Worship Services

January 20, 2019
8:30 and 11 a.m.
6:30 p.m.

Not to us, O LORD, not to us
but to your name be the glory, because of your love and faithfulness.
Welcome

We are very glad to have you worshiping our gracious God with us today.

To Our Guests,
We especially welcome you today! More information about our church is available on our website at firstpresaugusta.org. You can also visit our welcome desk in the Welcome Center, located directly behind the sanctuary. Additional seating is available in St. Andrew’s Hall. Ushers are available to direct you.

Spiritual Care
If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact our pastors. Our church elders are also available to speak with you. An elder and his wife will be standing next to the pastor following the service to talk or pray with you.

Children's Check-in
We are committed to the highest level of protection possible for the children placed in our care on Sundays and at all church events. For this reason, we require parents of newborns through fifth grade children to check in their children before they go to the nursery, Sunday School, Catechism, Children's Church, or any other children's activity. Kiosks are available in the Narthex and in the Children's Lobby. The process is quick and easy, and volunteers are available to assist you.

Children's Worship
We offer a specially designed program for children in pre-K through fourth grade during the morning services. Leaders will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Children in pre-K through second grade remain in their classrooms until they are picked up by a parent.

Nursery
Nurseries are provided for infants and toddlers during the worship services and Sunday School. We provide a Mother/Infant Room (#160) located in the Ebenezer Building behind the sanctuary.

Family Room
The Telfair Room (#100) is a great place for parents with restless children to watch live feed of the sermon while training young children how to participate in corporate worship. Ushers are available to direct you.

Flowers
The sanctuary flowers are given today to the glory of God.

As stewards of God’s resources, we try not to print an excess of bulletins. We invite you to bring this bulletin with you when you return for the evening service.
**The Morning Services**

**Gospel Priorities**

**The Prelude**—Fairest Lord Jesus .......................................................... A.D. Miller

*Welcome and Announcements* .............................................................. Rev. Mike Hearon

**The Meditation**—All for Jesus.............................................................. Wycliff

*Wycliff*

Winter and Jonathan Davis, duet

All for Jesus! All for Jesus!
All my being’s ransomed powers;
All my thoughts and words and doings,
All my days and all my hours.

Since my eyes were fixed on Jesus,
I’ve lost sight of all beside;
So enchained my spirit’s vision,
Looking at the Crucified.

O what wonder! How amazing!
Jesus, glorious King of kings,
Deigns to call me his beloved,
Lets me rest beneath his wings.

Mary D. James, 1889 | John Stainer, 1887 | Tune: WYCLIFF

†The Call to Worship .......................................................... Hebrews 10:19-22

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God,

Let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

The Lord be with you.

**And with your spirit.**

Let us worship God!

*Ushers may seat worshipers at this time.* † Indicates the congregation standing.
†The Hymn of Praise—God Is Our Strength and Refuge..............Dam Busters March

(All Verses)

Unison

1. God is our strength and refuge, our present help in trouble;
2. There is a flowing river, within God’s holy city;
3. Come, see the works of our Maker, learn of his deeds all powerful;

and we therefore will not fear, though the earth should change!
God is in the midst of her—she shall not be moved!
wars will cease across the world when he shatters the spear!

Though mountains shake and tremble, though swirling floods are raging,
God’s help is swiftly given, thrones vanish at his presence—
Be still and know your Creator, uplift him in the nations—

God the Lord of Hosts is with us evermore!
God the Lord of Hosts is with us evermore!
God the Lord of Hosts is with us evermore!


†The Invocation (Please lift hands)
†The Confession of Faith........................................The Westminster Shorter Catechism

Q94. What is baptism?

The sacrament of baptism is a washing with water in the name of the Father, the Son, and the Holy Spirit, which is a sign and seal that we are joined to Christ, that we receive the benefits of the covenant of grace, and that we are engaged to be the Lord’s.

The Sacrament of Baptism (8:30 a.m.).............................................. Dustin Cole Wright Jr.
son of Caroline and Dustin Wright

The Sacrament of Baptism (11 a.m.).............................................. Benjamin Bryant Shiver
son of Megan and Luke Shiver

Margaret Hamilton Snoddy
daughter of Mary Charles and Mark Snoddy

The Response—Jesus Loves Me .................................................. Jesus Loves Me

(Sung by all)
Jesus loves me, this I know, Jesus loves me, he who died,
For the Bible tells me so. Heaven’s gates to open wide.
Little ones to him belong; He will wash away my sin;
They are weak but he is strong. Let his little child come in.

Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.

†Indicates the congregation standing.  § Please kneel if able to do so.
§ The Pastoral Prayer and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

† Indicates the congregation standing.  § Please kneel if able to do so.
**The Offertory**—Great Is Thy Faithfulness...........................................arr. Lloyd Larson

Winter and Jonathan Davis, duet

Great is thy faithfulness, O God my Father;
There is no shadow of turning with thee;
Thou changest not, thy compassions, they fail not;
As thou hast been thou forever wilt be.

*Great is thy faithfulness!*
*Great is thy faithfulness!*
*Morning by morning new mercies I see;*
*All I have needed thy hand hath provided:*
*Great is thy faithfulness, Lord, unto me!*

Summer and winter, and springtime and harvest;
Sun, moon, and stars in their courses above
Join with all nature in manifold witness,
To thy great faithfulness, mercy, and love.

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow:
Blessings all mine, with ten thousand beside!

©1923, Ren. 1951 and this arr. 2011 Hope Publishing Company

**The Peace**

The peace of the Lord be with you always.

And also with you.

‡Children in pre-k through fourth grade exit for Catechism classes at this time.

**Online giving is available at firstpresaugusta.org.**
The Hymn of Preparation—How Deep the Father’s Love for Us ............Rodgers and Wyse

(All Verses)

1. How deep the Father's love for us...

2. Behold the man upon a cross...

3. I will not boast in anything...

---

How vast beyond all measure
My sin upon His shoulders
No gifts no pow'r no wisdom

That He should give His only Son
A shamed I hear my mocking voice
But I will boast in Jesus Christ

To make a wretch His treasure
Call out among the scoffers
His death and resurrection

How great the pain of searing loss
It was my sin that held Him there
Why should I gain from His reward

The Father turns His face away
Until it was accomplished
I cannot give an answer

As wounds which mar the Chosen One
His dying breath has brought me life
But this I know with all my heart

Bring many sons to glory
I know that it is finished
His wounds have paid my ransom
When we approach God as our Father in prayer, it changes everything.

It means that we can have a sense of:

1. Closeness

2. Boldness

3. Because We Are His Children
†The Hymn of Response—And Can It Be That I Should Gain......................SAGINA

(Verses 1, 3, 5)

1. And can it be that I should gain an in-trest in the Savior's blood?
2. 'Tis mys-tery all, th'Im-mor-tal dies: who can ex-plore this strange de-sign?
3. He left his Fa-ther's throne a-bove (so free, so in-finite his grace!),
4. Long my im-pris-oned spir-it lay fast bound in sin and na-ture's night;

1. Died he for me, who caused his pain—for me, who him to death pur-sued?
2. In vain the first-born ser-aph tries to sound the depths of love di-vine.
3. emp-tied him-self of all but love, and bled for Ad-am's help-less race.
4. thine eye dif-fused a quick-ning ray; I woke, the dun-geon filled with light!

1. A-maz-ing love! How can it be that thou, my Lord, shouldst die for me?
2. 'Tis mer-cy all! Let earth a-dore, let an-gel minds en-quire no more.
3. 'Tis mer-cy all! im-mense and free! for, O my God, it found out me.
4. My chains fell off; my heart was free; I rose, went forth, and fol-lowed thee.

Refrain

A-maz-ing love! How can it be that thou, my Lord, shouldst die for me.
A-maz-ing love! How can it be that thou, my Lord,

5. No condemnation now I dread; Jesus, and all in him, is mine!
Alive in him, my living Head, and clothed in righteousness divine,
bold I approach th'eternal throne, and claim the crown, through Christ, my own.

Thomas Campbell, 1825

†The Benediction (Please lift hands) 
(Please be seated following the benediction)

The Postlude—In Thee Is Gladness.................................................J.S. Bach

Mark Dickens, organist
Prelude—Only a Holy God

The Shorter Catechism:

Q. 95 Who should be baptized?

A. Those who are not members of churches should not be baptized until they have publicly stated that they believe in Christ and will obey him, but the infant children of church members should be baptized.

†Call to Worship and Invocation ......................................................... Rev. John Franks
My hope is built on nothing less than Jesus' blood and
His oath, his covenant, his blood support me in the
When he shall come with trumpet sound, O may I then in
righteousness; I dare not trust the sweetest frame, but
whelming flood; when all around my soul gives way, he
him be found; dressed in his righteousness alone, fault-
wholly lean on Jesus' name. On
then is all my hope and stay.
less to stand before the throne.

Christ the solid rock I stand, all other ground is
sink-ing sand, all other ground is sink-ing sand.
†Song—Psalm 62

My soul finds rest in God a-lone, my rock and my sal-
Find rest my soul in God a-lone a-mid the world’s temp-
I’ll set my gaze on God a-lone, and trust in him com-

va-tion, __ for-tress strong agaInst my foes, and
ta-tions. When e-evil seeks to take a hold, I’ll__
plete-ly, with__ ev-’ry day pour out my soul; and

I will not be sha-ken. Though lips may bless, and
cling to my sal-vation. Though rich-es come, and
he will prove his mer-cy. Though life is but a

hearts may curse, and lies, like ar-rows, pierce me, I’ll__
rich-es go, don’t set your heart up-on__ them. The
fleeting breath, a__ sigh too deep to meas-ure, my

fix my heart on right-eous-ness; I’ll__ look to him who hears
fields of hope in which I sow are harv-est-ed in hea-
King has crushed the curse of death, and I am his for-ev-

me. O__ praise him, hal-le-lu-jah, my de-

light and my re-ward. Ev-er-last-ing, nev-er

fail-ing: my Re-deem-er, my God.

Words and Music by Stuart Townend and Aaron Keys
©2007 Thankyou Music
†Song—Only a Holy God

Who else commands all the hosts of heaven?
What other beauty demands such praises?
What other glory consumes like fire?
Who else could rescue me from my failing?

Who else could make every king bow down?
What other splendid outshines the sun?
What other power can raise the dead?
Who else would offer his only Son?

Who else can whisper and darkness trembles?
What other majesty rules with justice?
What other name remains undecorated?
Who else invites me to call him Father?

Only a Holy God

Come and Behold him, the One and the only
Cry out sing holy forever a holy

God Come and worship the holy God
Offering

**Offertory**—My Savior Left His Throne Above.............................Hicks and Vargas

*Torii Aycock*

<table>
<thead>
<tr>
<th>My Savior left his throne above</th>
<th>He kept his Father’s every word</th>
</tr>
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<tbody>
<tr>
<td>Exchanged his wealth for poverty</td>
<td>The Law he followed perfectly</td>
</tr>
<tr>
<td>He took my hate and gave his love</td>
<td>So all God’s pleasure he secured</td>
</tr>
<tr>
<td>All this and more he did for me</td>
<td>All this and more he earned for me</td>
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</tbody>
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<table>
<thead>
<tr>
<th>Because he chose the lowly way</th>
<th>Because his righteous life is mine</th>
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</thead>
<tbody>
<tr>
<td>And bowed before his Father’s will</td>
<td>And all his merits now I own</td>
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<tr>
<td>I can with all assurance say</td>
<td>I am a child of God on high</td>
</tr>
<tr>
<td>My God is near and loves me still</td>
<td>I am adopted, loved, and known</td>
</tr>
<tr>
<td>My God is near and loves me still</td>
<td>I am adopted, loved, and known.</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>He felt the storms of human pain</th>
<th>When Jesus left his heavenly home</th>
</tr>
</thead>
<tbody>
<tr>
<td>He felt temptation’s whelming seas</td>
<td>His face was set on Calvary</td>
</tr>
<tr>
<td>He felt the tears of sorrow’s rain</td>
<td>The steepest hill he climbed alone</td>
</tr>
<tr>
<td>All this and more he felt for me</td>
<td>All this and more he did for me</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Because he knows my every strife</th>
<th>Because he died once for all time</th>
</tr>
</thead>
<tbody>
<tr>
<td>And is acquainted with my grief</td>
<td>And bore the curse of death and hell</td>
</tr>
<tr>
<td>I can’t be shaken in this life</td>
<td>Final forgiveness here is mine</td>
</tr>
<tr>
<td>The Friend of Sinners walks with me</td>
<td>So it is finished, all is well</td>
</tr>
<tr>
<td>The Friend of Sinners walks with me.</td>
<td>Yes, it is finished, all is well.</td>
</tr>
</tbody>
</table>

Words and Music: Zac Hicks and Julie Anne Vargas, 2015 | ©2015 Unbudding Fig Music (ASCAP) and Julie Anne Vargas
†Song—Heaven and Earth

You're the ever-lasting God, our Maker from the
You have loved us from the world's foundation, you have
In the morning of the new creation as the
exodus to exile the same;
felt the fabric of the fall,
na-tions bow in joyful awe,
in the wilderness and wanding, the Sav-
you exposèd the lie of separations, you are faith ful from the garden to the grave.
let the anthem of the saints and angel, you have torn the veil once and for all.
be Jesus, the King of all.

Heaven and earth, heaven and earth proclaim,
"You are the One, you are the One who saves!"

Heaven and earth, heaven and earth proclaim,
"You are the One, you are the One who saves!"

Jesus, Jesus, Son of God, you are the first,
you are the last, you are forever.
Jesus, Jesus,

Lord of all, you are the King, you are the Christ, you are the Savior.

Written By Phil King, Micah Massey, Aaron Keyes. © 2016 Common Hymnal Publishing | 10000 Fathers
When we pray “lead us not into temptation but deliver us from evil,” we are asking that God would:

1. Defend Us

2. Deliver Us

3. By Fighting for Us
†The Benediction

(Please lift hands)

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### Adult Sunday School Classes

<table>
<thead>
<tr>
<th>Class</th>
<th>Class Description</th>
<th>Location</th>
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<tbody>
<tr>
<td>College</td>
<td>In college or of college age</td>
<td>Murphy Hall</td>
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<tr>
<td>MCO</td>
<td>Health care students</td>
<td>Murphy Hall</td>
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<tr>
<td>Young Professionals</td>
<td>For those in their 20s and 30s, single or married</td>
<td>Baker House</td>
</tr>
<tr>
<td>Young Married</td>
<td>Young married couples</td>
<td>Room 112</td>
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<tr>
<td>Restorers</td>
<td>For ages 32-42</td>
<td>St. Andrew’s Hall (Rm 115)</td>
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<tr>
<td>Sojourners</td>
<td>For ages 40-50+</td>
<td>Room 201</td>
</tr>
<tr>
<td>Cornerstone</td>
<td>Parents of college students and older</td>
<td>Letchford Hall</td>
</tr>
<tr>
<td>Covenanters</td>
<td>Empty Nesters</td>
<td>Room 114</td>
</tr>
<tr>
<td>Trinity</td>
<td>Those with grandchildren and older</td>
<td>Eve Room (Rm 103)</td>
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<tr>
<td>International</td>
<td>For those in the international community</td>
<td>Room 211</td>
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### January Greeters

<table>
<thead>
<tr>
<th>Time</th>
<th>Greeters</th>
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<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Steve Lutz, Mike Watts, Charlie Green, Skip Wiggins, Allen Pelletier</td>
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<tr>
<td>11 a.m.</td>
<td>Gerald Killian, Tom Harley, Bill McCartney, Hunter Baggs, Barry Whitney</td>
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<tr>
<td>6:30 p.m.</td>
<td>Steve Lutz, Mike Watts, Bill McCartney, Skip Wiggins, Allen Pelletier</td>
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### Active Elders

<table>
<thead>
<tr>
<th>Phil Ames</th>
<th>Julian Battle</th>
<th>Gene Betts</th>
<th>Sylvester Brown</th>
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<tbody>
<tr>
<td>Wheeler Parish</td>
<td>Masters Parish</td>
<td>Lake Forest Parish</td>
<td>Grovetown Parish</td>
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<tr>
<td>Cliff Eckles</td>
<td>Billy English</td>
<td>Jim Grayson</td>
<td>Steve Hubbard</td>
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<tr>
<td>Savannah Rapids</td>
<td>Pleasant Home Parish</td>
<td>Brynwood Parish</td>
<td>Downtown Parish</td>
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<tr>
<td>Lakeside Parish</td>
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<tr>
<td>Ron Jeffcoat</td>
<td>Gerald Killian</td>
<td>Steve Lutz</td>
<td>Sean Lynch</td>
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<tr>
<td>Lakeside Parish</td>
<td>Palmetto Parish</td>
<td>Belair Parish</td>
<td>Wheeler Parish</td>
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<tr>
<td>Dale Martin</td>
<td>Bill McCartney</td>
<td>Jerry Miller</td>
<td>Byron Morris</td>
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<tr>
<td>Westminster Parish</td>
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<td>Wheeler Parish</td>
<td>River Parish</td>
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<tr>
<td>Ashley Paulk</td>
<td>Jim Scarbrough</td>
<td>Ron Skenes</td>
<td>Bruce Van Peursem</td>
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<tr>
<td>Wheeler Parish</td>
<td>Brynwood Parish</td>
<td>Belair Parish</td>
<td>River Parish</td>
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<tr>
<td>Mike Watts</td>
<td>Jeremy Wells</td>
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<tr>
<td>Savannah Rapids</td>
<td>Lake Forest Parish</td>
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<tr>
<td>Skip Wiggins</td>
<td>Matt Willis</td>
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<tr>
<td>Brynwood Parish</td>
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All active officers are listed at [firstpresaugusta.org/officers](http://firstpresaugusta.org/officers).