2nd International, Interdisciplinary Conference
organized by
The World Christianity & History of Religions Program
Department of History & Ecumenics

March 15–18, 2019

Princeton Theological Seminary, New Jersey, USA
FRIDAY, MARCH 15

10:30am–12:30pm: Registration Desk Open

12:30–1:00pm: Opening/Welcome/Orientation
- The Conveners [Afe Adogame, Richard Young, and Raimundo Barreto]
- Craig Barnes, President, Princeton Theological Seminary
- Orientation: Conference Secretariat

1:00–2:50pm: PLENARY 1 (Theron Room—Library): WORLD CHRISTIANITY IN ETHNOGRAPHIC PERSPECTIVE I

Chair: Raimundo Barreto (Brazil/USA)

- Williams, Corey (Netherlands/USA) || Pentecostalism in the Age of #MeToo: Sexual Violence and Harassment Among African Initiated Churches in Los Angeles
- Parsitau, Damaris (Kenya/USA) || Born Again Bodies or Controlled Bodies? Researching Women’s Bodies and Their Intersections with Gender and Sexuality in a Kenyan Neo-Pentecostal Church
- Nyamnjoh, Henrietta (Cameroon/South Africa) || World Christianity: Towards a Visual Turn
- Premawardhana, Devaka (USA) || In Praise of Ambiguity: Everyday Christianity through the Lens of Existential Anthropology

2:50–3:20pm: Break

3:20–4:50pm: PAPER SESSION 1

Theron Room (Lib.): Panel: World Christianities, African Diasporas, and Black Lives Matter
Panel Chair: Pressley, Arthur (USA)
Panel Discussants: Biney, Moses (Ghana/USA) & Ngwa, Kenneth (Cameroon/USA)
Panelists:
- Elabo, Amidu (Nigeria/USA) || “Jos Is the Epicenter of Christianity”: Ancestral Land Rights and Concerns of De-Spatializing the Identity of Jos North
- Sarko-Panin, Kwabena (Ghana/USA) || Pentecostalism as a Liberation Theology in Ghana
- Lundy, Wanda M. (USA) || Memory, Imagination, and Identity of People of African Descent in the Diaspora in the Ongoing Conversation of Black Lives Matter
- Adegbite, Olusola (Nigeria/USA) || Jonah and the Mami-Wata: A Case of Esoteric-Inculturated Biblical Hermeneutics in Nigeria

Cooper (Erdman): Panel: Mapping East Asian Christian Movements with Ethnographic Insight
Panel Organizer: Lee, Joseph Tse-Hei (USA)
Panel Discussant: Inouye, Melissa (USA/New Zealand)

- Laamann, Lars Peter (UK) || Demon Possession and Exorcism in Early Twentieth-Century China
- Chow, Christie Chui-Shan (USA) || When Access to the Field Was Impossible: The Globalization of the Church of Almighty God
- Yu, K. Kale (USA) || An Ethnographic Analysis of Korean and Korean American Christianity

Clarke (Erdman): Pushing Ethnographic Boundaries
Chair: Anderson Jeremiah (India/UK)

- Whitmore, Todd (USA) || Mimesis as Academic Method: From Christian Exemplarity to Ethnographic Practice
• Boopalan, Sunder John (India/USA) || Difference within Sameness: Saving the World through Ethnography
• Muir, Pauline (UK) || A Sound Ethnography

Alumni Rm. (Lib.):  Currents & Perspectives in World Christianity
Chair: Thomas W. Seat (USA)

• Concepción-Márquez, Francisco J. (Puerto Rico) || Homiletics as Ethnography: The Use of Ethnographic Perspectives on Arnulfo Romero’s Preaching in El Salvador
• Whitmore, William (UK) || Researching Christianity in Elite Sports Settings: Sport, Chaplaincy, and Qualitative Enquiry
• Faroe, Charles E. (Netherlands) || “We Are a Minority of a Minority”: Glimpsing Social Imaginaries of Belonging for Turkish Protestants

5:00–6:00pm:  KEYNOTE 1 (Theron Room—Library):
Chair: Afe Adogame (Nigeria/USA)
• James Spickard (University of Redlands, USA) || Why Reflexive Ethnography Matters to the Study of World Christianity

6:00–7:30pm:  Dinner Break
7:30–8:45pm:  PLENARY 2 (Theron Room—Library):
Chair: Afe Adogame (Nigeria/USA)
• The Future of World Christianity Scholarship: Perspectives from Graduate Researchers

Saturday, March 16
8:15–9:45am:  PAPER SESSION 2
Theron Room (Lib.):  Ethnography, Women, and Gender
Chair: Olufunke Adeboye (Nigeria)

• Hovland, Ingie (UK/USA) || What is Ethnography in the Archive? Understanding the Women Supporters of a European Lutheran Mission Organization During the Early Women’s Movement
• Dasgupta, Abhijit (India) and Rowena Robinson (India) || Hindu Women in Christian Prayer Groups: Indian Christianity and the Problem of “Conversion”
• Ndaita, Musembi Wa’ (Kenya/USA) || Thou Shall Not Sit Next to Me: An Evaluation of the Gender and Age Separation at Worship Services in the Africa Inland Churches in Mbooni, Kenya

Cooper (Erdman):  Insiders, Outsiders, and World Christianity
Chair: Kenneth Ngwa (Cameroon/USA)

• McLean-Farrell, Janice A. (Jamaica/USA) || The Native Scholar: An Examination of the Maintenance of Research Integrity and Its Influence on Pedagogy
• Valério, Samuel Pereira (Brazil) || Insiders as a Source of Pentecostal Epistemology
• Fubara-Manuel, Jessie (Nigeria/UK) || Insider- Outsider Dilemma: Empathy and Objectivity in Disability Research in Nigeria
Clarke (Erdman):  
*Currents & Perspectives in Korean Christianities*

**Chair:** Shalon Park (Korea/USA)

- Lee, Sun Yong (Korea/USA) || Creating “In-Between” Space Beyond the “Inside and Outside Rule (naeoeppop)” of the Chosun Dynasty: Korean Women and the U.S. Protestant Mission to Korea at the Turn of the Twentieth Century
- Ahn, Shin (Korea) || A Korean Image of Jesus in Unbo Kim Gichang (1913-2001) – A Comparative Perspective

Alumni Rm. (Lib.):  
*Marketing and Ideology in Ghanaian Churches*

**Chair:** Moses Biney (Ghana/USA)

- Okyerefo, Michael P. (Ghana) || Scrambling for the Centre: Ghana’s New Churches as an Alternative Ideology and Power
- Benyah, Francis (Ghana) || “Selling God”: Contemporary Ghanaian Pentecostal Christianity in the Marketplace
- Tieku, Sampson Mantey (Ghana) || Institutionalized Marketing in Christian Ministry: The International Central Gospel Church (ICGC) in Ghana

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9:45am–10:10am:  
**Break**

10:10am–12:00pm:  
**PLENARY 3 (Theron Room—Library): WORLD CHRISTIANITY IN ETHNOGRAPHIC PERSPECTIVE II**

**Chair:** Richard F. Young (USA)

- Jeremiah, Anderson (India/UK) || The Visible and Less-Visible World: Ethnography in the Study of World Christianity
- Wong, Briana (USA) || Revisiting the Visit: Interpreting Cambodian Christians’ Testimonies of Theophany
- Aboi, Enoch Joseph (Nigeria/USA) || #FreeTheSheepMovement: A Media Campaign that is Threatening the Burgeoning Church in Nigeria?

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12:00–1:00pm:  
**Lunch Break**

1:00–2:30pm:  
**PLENARY 4 (Theron Room—Library): REMEMBERING LAMIN SANNEH**

**Chair:** Kwabena Asamoah-Gyadu (Ghana)

Panelists:
- Dale Irvin (USA)
- Peter Phan (Vietnam/USA)
- Olufunke Adeboye (Nigeria)
- Jehu Hanciles (Sierra Leone/USA)
- Shobana Shankar (India/USA)
- Peter Paris (USA)
2:40–4:10pm: **PAPER SESSION 3**  
Theron Room (Lib.): *Ethnographic Dimensions: Enacting Christian Family, Imagining Christian Community in Twentieth- and Twenty-First Century China*  
Chair: Devaka Premawardhana (USA)  
- Li, Ji (Hong Kong) || Alfred Marie Caubrière (1876-1948) and His Catholic Village in Early Twentieth-Century Manchuria  
- White, Chris (USA) || Writing People and People Writing: Christian Genealogies in Contemporary China  
- Inouye, Melissa (USA/New Zealand) || Our Family Name is “Jesus”: The Short but Extensive Life of a Trendy Chinese Christian Surname, 1920-1922  

Cooper (Erdman):  
*Colonial Ethnography Versus Religious Encounter: Europeans and Africans in Dialogue*  
Chair and Respondent: David Lindenfeld (USA)  
- Barnes, Andrew (USA) || Missionary Debates about Ethnicity and Conversion and Their Impact in the Nigerian Mission Field North of the Niger-Benue  
- Grant, Paul (USA) || Religious Encounter as Mirror: Ghanaian Christians and Knowledge about German Social Conditions (1858-1886)  
- Sanders, Ethan (USA) || Creating New Ethnographies: The Local and Global Thought of James Aggrey  

Clarke (Erdman):  
*Nigerian Religion in Ethnographic Perspective*  
Chair: Sara Fretheim (Canada)  
- Nnadozie, Chigemezi Wogu (Nigeria/Netherlands) || Worship, Culture, and the Contested Past: Ethnographic Findings on Seventh-Day Adventists in Nigeria  
- Igboin, Benson (Nigeria) || Leah Sharibu: “Conversion from a Local to a Universal”  

Alumni Rm. (Lib.):  
*Case Studies in Transnationalism*  
Chair: Michael P. Okyerefo (Ghana)  
- Ramirez, Michelle (USA) || Spirit Death, Revival, and Recovery in Oaxaca and California: Transnational Tales of Addiction and Pentecostal Healing  
- Di Trolio, Stephen Rocco Coakley (Argentina/USA) || “The International Church”: Ecclesiology, Transnationalism, and Expatriates in Buenos Aires, Argentina  
- Ikehata, Chikako (Japan) || Making Christianity “Japanese” and Transnational: Kawabe Teikichi’s Evangelical Mission to the U.S. West Coast  

4:10–4:30pm: **Break**  
4:30–5:30pm: **KEYNOTE 2** (Theron Room—Library):  
Chair: Richard F. Young (USA)  
- Sonja J. Thomas (Colby College, USA) || Feminist Ethnography and ‘Studying Up’ in World Christianity Studies  

5:30–7:00pm: **Conference Banquet**
**SUNDAY, JANUARY 20**

Free morning!!!

There are opportunities to visit Global South diaspora churches in the Princeton area. Interested persons, please see materials in your welcome packet.

12:00–1:00pm:  **Lunch Break**  
1:00–2:30pm:  **PAPER SESSION 4**

Theron Room (Lib.):  *East Asian Christianities*  
Chair: Thomas Hastings (USA)
- Hu, Steven (USA) || *How Now Shall We Live?: Young, Restless, and Being Middle Class in Shanghai*  
- Sandvig, Kirk (USA) || *Modernity and Movement: Impacts on Modern Japanese Hidden Christian Communities*  
- Seitz, Jonathan (USA) || *Surveying Taiwanese Christianity: Results from the 2012 and 2017 Studies of Taiwanese Christianity*

Cooper (Erdman):  *“Mormonism” in Africa: A New Religious Movement*  
Chair: Benson Igboin (Nigeria)
- Stevenson, Russell (USA) || *Sal Tlay Ka Siti: Making Space for an Afro-Latter Day Saint Imaginary*  
- Nash, Garret (USA) || *On Foreign Ground: Mormon Missionary Praxis in Cameroon and the Republic of the Congo*  
- Hoyt, Amy (USA) || *Epistemic Humility: LDS Notions of Family in Africa*

Clarke (Erdman):  *Pondering World Christianity’s Development as a Field*  
Chair: Christie Chui-Shan Chow (USA)
- Seat, Thomas (USA) || *Rethinking World Christianity’s “Translation Principle”*  
- Moore, Jr., Moses N. (USA) || *Orishatukeh Faduma and the Emergent Discipline of World Christianity*  
- Herrmann, Simon (Germany/USA) || *Who Represents Christianity? A Case Study from Papua New Guinea for Researchers in the Era of World Christianity*

Alumni Rm. (Lib.):  *The Impact of Other Religions on Christianity*  
Chair: Deanna Ferree Womack (USA)
- Bature, Seth Kajang (Nigeria/USA) || *Strange Simulation: The Influence of Islamic Fundamentalism on Nigerian Pentecostalism*  
- Gbule, Justice Ndidi (Nigeria) and Chigozie Samuel Nwaka || *The Persistence of Igbo Worldview in the Sabbath Church Healing Liturgy and Praxis*  
- Fumbo, Clement (Tanzania) || *Influences of Ndali Traditions and Their Impact on African Christianity: A Case of Moravian Church in Tanzania – Southern Province*
2:40–4:10pm: **PAPER SESSION 5**

Theron Room (Lib.): *Ethnography in Service of Societal Legitimacy: Methods for Christian Minorities in Asia’s West, South, and South-East*

**Chair:** Christian J. Anderson (USA/Australia)

- Marteijn, Elizabeth (Netherlands/UK) || *Saint, Liberator, and Martyr: An Ethnographic-Theological Analysis of Popular Palestinian Saint George Veneration*
- Anderson, Christian J. (USA/Australia) || *Insider Jesus Groups among the Muslim Sects: Prospects for Intra-Muslim Ethnographic Comparison in Bangladesh*
- Moe, David Thang (Myanmar/USA) || *Ethnic Identity and World Christianity: Rethinking Grassroots Ethnic Theology of Sin and Salvation in Myanmar*

Cooper (Erdman): **Currents in Oceania’s Christianities**

**Chair:** Simon Herrmann (Germany/USA)

- Young, Richard Fox (USA) || *Invisible Ink? The Strange Case of the Vanishing Tattoos, Or—Missionaries, Art, and (Mis)Representation in Early ‘Christian’ Hawai‘i, ca. 1837*
- Davis, Richard A. (USA) || *The Paradoxes of the Regional and the Particular in Pacific Christianity*
- Macdonald, Fraser (New Zealand) || *The Melanesian Fire: A Charismatic Revolution in the Western Pacific*

Clarke (Erdman): **Contemplating Rain Talk**

**Chair:** Jehu Hanciles (Sierra Leone/USA)

- Mbaya, Henry (South Africa) and Retief Müller (South Africa) || *“Rain-Making,” Environment, and Religious Beliefs among the Achewa of Central Malawi*
- Pretorius, Helgard (South Africa) and Retief Müller (South Africa) || *Ethnography, Oral History, and the Hermeneutics of Contemplation in the Context of Rain*
- Marais, Nadia (South Africa) || *#rainmustfall – A Theological Reflection on Drought, Thirst, and the Water of Life*

Alumni Rm. (Lib.): **Currents & Perspectives in Sub-Saharan Africa I**

**Chair:** Dodeye Uduak Williams (Nigeria)

- Kgatle, Mookgo Solomon (South Africa) || *Culture and Migration: Ethnographic Challenges to the Growth of African Pentecostal Christianity in the Diaspora*
- Quaynor, Phoebe Kweiki (Ghana) || *Christianity and the African Self*
- Nyirimana, Rose Mukansengima (South Africa) || *Ethnocentrism and Its Challenge to World Christianity: Reading Matthew 15:12-18 in the Context of Xenophobia and Afrophobia in South Africa*

4:10–4:40pm: **Break**

4:40–6:30pm: **PAPER SESSION 6**

Theron Room (Lib.): *Theology & Ethnography: An Emerging Trend in World Christianity*

**Chair:** Retief Müller (South Africa)

- Gladwin, Ryan R. (USA) || *In Search of a Transformative Ethnographic Theology: Can Ethnography both Examine and Transform Culture and Practice?*
- Richman, Naomi (UK) || *Machine Gun Prayer: The Politics of Embodied Desire in Pentecostal Worship*
- Law, Easten (USA) || The Abductive Presence of God: Experiments in Qualitative Research Methodology and Theological Inquiry
- Rook, Emilie (USA) || Inculturation “As We Do It”: An Ethnographic Approach to a Theological Ideal, through Catholic Music in Indonesia

Cooper (Erdman):  **Theological Currents & Perspectives**  
Chair: Raimundo Barreto (Brazil/USA)

- Chandler, Creighton (USA) || “Un Mundo Sacrilizado”: The Theology of Maíz and Father Tomás García’s Re-Enchantment of the Catholic Church in Guatemala, 1974
- Medeiros, Douglas Alonso Gonzalez (Brazil) || From Medellín to Missão Sal: The Preferential Option for the Poor Taken into Account in Pastoral Praxis
- Pinheiro, Alexandre (Brazil) || Theology of Redemption and Catholic Social Teaching: A Latin American Perspective
- Hwang, Tsung-I (Taiwan/UK) || What Role Can Ethnographic Research Play in Doing Christian Apologetics toward a Confucian-Influenced Chinese Relational Ethical Issue?

Clarke (Erdman):  **Conflicts and Contestations**  
Chair: Amele Ekue (Togo/Switzerland)

- Amenga-Etego, Rose Mary (Ghana) || Contesting the Spirituality of Gospel Music in Ghana
- Kilonzo, Susan Mbula (Kenya) || An Ethnographic Study of the Catholic Church’s Role in Conflict Resolution in Uasin Gishu County, Kenya: Gaining Entry and Building Trust
- Gobu, Gangri (China) || In BAM We Trust: The Business of Saving Tibet – Case Studies of Three Strains of BAM
- Agyemfra, Emmanuel (Ghana) || Re-thinking Cross-Cultural Encounters and Conflict Resolutions in Multicultural Congregations: A case study of All Nations Church, New Jersey

Alumni Rm. (Lib.):  **World Christianity & Politics**  
Chair: Orivaldo P. Lopes Jr. (Brazil)

- Williams, Dodeye Uduak (Nigeria) || Christianity and Politics in Nigeria
- Varughese, Vazhayil Sakariah (India) || Reform/Protest Movements: Actualization of Subjectivity
- Daughrity, Dyron B. (USA) || BJP and Donyi-Polo: New Challenges to Christianity in Northeast India

6:30–7:45pm:  
Dinner Break

7:45–9:00pm:  
PLENARY 5 (Theron Room—Library):

- *James Ault’s “Music, the Gospel, and Culture”*  
  Screening of this new documentary on the life of Machanic Manyeruke, Zimbabwe’s gospel music legend; discussion to follow

**Monday, March 18**

8:30–10:00am:  
PAPER SESSION 7

Theron Room (Lib.):  **Exploring the Possibilities for Using Documentary Filmmaking as an Ethnographic Research Tool**  
Chair: Henrietta Nyamnjoh (Cameroon/South Africa)
• Fretheim, Sara (Canada) || “Before you say ‘cut,’ wait five more seconds!” Exploring Some Ethical and Methodological Issues of Using Filmmaking as an Ethnographic Research Tool
• Ault, James (USA) || The Unique Value of Intimate Cinéma-Vérité Style Documentary Filming in Ethnographic Research

Cooper (Erdman): **Methodological Reflexivity**
Chair: Chikako Ikehata (Japan)

• Haug, Kari Storstein (Norway) || Thai Comparative Theologizing: Material and Methodological Reflections
• Lopes, Jr., Orivaldo P. (Brazil) || The Knowledge Partnership: Intersubjective Religious Research

Clarke (Erdman): **Currents & Perspectives on African Diasporas**
Chair: Janice A. McLean-Farrell (Jamaica/USA)

• Bangura, Joseph Bosco (South Africa) || World Christianity and Mediatised Self-Branding: African Pentecostalism in Catholic (Flanders) Belgium
• Amwe, Ruth Vida (Nigeria/USA) || Welcome to America: The Feminization of Contemporary African Migration and the Social Dynamics of Life in America for African Female Migrants
• Kim, Sun (Korea) || African Spirituality in the Diaspora Context: Ethnographical Research on African Diaspora Communities in South Korea

Alumni Rm. (Lib.): **Sub-Saharan Pentecostalisms**
Chair: Damaris Parsitau (Kenya/USA)

• Robert, Kuloba Wabyanga (Uganda) || Ethnicity and Pentecostal Membership in Nairobi, Kenya: A Case Study of a Kibera Slum
• Nrenzah, Genevieve (Ghana) || “My Right Ends at the Church Gate”: Examining Abuse in Ghanaian Pentecostal/Charismatic Churches
• Tettey, Michael P. (Ghana) || Imaging the Faith: Scholarly Reflections, Practitioners’ Impressions

10:10–11:40am: **PAPER SESSION 8**
Theron Room (Lib.): **Currents & Perspectives on Indian Christianities**
Chair: Sunder John Boopalan (India/USA)

• Samuel, Joshua (USA) || Untouchable Bodies, Ecstasy, and Dalit Agency: Charismatic Christianity in a South Indian Village
• George, Geomon (USA) || Has Our Sin Reached the Heavens?: Christian Response to the Kerala Flood
• Souseelya, Sharath (India) || Coping with Rape! Christianity, Patriarchy, and Rape Culture in India

Cooper (Erdman): **Research on European Christianities**
Chair: Elizabeth Marteijn (Netherlands/UK)

• Rád, András László || A Case Study on Congregational Culture as a Shaping Force of Pastoral Vocation
• Werner, Christiane (Sweden) || The Dynamics of Doubt and Christian Faith: An Ethnographic Interview Study among 20-40 Year-Olds in Germany and Sweden
• Baigent, Avril (UK) || Material Religion among British Catholic Teenagers

Clarke (Erdman): **Ethnography in Sub-Saharan Perspective**
Chair: Corey Williams (Netherlands/USA)
• Theu, Brian (Malawi/UK) and Blair D. Bertrand (Canada/Malawi) || Presbyterians, Powers, and Prophets: An Ethnography of Northern Malawi’s Faith Communities
• Nash, Garret (USA) || Mormonism in Africa: An Autoethnographic Account
• Jinadu, Comfort (Nigeria) || Christian Lifestyle as an Alternative to Drug Seeking Behaviours: Ethnographic Experiences of Service Users in a Faith-Based Agency in Nigeria

Alumni Rm. (Lib.):  **Historical Ethnography for Mission Studies**  
Chair: Tomas Sundnes Drønen (Norway)

• Gnanapragasam, Patrick (India) || Lives, Times, and Activities of Missionary Pandarasamis – An Archival Study
• Murthy, Jayabalan (India/Germany) || Re-Reading Mission History in Ethnological Perspective: Special Reference to Leipzig Mission Society in India until the Great War
• Kwakye, Abraham Nana Opare (Ghana) || Exploring the Reports of an African Pastor

11:40am–12:45pm: **Lunch Break**

12:45–2:15pm: **PAPER SESSION 9**

Theron Room (Lib.):  **Politics of Christian Identity**  
Chair: Kirk Sandvig (USA)

• Tannen, Neil Lincoln (India) || Saffronizing the Divine: An Ethnographic Account of the Making and Unmaking of Christian Identity in Contemporary India
• Lima, Valdir Pereira (Brazil) || Identity Constructions at a Charismatic Covenant Community in Rio de Janeiro, Brazil: A Case Study on Involvement, Belongingness, and Conflict
• Onovoh, Paul (Nigeria/USA) || Contesting Identity! Christianity, Judaism, and the Igbo Holy Sabbath Movement in Nigeria and the Igbo Diaspora

Cooper (Erdman):  **Studying Christianity in Sub-Saharan Perspective**  
Chair: Henry Mbaya (Zimbabwe/South Africa)

• Adamu, Dauda Umaru (Nigeria) || World Christianity in Nigerian Universities: Contemporary Challenges and Future Prospects
• Asamoah-Gyadu, Kwabena (Ghana) || Faith of the Airwaves: New Media, Ethnographic Data, and the Study of Contemporary Christianity in Africa
• Adeboye, Olufunke (Nigeria) || The Christian University and the Faith Experience of Students: A Nigerian Case Study

Clarke (Erdman):  **Borders, Margins, and Migration in Latin America**  
Chair: Stephen Rocco Coakley Di Trollio (Argentina/USA)

• da Silva, Anaxsuell Fernando (Brazil) || Christianity in the Border Region: Transits, Flows, and Networks from Latin America
• Fonseca, Juan (Peru) || Making Church from the Margins: Ecumenism and Mission in an LGBT Christian Community in Lima, Peru
• Gorriti, Piero (Peru/USA) || The Migrant Pentecostal Church: The Margins as the New “Center”

Alumni Rm. (Lib.):  **Currents & Perspectives in Sub-Saharan Africa II**  
Chair: Shobana Shankar (India/USA)
• Ejizu, Christopher I. (Nigeria) and Chigozie Samuel Nwaka (Nigeria) || *Endurance of Conviction: The Persistence of the Traditional World-View and the Appeal of New Religious Movements in Africa*

• Biwul, Seth Ahmetmu (Nigeria/USA) || *Living Christianity in a Rapidly Changing World: Saving the Future Today*

• Elawa, Nathan I. (Nigeria/Canada) || *The Contribution of Former Slaves to the World Christian Movement: The Case of Northern Nigeria*

2:15–2:45pm: Break

2:45–3:15pm: Closing Session/Remarks (Theron Room—Library)