

**“Model of a Holy Life: Our Lord Jesus – (pt. 4)”
Philippians 2:5-11**

Pastor Jim Sole

August 20, 2017

- A. The Motivations to Pursue a Holy Life
 - 1. Looking ahead to Christ’s return
 - 2. Looking back to Christ’s sacrifice
- B. Responsibilities/Actions/Attitudes toward Holiness
 - 1. Holiness demands obedience
 - 2. Holiness is a family trait
 - 3. Holiness requires the exercise of negative restraint
 - 4. Holiness requires the exercise of positive initiative
 - 5. Holiness is comprehensive in life
- C. Model of a Holy Life: Our Heavenly Father
 - 1. Defining Holiness
 - 2. What Holiness is not
 - 3. What Holiness is
- D. Model of a Holy Life: Our Lord Jesus
 - 1. The Glory of Christ in eternity past
 - 2. The Glory of Christ in His incarnation
 - 3. The Glory of Christ in His servant life

TODAY

- 4. The Glory of Christ in His obedient death
Philippians 2:8
- The Centrality of the Cross in Jesus’ life and teaching
Luke 2:49, Luke 9:18-22, Luke 9:51, Matthew 20:25-28,
Luke 22:19
- The Centrality of the Cross in the early church (preaching)
Acts 2:22-23, Acts 3:12-15, Acts 4:5-11, Acts 7:52-53,
Acts 13:26-30, Acts 17:1-3, Acts 26:22-23
- The Centrality of the Cross in periods of revival
1 Corinthians 2:1-2
- The Centrality of the Cross in the Christian life
Romans 6:6-8, 14, Galatians 2:20, Galatians 6:14

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O what a melting consideration is this!

(John Flavel, "[The Fountain of Life](#)" 1671)

"Christ died for the ungodly." (Romans 5:6)

O what a melting consideration is this! That . . .

out of His agony, comes our victory;
out of His condemnation, comes our justification;
out of His pain, comes our ease;
out of His stripes, comes our healing;
out of His gall and vinegar, comes our honey;
out of His curse, comes our blessing;
out of His crown of thorns, comes our crown of glory;
out of His death, comes our life!

Of Christ's Humiliation

It were an easy thing to lose ourselves in this delightful maze and labyrinth of love: - the righteous Judge of all the world righteously accused and condemned; the Lord of life was dying; the eternal and ever-blessed Son of God struggling with his Father's wrath; He that had said, "I and my Father are one," (John 10:30), crying out in His bitter agony, "My God, my God, why hast thou forsaken me?" (Matt. 27:46). "He that hath the keys of hell and of death," (Rev. 1:18) lay sealed up in another's grave. Blessed and dear Savior, whither hath thy love to sinners carried thee? Well might the apostle in a holy rapture and ecstasy express himself in an elegant contradiction, when he desired [that] the Ephesians might "know the love of Christ, which passeth knowledge!" (Eph. 3:19)

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