COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed Additions to the Procurement List.

SUMMARY: The Committee is proposing to add services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Comments must be received on or before: October 04, 2020.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.
The following services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

**Services**

**Service Type:** Laundry Service

**Mandatory for:** Pennsylvania Air National Guard, 171st Air Refueling Wing, Aircrew Alert Facility, Coraopolis, PA

**Mandatory Source of Supply:** Hancock County Sheltered Workshop, Inc., Weirton, WV

**Contracting Activity:** DEPT OF THE ARMY, W7NX USPFO ACTIVITY PA ARNG

**Service Type:** Janitorial Service

**Mandatory for:** FAA, Portland Air Traffic Control Tower and SSC Office Space, Portland, ME

**Mandatory Source of Supply:** Northern New England Employment Services, Portland, ME

**Contracting Activity:** FEDERAL AVIATION ADMINISTRATION, 697DCK REGIONAL ACQUISITIONS SVCS

**Michael R. Jurkowski,**

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