

Parcel ID #

TL 2153-1

PERMIT #

10-00768

Oneida County Zoning
P.O. Box 400
Rhineland, WI 54501

ONEIDA COUNTY ADMINISTRATIVE REVIEW PERMIT APPLICATION

Complete in black or blue ink only

Office Use Only:Photos to be scanned? ☐ Yes ☒ No

File name: _____

Property owner's last name: <u>STARKE III</u>		First: <u>EDWIN</u>	MI: <u>H</u>
Address: <u>1672 SUPERIOR STREET</u>			
City: <u>THREE LAKES</u>	State: <u>WI</u>	Zip: <u>54562</u>	
Telephone number: <u>715-546-3733</u>			
Applicant's last name: <u>SAME AS ABOVE</u>		First:	MI:
Address:			
City:	State:	Zip:	
Telephone number: () -			

PROPERTY INFORMATION

Section: <u>6</u>	Town: <u>38N</u>	Range: <u>11E</u>	Acres:	Property dimensions: <u>50 FT X 59 FT</u>
Legal Desc ($\frac{1}{4}$ $\frac{1}{4}$, Gov't Lot, CSM)				
Subdivision and Lot #: <u>8 1st Addition to Lakeside Park</u>				
Address and directions to property: <u>SOUTH EDGE OF 3 LAKES. WI. ON NORTH SIDE OF HWY 45 KNOWN AS 1672 SUPERIOR ST.</u>				
Check one: ☐ Shoreland property (within 1000' of lake or 300' from stream/river) ☒ Non-shoreland property (If this is shoreland property, a Shoreland Alteration Permit may be required)				
Name of navigable water property abuts: <u>NO</u>				
Is property adjacent to a wetland? <u>NO</u>				
Nature of project (example: retail clothing store, storage units, office, etc.): <u>RETAIL GUN SALES INSIDE NOVA'S NORTHWOOD'S DINER</u>				
Will any merchandise/services offered involve firearms, weapons, ammunition, liquor, tobacco, fireworks, adult themes (including books/magazines)? ☒ Yes ☐ No If yes, explain in detail on page 5 and provide a copy of all licenses, permits, etc.				

Type: ☐ Residential: ☐ Single family ☐ Multiple family ☒ Business ☐ Mobile home park		Use: ☒ Year round ☐ Seasonal	
Sanitary/Sewer: ☐ Sanitary Permit # <u>MUNICIPAL SEWER</u> ☐ Daily wastewater flow _____ ☐ Existing septic system evaluation date: _____ ☒ Sanitary district connection ☐ Other (specify) _____ ☐ Number of bedrooms upon completion: _____		Water supply: ☐ Private ☒ Municipal ☐ Other _____	
Parking: Parking shall be provided for customers and employees. Parking plan shall show number, location, and size of existing and proposed parking.		Permit approvals other than County permits: ☐ WDNR (Permit # _____) ☐ US Army Corps of Engineers (Permit # _____) ☐ State building permit (Permit # _____) ☐ Other: _____	
Property Access: Ingress/egress to the property shall be approved by the agency of jurisdiction of the road. Show on site plan existing and/or proposed.		Storm water (new structures and/or expansion/alterations of existing structures): Storm water shall be contained on the property and a plan submitted for storm water management. If storm water is directed to the road, written permission shall be obtained from the Town, State, or County.	

RECEIVED

AUG 30 2010

ONEIDA CO.
PLANNING & ZONING

Nora's Northwoods Diner *w/ Gun Sales*

	PRESENT	PROPOSED
QUANTITY OF HAZARDOUS WASTE (IDENTIFY THE TYPES, FREQUENCY, AND HOW IT WILL BE DISPOSED OF)	NONE	NONE
AVERAGE WEEKLY GENERATION OF HOUSEHOLD OR GENERAL BUSINESS GARBAGE	DUMPSTER AT LOCATION	NONE
SQUARE FOOTAGE OF FLOOR SPACE USED FOR PROJECT. PROVIDE FLOOR PLAN & IDENTIFY USE OF EACH ROOM	See Attached Drawing	Will use Existing Space - See map enclosed
HOURS OF OPERATION	MON - FRI. 6:00 AM 2:00 PM SAT - 6:00 AM 1:00 PM SUN 7:00 AM 1:00 PM	SAME
TOTAL # OF EMPLOYEES	7	1
PEAK # OF EMPLOYEES AT ANY GIVEN TIME		2 TO 4 Per Week
AVERAGE DAILY NUMBER OF CUSTOMERS (IDENTIFY SEATING CAPACITY, IF ANY)	52 SEATING CAPACITY	
	150 PER DAY	
USE OF YARD SPACE (INCLUDE OUTDOOR INVENTORY), STORAGE AND COMMERCIAL VEHICLES, OUTDOOR OPERATIONS, AND NOISE GENERATED	INDOOR USE ONLY	NO CHANGE
# OF PARKING SPACES - PROVIDE A PARKING PLAN	See ATTACHED MAP	SAME
PRESENCE OF AIR EMISSIONS OR ODORS (WILL THE PROJECT CREATE ODORS, WHAT TYPE)	COOKING ODORS	NO ODORS
EXTERIOR LIGHTING (LIST TYPE, WATTAGE, NUMBER OF LIGHTS, AND THE PURPOSE)	LITLED SIGN ON FACES 1 NITE LITE ON WPS POLE 2 LITES AT FRONT DOOR	SAME
ADJACENT PROPERTIES - IDENTIFY STRUCTURES AND USES	House - BAIT SHOP	SAME
OTHER IMPACTS ON SURROUNDING PROPERTY	NONE	NONE
IMPACT ON GOVERNMENTAL SERVICES (WHAT EFFECT WILL THE PROJECT HAVE ON AMBULANCE, FIRE, SCHOOL BUSING, ETC.)	NONE - NORMAL OPERATION	SAME

* ATTACH SEPARATE SHEET IF EXTRA SPACE IS NEEDED

ARP# 10-00768

Is a survey map or accurate drawing of the property available? If so please attach. If not, provide a drawing of the boundaries of the property, the location of all existing structures, proposed new structures/additions and show the following measurements:

_____ feet to centerline of road _____ feet to right-of-way _____ feet to both side lot lines
_____ feet to septic tank _____ feet to absorption area _____ feet to ordinary high water mark
_____ feet to wetland area

Your drawing shall also include location of the following (proposed and/or existing):

- | | | |
|---|---|--|
| ☐ outside display areas | ☐ landscaping | ☐ location of signage |
| ☐ garbage bins/dumpsters | ☐ vegetative buffer | ☐ location/type lighting |
| ☐ fencing or screening | ☐ equipment storage area | ☐ parking area w/number of vehicles |

Accurate drawings must be to this scale (1 square = 10 ft) (indicate north with arrow)

See Attached
Drawings and Maps

Are architectural, engineering, or contractor plans available for the building(s) and/or other structures on the property? If so, please attach. If not, please provide a scaled drawing of the buildings below including an elevation drawing. Show floor plan of entire building and identify proposed area.

Accurate drawings must be to this scale (1 square = 4 ft) (indicate north with arrow)

No changes

in existing

restaurant bldg

Gun safe trailer in

rear of restaurant

been there for many years

(Unchanged)

PROJECT DETAILS:

Explain products/services offered in detail:

RETAIL SALES OF FIREARMS - PISTOLS - RIFLES - SHOTGUNS. NO REPAIR OF GUNS WILL BE DONE. THERE WILL BE NO TEST FIRING OR TARGET SHOOTING ON THE PROPERTY. ABOUT 85% OF THE SALES OF FIREARMS WILL BE DONE AT BANQUETS FOR NATIONAL ORGANIZATION SUCH AS DUCKS UNLIMITED - WHITETAILS - ROUGHED GROUSE SOCIETY & WILD TURKEY FEDERATION.

THERE WILL BE VERY FEW - 2013 GUNS IN STOCK. ALL WILL BE ORDERED IN FROM WHOLESALE SUPPLIERS WHEN REQUESTED BY CUSTOMERS. THERE IS SECURE LOCKABLE STORAGE ALREADY EXISTING ON THE PROPERTY

BUSINESS WILL USE 1 OR 2 PLACES AT THE FRONT COUNTER TO CONDUCT BUSINESS AS NEEDED. RESTAURANT PHONE WILL BE USED FOR THIS BUSINESS

NO ADDITIONAL SIGNS WILL BE POSTED OUTSIDE - SIGNAGE & LICENSE WILL BE POSTED INSIDE & REQUIRED BY FEDERAL FIREARMS REQUIREMENTS.

A COPY OF THE FEDERAL FIREARMS LICENSE WILL BE FORWARDED TO P & Z, ONEIDA CO. AS SOON AS IT IS ISSUED. AN ARP IS REQUIRED FOR IT TO BE ISSUED.

ADMINISTRATIVE REVIEW PERMIT EXPIRATION: An Administrative Review Permit shall expire two years from the date of issuance and may not be renewed.

APPLICANTS CERTIFICATION: The undersigned hereby applies for the above described Administrative Review Permit and certifies that the information provided is complete, accurate, and that all projects will be completed in compliance with the requirements of the Oneida County Zoning Ordinance and all other applicable ordinances and laws of the State of Wisconsin. The applicant understands that the issuance of this permit creates no legal liability, express or implied, on Oneida County and that failure to comply with the permit may result in suspension or revocation of this permit or other penalty.

Print name (owner/agent) Edwin H. Starke III

Date 8-29-10

Signature (owner/agent) [Signature]

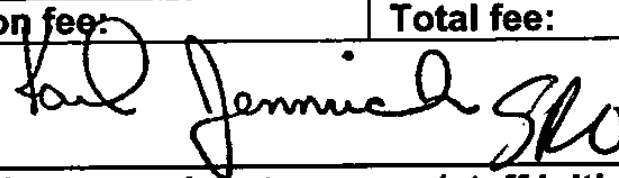
Date 8-29-10

ARP# 10-00768.

OFFICE USE ONLY

CONDITIONS OF APPROVAL (office use only)

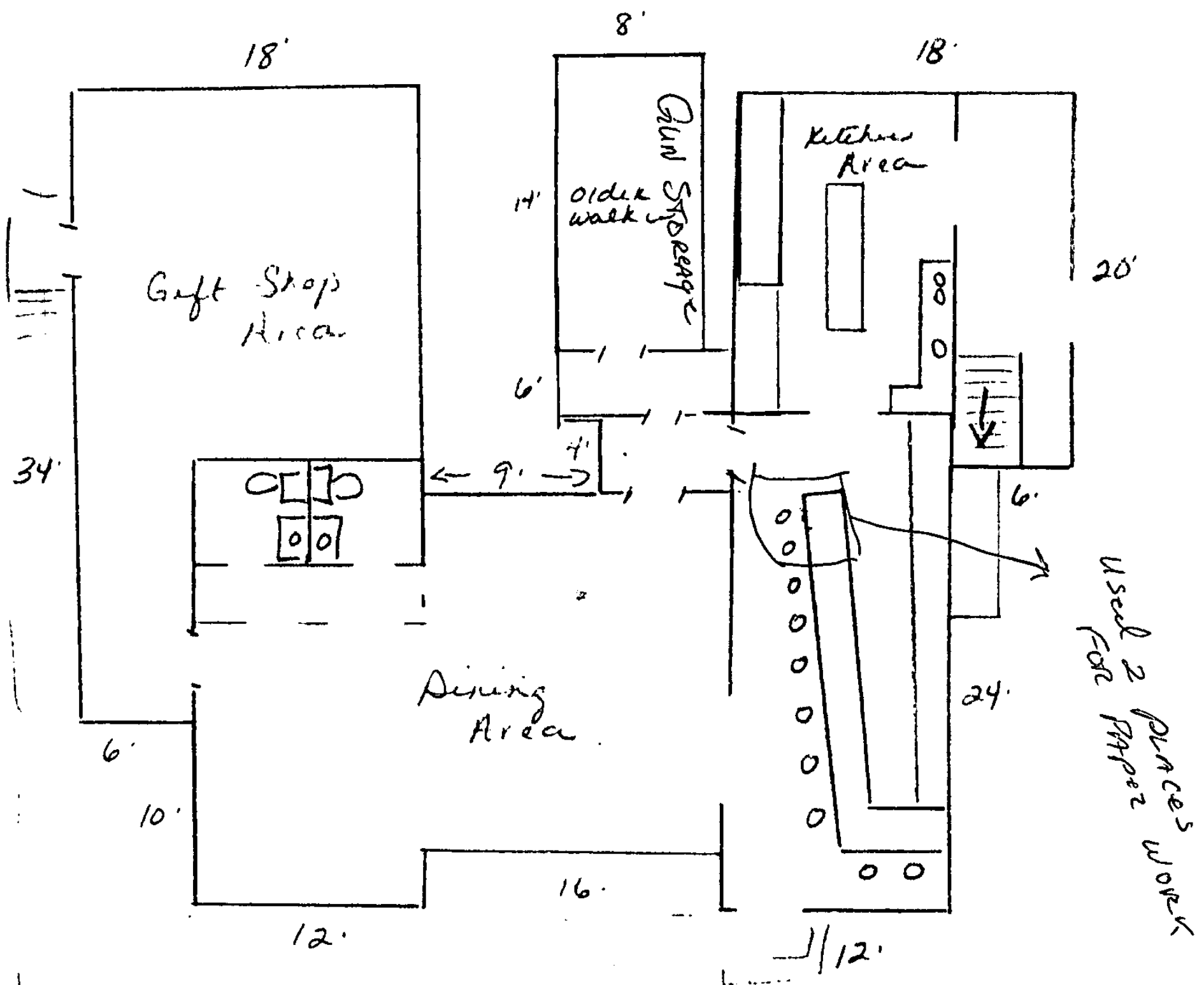
- ① The NATURE and extent of this permit shall not change as stated on this permit
- ② Discharge of firearms not authorized by this permit.
- ③ No manufacturing of ammunition is allowed with this permit
- ④ Placement of signage must comply with the Oneida County Zoning + Shorelands Protection Ordinance
- ⑤ Must comply with all Federal rules pertaining to gun sales including ATF.

☒ Conforming ☐ Nonconforming		Zoning district: Bus 07	Report code:
Is the property located in a floodplain? ☐ Yes ☒ No		FIRM dated: 8-5-1991	
Remarks and/or conditions of issuance: See Above			
This application has been reviewed pursuant to Ordinance dated: 7/24/10			
Sanitary inspection fee:		Total fee: 250.00	Receipt #: 10-839
Granted by: 		Issued date: 9/8/10	
Zoning Administrators signature (staff initials)		Expiration date: 9/7/12	

ARP#10-00768

- 1). This property has been used as a restaurant for at least 70 years with no detrimental affect on the surrounding or the adjoining properties or the town of Three Lakes. Adding a Federal Firearms License to the business will not have any adverse affect on the surrounding properties. There will be no outside signs indicating the selling of guns, no target shooting or test firing on the property.
- 2). Same as stated in question #1
- 3). There will be no affect to adjacent property or future use by the Town of Three Lakes. The added customer use of 2 to 4 people per week will not be noticeable, as there are a far greater number of people using the restaurant at the present time. About 85% of the sales will be done at banquets for Ducks Unlimited, Rough Grouse Society, National Wild Turkey Federation and the like organizations.
- 4). This will have no affect on the future development of this or surrounding properties.
- 5). Nothing will be or has to be changed in the building or the property itself to accommodate the proposed use.
- 6). With the small amount of added customers from this business there will be no added congestion to street traffic or ingress or egress to the business itself.
- 7). Property is presently zoned business 07.
- 8). Property is not on a shoreline or in a flood plain.
- 9). No pollution, erosion or runoff will be produced by this new business.

ARP# 10-00768



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-11-

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U.S. HWY "45"

-10-

(150')
150.00'

U.S.

HWY

"45"

" SURVEYOR'S CERTIFICATE "

" I hereby certify that I have surveyed and mapped the lands shown hereon and to the best of my knowledge and belief, survey and map is a true and correct representation of the same and that I have complied with all the provisions of the laws of the State of Wisconsin relating to the practice of the profession of surveying."



PARCEL CONTAINS
3450.50 FT

EAST

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CAFE

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EAST SIDEWALK

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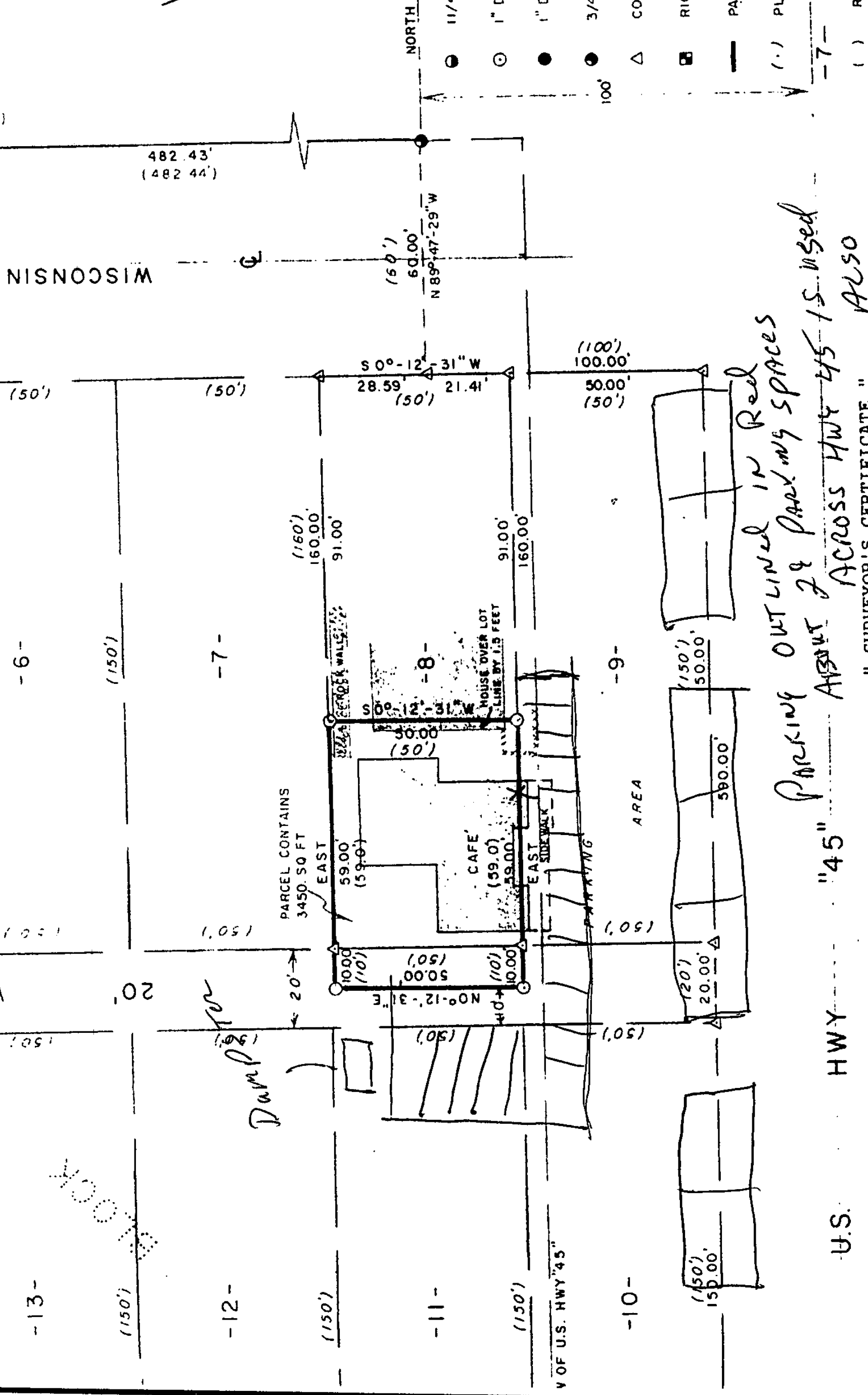
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NOTE: DESCRIPTION

SURVEY FOR:

SCALE: 1" = 30'

DATE: 04-07-95

1672 S

CONF

" I hereby certify that I have surveyed and mapped the lands shown hereon and that, to the best of my knowledge and belief, said survey and map is a true and correct representation thereof, and that I have complied with the Wisconsin Administrative Code A-E 7.

Dated this 7th day of April 1995.

KIP W. SODER

LAND SURVEYOR

WISCONSIN

S-1731

THREE LAKES, WI

U.S. HWY 45

Oneida County
Planning & Zoning Department
Courthouse Building
PO Box 400
Rhinelander WI 54501-0400
Telephone 715/369-6130
FAX 715/369-6268
Email: zoning@co.oneida.wi.us

August 31, 2010

Ms. Courtney Peterson, Clerk
Town of Three Lakes
PO Box 565
Three Lakes, WI 54562

RE: Administrative Review Permit of Edwin H. Starke, III to allow for a federal firearms license with firearm sales in Nora's Northwood Diner Restaurant for property at 1672 Superior Street further described as Lot 8, 1st Addition to Lakeside Park PIN TL 2153-1, Town of Three Lakes.

Dear Courtney:

Enclosed please find a copy of the above described Administrative Review Permit.

Would you please have the Town Board review this project and advise me in writing of any concerns that they may have. Thank you.

Sincerely,



Steven R. Osterman
Planning Manager

SRO/jp

Enclosure

TOWN OF THREE LAKES



ONEIDA COUNTY • (715) 546-3316

September 8, 2010

Steven Osterman
Oneida County Planning & Zoning
PO Box 400
Rhinelander, WI 45501

Re: Administrative Review Permit application of Edwin Starke III, retail gun sales at 1672
Superior Street, S6, T38N, R11E, PIN # TL 2153-1, Town of Three Lakes.

Dear Steve,

Please be advised that the Three Lakes Town Board of Supervisors approved the
Administrative Review Permit, described above, at the regular town meeting of
September 7, 2010, with no objections or concerns.

If you have any questions or concerns regarding this correspondence, feel free to
contact me.

Sincerely,



Courtney Peterson
Town Clerk

PO Box 566, Three Lakes, Wisconsin 54562 • (715) 546-3316 • Fax (715) 546-3334

