



DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Office of the Director, National Institutes of Health Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the Advisory Committee to the Director, National Institutes of Health.

The meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

**Name of Committee:** Advisory Committee to the Director, National Institutes of Health

**Date:** June 11-12, 2015

**Time:** June 11, 2015, 8:30 AM to 6:00 PM

**Agenda:** NIH Director's Report, ACD Working Group reports

**Place:** National Institutes of Health  
Building 31, 6th Floor  
Conference Room 6C6  
31 Center Drive  
Bethesda, MD 20892

**Time:** June 12, 2015, 8:00 AM to 2:00 PM

**Agenda:** NIH IC Director Reports and other business of the committee

**Place:** National Institutes of Health  
Building 31, 6th Floor  
Conference Room 6C6  
31 Center Drive  
Bethesda, MD 20892

**Contact Person:** Gretchen Wood  
Staff Assistant  
National Institutes of Health

Office of the Director  
One Center Drive, Building 1  
Room 126  
Bethesda, MD 20892  
301-496-4272  
woodgs@od.nih.gov

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should be submitted electronically to woodgs@od.nih.gov by close of business June 10, 2015, and include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page:  
<http://acd.od.nih.gov>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.14, Intramural Research Training Award; 93.22, Clinical Research Loan Repayment Program for Individuals from Disadvantaged Backgrounds; 93.232, Loan Repayment Program for Research Generally; 93.39, Academic Research Enhancement Award; 93.936, NIH Acquired Immunodeficiency Syndrome Research Loan Repayment Program; 93.187, Undergraduate Scholarship Program for Individuals from Disadvantaged Backgrounds, National Institutes of Health, HHS)

Dated: May 18, 2015.

Anna Snouffer,  
Deputy Director,  
Office of Federal Advisory Committee Policy.

[Billing Code: 4140-01-P]

[FR Doc. 2015-12389 Filed: 5/21/2015 08:45 am; Publication Date: 5/22/2015]