



**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**[RTID 0648-XA266]**

**South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Executive Committee via webinar.

**DATES:** The Executive Committee meeting will be held from 9 a.m. to 12 p.m. on Friday, August 7, 2020.

**ADDRESSES:**

*Meeting address:* The meeting will be held via webinar. Webinar registration is required. Details are included in **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302-8440 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Meeting information, including the webinar link, agenda, and briefing book materials will be posted on the Council's website at:

<http://safmc.net/safmc-meetings/council-meetings/>.

Agenda items include:

1. Fishery Management Plan (FMP) priorities and work schedule
2. The President's Executive Order on promoting US Fisheries
3. The process for conducting the September 2020 Council meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Written comments may be directed to John Carmichael, Executive Director, South Atlantic Fishery Management Council (see *Council address*) or electronically via the Council's website at <http://safmc.net/safmc-meetings/council-meetings/>. Comments received by close of business the Friday before the meeting (7/31/20) will be compiled, posted to the website as part of the meeting materials, and included in the administrative record; please use the Council's online form available from the website. After the Friday before the meeting (after 7/31/20), comments must be submitted through the Council's online form available from the website. Comments will automatically be posted to the website and available for Council consideration. Comments received prior to 9 a.m. on Friday, August 7, 2020 will be a part of the meeting administrative record.

### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: July 16, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director,*

*Office of Sustainable Fisheries,*

*National Marine Fisheries Service.*

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