## **Johnson County Family YMCA**

## **Membership Application**

FOR YOUTH DEVELOPMENT® FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY

Applicant Information		Famil	Family Member Information		
Name		Name			
Mailing Address		Birth Date		Gender	
City		Name			
State Zip Code		Birth Date		Gender	
Home Phone		Name	Name		
Cell Phone		Birth D	ate	Gender	
Birth Date Gender		Name	Name		
Name of Employer		Birth Date		Gender	
Emergency Contact Name		Name			
Emergency Contact Phone		Birth Date		Gender	
Are you a veteran?	Yes No	Name			
Email Birth		Birth D	ate	Gender	
Would you like to sign up	for JCFYMCA blog pos	its?	Yes	No	
Would you like to receive			└──	 ∵ds to:	
Camp 307	Youth Athletics	Adult Athletics		Personal Training	
Aquatics Classes	Swim Lessons	Fitness Classes		Special Events	
Agreement and Release of Liability					
As a member of the Johnson County Family YMCA, I agree to abide by all policies that are in place.					
This membership is non-transferable and non-refundable.					
I pay the initial joining fee once, unless my membership lapses for longer than 30 days.					
If my bank draft payment is returned by the bank, a fee of \$10.00 will be charged.					
I understand that I must advise the YMCA at least 3 (three) working days in advance of my next draft date (either the 1st or 20th) to cancel my membership without being charged for another month.					
Members and program participants may be photographed providing opportunities for YMCA promotions.					
If I choose to receive email from the JCYFMCA, I understand that I can unsubscribe at any time.					
The YMCA does not provide accident insurance and that any and all injuries incurred are my responsibility to provide payment for. There is an inherent risk in all physical activities and that I assume such risk.					
I hereby, for myself, my heirs, executors, and administrators, waive and release any and all rights and claim damages I may have against the Johnson County Family YMCA or their respective agents, successors, or assignees for any and all injuries which may be suffered by me in connection with the Johnson County Family YMCA.					
Signature				ate	

Last edited: 31-Jan-2020

## FOR BANK DRAFT MEMBERSHIPS

Staff Signature

## **AUTHORIZATION AGREEMENT FOR DIRECT PAYMENTS (ACH DEBITS)** 20th Date of draft: 1st (please select one) I (we) hereby authorize JOHNSON COUNTY FAMILY YMCA, hereinafter called COMPANY, to initiate debit entries to my (our): Checking account Savings account (please select one) indicated below at the depository financial institution named below, hereinafter called DEPOSITORY, and to debit the same to such account. I (we) acknowledge that the origination of ACH transactions to my (our) account must comply with the provisions of U.S. law. Full name of bank: Routing Number: Bank address: Account Number: This information appears at the bottom of your check as follows: |: Routing Number |: Account Number |: Check Number This authorization is to remain in full force and effect until COMPANY has received written notification from me (or either of us) of its termination in such time and in such manner as to afford COMPANY and DEPOSITORY a reasonable opportunity to act on it. If the bank draft payment is returned by the bank, a \$10.00 fee will be charged. If the payment is returned by the bank for two consecutive months, the membership will be cancelled. Name(s): Signature: Date: NOTE: WRITTEN DEBIT AUTHORIZATIONS MUST PROVIDE THAT THE RECEIVER MAY REVOKE THE AUTHORIZATION ONLY BY NOTIFYING THE ORIGINATOR IN THE MANNER SPECIFIED IN THE AUTHORIZATION. Office Use Only Membership Type Member ID # Payment Type **Annual Pay** 1 Month Adult 1st 20th Bank Draft Joining Fee Pro-Rate Monthly Fee Total Amount Paid Check #

Date

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