Study Tools
Sample

THE
REFORMATION
STUDY BIBLE

English Standard Version
Introduction
Sample
Ephesians
The title of the book comes from the salutation (1:1). The author is Paul, as evidenced by the letter itself (1:1; 3:1). Themes and language common in Paul's earlier letters appear frequently in Ephesians, and the verbal similarities with Colossians are especially striking. The similarities are most easily explained by assuming that Paul wrote Ephesians shortly after completing Colossians. Paul's devotional and prayerful tone reaches its height as he contemplates the eternal and universal significance of Christ's church. In this way, he continues his reflections on the subject that dominated his correspondence with the Colossians—the eternal and universal significance of Christ.

This letter may have had a broader audience than the church at Ephesus alone. Some of the oldest Greek manuscripts do not include “in Ephesus” in the address of the letter (1:1). Many scholars believe Ephesians was written as a general letter to a number of churches in the region, which would be in keeping with the sweeping contents of the letter as a whole. It is possible that Paul originally sent the letter to Ephesus, but as the letter was sent from church to church the address was omitted. Questions about to whom Paul wrote this letter also lead to questions about when he wrote the letter.

The imprisonment mentioned in 3:1 and 6:20 is the same as that in Colossians 4:3, 10, 18, and is probably Paul's two-year house arrest in Rome (AD 60–62), recounted in Acts 28.

Ephesus was the capital of the Roman province of Asia on the west coast of Asia Minor (modern-day Turkey). It lay between the eastern and western halves of the Roman Empire and was among the five most prominent cities in the empire during the first century. During Paul's unusually long stay in Ephesus, it became the center for evangelizing the western part of Asia Minor (Acts 19:10). Paul's affectionate ties with this church are evident in his farewell speech to its elders (Acts 20:16–38).

Ephesus's most prominent civic monument, the temple of the goddess Diana, was one of the Seven Wonders of the Ancient World. The city is described in one inscription as the “nurturer” of the goddess, and the goddess in turn makes Ephesus the “most glorious” of the Asian cities. People from the area would have appreciated the irony of Paul's words about Christ's nourishing His own body, the church (5:29). They would have appreciated the point of contrast when Paul describes Christ's church as a glorious or radiant bride (5:27). It was also in Ephesus that Paul's preaching of Christ came into dramatic conflict with an important trade dependent on pagan worship (Acts 19:23–41) and that the gospel inspired a great turning away from the occult (Acts 19:17–20). Paul's call to expose the
deeds of darkness (5:8–14) and prepare for war against “the spiritual forces of evil in the heavenly places” (6:12; cf. 1:20, 21; 3:10) would have struck the original readers with force.

CHARACTERISTICS AND THEMES

Ephesians generally follows the standard epistolary conventions of the first century. It contains a standard letter opening (1:1, 2), body (1:3–6:20), and conclusion (6:21–24). As he does in his other epistles, Paul adapts the standard conventions to his own purposes.

The most striking feature of this book is how it reflects a deeply and thoroughly Pauline approach to thinking about the Christian life. Chapters 1–3 build up the “indicatives,” the glorious statements of fact that undergird Christianity. Here Paul lays out the riches that are ours in Christ Jesus through His work of redemption. Chapters 4–6 then offer the “imperatives,” the commands regarding how we are to live in light of our calling and the riches that are already ours in Christ.

One of the key words in this letter is “mystery,” which appears seven times (1:9; 3:3, 4, 6, 9; 5:32; 6:19). The first statement is the most important: Paul tells us that God is now revealing the “mystery of his will,” which is the uniting of all things in heaven and on earth in Christ. The great evidence that this cosmic redemption is happening is the church, the body of Christ, His new humanity (1:23; 2:15). In the church, God is uniting Jew and Gentile, reconciling them and tearing down the “wall of hostility” between them through the cross (2:14). This “mystery of Christ” was hidden in past times (i.e., before the coming of Christ), but is now seen clearly: “the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ through the gospel” (3:6).

That means, then, that the church is central to God’s purpose in the world because it is a sign of the final reconciliation of all things in Christ. The church is God’s precious possession, a colony in which the Lord of history has begun to fashion the renewed humanity after His own image (1:10–14; 2:11–22; 3:6, 9–11; 4:1–6:9). The church is a community where God’s power to reconcile people to Himself is experienced and shared in transformed relationships (2:1–10; 4:1–16; 4:32–5:2; 5:22–6:9). It is a new temple, a building of people, grounded in the sure revelation of what God has done in history (2:19–22; 3:17–19). The church is an organism in which power and authority are exercised after the pattern of Christ (1:22; 5:25–27), and its stewardship is a means of serving Him (4:11–16; 5:22–6:9). The church is an outpost in a dark world (5:3–17), looking for the day of final redemption. Above all, the church is the bride preparing for the approach of her lover and husband (5:22–32).

CHRIST IN EPHESIANS

Ephesians helps us to understand the critical biblical doctrine of union with Christ. The importance of this doctrine is evident from the opening verses of the book. It is “in Christ” that the Father “has blessed us . . . with every spiritual blessing in the heavenly places” (1:3) and that in whom He “chose us before the foundation of the world” and “predestined us for adoption” (1:4, 5). It is “in the Beloved” that we have been “blessed” by the Father’s “glorious grace,” and in Christ that we have “redemption through his blood, the forgiveness of our trespasses” (1:6, 7). In Christ “we have obtained an inheritance” (1:11), and “in him . . . you were sealed with the promised Holy Spirit” (1:13).

Furthermore, it was by being united to Jesus Christ in His death and resurrection that we were saved by the grace of God (2:1–10). In Christ, the whole church is “being built together into a dwelling place for God by the Spirit” (2:22) and is the bride of Christ (5:25–33). We are joined to Christ, as the body is to the head, and thus grow into maturity (4:15, 16).

In this letter, Paul particularly emphasizes Christ as raised from the dead as well as our union with Christ in His resurrection. The very same Spirit who raised Jesus from the dead made us alive together with Christ (2:5), presently indwells us (3:16, 17), and is at work in us presently “according to the working of his great might that he worked in Christ when he raised him from the dead” (1:19, 20a). Paul’s point is plain—in Christ and by the Spirit of the risen Christ, believers have all the resources they need to walk with God in this age.
Concordance Sample
ABANDON
For you will not a my soul to Ps 16:10 he will not a his heritage; Ps 96:14 For you will not a my soul to Acts 2:27
ABANDONED
"Because they a the LORD 1 Kg 9:9 that you have at the love you. Rv 2:4
ABBA
"A. Father, all things are. Mk 14:36 whom we cry, A! Father! Rom 8:31 crying, A! Father! Gal 4:6
ABHOR
and my soul will a you. Lv 26:30 You shall utterly detest and a Dt 7:28 I hate and a falsehood, but Ps 119:163
ABIDE
"My Spirit shall not a in man Gn 6:3 of the Most High will a Ps 91:12 A in me, and I in you. As to the Jn 15:4
ABIDES
be moved, but a forever Ps 125:1 flesh and drinks my blood a Jn 6:56 No one who a in him keeps I Jn 3:8
ABIDING
shadow, and there is no a 1 Chr 28:15 do not have his word a in you Jn 8:38 through the living and a word 1 Pt 1:23
ABILITY
given to have all able men a Ex 31:2 to each according to his a Mt 20:15 tempted beyond your a 1 Cor 10:13
ABLE
Moses chose a men out of all Ex 18:25 man shall give as he is Dt 18:17 silver and gold are not a Ex 21:29 our God whom we serve is a Dn 3:17 Are you a to drink the cup Mt 20:22 will be a to separate from us Rv 8:39
ABODE
strength to your holy a Ex 15:13 His a has been established in Ps 76:2 from your lofty a you water Ps 104:23
ABOMINABLE
And you shall not bring an a Dt 7:28 doing a iniquity; there is none Ps 53:1
ABOMINATION
as with a woman; it is an a Lv 18:22 does these things is an a Dt 22:12 seven that are a in him Prv 6:18 are both alike an a Prv 17:15 the soffer is an a to mankind Prv 24:9 when they committed a Jer 6:15 And they shall set up the a Gn 11:31 is taken away and the a a Dt 12:11 "So when you see the a Mt 24:15
ABOUND when they committed a Jn 8:18 God shall give as he is Jn 6:25 will be Mt 19:14 From your lofty a Prv 22:20
ABOUNDING
a in steadfast love and faithfulness. Ex 34:6 LORD is slow to anger and a Nm 14:18 slow to anger and a in Ps 86:15 and a in steadfast love; and he is Jl 2:13 slow to anger and a in Jn 4:22 taught, a in thanksgiving Col 2:7
ABRAHAM
but your name shall be a Gn 17:5 A believed God, and it was Rom 4:3 By faith A obeyed when he Heb 11:8
ABUNDANCE
bread from heaven a Ps 105:40 contributed out of their a Mk 12:44 for out of the a of the heart Lk 6:45
ABUNDANT
according to your a mercy blot. Ps 51:11 Lord, and a in power, his Ps 147:5
ABUNDANTLY
God, for he will a pardon Is 55:2 may have life and have it a Jn 10:10 your faith is growing a 2 Ths 1:3
ABYSS
them to depart into the a Lk 8:31 into the a (that is, to bring Rom 10:7
ACCEPTANCE
but the upright enjoy a Prv 14:3 and desiring of full a 1 Tm 1:15
ACCEPTED
be a it must be perfect Lk 22:21 and the LORD a job's prayer Job 42:9 and their sacrifices will be a Is 56:7
ACCESS
him we have also obtained a Rom 5:2 him we both have a Eph 2:18 we have boldness and a Eph 3:12
ACCOMPLISH
and I will a all my purpose Is 46:10 of him who sent me and to a Jn 4:34
ACCOMPLISHED
from the Law until all is a Mt 5:18 having a the work that you Jn 17:4 except what Christ has a Rom 15:18
ACCORD
the prophets with one a 1 Kg 21:13 and him with whom a. a Zep 3:9 I lay it down of my own a Jn 10:18
ACCOUNT
"You will not call to a" Ps 101:3 against you falsely on my a Mt 5:11 On a of these the wrath of God Col 3:6 but they will give a to him 1 Pt 4:5
ACCOUNTABLE
whole world may be held a Rom 3:19
ACCUSED
God ever says "Jesus is a" 1 Cor 12:3
ACCUSATION
"What a do you bring against a Jn 18:29 you and to make an a Acts 24:19
ACCUSE
so that they might a him Mt 12:10 And they began to a him Lk 23:2
ACCUER
appeal for mercy to my a Jb 9:15 lest your a hand over to Mt 5:25 for the a of our brothers has Lk 12:10
ACKNOWLEDGE
In all your ways a him, and he P 3:6 Only a your guilt, that you Jer 3:13 the fruit of lips that a his name He 13:15
ACQUIRE
Do not toil to a wealth; be Prv 3:24 our inheritance until we a Eph 1:14
ACQUIT
for I will not a the wicked Ex 23:7 who a the guilty for a Is 5:23
ACQUITTED
and I would be a forever by Lk 20:26 but I am not thereby a 1 Cor 44
ACT
place and forgive and a Rv 2:4 trust in him, and he will a Ps 37:5
ACCTED
We have a very corruptly Neh 1:7 I know that you a in ignorance Acts 3:17
ACTS
of the land of Egypt by great a Ex 7:4 repays the one who a in pride Ps 31:23
ADAM
Thus all the days that A lived Gn 5:5 For as in A all die, so also 1 Cor 15:22
ADD
You shall not a to the word that Dv 42 Do not a to his words, lest he Prv 306 them, God will a to him the Rv 22:18
ADDED
and all these things will be a Mt 6:33 And the Lord a to their Acts 2:47 law? It was a because of Gal 3:19
ADMINISTERED
he a justice and equity 1 Chr 18:14 gift that is being a by us 2 Cor 8:20
ADMONISH
while I a you! O Israel, if you Ps 81:8 a the idle, encourage the 1 Ths 5:14
ADOPTION
received the Spirit of a Rv 8:15 that we might receive a as sons Gal 4:5
ADULTERERS
They are all a; they are like a Hos 7:4 or even like this tax collector Lk 18:11 nor a nor men who practice 1 Cor 69
ADULTEROUS
me and of my words in this a Mk 8:38
the sexually immoral and a. ... Heb 13:4
You a people! Do you not know ... Jas 4:4

AGREEMENT
their testimony did not a. ... Mk 14:56
a with one another, live ... 2 Cor 11:1
the blood; and these three a. ... 1 Jn 5:8

ADVERSITY
“You shall not commit a. ... Ex 20:14
He who commits a lacks ... Prv 6:32
already committed a with her ... Mt 5:28
marries another commits a. ... Lk 16:18

ADVANTAGE
and man has no a over the ... Eccl 3:19
it is to your a that I go away ... In 16:7
Christ will be of no a to you ... Gal 5:2
for that would be of no a. ... Heb 13:17
favoritism to gain a. ... Jude 1:16

ADVERSARY
and give the a no occasion ... 1 Tim 5:14
Your a the devil prowls ... 1 Pt 5:8

ADVERSITY
and opens their ear by a. ... Lk 3:17
and a brother is born for a. ... Prv 17:17
and in the day of a consider ... Eccl 7:14

ADVICE
but a wise man listens to a ... Prv 12:15
Listen to a and accept ... Prv 19:20

AFFAIRS
who conducts his a with justice ... Ps 112:5
and to mind your own a. ... 1 Thes 4:11

AFFECTION
another with brotherly a. ... Rom 12:10
and brotherly a with love ... 2 Pt 1:7

AFFLIC TORS
taskmasters over them to a ... Ex 1:11
And I will a the offspring ... 1 Kgs 11:39

AFFLICTED
He delivers the a by their ... Jb 36:15
your hand; forget not the a. ... Ps 101:12

AFFLICTION
LORD has listened to your a. ... Gn 16:11
tried him in the furnace of a. ... Is 48:10
momentary a is preparing ... 2 Cor 4:17

AFFLICTIONS
Many are the a of the ... Ps 34:19
what is lacking in Christ’s a. ... Col 1:24

AFRAID
and I was a, because I was ... Gn 3:10
Do not be a and do not be ... 1 Chr 28:20
it is L. Do not be a.” ... Mt 14:27

AGE
and of the end of the a?” ... Mt 24:3
he is of a. He will speak for ... Jn 9:21

AGES
O LORD, throughout all a. ... Ps 135:13
God decreed before the a. ... 1 Cor 2:7
for all at the end of the a. ... Heb 2:6

AGONY
pangs and a will seize them; ... Is 13:8
And being in a he prayed ... Lk 22:44

AGREE
David built there an a. ... 2 Sm 24:25
He erected an a for Baal ... 1 Kgs 16:32
And he repaired the a. ... 1 Kgs 18:30
up his son Isaac on the a? ... Jas 2:21

ALTARS
You shall tear down their a ... Dt 12:3
And he built a in the house ... 2 Kgs 21:4
will break down their a. ... Hos 10:2

ALWAYS
and his commandments a. ... Dt 11:1
For you a have the poor with ... Mk 14:7

AMAZED
And the disciples were a. ... Mk 10:24
so that Pilate was a ... Mk 15:5
come with Peter were a. ... Acts 10:45

AMBUSH
Lay an a against the city, ... Jos 8:2
us a the innocent without reason; ... Prv 1:21
they were planning an a. ... Acts 5:3

AMEN
shall answer and say, ‘A.’ ... Dt 27:15
to everlasting! A and A. ... Ps 41:13
him that we utter our a ... 2 Cor 1:20
Lord Jesus be with all, A. ... Rv 22:21

ANCHOR
as a sure and steadfast a. ... Heb 6:19

ANCIENT
and the A of Days took ... Dn 7:9
until the A of Days came, and ... Dn 7:22

ANGEL
The a of the LORD found her ... Gn 16:7
And the a of the LORD appeared ... Ex 3:2
Now the a of the LORD came ... Jgs 6:11
The a of the LORD encamps ... Ps 34:7
My God sent his a and shut ... Dn 6:22
And the a said to them, ”Fear ... Lk 2:10
Now an a of the Lord said to ... Acts 8:26
disguises himself as an a ... 2 Cor 11:14
But even if we or an a from ... Gal 1:8

ANGELS
The two a came to Sodom in ... Gn 19:1
the a of God were ascending ... Gn 28:12
and all the a with him, then ... Mt 25:31
the a were ministering to him ... Mk 13:3
some have entertained a. ... Heb 13:2
things into which a long to look ... 1 Pt 1:12
And the a who did not stay ... Jude 1:6
Michael and his a fighting ... Rv 12:7

ANGER
And the a of the LORD burned ... Jos 7:1
rebuke me not in your a, not. ... Ps 6:1
slow to a and abound in ... Ps 86:15
but a harsh word stirs up a. ... Prv 15:1
Therefore the a of the LORD is ... Is 5:25
Why do you provoke me to a ... Jer 44:8
He does not retain his a ... Mt 7:18
provoke your children to a ... Eph 6:4
lifting holy hands without a ... 1 Tim 2:8
slow to speak, slow to a; ... Jas 1:19
ANGRY

“Why are you a, and why has ….. Gn 4:6
And the LORD was so a with ….. Dt 2:19
And the LORD was a with ….. 1 Kgs 11:9
Be, a, and do not sin; ponder in ….. Ps 4:4
I will not be a forever…………. Jer 31:2
you that everyone who is a ….. Mt 22:22
Be and do not sin; do not;……… Eph 2:26

ANGUISH

I will speak in the a of my ….. Jb 7:11
My heart is in a within me; the ….. Ps 55:4
When a comes, they will seek…… Ez 7:25
for I am in a in this flame……. 1 K 16:24

ANONYMOUS

And shall a them and ordain ….. Ex 28:41
You did not a my head with……… Lk 7:46

ANSWER

A me, O LORD, a me,……….. 1 Kgs 18:37
A soft a turns away wrath,……… Prv 15:1
*And in that day I will a,………. Hos 2:21
that you may be able to a……… 2 Cor 5:12

ANTICHRIST

a is coming, so now many………. 1 Jn 2:18
This is the spirit of the a………… 1 Jn 4:3
Deceiver and the a…………… 2 Jn 1:7

ANXIETY

you to be free from a……………. 1 Cor 7:32
casting all your a on him……….. 1 Pt 5:7

ANXIETY

A in man’s heart weighs……….. Prv 12:25
bread by weight and with a……… Ex 4:18
pressure on me of my a……….. 2 Cor 11:28

ANXIOUS

Say to those who have a a……….. Is 55:4
do not be a beforehand what……… Mk 13:11
do not be a about your life……….. Lk 12:22
do not be a about anything……….. Phil 4:6

APOLLO

Now a few named a, a……….. Acts 18:24
or “I follow A,” or “I follow……… 1 Cor 1:12

APPOSTLE

Am I not an a? Have I not……….. 1 Cor 9:1
The signs of a true a……………. 2 Cor 12:12
and high priest of our confession,…… Heb 3:1

APSTOLDS

The names of the twelve a………… Mt 10:2
with the eleven a…………………. Acts 1:13
that God has exhibited us a……….. 1 Cor 4:39
in the church first a………………. 1 Cor 12:28
on the foundation of the a……….. Eph 2:20
And he gave the a, the prophets,…… Eph 4:11

APOSTLESHIP

have received grace and a……………. Rom 1:15
for you are the seal of my a………… 1 Cor 9:2

APPEAL

you think that I cannot a……………. Mt 26:53
God making his a through……….. 2 Cor 5:20
from the body but as an a……….. 1 Pt 3:21

APPEAR

and let the dry land a” And it………. Gn 19
When shall I come and a…………… Ps 42:2
Then will a in heaven the……….. Mt 24:30

APPEARANCES

for you are not swayed by a……….. Mt 22:16
Do not judge by a, but judge……….. Jn 7:24

APPOINTED

Then will the glory of the LORD a……….. Nm 14:10
of King Belshazzar a vision a……….. Dn 8:1
And a great sign a in heaven……….. Lv 12:1

APPEARED

but we know that when he a………… 1 Jn 3:20

APPOINTMENT

You shall a judges and……….. Dt 16:18
whom we will a to this duty……….. Acts 6:3

APPRAISAL

but I chose you and a…………….. Jn 15:16
And just as it is a for man to……….. Heb 9:27

APPROVAL

not only do them but give a……………. Rom 1:32
For I am now seeking the a……….. Gal 1:10

APPROVE

yet after them people a of……….. Ps 49:13
and his will and a…………………. Rom 2:18

ARCHANGEL

with the voice of an a……………. 1 Thes 4:16
But when the a Michael,……….. Jude 1:9

ARISE

a walk through the length……….. Gn 13:17
“A, go to Nineveh, that great……….. Jon 1:2
I say to you, a”……….. Mk 5:41
And she opened her eyes,……….. Acts 9:40
and a from the dead,……….. Eph 4:14

ARK

Make yourself an a of gopher……….. Gn 6:14
“They shall make an a of……….. Ex 25:10
As soon as you see the a……….. Job 3:3
and the a of his covenant……….. Rv 11:19

ARM

you with an outstretched a……….. Ex 6:6
You with your a redeemed……….. Ps 77:15

ARMAGEDDON

that in Hebrew is called a……….. Rv 16:16

ARMOR

strap on your a and be shattered……Is 8:9
Put on the whole a of God……….. Eph 6:11

ARMS

are the everlasting a………………… Dt 33:27
strength and makes her a……………. Prv 31:17
gather the lambs in his a……………. Is 40:11

ARROGANCE

let not a come from your……….. 1 Sm 2:3
Pride and a and the way of……….. Prv 8:13
who say in pride and in a of heart………. Is 9:9

ARROGANT

Everyone who is a in heart is……….. Prv 16:5
do not be a toward the……….. Rom 11:18
envy or boast; it is not a…………… 1 Cor 13:4

ASCEND

If a to heaven, you are……….. Ps 139:8
For David did not a into the……….. Acts 2:34
Who will a into heaven?……….. Rom 10:6

ASCENDEd

You a on high, leading a host……… Ps 68:18
for I have not yet a to the……….. Jn 17:1
When he a on high he led a………. Eph 4:8

ASCENDING

the angels of God were a……….. Gn 28:12
and the angels of God a and……….. Jn 15:1
were to see the Son of Man a……….. Jn 6:62

ASCRIBE

ORD: a greatness to our God!……….. Dt 32:3
knowledge from afar and a……….. Jb 36:3
A to the LORD, O heavenly……….. Ps 18:1
A power to God, whose……….. Ps 68:34
A to the LORD, O families of the……… Ps 96:7

ASHamed

All my enemies shall be a……….. Ps 6:10
For whoever is a of me and of……….. Lk 9:26
For I am not a of the gospel……….. Rom 1:16

ASHES

I who am but dust and a……….. Gn 18:27
with sackcloth, and sat in a……….. Jon 4:6
long ago in sackcloth and a……….. Mt 11:21

ASIDE

You shall not turn a to the……….. Dt 5:32
They have all turned a……….. Ps 14:3
Let not your heart turn a……….. Prv 7:25
But you have turned a from……….. Mal 2:8

ASLEEP

or perhaps he is a and……….. 1 Kgs 18:27
friend Lazarus has fallen a……….. Jl 2:15
about those who are a……….. 1 Thes 4:13

ASSEMBLY

day you shall hold a holy a……….. Ex 12:16
It is a solemn a; you shall……….. Is 23:36
his praise in the a of the godly!…… Ps 149:1
a fast; call a solemn……….. Lk 21:3

ASSESSed

as my Father a to me, a kingdom,……. Lk 22:29
as the Lord a to each,……….. 1 Cor 3:5
area of influence God a……….. 2 Cor 10:13

ASSOCIATE

therefore do not a with a……….. Prv 20:19
but a with the lowly, Never……….. Rom 12:16
not to a with sexually immoral……… 1 Cor 5:9
ASSURANCE
and of this he has given a. Acts 17:31
with a true heart in full a. Heb 10:22
Now faith is the a of things. Heb 11:1

ASTONISHED
passing by it will be a. 1 Kgs 9:8
the crowds were a at his teaching. Mt 7:28
they were amazed and a. Acts 2:7

ASTRAY
they were amazed and a. Ps 58:3
and whoever is led a will be. Mt 7:25

AUTHORITY
the a of God. Rom 13:1
the mark of a. 1 Cor 3:13
authorities a. Pass 6:2

AUTHORITIES
they were amazed and a. Is 53:3

ATONE
the a of the earth are in a. Ps 69:8
of Jacob and will stand in a. Is 61:23
they were filled with a and. Mt 27:54

ATE
she took of its fruit and a. Gn 3:6

ATONEMENT
a bull as a sin offering for a. Ex 29:36
And the priest shall make a. Lev 4:20
month is the Day of A. Lev 23:27
days shall they make a. Ez 43:26

ATAINED
righteousness have a. Rom 9:30
true to what we have a. Phil 3:16

ATTENTIVE
be open and your ears a. 2 Chr 6:40
Let your ears be a to the. Ps 130:2
be a to the words of my mouth. Ps 7:24

AUTHORITIES
many even of the a believed. Jn 12:42
subject to the governing a. Rom 13:1

AUTHORITY
“All a in heaven and on.” Mt 28:18
A new teaching with a! He. Mk 1:27
“Tell us by what a you do.” Lk 20:2
to teach or to exercise a over. 1 Tim 2:2
exhort and rebuke with all a. Tit 2:15

AVENGER
and shall I not a myself on a. Jer 5:9
I will a their blood, blood. Jb 13:2
never a yourselves, but. Rom 12:19

AVENGED
and the a. Ps 82:2
an a who carries out God’s. Rom 13:4
because the Lord is an a. 1 Thes 4:6

AVOID
But a irreverent babble, for a. 2 Tim 2:16
to a quarrelling, to be gentle. Tit 3:2

AWAKE
a and sing for joy! For your. Is 66:19
Therefore stay a — for you. Mk 13:33
“a, O sleeper, and arise from.” Eph 5:14

AWE
the ends of the earth are in a. Ps 69:8
of Jacob and will stand in a. Is 61:23
They will not be able to a. Is 44:28

AWESOME
the great and a God who. Neh 1:5
“How a are your deeds! So.” Ps 66:7
them praise your great and a. Ps 99:3
Holy and a is his name! Ps 111:9

AXE
his a head fell into the a. 2 Kgs 6:5
Even now the a is laid to the. Lk 3:9

BABEL
of his kingdom was B. Gn 10:10
Therefore its name was called B. Gn 11:9

BABYLON
Nebuchadnezzar the king of B. Ex 21:21
fellen is B; and all the carved. Is 21:9
‘I will repay B and all the.’ Jer 51:24
fallen is B the great! She has — Rv 18:2

BAD
good for b, or b for good; Lk 27:20
nothing either good or b. Rom 9:31

BAG
would be sealed up in a b. Jb 14:17
he took a b of money with. Pss 72:20

BAKER
cupbearer and the chief b. Gn 40:2
like a heated oven whose b. Hos 7:4

BALANCE
me be weighed in a just b. Jb 31:16
A false b is an abomination to. Prv 11:1

BALANCES
You shall have just b just. Is 18:16
have been weighed in the b. Dn 9:27

BALDNESS
cut yourselves or make any b. Dt 14:1
and b on all their heads. Ez 7:18

BALM
a little 6 and a little honey. Gn 43:11
Is there no b in Gilead? Is 66:19

BAND
I pursue after this b. 1 Sm 30:8

BARK
the blessing on you in your b. Dt 28:8
then your b will be filled. Prv 3:10
nor reap nor gather into b. Mt 6:26

BASKET
One b had very good figs, like. Jn 12:24
Maps Sample
The Route of the Exodus

The map shows the various routes taken by the Israelites during their exodus from Egypt to the Promised Land. Key locations include Goshen, the Wilderness of Shur, Wilderness of Sin, Wilderness of Paran, Mount Sinai, Edom (Seir), Moab, and Canaan (Israel). The map also highlights the routes taken by the Israelites as they journeyed through the desert, passing through various landmarks and cities such as Rameses (Raamses), On (Heliopolis), and Noph (Memphis). The map legend includes symbols for northern and southern routes, central routes, Alternate routes, cities, mountain peaks, and possible locations for Mt. Sinai.