3rd International, Interdisciplinary Virtual Conference
organized by
The World Christianity & History of Religions Program
Department of History & Ecumenics

March 3–6, 2021

Princeton Theological Seminary, New Jersey, USA
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Conference Schedule

Wednesday, March 3

10:00–11:30am: Opening/Welcome/Orientation
- The Conveners [Afe Adogame, Raimundo Barreto, and Richard Young]
- Craig Barnes, President, Princeton Theological Seminary
- Thomas Hastings, Director, OMSC at Princeton
- Orientation: Conference Secretariat
- 15-minute break

11:45am–1:15pm: KEYNOTE 1
Chair: Afe Adogame (Nigeria/USA)
• Andrew Walls (UK) || The Break-Up of Early World Christianity and the Great Ecumenical Failure

6:00–7:30pm: PAPER SESSION 1

Alterity and the Evasion of Justice: Intercontinental Explorations of the “Other” in World Christianity
Chair: Deanna Ferree Womack (USA)
• Taneti, James (India/USA) || Confluence of Bhakti, Evangelical, and Dalit Worldviews in Telugu Christianity
• Womack, Deanna Ferree (USA) || Middle Eastern Christians, Muslims, and Misrecognition in America
• Barreto, Raimundo (Brazil/USA) || World Christianity, Decoloniality, and Epistemic Injustice
• Biney, Moses O. (Ghana/USA) || World Christianity and the Evasion of Social Justice Issues: A focus on Pentecostalism in West Africa

Megachurches, Modernization, and the Urban face of Christianity in the Global South
Chair: Timothy Wadkins (USA)
• Johnson, Andrew (USA) || Report on Megachurch Research in Brazil
• Adogame, Afe (Nigeria/USA) || Report on Megachurch Research in Africa
• Tejedo, Joel (Philippines) || Report on Megachurch Research in Philippines
• Bauman, Chad (USA) || Report on Megachurch Research in India
• Yoo, Kwangsuk (South Korea) || Report on Megachurch Research in South Korea
• Yip, Jeaney (Australia) || Report on Megachurch Research in Indonesia
• Christian, Patricia (USA) || Megachurch Research Methods

From Colonialism to World Community
Chair: Elmarie Parker (Lebanon/USA)
• Koll, Karla Ann (Costa Rica/USA) || From Colonialism to World Community
• Chang, Catherine (Philippines/USA) || Migrant Multiplicity: A Case Study of an International Tripartite Network called Churches Witnessing with Migrants (CWWM)
• Heikkila, Josh (Ghana/USA) || Casting Out Demons as a Practice of Faith: A Liturgy of Life in the Ghanaian Presbyterian Context
• Seitz, Jonathan (Taiwan/USA) || Remembering Missions During a Colonial Age: Taiwanese Christian Historiography
Christianity’s Encounters with Islam
Chair: Willy Mafuta (USA)
- McGeoch, Graham (UK/Brazil) || Christian-Muslim Encounters in Brazil: Preliminary Remarks about Religion and the 1835 Slave Rebellion in Salvador da Bahia
- Herrmann, Simon (Germany/USA) || Should we rather stay separate? How future Muslim leaders in Malaysia might surprise Christians and their perception of dialogue
- Arenas, Julio César Cárdenas (Spain/Saudi Arabia) || World Christianity in Medieval Islamic Studies, Al-Shahrastānī, Ibn Ḥazm and Ibn al-Qāfym a Methodological Comparison

Music-Making and Religious Interaction: Perspectives from Christian Choral and Congregational Music
Chair: Paul Rorem (USA)
- Tandei, Samuel (Indonesia/USA) || ‘Sacred Music’ Revisited: A Locus of Intersection of Western Art Music, Christianities, and the Non-Western World
- Ingalls, Monique (USA) || “The Gospel Choir is My Church”: Community Gospel Choirs as “Congregations” of Lived Religion in the Contemporary United Kingdom
- Monteiro, Maria (Brazil/USA) || Worshiping in Yellow: Singing in the Cult of Oxum

New approaches to the study of religious pluralism, globalization, and Christian encounters with the religious other
Chair: Easten Law (USA)
- Law, Easten (USA) || Liquid religiosity and Christian encounter with the religious other in contemporary China
- Kim, Ray (USA) || Hegemonic Discourse and Evangelical Encounter with the Muslim ‘Other’ in Contemporary Korea
- Daniels, Joel D. (USA) || “Spirit-filled (靈/靈) Religiosity and the Pentecostal Encounter with the Religious other in Early Republican China”
- Theodore Dedon (USA) || Orthodox Russia and Islamic Turkey’s encounter with ‘Western Civilization’ over European Identity
Respondent: Dale T. Irvin (USA)

Transatlantic African-American Christianity in the Jim Crow Era
Chair: David Lindenfeld (USA)
- Barnes, Andrew (USA) || “The Well Known Apostle of ‘Back to Africa’: Henry McNeal Turner as Ethiopianist in Africa and America”
- Engel, Elizabeth (Germany) || Picturing the Christian Black Atlantic: Photography in the African American Mission in Africa
- Hill, Kimberly (USA) || The International Significance of American Racial Violence from the Perspective of Y.W.C.A. Leaders, 1918-1940

Thinking about World Christianity: Power, Politics, and Violence
Chair: Christie Chui-Shan Chow (USA)
- Bruner, Jason (USA) || The Best of Times, The Worst of Times: Problematizing Quantification in World Christian Narratives
- Lukasik, Candace (USA) || Asymmetrical Encounters: Transnational Copts and U.S. Persecution Politics
• Kaell, Hillary (Canada) || American Theodicy: Human Nature and Natural Disasters
  Respondent: Melani McAlister (USA)

**Thursday, March 4**

10:00–11:30am: **KEYNOTE 2**
   Chair: Richard F. Young (USA)
   • Shobana Shankar (Stony Brook University, New York, USA) ||
     *A Missing Link: Unearthing Christianity’s Resonance in the Rise of Indian Muslim and Hindu Missions in Africa*

11:45am–1:15pm: **PAPER SESSION 3**

   Chair: Abel Ugba (UK)
   • Williams, Dodeye (Nigeria)
   • Ogunnowo, Olanike (Nigeria)
   • Apaah, Felicity (Ghana)
   • Norton, Allison (USA)
   • Ogera, Okelloh (Kenya)
   • Parsitau, Damaris (Kenya)

*The Middle East and the Margins of World Christianity: Interreligious Case Studies from Palestine*
   Chair: Deanna Ferree Womack (USA)
   • Raheb, Tala (Palestine/USA) || *Personal Status Laws and Christian Identity in Palestine*
   • Perez, Anne (USA) || *“Jewish Christian” Relations in British Mandate Palestine*
   • Marteijn, Elizabeth (The Netherlands/UK) || *Baraka without Boundaries: Religious crossing at shared shrines in West Bank Palestine*
   Respondent: Heather Sharkey (USA)

*Women and Gender*
   Moderator: Jörg Haustein (UK)
   • Adasi, Grace (Ghana) || *“Let Your Light Shine”: Examining the Crucial Role of Women’s Fellowship In Upholding Patriarchy In The Church*
   • Yu, K. Kale (USA) || *Toward a Terracultural Understanding of Mission: the Korean Bible Women Experience*
   • Amwe, Ruth Vida (Nigeria/USA) || *“Bad Omen! On the way to appeasing the gods”: Women at the intersection of Religion, Culture and Public Discourse*

*Spirituality, Prophecy, and Worship*
   Moderator: Kirk Sandvig
   • Benyah, Francis (Ghana) || *Prophecy, Orality, New Media and the Public Face of Pentecostalism in Ghana*
   • Stanton, Matthew (Canada) || *Benjamin Keach (1640-1704) and the Hymn Singing Controversy*
   • Kwaku, Golo Ben-Willie (Ghana) || *African Neo-Pentecostalism and Its Closeness to Indigenous Ontology: An Exploration of Neo-Pentecostalist Symbolic Rituals in Ghana*
Religion, Ritual, and the Body
Moderator: Corey Williams
- Ofula, Kenneth (Kenya/USA) || “Where is the Body?”. Death, Cremation, and Ancestral Identities in Kenya
- Charwi, Mary Zacharia (Tanzania) || The Influence of Modern Christianity to African Culture: A Case Study of Kuria Naming System

2:00–3:30pm: SPECIAL PANEL 1
ANDREW WALLS AND THE MAKING OF WORLD CHRISTIANITY
Chair: Afe Adogame (Nigeria/USA)
Panelists:
- Thomas Hastings (USA)
- Dapo Asaju (Nigeria)
- Arun Jones (USA)
- Phil Wingeier-Ray (USA)
- Mark Shaw (Kenya/USA)
- Virginia Garrard (USA)
- Israel Akanji (Nigeria)
- Victor Ezigbo (Nigeria/USA)
Respondent: Janice A. McLean-Farrell (Jamaica/USA)

6:00–7:30pm: PAPER SESSION 4

Sino-Christian Studies I
Moderator: Tuan Hoang (USA)
- Hwang, Tsung-I (Taiwan) || Employing Presuppositional Analysis in a Comparative Religious Study of Relational Selfhood: Engaging Tu Weiming and Jürgen Moltmann in Dialogue
- Siu, Oscar (UK) || Towards a Contextual and Practical Theodicy
- O’Keefe, Amy (USA) || Between a Rock and a Hard Place: Women Navigating Confucian and Christian Traditions of Patriarchy at the National Christian Conference of China, 1922

Crossing Boundaries in the Study of Chinese Christianity
Chair: Joseph T. H. Lee (USA)
- Kataoka, Shin (Japan) || The Production of Cantonese Bibles and Tracts in Modern China
- Stanley, John R. (Switzerland) || Interaction Led to Success for the Shandong Missionaries in North China
- Wong, Timothy Man-kong (USA) || Between Religion and Culture: Christian Medical Mission Met Chinese Medicine in British Hong Kong
Panel Discussant: Christie Chui-Shan Chow (USA)

Beyond the Old Typology: Re-examining Categories of Conversion and Cultural Identity in Asia
Chair: Thomas Hastings (USA)
- Park, Hanbyul (Korea) || From ‘Reaching-Out’ to ‘Reaching-In’: A Case Study of the Korean Bible Women’s Religious Conversion into the Responsible Self and Its Moral Implications
• Anderson, Christian J. (Australia) || Interrogating ‘Interiority’ in Christian Conversion: Re-Structured Spiritual Patronage among Muslim Bengali Isa (Jesus) Groups
• Moe, David Thang (Myanmar/USA) || Beyond Exclusivism, Inclusivism, and Pluralism: Toward Grassroots Theology of Religious Conversion and Cultural Identity in Southeast Asian Christian-Buddhist Encounter

Refashioning Christ: The Culture of Conversion and the Conversion of Culture
Chair: Carlos F. Cardoza-Orlandi (USA)
• Stuebben, Gerhard (USA) || Converting to Capitalism: A Study of Late Liberation Theology
• Wells, Anna Redhair (USA) || Conversion in the Context of Religious Pluralism: A Fifteenth Century Ethiopian Case Study
• Ramsey, Ryan (USA) || Conversion and Perception: Teresa Urrea and Her “Converts”

7:45pm–9:15pm: GRADUATE PANEL
Chair: Afe Adogame (Nigeria/USA)
Moderator: Sun Yong Lee (Korea/USA)
• The Future of World Christianity Scholarship: Perspectives from Graduate Researchers

Friday, March 5
10:00–11:30am: PAPER SESSION 5

Book panel on Martha Frederiks and Dorottya Nagy eds World Christianity Methodological Considerations
Chair: Klaus Koschorke (Germany/Switzerland)
Panelists:
• Christie Chui-Shan Chow (USA)
• Martha Frederiks (The Netherlands)
• Joseph T. H. Lee (USA)
• Dorottya Nagy (The Netherlands)
• Kari Storstein Haug (Norway)
• Emma Wild-Wood (UK)
• Corey Williams (Netherlands/USA)

Missiological Reflections
Moderator: Moses Biney (Ghana/USA)
• Dias, Marcelo E. C. (Brazil) || Religious Ethos as an Important Sociological Perspective for the Study of World Christianity and Its Interactions with Other Religions: A Case Study About Adventist Mission Methods in Brazil
• Haustein, Jörg (UK) || Constructing Islam in German East Africa: Missionary Perspectives and a Misalignment of Discourses
• Majavu, Mandisi || London Missionary Society and Independent Black Churches in Late Nineteenth Century South Africa

Race, Ethnicity, and Religious Identity
Moderator: Jason Bruner (USA)
• Sloan, Donna J. (USA) || African American/Black Christian Traditional Religion
• Elker, Marc || The Impact of Racial Segregation in Nineteenth-Century American Methodism on the Politics and Society Of Early Liberia
• RÁD András László (Hungary), and PÜSÖK Sarolta (Hungary) || The Hungarian Reformed in Romania – a Contextualized Case Study on their Past, Present and Perspectives
• Santos, André Simão (Brazil) || Attacks against Afro Religions in Brazil

Constructing Identities
Moderator: Andrew Barnes (USA)
• Fashola, Joseph Omokafe (Nigeria) || Religious Syncretism and Identity Crises in African Monarchies
• Pascut, Beniamin (USA/Canada) || Interreligious Activity and the Science of Identity: A Case Study of Christian College Students
• Sandvig, Kirk (USA) || A Negotiation of Identity: Conversion or Religions in Transition?
• Souza, Guilherme Brasil de (Brazil/USA) || Religious Libertarianism: A Proposal for Public Christian Advocacy

11:45am–1:15pm: PAPER SESSION 6

Author Meets Critics Panel: The World Christian Encyclopedia, 3rd Edition
Chair and Respondent: Gina Zurlo (USA)
Panelists:
• McLean-Farrell, Janice A. (Jamaica/USA)
• Moe, David Thang (Myanmar/USA)
• Law, Easten (USA)
• Williams, Corey (Netherlands/USA)

Theorizing Conversion
Moderator: Richard F. Young (USA)
• Mugambi, Kyama (Kenya) || Conversion, Indigeneity and the Supernatural; Exploring the intersection between Kenyan and Western Pentecostal Evangelism 1986-1999
• Wogu, Chigemezi Nnadozie (Nigeria) || Conversion, Ideology and the Parousia: Seventh-day Adventist Missionaries and Adherents of Traditional Religions in Nigeria
• Richman, Naomi (UK) || Religious Conversion in the Second Generation: Revisiting the Question of Cultural Discontinuity in World Christianity

Pluralism, Belonging, and Hybridity
Moderator: Emily Louise Dawes (USA/UK)
• Premawardhana, Devaka (USA) || Beyond Religious Hybridity: A Paradigm for Pluralism after the Politics of Essentialism
• Guo, Sheng Ping (Canada) || From “Sacrificing to Ancestors” to “Reverencing Ancestors”: The Bread of Life Christian’s Cultural Negotiation between Christianity and Confucianism for a Hybrid Identity
• Wong, Briana (USA) || Multiple Religious Believing without Multiple Religious Belonging?: Buddhist, Hindu, and Traditional Cosmology in Cambodian Christianity

Migration and Glocalization
Moderator: Damaris Parsitau (Kenya)
• Junior, Jorge William Falcão (Brazil) || Discussions on “Mixed Marriage” in Nineteenth-Century Evangelical Newspapers: a comparison between Brazil and Chile
• Nyamnjoh, Henrietta M. (Cameroon/South Africa) || Reconstruction and Development Program (RDP) of the Soul: The role of the churches in seeking a moral agenda for South Africa
• Santos, Lyndon de Araújo (Brazil) || Interfaces and Connections between Protestantism in Brazil and in the United States

2:00–3:30pm: PAPER SESSION 7

Rethinking Indigeneity
Moderator: Retief Muller (South Africa/USA)
• McLean-Farrell, Janice (Jamaica/USA) || Sustained by the Spirit: West African Religious cosmologies and practices, Afro-Jamaica religions and the making of a people
• Esqueda, Octavio Javier (México/USA) || Proverbs and Huehuehtlahtoll: Aztec Educational Wisdom for Daily Life
• Fubara-Manuel, Jessie (Nigeria/UK) || Disability in Afaha Offiong, Nigeria: Engaging with the African Indigenous Concept of Community
• Parsitau, Damaris (Kenya) || Strange Encounters: Pentecostalism and the Encounters with Maasai Traditional Spirituality in Kenya

Transnational Links in North America
Moderator: Matthew Stanton (Canada)
• Crago, Morgan (USA) || Presbyterians and the Practice of Charismatic Gifts: The Contrasting Cases of the United States and Brazil
• Kim, Afia Sun (Korea-Ghana/USA) || “I am Ghanaian-Korean”: Transnational Networks of Ghanaian Diaspora between South Korea and the USA
• Piero, Gorriti Corzo (Peru/USA) || Transnational Identity and the Struggle for Belonging: A Case Study of a Lebanese-Australian working in NYC

Interrogating Missions and Cultural Encounters
Moderator: Nathan Elawa (Nigeria/Canada)
• Moreno, Pablo (Columbia) || Protestant missionaries in Colombia, between heterodoxy and orthodoxy, 1930-1960
• Jacks, Jessica (USA) || Culture, Context, and Communicating Christianity: The Missionary Career of Dorothy Mainhood
• Daughrity, Dyron B (USA) || Stephen Neill, the Aeroplane, and the Ecumenical Movement

Between the Religious and the Secular
Moderator: Moe, David Thang (Myanmar/USA)
• Lindenfeld, David (USA) || World Christianity Meets World History. A Review of Brian Stanley’s Christianity in the Twentieth Century
• Souza, Darli Alves de (Brazil) || Secular State: What is it?
• Carpenedo, Manoela (Brazil/UK) || Becoming Jewish, Believing in Jesus? The case of the ‘Judaizing Evangelicals’ in Brazil

6:00–7:30pm: MOVIE SCREENING

Moderator: Raimundo Barreto (Brazil/USA)

James Ault’s “Machanic Manyeruke: Zimbabwe’s Gospel Music Legend”
A screening and discussion with filmmaker/scholar James Ault (USA) of pieces of his feature-length ethnographic film chosen for issues of contextualization and world Christian history. If you plan to attend this session, please watch at least the first 27:17 of the film beforehand. (This session will be best viewed from the WebEx computer app.)

7:45–9:15pm: PAPER SESSION 8
Sino-Christian Studies II
Moderator: Chigemezi Wogu (Nigeria)
- Xie, Dingjian (UK) || The earliest Biblical translation by East Syriac Christians in Tang China
- Wang, Jordan Zhixi (China) || Confucianism, Taoism, and Buddhism as My Teachers: A Pre-Vatican II Chinese Comparative Theology in John C. H. Wu’s Autobiography Beyond East and West (1951)
- Li, Jin (USA) || Reversed Conversion of Catholic Priests in Two Asian Novels A Comparative Study of Theodicy and Existential Questions in Silence and Someone to Talk To

Church, State, and Colonialism in East and Southeast Asia
Chair: Sun Yong Lee (Korea/USA)
Moderator: Richard Fox Young (USA)
- Sun, Jesse (China/USA) || Partifying Religion: Ganhua and Sun Yatsen’s Political Religiosity
- Lee, Sun Yong (Korea/USA) || Making Korean Christians Colonial Subjects: The 1941 World Women’s Day of Prayer Case in Colonial Korea
- Bai, Yucheng (China/USA) || Monopolizing “Imperialist”: A Postcolonial Reading of Wang Mingdao’s Persecution
- Choi, Byung Ho (Korea/USA) || Overcoming Interreligious Violence in Civil Islam: Christian-Muslim Peace as a Compulsory Element in Indonesian Democracy

Asian American Christian Political Activism: Continuities, Fragmentations, and Public Theologies
Chair: Amy O’Keefe (USA)
- Tseng, Timothy (USA) || When Chinese American Christians were Liberal: Asian American Christian Public Witness before the Cold War
- Hu, Steven (USA) || Performing Politics: Public Theology and Chinese American Evangelical Conservative Political Activism since 2016
- Lee, Andrew (USA) || Silent No More? Political Activism in the Asian American Church

Creating Third Spaces
Moderator: Henrietta Nyamnjoh (Cameroon/South Africa)
- Muller, Retief (South Africa/USA) || Proto-apartheid Afrikaner Missionaries and the Other’s ‘Religion’ in Nyasaland
- Elawa, Nathan (Nigeria/Canada) || The Christian Reconfiguration of Jukun Theism
- Biwul, Seth Ahmetmu (Nigeria/USA) || It Takes Two to Tango: The Paradoxical Relationship Between Christianity and Atheism in Nigeria

SATURDAY, MARCH 6
10:00–11:30am: SPECIAL PANEL 2
OGBU U. KALU AND THE SHAPING OF WORLD CHRISTIANITY
Chair: Raimundo Barreto (Brazil/USA)
Panelists:
- Dale Irvin (USA)
- David Daniels (USA)
- Kwabena Asamoah-Gyadu (Ghana)
- Chima Korieh (USA)
- Babatunde Adedibu (Nigeria)
- Daniel Ramirez (USA)
- Damaris Parsitau (Kenya)
• Ana Maria Bidegain (USA)  
  Respondent: Wilhemina Kalu (Nigeria/USA)

11:45am–1:15pm:  
  PAPER SESSION 9

**Reconstructing History and Globalization**  
**Moderator:** Simon Herrmann (Germany)

- Adeboye, Olufunke (Nigeria) || The Travelling Secretary in Nigerian Campus Christianity, 1967-2020
- Hoang, Tuan (USA) || Vietnamese Marianism in the Twentieth Century
- Howlett, David J. (USA) || Creating a ‘World Church': Globalization, Global Denominations, and the RLDS Church in Asia and America, 1965-2000

**Religion and Current Issues**  
**Moderator:** James Taneti (India/USA)

- Nweke, Florence Ewomazino (Nigeria) || United for Peace: How Far Has Different Religion Helped?
- Ruiz, Lester Edwin J. (Philippines/USA) || Revisiting Global Solidarity in a Time of Global Pandemics
- Amwe, Racheal (Nigeria) || Religious and Cultural Perspectives on Disability In Contemporary African Societies: A Study Of Selected Communities In North-Central Nigeria
- Hannan, David A. (USA) || Is the “blood of the martyrs the seed of the church”? A World Christian Critique of the ‘Supply-Demand' Model of Conversion

**Publication & Christianity**  
**Moderator:** Samuel Tandei (Indonesia/USA)

- Dawes, Emily Louise (USA/UK) || Protestant Christian publishing for Muslims in Late Qing and Early Republican China
- Koschorke, Klaus (Germany/Switzerland) || Buddhist modernism, Christian internationalism, and print media in interreligious debates in colonial South Asia around 1900
- Adelakun, Abimbola (Nigeria/USA) || Thank God for Amazon!: Spiritual Warfare Literature and Borderless Circulation of Power

**Contextualization and Interculturality**  
**Moderator:** Christian Anderson (Australia)

- Olokorodana-James, Oluwatoyin (Nigeria) || Interculturality or Crass-Modernity? Traditional Practices, Dance and Masquerades in Christian Religious Spaces
- Garba, Henry Marcus (Nigeria) || Calvin’s Christian Spirituality in Africa: An Investigation of its Practice in the Activities of Sudan Interior Mission (SIM) in Central Nigeria

2:00–3:30pm:  
  PAPER SESSION 10

**Negotiating Religious Identities**  
**Moderator:** Briana Wong (USA)

- Taylor, Steve (New Zealand) || Theologies of fulfilment in a reciprocal study of relationships between Christianity and Ringatu in Aotearoa New Zealand
- Correa, Marina Aparecida Oliveira dos Santos (Brazil) || Traditional Communities Quilombolas Do Sito Alto And Mocambo: Between Afro Rituals And Pentecostal Practices
- Williams, Corey (The Netherlands/USA) || Incurably Religious? Coming Out Atheist in ‘Africa’s Religious Mecca’
Religion, Politics, and Solidarity

Moderator: David J. Howlett (USA)

- Neal, Jerusha Matsen (USA) and Baleinakorodawa, Taniela (Fiji) || Anti-colonial Homiletic Strategies for Combatting Climate Change in the Fijian Methodist Church
- Rodrigues, Silvia Geruza F. (Brazil) || Catholicism and its media influence on Brazilian Politics
- Silva, Anaxsuell Fernando da (Brazil) and Júnior, Orivaldo Pimentel Lopes (Brazil) || ‘The truth will set you free’: Christianity, politics, and ideological discourse in contemporary Brazil

Conversion & Pentecostalism

Moderator: Golo Ben-Willie Kwaku (Ghana)

- Valério, Samuel Pereira (Brazil) || A New Origin of Pentecostalism in Brazil
- Ugba, Abel (Nigeria/UK) || The Multiple Shades of Oneness: A Critical Analysis of Pentecostal Africans’ Encounter with the Christian ‘Other’ in Europe
- DiTrolio, Stephen (Costa Rica/USA) || Latin America, Pentecostalism and Decolonial Thinking: Towards a New Politics of Self

3:45–4:15pm: Closing Session/Remarks (Afe Adogame, Raimundo Barreto, Richard Young)