Lord.

Then hear, O gracious saviour, accept the love we bring
That we who love your favor may serve you as our king
And whether our tomorrows be filled with good or ill
We will triumph through our sorrows and rise to bless you still
To marvel at your beauty and glory in your ways
And make a joyful duty our sacrifice of praise.


†The Call to Worship ................................................................. Psalm 65:1-4

Praise is due to you, O God, in Zion, and to you shall vows be performed.

O you who hear prayer, to you shall all flesh come. When iniquities prevail against me, you atone for our transgressions.

Blessed is the one you choose and bring near, to dwell in your courts!

We shall be satisfied with the goodness of your house, the holiness of your temple!

The Lord be with you.

And with your spirit.

Let us worship God!

* Ushers may seat worshipers at this time. † Indicates the congregation standing.
†The Hymn of Praise—Lord of the Sabbath, Hear Us Pray

(Verses 1, 2, 3, 6)

1. Lord of the Sabbath, hear us pray, in this your house, on this your day; and own, as grateful sacrifice, the songs which from your temple rise.
2. Now meet to pray and bless your name, whose mercies flow each day the same, whose kind compassions never cease, we seek instruction, pardon, peace.
3. Your earthly Sabaths, Lord, we love, but there’s a nobler rest above; to that our lab’ring souls aspire with ardent hope and strong desire.
4. In your blest kingdom we shall be from every mortal trouble free; no sighs shall mingle with the songs resounding from immortal tongues;

5. No rude alarms of raging foes; no cares to break the long repose; no midnight shade, no waning moon, but sacred, high, eternal noon.

6. O long-expected day, begin, dawn on these realms of woe and sin! Break, morn of God, upon our eyes; and let the world’s true Sun arise!

Phillip Doddridge, 1737 | Alternate: Thomas Colterill, 1819, and others; mod | William Gardiner’s Sacred Melodies, 1815

†The Invocation (Please lift hands)
†The Confession of Faith........................................................................................................... The Apostles’ Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.* The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic** church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*†Gloria Patri ......................................................................................................................... St. Peter

All glory to the Father be, the Spirit and the Son;

all love and praise eternally to God the Three-in-One.

The Old Testament Lesson................................................................................................... Isaiah 56:1-8

page 1149 in the pew Bible

The Response

The grass withers and the flowers fall,

But the Word of our God stands forever.

† Indicates the congregation standing. § Please kneel if able to do so.
The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

† Indicates the congregation standing. § Please kneel if able to do so.
**The Offering**

The Offertory—Nearer, My God, to Thee ...........................................arr. Dan Forrest

*Chancel Choir*

Nearer, my God, to thee, nearer to thee
Even though it be a cross that raiseth me
Still all my song shall be, nearer, my God, to thee
Nearer, my God, to thee, nearer to thee.

Oh let the way appear, leading to heaven
All that thou sendest me, in mercy given
Thy spirit beckons me, nearer, my God to thee,
Nearer, my God, to thee, nearer to thee.

There in my Father's home, safe and at rest
There in my Savior's love, perfectly blest
Age after age to be, nearer, my God, to thee,
Nearer, my God, to thee, nearer to thee.

©1923, Ren. 1951 and this arr. 2011 Hope Publishing Company

*‡The Peace*

The peace of the Lord be with you always.

*And also with you.*

‡Children in pre-k through fourth grade exit for Catechism classes at this time.

**Online giving is available at firstpresaugusta.org.**
The Hymn of Preparation—Jesus, Thou Joy of Loving Hearts
(Verses 1, 2, 4, 5)

1. Jesus, Thou Joy of loving hearts, Thou Fount of life, Thou Light of men, From the best bliss that earth im-
   those that on Thee call: To them that seek Thee, Thou art parts, We turn un_filled to Thee a_gain.
2. Thy truth un_changed hath ever stood, Thou sav_est good, To them that find Thee, all in all.
   feast up_on Thee still; We drink of Thee, the Foun-tain-head, And thirst our souls from Thee to fill.
  3. We taste Thee, O Thou liv_ing Bread, And long to see, Blest when our faith can hold Thee fast.
   change_ful lot is cast: Glad when Thy gra-cious smile we way, Shed o’er the world Thy ho_ly light. A-men.
4. Our rest_less spir_its yearn for Thee, Wher_e’er our mo_ments calm and bright; Chase the dark night of sin a-
5. O Jesus, ever with us stay, Make all our parts, We turn un-filled to Thee a_gain.
   Attr: to Bernard of Clairvaux, ca. 1150 | Arr. and tr. by Ray Palmer, 1858 | Henry Baker, 1854

Quebec
Sermons are available on the church website at firstpresaugusta.org/resources/sermons.

The New Testament Lesson ................................................................. Mark 11:11-19

The Response
This is the Word of God,
Thanks be to you, O God.

Sermon—Jesus, the Light of the World............................................... Rev. Mike Hearon

The Church of Jesus Christ is called to fulfill his mission in the world by:

1. Exalting in His Preeminence (My House)

Colossians 1:15-20

2. Experiencing His Presence (House of Prayer)

Romans 8:28-29

3. Embracing His Plan (For All Nations)

Revelation 21:22-26

The Silent Prayers of God’s People

Sermons are available on the church website at firstpresaugusta.org/resources/sermons.
†The Hymn of Response—Great King of Nations, Hear Our Prayer ............ St. ANNE  
(Verses 1, 2, 3, 5, 6)

Great King of nations, hear our prayer, while at your feet we fall,  
2. The guilt is ours, but grace is yours, O turn us not away;  
3. Our fathers’ sins were manifold, and ours no less we own,  
4. When dangers, like a stormy sea, beset our country round,  
and humbly, with united cry, to you for mercy call.  
but hear us from your lofty throne, and help us when we pray.  
yet wondrously from age to age your goodness has been shown.  
to you we looked, to you we cried, and help in you was found.

5. With one consent we meekly bow  
   beneath your chast’ning hand,  
   and, pouring forth confession meet,  
   mourn with our mourning land.  
6. With pitying eye behold our need,  
   as thus we lift our prayer;  
   correct us with your judgments, Lord,  
   then let your mercy spare.

John H. Gurney, 1838 | Attributed to William Croft, 1678-1721 | Tate and Brady’s Supplement to the New Version, 1708

†The Benediction (Please lift hands)  
(Please be seated following the benediction)

The Postlude—O Love, How Deep, How Broad, How High!..........Healey Willan  
Mark Dickens, organist
The Evening Service

Gospel Priorities

Prelude—My Savior Left His Throne Above

The Shorter Catechism:

Q. 96 What is the Lord’s Supper?

A. The Lord’s Supper is a sacrament in which bread and wine are given and received as Christ directed to proclaim his death. Those who receive the Lord’s Supper in the right way share in his body and blood with all his benefits, not physically but by faith, and become spiritually stronger and grow in grace.

† Call to Worship and Invocation .................................................. Rev. Mike Hearon
†Song—Come Thou Fount

Kirk Sauers, Evening Worship Leader

Come, thou Fount of every blessing, tune my heart to sing thy grace. Streams of mercy, never ceasing, call for come; and I hope, by thy good pleasure, safely be. Let that grace now, like a fetter, bind my songs of loudest praise. Teach me some melodious to arrive at home. Jesus sought me when a wandering heart to thee. Prone to wander, Lord, I sonnet sung by flaming tongues above. Praise the stranger, wandering from the fold of God. He, to feel it, prone to leave the God I love. Here's my mount! I'm fixed upon it, mount of God's unchanging love. rescue me from danger, interposed his precious blood. heart, O take and seal it, seal it for thy courts above.

Words: Robert Robinson, 1758
TUNE: Nettleton

* Rock of Help
†Song—My Savior Left His Throne Above

My Savior left his throne above, exchanged his wealth for poverty; He took my hate, and gave his love, all this and more he did for me. Because he chose the lowly way, and bowed before his Father's will, I can with all assurance say, "My God is near and loves me still."

He felt the storms of human pain, he felt temptation's perfecting; So all God's pleasure he secured, all this and more he felt for me. Because he knows my ev'-ry strife, and all his merits now I own, I am a child of God on high I bore the curse of death and hell, final forgiveness here is mine; So God is near and loves me still."

He kept the Father's ev'-ry word; the Law he followed perfectly; So all God's pleasure he secured, all this and more he earned for me. Because his righteous life is mine, and this and more he did for me. Because he died once for all time and bowed before his Father's will, I can with all assurance say, "My is acquainted with my grief, I can't be shaken in this life: The am adopted, loved, and known, I am adopted, loved, and known. it is finished, all is well; yes, it is finished, all is well."

Friend of sinners walks with me, the Friend of sinners walks with me. Friend of sinners walks with me, the Friend of sinners walks with me.

©Unbudding Fig Music (ASCAP) & Julie Vargas I CCLI song. #7056910
Evening Prayers

Offering

Offertory—New Wonders........................................................................................................ McCracken

Morgan Lueck

Look again, at the cross
Where you are found and lost
Make a new song of praise
Fill your cup at the mouth of the spring
New wonders we will sing
As the Spirit blows the embers of our hearts.

Tell the story of Jesus the Christ
And his promises we write
On the doorway of our house
Hold the mirror and remember your own face
Brother do not forfeit grace
As the Savior pleads your pardon with his blood.

Look around, every sparrow, every flower
All creation sings out loud of a grand design
You are small, but you are filled with breath and life
If you seek then you will find
As the Father looks with favor on his child
Oh the Savior pleads your pardon with his blood
And the Spirit blows the embers of our hearts.

©2010 Drink Your Tea Music (ASCAP), admin. by Simpleville Music, inc. All rights reserved. Used by permission.
†Song—When I Survey the Wondrous Cross

When I survey the wondrous cross
Forbid it, Lord, that I should boast,
See, from his head, his hands, his feet,
Were the whole realm of nature mine,
on which the Prince of glory died,
save in the death of Christ my God:
sorrow and love flow mingled down;
that were a present far too small;
my richest gain I count but loss,
all the vain things that charm me most,
did e'er such love and sorrow meet,
love so amazing, so divine,
and pour contempt on all my pride.
I sacrifice them to his blood.
or thorns compose so rich a crown?
de-mands my soul, my life, my all.

Words: Isaac Watts, 1707, 1709   Scottish Folk Tune, 1600s
Sermon—The Christian Path to Eternal Joy................................. Rev. John Franks

Philippians 3:1-14
page 1828 in the pew Bible

1. False Confidence (1-6)

2. Fundamental Change (7-8)

3. Found in Christ (9-10)

4. Finish the Course (11-14)
†Song—All I Have Is Christ

I once was lost in darkest night, yet thought I knew the way; The sin that promised joy and life had led me to the grave. I had no hope that you would own a rebel to your will, and if you had not loved me first I would receive reserved for me; Now all I choose, and let my song forever be: my only fuse you still. Know is grace! Boast is you.

But as I ran my hell-bound race, indifferent to the cost, you looked upon my helpless state and led me to the cross. And I behold God's love displayed, you suffered in my use in any way you will, and if you had not loved me first I would receive reserved for me; Now all I choose, and let my song forever be: my only fuse you still. Know is grace! Boast is you.

Now, Lord, I would be yours alone and live so all might see the strength to follow your command could never come from me. O Father, hope that you would own a rebel to your will, and if you had not loved me first I would receive reserved for me; Now all I choose, and let my song forever be: my only fuse you still. Know is grace! Boast is you.

All I have is Christ! Hal le - jah! All I have is Christ! Hal le - jah! Je - sus is my life!

Words and Music by Jordan Kaufin. © 2008 Sovereign Grace Praise

†The Benediction (Please lift hands)

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### Adult Sunday School Classes

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<tr>
<td>MCO</td>
<td>Health care students</td>
<td>Murphy Hall</td>
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<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Baker House</td>
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<tr>
<td>Young Married</td>
<td>Young married couples</td>
<td>Room 112</td>
</tr>
<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
</tr>
<tr>
<td>Sojourners</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
</tr>
<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
</tr>
<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
</tr>
<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
</tr>
<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
</tr>
</tbody>
</table>

### January Greeters

<table>
<thead>
<tr>
<th>Time</th>
<th>Greeters</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Steve Lutz, Mike Watts, Charlie Green, Skip Wiggins, Allen Pelletier</td>
</tr>
<tr>
<td>11 a.m.</td>
<td>Gerald Killian, Tom Harley, Bill McCartney, Hunter Baggs, Barry Whitney</td>
</tr>
<tr>
<td>6:30 p.m.</td>
<td>Steve Lutz, Mike Watts, Bill McCartney, Skip Wiggins, Allen Pelletier</td>
</tr>
</tbody>
</table>

### Active Elders

<table>
<thead>
<tr>
<th>Phil Ames</th>
<th>Julian Battle</th>
<th>Gene Betts</th>
<th>Sylvester Brown</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wheeler Parish</td>
<td>Masters Parish</td>
<td>Lake Forest Parish</td>
<td>Grovetown Parish</td>
</tr>
<tr>
<td>Cliff Eckles</td>
<td>Billy English</td>
<td>Jim Grayson</td>
<td>Steve Hubbard</td>
</tr>
<tr>
<td>Savannah Rapids Parish</td>
<td>Pleasant Home Parish</td>
<td>Bryerwood Parish</td>
<td>Downtown Parish</td>
</tr>
<tr>
<td>Ron Jeffcoat</td>
<td>Gerald Killian</td>
<td>Steve Lutz</td>
<td>Sean Lynch</td>
</tr>
<tr>
<td>Lakeside Parish</td>
<td>Palmetto Parish</td>
<td>Belair Parish</td>
<td>Wheeler Parish</td>
</tr>
<tr>
<td>Dale Martin</td>
<td>Bill McCartney</td>
<td>Jerry Miller</td>
<td>Byron Morris</td>
</tr>
<tr>
<td>Westminster Parish</td>
<td>Wheeler Parish</td>
<td>Wheeler Parish</td>
<td>River Parish</td>
</tr>
<tr>
<td>Ashley Paulk</td>
<td>Jim Scarbrough</td>
<td>Ron Skenes</td>
<td>Bruce Van Peursem</td>
</tr>
<tr>
<td>Wheeler Parish</td>
<td>Bryerwood Parish</td>
<td>Belair Parish</td>
<td>River Parish</td>
</tr>
<tr>
<td>Mike Watts</td>
<td>Jeremy Wells</td>
<td>Jeff Westergreen</td>
<td>Martintown Parish</td>
</tr>
<tr>
<td>Savannah Rapids Parish</td>
<td>Lake Forest Parish</td>
<td>Wheeler Parish</td>
<td></td>
</tr>
<tr>
<td>Skip Wiggins</td>
<td>Matt Willis</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bryerwood Parish</td>
<td>Evans Parish</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

All active officers are listed at firstpresaugusta.org/officers.