



7555-01

NATIONAL SCIENCE FOUNDATION Proposal Review Panel for Physics; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub., L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

Name and Committee Code: Mid-Term Site Visit to BaPSF for the Division of Physics (1208) – University of California – Los Angeles

Date and Time: March 25, 2019; 8:00 AM – 6:30 PM

Place: University of California, 1000 Veteran Ave, Los Angeles, CA 90024

Type of Meeting: Part-Open

Contact Person: Lukin Vyacheslav, Program Director for Plasma, Division of Physics, National Science Foundation, 2415 Eisenhower Avenue, Room W9218, Alexandria, VA 22314; Telephone: (703) 292-7382.

Purpose of Meeting: Site visit to provide an evaluation of the progress of the projects at the host site for the Division of Physics at the National Science Foundation.

AGENDA:

March 25, 2019; 8:00 AM – 6:30 PM

8:00AM - 8:30AM	Executive Session (CLOSED)
8:30AM - 9:00AM	Overview
9:00AM - 9:45AM	Physics Topic 1
9:45AM - 10:15AM	Lab Tour
10:15AM - 10:30AM	Break
10:30AM - 11:15AM	Physics Topic 2
11:15AM - 11:45AM	Physics Topic 3
12:00PM – 12:30PM	Executive Session (CLOSED)
12:30PM – 1:15PM	Lunch with Students
1:15PM – 2:00PM	Physics Topic 4 (Co-PIs)
2:00PM – 2:45PM	Education Broader Impacts (PI and Co-PIs)
2:45PM – 3:15PM	Operations and Structure of Group (PI)
3:15PM – 3:45PM	Personnel Information (PI)
3:45PM – 4:15PM	Executive Session (CLOSED)
4:15PM - 4:45PM	Coffee with Collaborating Groups
4:45PM – 5:05PM	Executive Session with Dean and V.P. for Research
5:05PM – 6:05PM	Questions for PI's
6:05PM - 6:30PM	Site Visitors and NSF Staff Dinner (CLOSED)

Reason for Closing: Topics to be discussed and evaluated during closed portions of the site review will include information of a proprietary or confidential nature, including technical information and information on personnel. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: February 19, 2019.

Crystal Robinson,
Committee Management Officer.

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