

RESOLUTION OF THE
NAABIK'ÍYÁTI' STANDING COMMITTEE
24th NAVAJO NATION COUNCIL -- Second Year, 2020

AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE; CONFIRMING THE SPEAKER'S APPOINTMENT OF DR. JENNIFER DENETDALE TO FILL THE FOUR-YEAR TERM FOR THE MANDATED EDUCATION EXPERIENCE POSITION ON THE NAVAJO NATION HUMAN RIGHTS COMMISSION

BE IT ENACTED:

SECTION ONE. AUTHORITY

- A. The Naabik'íyáti' Committee is a standing committee of the Navajo Nation Council. 2 N.N.C. § 700.
- B. The Naabik'íyáti' Committee has the authority to approve appointments by the Speaker to the Navajo Nation Human Rights Commission. 2 N.N.C. § 922 (A).

SECTION TWO. FINDINGS

- A. The Navajo Nation Human Rights Commission (NNHRC) members shall be appointed by the Speaker of the Navajo Nation Council and confirmed by the Naabik'íyáti' Committee. 2 N.N.C. § 922 (A).
- B. The Navajo Nation Human Rights Commission shall consist of five commissioners with reputable and established backgrounds in the fields of education, business, law enforcement, and social services. 2 N.N.C. § 922 (A).
- C. The Navajo Nation Human Rights Commissioners shall serve for a four-year term pursuant to the NNHRC Plan of Operation, as approved by *CJN-15-08*. When a vacancy occurs on the Commission, the Speaker of the Navajo Nation Council appoints a new qualified member. *Id.*, at section IV-B, *Organization/Term of Office*.
- D. Dr. Jennifer Denetdale, fulfills the requirements for appointment to fill the vacancy existing for the education

experience position on the Navajo Nation Human Right Commission. See **Exhibit A**. The Honorable Seth Damon, Speaker of the Navajo Nation Council, has appointed Dr. Denetdale, to fill the vacant position. See **Exhibit B**

E. It is in the best interest of the Navajo Nation that Dr. Jennifer Denetdale be appointed to the vacant education experience position on the Navajo Nation Human Rights Commission.

SECTION THREE. CONFIRMATION

The Naabik'íyáti' Committee of the Navajo Nation Council hereby confirms the appointment of Dr. Jennifer Denetdale to the Navajo Nation Human Rights Commission. She shall fill the education experience position on the Commission for four-year term.

CERTIFICATION

I, hereby certify that the foregoing resolution was duly considered by the Naabik'íyáti' Committee of the 24th Navajo Nation Council at a duly called meeting in Window Rock, Navajo Nation (Arizona), at which a quorum was present and that the same was passed by a vote of 18 in Favor, and 00 Opposed, on this 8th day of October 2020.



Honorable Seth Damon, Chairman
Naabik'íyáti' Committee

Oct 9, 2020

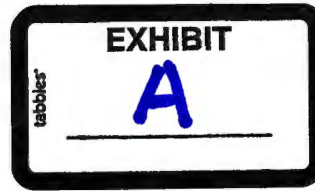
Date

Motion: Honorable Otto Tso
Second: Honorable Mark A. Freeland

Chairman Seth Damon not voting

May 26, 2020

Navajo Nation Human Rights Commission
P.O. Box 129
St. Michaels, AZ 86511



To Whom It May Concern:

I am applying for a position on the Navajo Nation Human Rights Commission (NNHRC) and would like to represent the **Education** component. I have nine years of experience on the NNHRC and for the past four years, I have served as the Chair of the NNHRC. I look forward to serving another term and if I am selected I will bring my expertise in Education and my years of service as a Commissioner to the next Commission.

I am a professor of American Studies at the University of New Mexico where I teach courses in Critical Indigenous Studies, Indigenous Film, Indigenous Feminisms, and Indigenous Gender & Sexuality. In all of my courses, I include Diné history and culture, International Human Rights and UNDRIP. I have received recognition for my teaching and service to my Diné and Native communities, including the UNM Presidential Award of Distinction, the Excellence in Diné Studies, 20th Navajo Studies Conference, and the True Colors award from the Rainbow Naatsiilid program, Gallup, NM. These awards demonstrate my commitment to scholarship and community advocacy. As a researcher, I have contributed to scholarship on Diné history, Diné and Indigenous women studies, and Critical Indigenous Studies. My publications are intended to Navajo sovereignty and self-determination and I am often invited to share my work with various Navajo nation entities. I have worked with colleagues and students to foster scholarship in the study area of border towns, work that is supported by my appointment to the NNHRC. My service is connected to my teaching and scholarship and I am committed to supporting our Diné communities and relatives with my education.

I have served nine years as a Commissioner on the NNHRC. I began as an interim Commissioner on the first convened Commission and returned for two full terms. The last four years I was elected the Chair of the Commission. I am honored to serve on the Commission and have endeavored to ensure that our Commission addressed our Diné citizens' needs, including individual complaints of racism and discrimination and educating on issues of Diné human rights, UNDRIP, and Diné civil rights. As a Commissioner and the Chair, I was involved in the planning, organization and implementation of the Commission's four year objectives and yearly



plans. I offered my ideas to foster Diné sovereignty and especially in regards for the need to support women, families and our LGBTQI (Lesbian, Gay, Bi-sexual, Trans, Queer, and Intersex) relatives. During my first full term as Commissioner, I was involved in planning and implementing public hearings and then supporting the Commission's report, "The Status of Navajo Women and Gender Violence." The report has been well received and the Commission still receives requests to participate in conferences and seminars to share our report. In addition to this report, I have supported the Commission office's dedication to addressing Navajo voting rights within states and counties that are part of the Navajo nation. In addition to supporting work on these issues, I have participated in public hearings on education and seminars to educate our people on predatory auto financing. The accomplishments of the NNHRC are many, including legal victories such as those in San Juan County, Utah on Navajo voter rights, and the work to bring justice for Navajo consumers in regards to predatory auto financing. The Navajo Nation's rationale for establishing the NNHRC are well founded, for it has served as a place to educate citizens like myself and has earned an international reputation for the Navajo Nation as a sovereign nation that strives for human and civil rights for its people. As a Commissioner, I have learned so much about our government and I have enhanced my own education on how our traditional knowledge and practices are part of Navajo governance. I am interested in a reappointment in order to offer my expertise and also feel that my professional knowledge on Education and my years already served would provide the next Commission with guidance and a history of the past three Commissions.

I am a citizen of the Navajo Nation, a resident of Tohatchi where my extended family has resided for generations and a registered voter in the Tohatchi Chapter. I look forward to sharing my application with the review committee and available if my presence is requested.

I can be contacted at jdenet@unm.ed and by phone at (505) . My preferred mailing address: Jennifer Denetdale

Albuquerque, NM 87108

With regards,

DocuSigned by:
Jennifer Denetdale
17880BE4786740F
Jennifer Denetdale, Ph.D.

Jennifer R. Denetdale
Dept. of American Studies
Albuquerque, New Mexico 87131
jdenet@unm.edu
(505)



EDUCATION

1999 Ph.D., History, Northern Arizona University, Flagstaff

1991 M.A., English, Northern Arizona University, Flagstaff

1988 B.A., English, University of New Mexico, Albuquerque

Teaching and Professional Experience

Professor, American Studies Department, University of New Mexico, 2019-present

Associate Professor, American Studies Department, University of New Mexico, 2009-2019

Director, Institute for American Indian Research, UNM, 2016-present

Associate Professor, Department of History, Northern Arizona University, 2008-09

Associate Professor, Department of History, University of New Mexico, 2007-08

Assistant Professor, Department of History, University of New Mexico, 2002-2007

Interim Director, Women Studies, University of New Mexico, Summer 2007

Assistant Professor, Department of Humanities, Arts, and Religion, NAU, 1999-2002

Books

The Navajo (New York: Chelsea House Publishers, 2008)

The Long Walk: The Forced Navajo Exile (New York: Chelsea House Publishers, 2008)

Reclaiming Diné History: The Legacies of Navajo Chief Manuelito and Juanita (Tucson: University of Arizona Press, 2007)

Co-edited Journals and Articles

“‘To be a Good Relative Means Being a Good Relative to Everyone’: Indigenous Feminism is for Everyone,” essay for the *Handbook of Critical Indigenous Studies* ed. Brendan Hokowhitue, et al. (Routledge Press, forthcoming)



- “Critical Indigenous Studies: A Lifetime of Theory & Practice,” essay for the *Journal of Arizona History*, “State of the field” special issue, forthcoming fall 2020
- “Return to ‘The Uprising at Beautiful Mountain in 1913’: Marriage and Sexuality in the Making of the Modern Navajo Nation,” in *Critically Sovereign: Indigenous Gender, Sexuality, and Feminist Studies*, ed. Joanne Barker (Durham: Duke University Press, 2017): 69-98
- “No Explanation, No Resolutions and No Answer”: Border Town Violence and Navajo Resistance to Settler Colonialism,” *Wicazo Sa Review* Vol. 31, No. 1 (Spring 2016): 111-131
- “You Brought History Alive for Us”: Reflections on Nineteenth Century Diné Women’s Lives,” *Empire and Liberty: The Civil War and the West* (University of California Press, 2015)
- “The Value of Oral History on the Path to Diné/Navajo Sovereignty,” *Diné Perspectives: Revitalizing and Reclaiming Navajo Thought* ed. Lloyd L. Lee (Tucson: University of Arizona Press, 2014): 68-82
- “Naal Tsoos Sáni: The Navajo Treaty of 1868, Nation -Building, and Self-Determination,” *Nation to Nation: Treaties between the United States and American Indians*, ed. Suzan Shown Harjo (Washington, D.C.: NMAI and Smithsonian Books, 2014): 116-131
- “I’m Not Running on My Gender”: The 2010 Navajo Nation Presidential Race, Gender, and the Politics of Tradition,” in *Formations of United States Colonialism* ed. Alyosha Goldstein (Durham, NC: Duke University Press Books, 2014): 316-334
- Co-editor, “Native Feminisms: Legacies, Interventions, and Indigenous Sovereignities,” *Wicazo Sa Review* vol. 24, no. 2 (Fall 2009): 9-13
- “Securing the Navajo National Boundaries: War, Patriotism, Tradition, and the Diné Marriage Act of 2005,” *Wicazo Sa Review* vol. 24, no. 2 (Fall 2009): 221-241
- “Carving Navajo National Boundaries: Patriotism, Tradition, and the Diné Marriage Act of 2005,” *American Quarterly* vol. 60, no. 2 (June 2008): 289-294
- “Discontinuities, Remembrances, and Cultural Survival: History, Diné/Navajo Memory, and the Bosque Redondo Memorial,” *New Mexico Historical Review* 82:3 (Summer 2007): 295-316
- “Remembering Our Grandmothers: Navajo Women and the Power of Oral Tradition,” in *Indigenous Peoples’ Wisdom and Power: Affirming Our Knowledge Through Narratives*, ed. Nomalungelo I. Goduka and Julian Kunnie (Great Britain: Ashgate Press, 2006): 78-94
- “Chairmen, Presidents, and Princesses: The Navajo Nation, Gender, and the Politics of Tradition,” *Wicazo Sa Review* 21:1 (Spring 2006): 9-44



"The Navajos in the Twenty-First Century," in *The Navajo*, Peter Iverson with additional text by Jennifer Nez Denetdale (New York: Chelsea House Publishers, 2005): 97-121

"'One of the Queenliest Women in Dignity, Grace, and Character I Have Ever Met': Navajo Women and Photography—Portrayals of Juanita, 1868-1902," *New Mexico Historical Review* 79:3 (Summer 2004): 289-318

Review essay of *Swept Under the Rug: A Hidden History of Navajo Weaving* by Kathy M'Closkey and *Navajo Saddle Blankets: Textiles to Ride in the American West* edited by Lane Coulter, *New Mexico Historical Review* (Fall 2004): 471-479

"Representing Changing Woman: A Review Essay on Navajo Women," *American Indian Culture and Research Journal* 25:3 (2001): 1-26

Other works

Introduction essay for a re-publication of *Son of Old Man Hat*, first published in 1938, University of Nebraska Press, forthcoming

Introduction essay for the re-publication of *Souvenir of New Mexico* photograph album (New Mexico Museum Press, 2019)

Foreword for Lloyd L. Lee, ed., *Navajo Sovereignty: Understanding and Visions of the Diné People* (University of Arizona Press (Tucson: University of Arizona Press, 2017)

"The University of New Mexico Seal is Irrelevant to Reality," guest column essay published in *Indian Country Media Network*, April 27, 2016

Guest Column, "The Inaugural Address to the 23rd Navajo Nation Council," *Indian Country Today*, January 19, 2015

"'Drunktown's Finest' Papers Over Border Town Violence and Bigotry," film review in *Indian Country Today*, January 27, 2015

"Justice, Liberation and Freedom: Where Are Our Women Leaders?," guest column in *Indian Country Today*, February 23, 2014

"Violence and the Navajo Nation," guest column in *Indian Country Today*, January 4, 2014

Foreword for Malcolm Benally, *Bitterwater* (University of Arizona Press, 2011)

"Manuelito: Diné Resistance Leader," in The Great Chiefs series, *Native Peoples magazine* (October 2008): 76-77 "Barboncito," in *Treaties With American Indians: An Encyclopedia of Rights, Conflicts, and Sovereignty Vol. III* ed. Donald L. Fixico (Santa Barbara, Calif.: ABC-CLIO, Inc., 2008): 748, 749

"Manuelito," in *Treaties With American Indians: An Encyclopedia of Rights, Conflicts, and Sovereignty Vol. III* ed. Donald L. Fixico (Santa Barbara, Calif.: ABC-CLIO, Inc., 2008): 853, 854



“Treaty with the Navajo-June 1, 1868” in *Treaties With American Indians: An Encyclopedia of Rights, Conflicts, and Sovereignty* Vol. II ed. Donald L. Fixico (Santa Barbara, Calif.: ABC-CLIO, Inc., 2008): 370-3728

“A People Remembers: The Diné and the Bosque Redondo Memorial,” *Native Peoples* magazine (Jul/Aug 2005), 10

“Planting Seeds of Ideas and Raising Doubts About What We Believe’: An Interview with Vine Deloria,” Jr.” *Journal of Social Archaeology* 4: 2 (2004): 131-146

Works in Progress

“The Photographs of Milton Snow and the Making of the Modern Navajo Nation, 1937-1959,” book-length study

Prizes and Awards

Newberry Consortium of American Indian Studies (NCAIS) Short-term Fellowship for my project, “The Photographs of Milton Snow and the Making of the Modern Navajo Nation, 1937-1959,” Fall 2019

Women’s International Study Center Fellowship, Santa Fe, NM, to write two chapters of my project, “The Photographs of Milton Snow and the Making of the Modern Navajo Nation, 1937-1959,” Summer 2019

UNM Presidential Award of Distinction, University of New Mexico, Fall 2017

Grant, Center for Regional Studies, UNM, “The Photographs of Milton Snow and the Making of the Modern Navajo Nation, 1937-1959”

Excellence in Diné Studies, 20th Navajo Studies Conference, Flagstaff, AZ, May 2015

True Colors award, Rainbow Naatsiilid program, Gallup, NM, August 21, 2015

Feminist Research Institute grants, University of New Mexico, 2006, 2014 and 2015

Sarah Brown Belle Award for Community Service, University of New Mexico, Fall 2013

UNM Faculty of Color Award, Spring 2011

2007 Gilberto Espinosa Prize for Best Article for “Discontinuities, Remembrances, and Cultural Survival: History, Diné/Navajo Memory, and the Bosque Redondo Memorial,” *New Mexico Historical Review* 82:3 (Summer 2007)

Katrin H. Lamon Residence Fellowship, SAR, Santa Fe, NM, 2002-03



Ford Foundation Dissertation Fellowship, 1997

Tufts University Multicultural Teaching Fellowship, Summer 1997

University and Community Service

Chair, Navajo Nation Human Rights Commission, St. Michaels, Arizona, elected Sept. 2016

Commissioner, Navajo Nation Human Rights Commission, St. Michaels, Arizona, appointed August 2011-present

UNM liaison for the Newberry Consortium of American Indian Studies (NCAIS), Chicago, Illinois, 2015-2017

Consultant, American Indian Treaties project, Museum of the American Indian, Washington, D.C., 2011-2014

Consultant, New Mexico State Museums and Monuments, Summer and Fall 2013

Guest Faculty, Newberry Consortium in American Indian Studies seminar, Summer 2011 and 2015

Guest curator, "Hastiin Ch'il Hajiin and Diné leaders" exhibit, Navajo Nation Museum, Summer 2010

Faculty, National Academy of History Institute, University of Colorado-Boulder, 2004-2007

Conferences and presentations

"Native Drag is Ceremony: Native Nations, Gender & Sexualities," Indigeneity, Gender and Sexualities: A Scholarly Symposium, Newberry Library, Chicago, Ill., May 26, 2017

Participant, Workshop in Global Indigenous Rights & their Implementation, University of British Columbia, Vancouver, Canada, May 15, 2017

Guest speaker, "Celebrating Indigenous Women and Leadership," A Conference at Dartmouth College, May 4-5, 2017

"Refusing the Gift of Democracy and Embracing Diné Concepts of Kinship—Navajo LGBTQ, Nation, and Citizenship," Land/Body: Indigeneity's Radical Commitments conference, University of Wisconsin, Milwaukee, May 5-7, 2016

"Border Town Violence and Navajo Resistance to Settler Colonialism," paper given at the Native American and Indigenous Studies Association (NAISA) conference, Manoa, Hawaii, May 18-21, 2016



Chair, roundtable on Border Town Violence and Indigenous Resistance, Native American and Indigenous Studies Association (NAISA) conference, Manoa, Hawaii, May 18-21, 2016

Chair, panel on Indigenous Histories, American Studies Association conference, Denver, CO, Nov. 2016

“Refusing the Gift of Democracy and Embracing Diné Concepts of Kinship--Navajo LGBTQ, Nation, and Citizenship,” lecture given at Northern Arizona University, March 1, 2016

Panelist on “Education as a Human Right” panel, San Juan College, Farmington, NM, April 16, 2016

“Securing Navajo National Boundaries: War, Patriotism, Tradition & the Diné Marriage Act of 2005,” presentation for the Navajo Nation Bar Association, 2016 Annual Bar conference, June 9, 2016

Keynote, “The Archaeology of Navajo Studies: Ethics, Research and Tradition,” Sihasin Summit Reflecting on Research & Data Management in the Navajo Nation, Diné College, Shiprock, NM, June 23, 2016

“Health as a Human Right” panelist, 4th Annual Partnerships in Community Health Symposium, COPE, Church Rock, NM, Sept. 13-14, 2016

Inaugural Address to the 23rd Navajo Nation Council, Ft. Defiance, Ariz., January 18, 2015

“Milton Snow’s Photography and the Narratives of Navajo Tradition and Modernization: A Critical Indigenous Feminist and Queer Reading,” 16th Annual American Indian Studies Association Conference (AISA), UNM, Feb. 5 & 6, 2015

“Narrative of Unheard Voices: Indigenous Women & Violence,” Brown University, Providence, Rhode Island, March 11, 2015

Plenary speaker on Historical Trauma and Indigenous Peoples, “Gathering of Good Minds Native American Health Summit, Buffalo, NY, March 26-29, 2015

Panel, “Ethnic Cleansing or Genocide? Native Peoples and the United States,” Organization of American Historians, St. Louis, Mo, April 16-19, 2015

Keynote speaker, 12 Circle of Harmony, HIV/AIDS Wellness Conference, Albuquerque, NM, April 20-22, 2015

“Historical Methods and Diné History/Best Practice and Effective Teaching Lessons,” 2015 Educational Research & Cultural Infusion Conference,” Department of Diné Education, Albuquerque, NM. June 10, 11, 2015



Keynote address to the 20th Navajo Studies Conference, Flagstaff, AZ, May 28, 2015
“Milton Snow’s Photography and the Establishment of the Modern Navajo Nation: A Critical

Indigenous Feminist and Queer Reading,” 20th Navajo Studies Conference, May 28-30, 2015
Keynote speaker, ANZASA conference, Monash University, Melbourne, Australia, June 30-July 3, 2015

“Nation to Nation: Treaties Between the United States and American Indian Nations,” book panel discussion, Museum of Indian Arts and Culture, Santa Fe, NM, Aug. 20, 2015

“Empire and Liberty: the Civil War in the West” book panel discussion, New Mexico History Museum, Santa Fe, NM, Sept. 20, 2015

“The Diné Treaty of 1868 Education Provision: Reverberations, Loss, and Regeneration,” Diné College, Tsaile, AZ, Sept. 29, 2015

“The Navajo Treaty of 1868”s Education Provision: Reverberations, Losses and Regeneration,” Navajo Nation Johnson-O’Malley Program Fall Conference, Albuquerque, NM, Sept. 23, 2015

Presenter, “Indigenous Feminisms and LGBTQ,” Indigenous Mid-wifery: Ancestral Knowledge Keepers symposium, Albuquerque, Oct. 14, 15, 2015

“The photography of Milton Snow and the Making of the Modern Navajo Nation,” Amerind Institute, Dragoon, AZ, Oct. 24, 2015

“No Explanation, No Resolution, and No Answer’: Bordertown and Navajo Resistance to Settler Colonialism,” UCLA, Nov. 9, 2016

Keynote speaker, ANZASA conference, Monash University, Melbourne, Australia, June 30-July 3, 2015

“Narrative of Unheard Voices: Indigenous Women & Violence,” lecture, Brown University, Providence, Rhode Island, March 11, 2015

Inaugural Address to the 23rd Navajo Nation Council, Ft. Defiance, Ariz., January 18, 2015

“Navajo Women, Violence and the UN Declaration on the Rights of Indigenous Peoples,” American Studies Association conference, Los Angeles, CA, Nov. 2014

Panel, ASA Minority Scholars Committee session, American Studies Association conference, Los Angeles, CA, Nov. 2014

Guest faculty, Tuba City High School, October 2014

“Milton Snow’s Navajo Photography,” Museum of Northern Arizona, Flagstaff, Arizona, Aug. 2nd and 3rd, 2014



“Critiquing the Silences: Navajo Women and Indigenous Feminist Scholarship,” Association of Tribal Archives, Libraries, and Museums Conference, Palm Springs, Calif., June 9-12, 2014

“Milton Snow and Photography and the Story of Navajo Modernization: A Critical Indigenous Feminist and Queer Reading,” Native American and Indigenous Studies Association conference, Austin Texas, May 2014

Presentation to the Navajo Nation Headstart Parents Council & parents, Window Rock, AZ. April 3, 2014

Commencement address for Native American convocation, Columbia University, May 2014

“Refusing the Gift of Democracy and Embracing Diné Concepts of Kinship—Navajo LGBTQ, Nation, and Citizenship,” keynote, 2nd Navajo LGBTQ conference, Diné College, Shiprock, NM, April 2014

“Return to ‘Uprising at Beautiful Mountain’: Family, Marriage and Sexuality in the Making of the Modern Navajo Nation,” Navajo Studies Conference, Institute of American Indian Arts, Santa Fe, NM, March 14-17, 2012

Navajo Women & Leadership,” Navajo & Minority Women Roundtable, Farmington, NM, March 2014

Indigenous Studies Workshop, Tuba City High School. Invited workshop for 100 high school students, used as undergrad recruitment opportunity. Fall 2013

Guest faculty presentation, Greyhills Academy, Tuba City, Ariz., March 2012

“The Diné/Navajo Long Walk: War, Remembrance, and Hope,” Miami University, Oxford, Ohio, March 25, 2011

Keynote, “Indigenous Scholarship as Resistance, Dissonance, and Celebration,” 8th Annual Indigenous and American Studies Storyteller’s Conference, University at Buffalo, Buffalo, New York, March 23, 24, 2012.

“Native American Historiography and Claiming Space for Tribal Historians,” University of California, Los Angeles, March 9, 2011

Invited presenter, “The Politics of Tradition: Gender and the Navajo Nation,” University of Michigan, Ann Arbor, May 2005

“Manuelito & Juanita: Navajo Traditional Leadership,” Native Voices 2010 lecture series, Southwest Seminars, Santa Fe, NM, August 30, 2010



Professional Organizations and Committee

Advisory board, "Decolonizing Feminisms: Antiracist and Transnational Feminist Praxis" series,
University of Washington Press, 2014-present

University of Arizona Press editorial board, 2009-present

American Indian Quarterly editorial board, 2009-present

Board member, Navajo Studies Conference, 2002-2011

Languages

English and Diné/Navajo



24TH NAVAJO NATION COUNCIL

OFFICE OF THE SPEAKER

HONORABLE SETH DAMON

Speaker, 24th Navajo Nation Council

September 8, 2020



Jennifer Denetdale,

Albuquerque, NM 87108

RE: NAVAJO NATION HUMAN RIGHTS COMMISSION APPOINTMENT

Dear Ms. Denetdale,

It is my sincere honor to notify you of your selection for appointment to the Navajo Nation Human Rights Commission ("NNHRC") representing the Education Sector. Your appointment is subject to confirmation by the Naabik'iyátfí Committee of the 24th Navajo Nation Council.

The Navajo Nation Human Rights Commissioners shall serve a four-year term pursuant to the NNHRC Plan of Operation.

In the materials you submitted for consideration and in your interview, you conveyed a deep sense of purpose for your work and your expertise to qualify for the education commissioner position. We believe that your skills and experience will be an ideal fit to meet the needs of the organization. We would like to thank you for your interest and leadership. We are certain you will become a strong asset to the NNHRC.

If you have any questions or concerns, please do not hesitate to contact Chief of Staff LaShawna Tso (928) 871-7160 | lrtso@navajo-nsn.gov.

Best regards,

Seth Damon, Speaker
24TH NAVAJO NATION COUNCIL

LEGISLATIVE BRANCH

Office of the Speaker • Post Office Box 3390 • Window Rock, Arizona 86515 • Ph: (928) 871-7160 • Fax: (928) 871-7255

NAVAJO NATION

698

10/8/2020

Naabikiyati Committee Regular Meeting

08:38:09 PM

Amd# to Amd#	Legislation 0233-20 Confirming	PASSED
MOT Tso, O	the Speaker's Appointment of	
SEC Freeland, M	Dr. Jennifer Denetdale to Fill	
	Unexpired Term for the....	

Yeas : 18	Nays : 0	Excused : 1	Not Voting : 4
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Yea : 18

Begay, K	Halona, P	Smith	Tso, E
Begay, P	Henio, J	Stewart, W	Tso, O
Charles-Newton	James, V	Tso, C	Wauneka, E
Daniels	Nez, R	Tso, D	Yellowhair
Freeland, M	Slater, C		

Nay : 0

Excused : 1

Brown

Not Voting : 4

Begay, E	Yazzie	Crotty	Walker, T
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Presiding Speaker: Damon