Currents, Perspectives, and Ethnographic Methodologies in World Christianity

2nd International, Interdisciplinary Conference
organized by
*The World Christianity & History of Religions Program*
Department of History & Ecumenics

March 15–18, 2019

Princeton Theological Seminary, New Jersey, USA
Conference Schedule

**Friday, March 15**

10:30am–12:30pm: Registration Desk Open/Guided Tours of Princeton Theological Seminary and Princeton University (Mackay Student Center—Main Lounge)

10:40am: First Guided Tour (Departs from Mackay Student Center—Lobby)

11:00am: Second Guided Tour (Departs from Mackay Student Center—Lobby)

Lunch (on your own)

12:30–1:00pm: Opening/Welcome/Orientation (Stuart Hall, Rm. 6)
- The Conveners [Afe Adogame, Richard Young, and Raimundo Barreto]
- Craig Barnes, President, Princeton Theological Seminary
- Orientation: Conference Secretariat

1:00–2:50pm: PLENARY I (Stuart Hall, Rm. 6): WORLD CHRISTIANITY IN ETHNOGRAPHIC PERSPECTIVE I

Chair: Raimundo Barreto (Brazil/USA)

- Jeremiah, Anderson (India/UK) || The Visible and Less-Visible World: Ethnography in the Study of World Christianity
- Parsitau, Damaris (Kenya/USA) || Born Again Bodies or Controlled Bodies? Researching Women’s Bodies and Their Intersections with Gender and Sexuality in a Kenyan Neo-Pentecostal Church
- Nyamnjoh, Henrietta (Cameroon/South Africa) || World Christianity: Towards a Visual Turn
- Premawardhana, Devaka (USA) || In Praise of Ambiguity: Everyday Christianity through the Lens of Existential Anthropology

2:50–3:20pm: Break (Mackay Student Center—Main Lounge)

3:20–4:50pm: PAPER SESSION I
Stuart Hall, Rm. 6: Panel: World Christianities, African Diasporas, and Black Lives Matter
Panel Chair: Pressley, Arthur (USA)
Panel Discussants: Biney, Moses (Ghana/USA) & Ngwa, Kenneth (Cameroon/USA)
Panelists:
- Elabo, Amidu (Nigeria/USA) || “Jos Is the Epicenter of Christianity”: Ancestral Land Rights and Concerns of De-Spatializing the Identity of Jos North
- Sarko-Panin, Kwabena (Ghana/USA) || Pentecostalism as a Liberation Theology in Ghana
- Lundy, Wanda M. (USA) || Memory, Imagination, and Identity of People of African Descent in the Diaspora in the Ongoing Conversation of Black Lives Matter
- Adegbite, Olusola (Nigeria/USA) || Jonah and the Mami-Wata: A Case of Esoteric-Inculturation Biblical Hermeneutics in Nigeria

Cooper (Erdman): Panel: Mapping East Asian Christian Movements with Ethnographic Insight
Panel Organizer: Lee, Joseph Tse-Hei (USA)
Panel Discussant: Inouye, Melissa (USA/New Zealand)

- Laamann, Lars Peter (UK) || Demon Possession and Exorcism in Early Twentieth-Century China
- Chow, Christie Chui-Shan (USA) || When Access to the Field Was Impossible: The Globalization of the Church of Almighty God
• Yu, K. Kale (USA) || An Ethnographic Analysis of Korean and Korean American Christianity

Clarke (Erdman):  Pushing Ethnographic Boundaries
Chair: Anderson Jeremiah (India/UK)

• Whitmore, Todd (USA) || Mimesis as Academic Method: From Christian Exemplarity to Ethnographic Practice
• Boopalan, Sunder John (India/USA) || Difference within Sameness: Saving the World through Ethnography
• Muir, Pauline (UK) || A Sound Ethnography

Art Studio (Erdman): Currents & Perspectives in World Christianity
Chair: Thomas W. Seat (USA)

• Concepción-Márquez, Francisco J. (Puerto Rico) || Homiletics as Ethnography: The Use of Ethnographic Perspectives on Arnulfo Romero’s Preaching in El Salvador
• Whitmore, William (UK/USA) || Researching Christianity in Elite Sports Settings: Sport, Chaplaincy, and Qualitative Enquiry
• Faroe, Charles E. (Netherlands) || “We Are a Minority of a Minority”: Glimpsing Social Imaginaries of Belonging for Turkish Protestants

5:00–6:00pm: KEYNOTE 1 (Stuart Hall, Rm. 6):
Chair: Afe Adogame (Nigeria/USA)
Respondent: Corey Williams (Netherlands/USA)

• James Spickard (University of Redlands, USA) || Why Reflexive Ethnography Matters to the Study of World Christianity

6:00–7:30pm: Dinner Break (On your own)
7:30–8:45pm: PLENARY 2 (Theron Room—Library):
Chair: Afe Adogame (Nigeria/USA)

• The Future of World Christianity Scholarship: Perspectives from Graduate Researchers

Saturday, March 16
Breakfast (on your own)
8:15–9:45am: PAPER SESSION 2
Theron Room (Lib.): Ethnography, Women, and Gender
Chair: Olufunke Adeboye (Nigeria)

• Hovland, Ingi (UK/USA) || What is Ethnography in the Archive? Understanding the Women Supporters of a European Lutheran Mission Organization During the Early Women’s Movement
• Dasgupta, Abhijit (India) and Rowena Robinson (India) || Hindu Women in Christian Prayer Groups: Indian Christianity and the Problem of ‘Conversion’
• Ndaita, Musembi Wa’ (Kenya/USA) || Thou Shall Not Sit Next to Me: An Evaluation of the Gender and Age Separation at Worship Services in the Africa Inland Churches in Mbooni, Kenya

Cooper (Erdman): Insiders, Outsiders, and World Christianity
Chair: Kenneth Ngwa (Cameroon/USA)
- McLean-Farrell, Janice A. (Jamaica/USA) || The Native Scholar: An Examination of the Maintenance of Research Integrity and Its Influence on Pedagogy
- Valério, Samuel Pereira (Brazil) || Insiders as a Source of Pentecostal Epistemology
- Fubara-Manuel, Jessie (Nigeria/UK) || Insider-Outsider Dilemma: Empathy and Objectivity in Disability Research in Nigeria

Clarke (Erdman):  **East Asian Christianities**  
Chair: Thomas Hastings (USA)

- Hu, Steven (USA) || Young, Restless, and Middle Class: Constructing the Calvinist Self in Contemporary Shanghai
- Sandvig, Kirk (USA) || Modernity and Movement: Impacts on Modern Japanese Hidden Christian Communities
- Seitz, Jonathan (USA) & Hsieh, Ta-Li (Taiwan) || Surveying Taiwanese Christianity: Results from the 2012 and 2017 Studies of Taiwanese Christianity

Art Studio (Erdman): **Marketing and Ideology in Ghanaian Churches**  
Chair: Moses Biney (Ghana/USA)

- Okyerefo, Michael P. (Ghana) || Scrambling for the Centre: Ghana’s New Churches as an Alternative Ideology and Power
- Benyah, Francis (Ghana) || “Selling God”: Contemporary Ghanaian Pentecostal Christianity in the Marketplace
- Tieku, Sampson Mantey (Ghana) || Institutionalized Marketing in Christian Ministry: The International Central Gospel Church (ICGC) in Ghana

9:45am–10:10am:  **Break** (Erdman)

10:10am–12:00pm: **PLENARY 3 (Stuart Hall, Rm. 6): WORLD CHRISTIANITY IN ETHNOGRAPHIC PERSPECTIVE II**  
Chair: Richard F. Young (USA)

- Williams, Corey (Netherlands/USA) || Pentecostalism in the Age of #MeToo: Sexual Violence and Harassment Among African Initiated Churches in Los Angeles
- Wong, Briana (USA) || Revisiting the Visit: Interpreting Cambodian Christians’ Testimonies of Theophany
- Adeboye, Olufunke (Nigeria) || “Old Wine in New Skin? Interrogating Feminine Respectability Among Yoruba Christians in Nigeria”

12:00–12:10pm: **Group Picture** (Miller Chapel Steps)

12:10-1:10pm: **Lunch Break** (Provided at Mackay Student Center—Main Lounge)

1:10–2:40pm: **PLENARY 4 (Stuart Hall, Rm. 6): REMEMBERING LAMIN SANNEH**  
Chair: Kwabena Asamoah-Gyadu (Ghana)

Panelists:
- Dale Irvin (USA)
- Peter Phan (Vietnam/USA)
- Olufunke Adeboye (Nigeria)
• Jehu J. Hanciles (Sierra Leone/USA)
• Shobana Shankar (India/USA)
• Peter Paris (USA)

2:50–4:20pm: **PAPER SESSION 3**
Theron Room (Lib.): *Ethnographic Dimensions: Enacting Christian Family, Imagining Christian Community in Twentieth- and Twenty-First Century China*

**Chair:** Devaka Premawardhana (USA)

- Li, Ji (Hong Kong) || *Alfred Marie Caubrière (1876-1948) and His Catholic Village in Early Twentieth-Century Manchuria*
- White, Chris (USA) || *Writing People and People Writing: Christian Genealogies in Contemporary China*
- O’Keefe, Amy (USA) || *God of Our Fathers: Protestant Adaptations of Chinese Ancestral Worship Practices*
- Inouye, Melissa (USA/New Zealand) || *Our Family Name is “Jesus”: The Short but Extensive Life of a Trendy Chinese Christian Surname, 1920-1922*

**Cooper (Erdman):** *Colonial Ethnography Versus Religious Encounter: Europeans and Africans in Dialogue*

**Chair and Respondent:** David Lindenfeld (USA)

- Barnes, Andrew (USA) || *Missionary Debates about Ethnicity and Conversion and Their Impact in the Nigerian Mission Field North of the Niger-Benue*
- Grant, Paul (USA) || *Religious Encounter as Mirror: Ghanaian Christians and Knowledge about German Social Conditions (1858-1886)*
- Sanders, Ethan (USA) || *Creating New Ethnographies: The Local and Global Thought of James Aggrey*

**Clarke (Erdman):** *West African Religion in Ethnographic Perspective*

**Chair:** Sara Fretheim (Canada)

- Igboin, Benson (Nigeria) || *Leah Sharibu: “Conversion from a Local to a Universal”*
- Tettey, Michael P. (Ghana) || *Imagining the Faith: Scholarly Reflections, Practitioners’ Impressions*
- Adamu, Dauda Umaru (Nigeria/USA) || *World Christianity in Nigerian Universities: Contemporary Challenges and Future Prospects*

**Art Studio (Erdman):** *Case Studies in Transnationalism*

**Chair:** Dyron B. Daughrity (USA)

- Ramirez, Michelle (USA) || *Spirit Death, Revival, and Recovery in Oaxaca and California: Transnational Tales of Addiction and Pentecostal Healing*
- Di Trolio, Stephen Rocco Coakley (Argentina/USA) || *“The International Church”: Ecclesiology, Transnationalism, and Expatriates in Buenos Aires, Argentina*
- Ikehata, Chikako (Japan) || *Making Christianity “Japanese” and Transnational: Kawabe Teikichi’s Evangelical Mission to the U.S. West Coast*

4:20–4:45pm: **Break** (Erdman)

4:45–5:45pm: **KEYNOTE 2** (Stuart Hall, Rm. 6):

**Chair:** Richard F. Young (USA)
**Respondent:** Erin Raffety (USA)
• Sonja M. Thomas (Colby College, USA) || Feminist Ethnography and ‘Studying Up’ in World Christianity Studies

5:45–7:15pm: Conference Banquet (Mackay Student Center—Dining Hall)

SUNDAY, MARCH 17
Breakfast (on your own)
Free morning!!!

There are opportunities to visit Global South diaspora churches in the Princeton area. Interested persons, please see materials in your welcome packet.

12:00–1:00pm: Lunch Break (Provided—Mackay Student Center)
1:00–2:30pm: PAPER SESSION 4

Theron Room (Lib.): Exploring the Possibilities for Using Documentary Filmmaking as an Ethnographic Research Tool
Chair: Henrietta Nyamnjoh (Cameroon/South Africa)
• Fretheim, Sara (Canada) || “Before you say ‘cut,’ wait five more seconds!” Exploring Some Ethical and Methodological Issues of Using Filmmaking as an Ethnographic Research Tool
• Ault, James (USA) || The Unique Value of Intimate Cinéma-Vérité Style Documentary Filming in Ethnographic Research

Cooper (Erdman): “Mormonism” in Africa: A New Religious Movement
Chair: Benson Igboin (Nigeria)
• Stevenson, Russell (USA) || Sal Tlay Ka Siti: Making Space for an Afro-Latter Day Saint Imaginary
• Nash, Garret (USA) || On Foreign Ground: Mormon Missionary Praxis in Cameroon and the Republic of the Congo
• Hoyt, Amy (USA) || Epistemic Humility: LDS Notions of Family in Africa

Clarke (Erdman): Pondering World Christianity’s Development as a Field
Chair: Christie Chui-Shan Chow (USA)
• Seat, Thomas (USA) || Rethinking World Christianity’s “Translation Principle”
• Moore, Jr., Moses N. (USA) || Orishatukeh Faduma and the Emergent Discipline of World Christianity
• Herrmann, Simon (Germany/USA) || Who Represents Christianity? A Case Study from Papua New Guinea for Researchers in the Era of World Christianity

Art Studio (Erdman): The Impact of Other Religions on Christianity
Chair: Deanna Ferree Womack (USA)
• Bature, Seth Kajang (Nigeria/USA) || Strange Simulation: The Influence of Islamic Fundamentalism on Nigerian Pentecostalism
• Gbule, Justice Ndidi (Nigeria) and Chigozie Samuel Nwaka || The Persistence of Igbo Worldview in the Sabbath Church Healing Liturgy and Praxis
• Fumbo, Clement (Tanzania) || Influences of Ndali Traditions and Their Impact on African Christianity: A Case of Moravian Church in Tanzania – Southern Province

2:40–4:10pm:  
PAPER SESSION 5
Theron Room (Lib.): Ethnography in Service of Societal Legitimacy: Methods for Christian Minorities in Asia’s West, South, and South-East
Chair: Christian J. Anderson (USA/Australia)
• Marteijn, Elizabeth (Netherlands/UK) || Saint, Liberator, and Martyr: An Ethnographic-Theological Analysis of Popular Palestinian Saint George Veneration
• Anderson, Christian J. (USA/Australia) || Insider Jesus Groups among the Muslim Sects: Prospects for Intra-Muslim Ethnographic Comparison in Bangladesh
• Moe, David Thang (Myanmar/USA) || Ethnic Identity and World Christianity: Rethinking Grassroots Ethnic Theology of Sin and Salvation in Myanmar

Cooper (Erdman): Currents in Oceania’s Christianities
Chair: Simon Herrmann (Germany/USA)
• Young, Richard Fox (USA) || Invisible Ink? The Strange Case of the Vanishing Tattoos, Or—Missionaries, Art, and (Mis)Representation in Early ‘Christian’ Hawai‘i, ca. 1837
• Davis, Richard A. (New Zealand/Fiji) || The Paradoxes of the Regional and the Particular in Pacific Christianity
• Macdonald, Fraser (New Zealand) || The Melanesian Fire: A Charismatic Revolution in the Western Pacific

Clarke (Erdman): Contemplating Rain Talk
Chair: Jehu J. Hanciles (Sierra Leone/USA)
• Mbaya, Henry (South Africa) and Retief Müller (South Africa) || “Rain-Making,” Environment, and Religious Beliefs among the Achewa of Central Malawi
• Pretorius, Helgard (South Africa) and Retief Müller (South Africa) || Ethnography, Oral History, and the Hermeneutics of Contemplation in the Context of Rain
• Marais, Nadia (South Africa) || #rainmustfall – A Theological Reflection on Drought, Thirst, and the Water of Life

Art Studio (Erdman): Currents & Perspectives in Sub-Saharan Africa I
Chair: Justice Ndidi Gbule (Nigeria)
• Kgatle, Mookgo Solomon (South Africa) || Culture and Migration: Ethnographic Challenges to the Growth of African Pentecostal Christianity in the Diaspora
• Quaynor, Phoebe Kweiki (Ghana) || Christianity and the African Self

4:10–4:40pm:  
Break (Erdman)
4:40–6:30pm:  
PAPER SESSION 6
Theron Room (Lib.): Theology & Ethnography: An Emerging Trend in World Christianity
Chair: Retief Müller (South Africa)
• Gladwin, Ryan R. (USA) || In Search of a Transformative Ethnographic Theology: Can Ethnography both Examine and Transform Culture and Practice?
Richman, Naomi (UK) || Machine Gun Prayer: The Politics of Embodied Desire in Pentecostal Worship
Law, Easten (USA) || The Abductive Presence of God: Experiments in Qualitative Research Methodology and Theological Inquiry
Rook, Emilie (USA) || Inculturation “As We Do It”: An Ethnographic Approach to a Theological Ideal, through Catholic Music in Indonesia

Cooper (Erdman):  **Currents & Perspectives in Korean Christianities**  
Chair: Shalon Park (Korea/USA)

Lee, Sun Yong (Korea/USA) || Creating “In-Between” Space Beyond the “Inside and Outside Rule (naeoeopop)” of the Chosun Dynasty: Korean Women and the U.S. Protestant Mission to Korea at the Turn of the Twentieth Century
Ahn, Shin (Korea) || A Korean Image of Jesus in Unbo Kim Gichang (1913-2001) – A Comparative Perspective
Choi, Byung Ho (Korea/USA) || Christianity and the Public Sphere in South Korea: Issues Regarding the Hereditary Succession of the Church

Clarke (Erdman):  **Conflicts and Contestations**  
Chair: Amele Ekue (Togo/Switzerland)

Amenga-Etego, Rose Mary (Ghana) || Contesting the Spirituality of Gospel Music in Ghana
Aboi, Enoch Joseph (Nigeria/USA) || #FreeTheSheeple Movement: A Media Campaign that is Threatening the Burgeoning Church in Nigeria?
Gobu, Gangri (China) || In BAM We Trust: The Business of Saving Tibet – Case Studies of Three Strains of BAM
Agyemfra, Emmanuel (Ghana) || Re-thinking Cross-Cultural Encounters and Conflict Resolutions in Multicultural Congregations: A case study of All Nations Church, New Jersey

Art Studio (Erdman):  **Theological Currents & Perspectives**  
Chair: Raimundo Barreto (Brazil/USA)

Chandler, Creighton (USA) || “Un Mundo Sacrilizado”: The Theology of Maíz and Father Tomás García’s Re-Enchantment of the Catholic Church in Guatemala, 1974
Medeiros, Douglas Alonso Gonzalez (Brazil) || From Medellín to Missão Sal: The Preferential Option for the Poor taken into account in Pastoral Praxis
Pinheiro, Alexandre (Brazil) || The Role of Sports in the training of Catholic Priests: An Ethnographic Approach
Hwang, Tsung-I (Taiwan/UK) || What Role Can Ethnographic Research Play in Doing Christian Apologetics toward a Confucian-Influenced Chinese Relational Ethical Issue?

6:30–7:45pm:  **Dinner Break** (On your own)
7:45–9:00pm:  **PLENARY 5** (Theron Room—Library):

*James Ault’s “Music, the Gospel, and Culture”*
Screening of this new documentary on the life of Machanic Manyeruke, Zimbabwe’s gospel music legend; discussion to follow
Monday, March 18
Breakfast (on your own)

8:30–10:00am: PAPER SESSION 7

Theron Room (Lib.): Methodological Reflexivity  
Chair: Chikako Ikehata (Japan)

- Haug, Kari Storstein (Norway) || Thai Comparative Theologizing: Material and Methodological Reflections
- Lopes, Jr., Orivaldo P. (Brazil) || The Knowledge Partnership: Intersubjective Religious Research

Cooper (Erdman): Currents & Perspectives on African Diasporas  
Chair: Janice A. McLean-Farrell (Jamaica/USA)

- Amwe, Ruth Vida (Nigeria/USA) || Welcome to America: The Feminization of Contemporary African Migration and the Social Dynamics of Life in America for African Female Migrants
- Kim, Sun (Korea) || African Spirituality in the Diaspora Context: Ethnographical Research on African Diaspora Communities in South Korea

Clarke (Erdman): Sub-Saharan African Pentecostalisms  
Chair: Damaris Parsitau (Kenya/USA)

- Asamoah-Gyadu, Kwabena (Ghana) || Faith of the Airwaves: New Media, Ethnographic Data, and the Study of Contemporary Christianity in Africa
- Robert, Kuloba Wabyanga (Uganda) || Ethnicity and Pentecostal Membership in Nairobi, Kenya: A Case Study of a Kibera Slum
- Nrenzah, Genevieve (Ghana) || “My Right Ends at the Church Gate”: Examining Abuse in Ghanaian Pentecostal/Charismatic Churches

Art Studio (Erdman): Panel: Defamiliarising Christianity, Sexuality, and Gender in Nigeria: A Multi-Disciplinary Approach

- Omotayo Owoeye (Nigeria)
- Ogunoye Oladimeji (Nigeria)
- Oluwabunmi Bernard (Nigeria)
- Opeyemi Ekundayo (Nigeria)
- Olutoyin Ikuteyijo (Nigeria)

10:00-10:30am: Break (Erdman)

10:30am–12:00pm: PAPER SESSION 8

Theron Room (Lib.): Ethnography in Sub-Saharan African Perspective  
Chair: Corey Williams (Netherlands/USA)

- Theu, Brian (Malawi/UK) and Blair D. Bertrand (Canada/Malawi) || Presbyterians, Powers, and Prophets: An Ethnography of Northern Malawi’s Faith Communities
- Nash, Garret (USA) || Mormonism in Africa: An Autoethnographic Account
- Jinadu, Comfort (Nigeria) || Christian Lifestyle as an Alternative to Drug Seeking Behaviours: Ethnographic Experiences of Service Users in a Faith-Based Agency in Nigeria
Cooper (Erdman):  *Research on European Christianities*
Chair: Elizabeth Marteijn (Netherlands/UK)
- Rád, András László || *A Case Study on Congregational Culture as a Shaping Force of Pastoral Vocation*
- Baigent, Avril (UK) || *Material Religion among British Catholic Teenagers*

Clarke (Erdman):  *Currents & Perspectives on Indian Christianities*
Chair: Nadia Marais (South Africa)
- Samuel, Joshua (USA) || *Untouchable Bodies, Ecstasy, and Dalit Agency: Charismatic Christianity in a South Indian Village*
- George, Geomon (USA) || *Has Our Sin Reached the Heavens?: Christian Response to the Kerala Flood*
- Daughrity, Dyron B. (USA) || *BJP and Donyi-Polo: New Challenges to Christianity in Northeast India*

Art Studio (Erdman):  *Historical Ethnography for Mission Studies*
Chair: Tomas Sundnes Drønen (Norway)
- Murthy, Jayabalan (India/Germany) || *Re-Reading Mission History in Ethnological Perspective: Special Reference to Leipzig Mission Society in India until the Great War*
- Kwakye, Abraham Nana Opare (Ghana) || *Exploring the Reports of an African Pastor*

12:00–1:00pm:  *Lunch Break* (Provided—Box lunch in Mackay Student Center Main Lounge; Seating in Mackay Student Center Dining Room)

1:00–2:30pm:  *PAPER SESSION 9*

Theron Room (Lib.):  *Politics of Christian Identity*
Chair: Kirk Sandvig (USA)
- Tannen, Neil Lincoln (India) || *Saffronizing the Divine: An Ethnographic Account of the Making and Unmaking of Christian Identity in Contemporary India*
- Lima, Valdir Pereira (Brazil) || *Identity Constructions at a Charismatic Covenant Community in Rio de Janeiro, Brazil: A Case Study on Involvement, Belongingness, and Conflict*
- Onovoh, Paul (Nigeria/USA) || *Contesting Identity! Christianity, Judaism, and the Igbo Holy Sabbath Movement in Nigeria and the Igbo Diaspora*

Cooper (Erdman):  *Borders, Margins, and Migration in Latin America*
Chair: Stephen Rocco Coakley Di Trollio (Argentina/USA)
- da Silva, Anaxsuell Fernando (Brazil) || *Christianity in the Border Region: Transits, Flows, and Networks from Latin America*
- Fonseca, Juan (Peru) || *Making Church from the Margins: Ecumenism and Mission in an LGBT Christian Community in Lima, Peru*
- Gorriti, Piero (Peru/USA) || *The Migrant Pentecostal Church: The Margins as the New “Center”*

Clarke (Erdman):  *Currents & Perspectives in Sub-Saharan Africa II*
Chair: Shobana Shankar (India/USA)
- Wogu, Nnadozie Chigemezi (Nigeria/Netherlands) || *Worship, Culture, and the Contested Past: Ethnographic Findings on Seventh-Day Adventists in Nigeria*
• Biwul, Seth Ahmetmu (Nigeria/USA) || Living Christianity in a Rapidly Changing World: Proposals for Saving the Future from Today

• Elawa, Nathan I. (Nigeria/Canada) || The Contribution of Former Slaves to the World Christian Movement: The Case of Northern Nigeria

2:40–3:15pm: Closing Session/Remarks (Theron Room—Library)