



**Billing Code 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**[Docket ID FEMA-2015-0001; Internal Agency Docket No. FEMA-B-1515]**

**Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the

contents of those buildings.

**DATES:** Comments are to be submitted on or before [INSERT DATE 90 DAYS AFTER DATE OF PUBLICATION IN THE FEDERAL REGISTER].

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

You may submit comments, identified by Docket No. FEMA-B-1515, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (e-mail) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (e-mail) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They

should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [http://floodsrp.org/pdfs/srp\\_fact\\_sheet.pdf](http://floodsrp.org/pdfs/srp_fact_sheet.pdf).

The watersheds and/or communities affected are listed in the tables below. The

Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: May 21, 2015.

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**Roy E. Wright,**

Deputy Associate Administrator for Mitigation,

Department of Homeland Security,

Federal Emergency Management Agency.

## I. Watershed-based studies:

| <b>Middle Coosa Watershed</b>                                                                                                                               |                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <b>St. Clair County, AL and Incorporated Areas</b>                                                                                                          |                                                                             |
| <b>Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a></b> |                                                                             |
| <b>Project:12-04-0857S Preliminary Date: March 26, 2015</b>                                                                                                 |                                                                             |
| <b>Community</b>                                                                                                                                            | <b>Community map repository address</b>                                     |
| City of Argo.....                                                                                                                                           | City Hall, 100 Blackjack Road, Argo, AL 35173.                              |
| City of Ashville.....                                                                                                                                       | City Hall, 211 8th Street, Ashville, AL 35953.                              |
| City of Margaret.....                                                                                                                                       | City Hall, 125 School Street, Margaret, AL 35112.                           |
| City of Moody.....                                                                                                                                          | City Hall, 670 Park Avenue, Moody, AL 35004.                                |
| City of Odenville.....                                                                                                                                      | City Hall, 183 Alabama Street, Odenville, AL 35120.                         |
| City of Pell City.....                                                                                                                                      | City Hall, 1905 First Avenue North, Pell City, AL 35125.                    |
| City of Riverside.....                                                                                                                                      | City Hall, 379 Depot Street, Riverside, AL 35135.                           |
| City of Springville.....                                                                                                                                    | City Hall, 6327 U.S. Highway 11, Springville, AL 35146.                     |
| City of Trussville.....                                                                                                                                     | City Hall, 131 Main Street, Trussville, AL 35173.                           |
| Town of Ragland.....                                                                                                                                        | Town Hall, 220 Fredia Street, Suite 102, Ragland, AL 35131.                 |
| Town of Steele.....                                                                                                                                         | Town Hall, 4025 Pope Avenue, Steele, AL 35987.                              |
| Unincorporated Areas of St. Clair County.....                                                                                                               | St. Clair County Courthouse, 100 6th Avenue, Suite 400, Ashville, AL 35953. |

## II. Non-watershed-based studies:

| <b>Lafayette Parish, LA and Incorporated Areas</b>                                                                                                            |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazardddata">http://www.fema.gov/preliminaryfloodhazardddata</a></b> |                                                                                    |
| <b>Project: MICS 15977</b>                                                                                                                                    | <b>Preliminary Dates: September 6, 2011, December 19, 2014</b>                     |
| Community                                                                                                                                                     | Community map repository address                                                   |
| City of Broussard.....                                                                                                                                        | City Hall, 310 East Main Street, Broussard, LA 70518.                              |
| City of Carencro.....                                                                                                                                         | City Hall, Planning Department, 210 East St. Peter Street, Carencro, LA 70520.     |
| City of Lafayette.....                                                                                                                                        | Consolidated Government Building, 705 West University Avenue, Lafayette, LA 70506. |
| City of Scott.....                                                                                                                                            | City Hall, 125 Lions Club Road, Scott, LA 70583.                                   |
| City of Youngsville.....                                                                                                                                      | City Hall, 305 Iberia Street, Youngsville, LA 70592.                               |
| Town of Duson.....                                                                                                                                            | Town Hall, 498 Toby Mouton Road, Duson, LA 70529.                                  |
| Unincorporated Areas of Lafayette Parish.....                                                                                                                 | Consolidated Government Building, 705 West University Avenue, Lafayette, LA 70506. |
| <b>Loudoun County, Virginia and Incorporated Areas</b>                                                                                                        |                                                                                    |
| <b>Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazardddata">http://www.fema.gov/preliminaryfloodhazardddata</a></b> |                                                                                    |
| <b>Project:11-03-2001S</b>                                                                                                                                    | <b>Preliminary Dates: May 23, 2014, December 12, 2014, February 23, 2015</b>       |
| Community                                                                                                                                                     | Community map repository address                                                   |
| Town of Hillsboro.....                                                                                                                                        | Town Hall , 36966 Charles Town Pike, Hillsboro, VA 20132.                          |
| Town of Leesburg.....                                                                                                                                         | Town Hall, 25 West Market Street, Leesburg, VA 20176.                              |