**CHILLICOTHE ATHLETIC HALL OF FAME NOMINATION FORM**

Name of Potential Inductee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **REQUIREMENTS FOR AUTOMATIC CONSIDERATION FOR INDUCTION\***
2. Inductee - Member of Team Sport
3. Inductee played professional sport

(NFL, CFL, NBA, WNBA, MLB,

MLS) \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Inductee was 1st Team All-Ohio \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Inductee participated in the Olympics \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Inductee - Individual Participant
2. Professional player \_\_\_\_\_\_\_\_

Describe Qualifications:

1. State Meet Champion \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Inductee participated in the Olympics \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Team
2. District Champions \_\_\_\_\_\_\_\_

Year: \_\_\_\_\_\_\_\_\_\_

1. Regional Champions \_\_\_\_\_\_\_\_

Year: \_\_\_\_\_\_\_\_\_\_

1. State Champions \_\_\_\_\_\_\_\_

Year: \_\_\_\_\_\_\_\_\_\_

1. **REQUIREMENTS FOR VOTING CONSIDERATION FOR INDUCTION\*\***
2. Inductee – Member of Team Sport
3. 2nd or 3rd Team All-Ohio \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Conference/League MVP \_\_\_\_\_\_\_\_

Describe Qualifications:

1. CHS MVP \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Conference/League Player of the Year \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Southeastern District Player of the Year \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Collegiate participation in athletics \_\_\_\_\_\_\_\_

Describe Qualifications:

1. An individual shall be considered for

recognition whenever he/she has made

a major contribution to the CHS

athletic program \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Inductee – Individual Participant
2. Top 12 Finish State Cross Country Meet \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Top 6 Finish State Golf Meet \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Top 6 Finish State Gymnastics Meet \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Top 6 Finish State Swimming Meet \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Top 4 Finish State Tennis Meet \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Top 8 Finish State Track Meet \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Top 6 Finish State Wrestling Meet \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Top 5 Finish State Bowling Meet \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Conference/League MVP \_\_\_\_\_\_\_\_

Describe Qualifications:

1. CHS MVP \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Conference/League Player of the Year \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Southeastern District Player of the Year \_\_\_\_\_\_\_\_

Describe Qualifications:

1. College participation in athletics \_\_\_\_\_\_\_\_

Describe Qualifications:

1. An individual shall be considered for

recognition whenever he/she has made

a major contribution to the CHS

athletic program \_\_\_\_\_\_\_\_

Describe Qualifications:

1. Team
2. League Champion \_\_\_\_\_\_\_\_\_

Year: \_\_\_\_\_\_\_\_\_\_

1. Unique/Historical Contribution to CHS \_\_\_\_\_\_\_\_\_

Year: \_\_\_\_\_\_\_\_\_\_

Brief description of the unique/historical contribution to CHS:

**\*Potential Inductees must still be voted into the Hall of Fame. These qualifications merely automatically qualify the candidate for consideration to be voted into the Hall of Fame.**

**\*\*Potential Inductees must still be voted into the Hall of Fame. These qualifications merely qualify the candidate, upon a favorable vote by the Hall of Fame Committee, for consideration to be voted into the Hall of Fame upon a further favorable vote by the Hall of Fame Committee.**

**CHILLICOTHE ATHLETIC HALL OF FAME POTENTIAL INDUCTEE INFORMATION FORM**

1. Name of Potential Inductee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Address of Potential Inductee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Telephone:

Cell/Home No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Email Address

Home \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Best/Preferred Means of Contact (circle one):

Cell/Home Telephone Work Telephone Email – Home Email – Work

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Current Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. College Attended
3. Year of Graduation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Sports \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Year of Graduation from CHS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Sports \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. Have you ever been convicted of, found guilty of, or pled guilty to any criminal offense (excluding misdemeanor traffic offenses), felony, ethics crime, or crime involving moral turpitude (conduct contrary to community standards of justice, honesty or good morals)?

\_\_\_\_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_\_\_\_\_\_ No

I affirm that the above information is accurate to the best of my knowledge and information, and authorize the Chillicothe School District and the Chillicothe Athletic Hall of Fame Committee to conduct such research and background checks as is necessary to verify the information submitted.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Potential Inductee