

**Proposal for the Addition of an Interscholastic Non-Funded, District-Sponsored Athletic Program**

Applicants must complete and submit PART I and PART II

**PART I**

Name:

Phone Number:

For School Year:

(Check One)

Parent

Student

Staff Member

Coach

Assistant Principal for Athletics

School: North  South

Proposed Activity:

- ♦ Please use the attached form to list at least 25 students (within the same building) who would participate in this non-funded athletic program, if added.
- ♦ Return this form and the list of students to your building Athletic Director by February 1st.

1. Describe the student needs and interests that will be fulfilled by the proposed program and indicate the carryover value of the activity to adult life:

2. How were these needs and interests identified?

3. What is the estimated number of students who will be involved in the proposed program? \_\_\_\_  
How was this estimated number of students obtained?

4. What, if any, will be the impact of this proposed program on other extracurricular activities and/or organizations?

**PART II**

**Student Petition to Add a District-Funded or Non-Funded Athletic Program**

Athletic Activity:

For:  Boys  Girls

School Attendance Area:  North  South

Students signing the form below are indicating that they would participate in the above athletic activity. There must be at least 25 signatures on the form by students currently in Grades 8 thru 11 for the proposed athletic activity to be considered. (Use additional forms if necessary)

If the activity were approved, each student signing below would:

- ♦ Attend each practice scheduled before/after school and on weekends.
- ♦ Attend competitions, which may be after school and on weekends.
- ♦ Quit any club/team which has a conflict with the proposed athletic activity in the same season.

Name	Grade	Address	Home phone
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			

Name	Grade	Address	Home Phone
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			
21.			
22.			
23.			
24.			
25.			

**This form must be submitted to the Athletic Director by February 1<sup>st</sup>.**