
CARL CLIFTON BLACK II

I. PERSONAL

Born: 5 May 1955, High Point, North Carolina
Married: Harriet Susan Fesperman, 5 August 1978
Child: Caroline Elizabeth, b. 19 June 1989
Ordained, The United Methodist Church: Deacon, 1980; Elder, 1988
Member: The Western North Carolina Annual Conference

II. EDUCATION

1961–73 Thomasville, North Carolina, public schools
1977 Wake Forest University, B.A. (Phi Beta Kappa, *summa cum laude*), Religion
Honors Project: “The *Didaskalos* of the Early Christian Church,” directed by
Fred L. Horton, Jr.
1980 The University of Bristol, M.A., Theology and Religious Studies
Master's Thesis: “Be Imitators of Me’: The Language of Imitation in Paul,”
directed by John A. Ziesler
1981 Emory University, M.Div. (*summa cum laude*)
1986 Duke University, Ph.D., Religion
Major specialization: New Testament and Christian Origins
Minor specializations: History of Biblical Exegesis and Classical Rhetoric
Doctoral Dissertation: “An Evaluation of the Investigative Method and Exegetical
Results of Redaction Criticism of the Gospel of Mark: The Role of the
Disciples as a Test–Case in Current Research,” directed by D. Moody Smith
(Ann Arbor: University Microfilms International, 1986). DA8624368. Pp. 522.

III. ACADEMIC POSITIONS

1984–85 Instructor in Religion, Duke University
1986–89 Assistant Professor of Religion, The University of Rochester
1987–89 Visiting Professor of New Testament, Colgate Rochester Divinity School/Bexley
Hall/Crozer Theological Seminary
1989–93 Assistant Professor of New Testament, Perkins School of Theology, Southern
Methodist University
1993–97 Associate Professor of New Testament, Perkins School of Theology, Southern
Methodist University
1997–99 Professor of New Testament, Perkins School of Theology, Southern Methodist
University
1999– Otto A. Piper Professor of Biblical Theology, Princeton Theological Seminary

IV. INSTRUCTIONAL ACTIVITIES

University of Rochester

Introduction to the New Testament
Classical and Scriptural Backgrounds to Western Culture
Early Christian Theologians: Paul
Jesus and the Gospels
The History of Christianity
Supervisor of Undergraduate Independent Study in Twentieth-Century New Testament Scholarship
Supervisor of Independent Study in Jewish and Christian Apocalyptic
Supervisor of Independent Study in Protestant Fundamentalism in America
Director of Senior Thesis: Darwin and the Fundamentalists
Director of Senior Thesis: The Word According to Jerry Falwell: A Study of the Meaning of the Bible in a Fundamentalist Context

Colgate Rochester Divinity School

Pauline Christianity

Perkins School of Theology, Southern Methodist University

Theological Instruction

Interpretation of the Bible, I and II (co-taught with J. M. Ward [1991-92; 1997]), D. N. Fewell [1994-95], and W. J. A. Power [1996-97, 1998, 1998-99])
New Testament Greek II
English Exegesis of the Gospel of Matthew
English Exegesis of the Gospel of Mark
English Exegesis of the Gospel of John
English Exegesis of 1 Corinthians
Greek Exegesis of the Gospel of Matthew
Greek Exegesis of the Gospel of Mark
Greek Exegesis of the Epistles of John
Problems in New Testament Interpretation: The Quest of the Historical Jesus
Theology and Ministry in the Gospels
Theology and Ministry in the Gospel of Mark
Director of Advanced Study: The Gospel of Mark

Graduate Program in Religious Studies, Dedman College, Southern Methodist University

Graduate Tutorial Direction

Interpretive Approaches to Jesus and the Gospels
The Gospel of Mark

The Development of Early Christian Theology
Recent Critical Constructions of the Markan Community
Literary Critical Approaches to the Gospels
New Testament Eschatology
The Synoptic Gospels
Biblical Exegesis in the Patristic, Medieval, and Reformation Eras
Christianity in the First and Second Centuries: History, Literature, Theology

Supervisor of Graduate Independent Study in the Following Areas: New Testament
Pneumatology; The Deutero-Pauline Epistles; The Catholic Epistles; Biblical
and Patristic Theological Anthropology

Co-Director of Graduate Independent Study in New Testament Greek (with
V. P. Furnish and J. M. Bassler)

Graduate Program Examiner in New Testament Greek (1994-95; 1996-99)

Co-Examiner in Graduate Religion Examinations

New Testament Greek (with J. M. Bassler and V. P. Furnish)
Gnosticism (with V. P. Furnish)
Luke-Acts (with J. B. Tyson)
Concepts of Community in the Ancient World and the Christian Church (with W. S.
Babcock)
The Synoptic Gospels (with J. M. Bassler)
History of Earliest Christianity (with V. P. Furnish)
New Testament Theology (with V. P. Furnish)
Critical Approaches to the Gospel of Mark (with J. M. Bassler and J. B. Tyson)
The Greco-Roman World (with V. P. Furnish)
Christianity in the First and Second Centuries: History, Literature, and Theology
(with J. B. Tyson)
History of Biblical Interpretation (with J. B. Tyson)

Dissertation Committee Memberships

Donald D. Binder, "Into the Temple Courts: The Place of the Synagogues in the
Second Temple Period" (with V. P. Furnish [director] and J. M. Bassler;
approved 27 October 1997)

Nancy C. Pittman, "The Slain Lamb and the Slaying Warrior: Reading the Images of
Christ in the Book of Revelation" (with V. P. Furnish [director] and J. M.
Bassler; approved 3 December 1997)

Princeton Theological Seminary

Theological Instruction

Introduction to the New Testament (with J. R. Wagner, G. L. Parsenios, and solo)
Introduction to New Testament Exegesis (Greek)
The Gospel According to Mark (English and Greek Exegesis)
The Gospel According to Luke (Greek Exegesis)
The Epistle to the Romans (English Exegesis)
Biblical Interpretation in Theological Perspective (with W. S. Johnson)
“Through a Glass, Darkly”: The Biblical and Shakespearean Visions
The Crucifixion and Resurrection of Jesus Christ (English and Greek Exegesis)
Prayer in the New Testament (English and Greek Exegesis)
The Parables of Jesus (Greek Exegesis)
Biblical Theology and the Practice of Ministry (English or Greek and Hebrew Exegesis
with D. T. Olson, J. E. Lapsley, and solo)
Major Themes in New Testament Theology (Greek Exegesis)
Faith and Film: Explorations in Biblical Theology. *Themes offered in alternate sequence:*
Ministry in the Movies; Hitchcock, Anxiety, and the Gospel.

Supervisor of M.Div. research projects in patristic interpretation (2000, 2007);
ecclesiology in the New Testament and patristic eras (2000); New Testament
bases for a third-world ecclesiology (2002); The Gospel of Mark (2009);
sociological interpretations of the New Testament and Early Christianity
(2011); Pauline theology (2014); biblical theology and the Jewish-Christian
divide (2014); biblical interpretation in arias and hymns (2015).

Supervisor of M.Div. thesis, “Propitiation and the Sacrifice of Christ” (2002-03); “The
Johannine *Akedah*: A Study on the Development of Genesis 22 in Judaism and
the Nascent Church” (2015).

Faculty Mentor, Teaching Ministry Program, Office of Field Education (2003-04,
2010-11, 2014-15, 2016-17)

Elder Mentor, Candidacy for Ministry, The United Methodist Church (2011-12)

Ph.D. Seminars

Advanced Greek I
New Testament Theology
Biblical Theology II
Jesus, the Gospels, and Christology
Studies in Mark
Directed Study in Theological Interpretation of Scripture

Co-Examiner in Graduate Comprehensive Examinations

Critical Issues in New Testament Research
New Testament History
New Testament Theology

New Testament Ethics
Scholarship in the Gospel of Mark since Wrede
The Synoptic Gospels

Advisor, Doctoral Research Student Program

Priscilla Papiya Durairaj, “A Feminist Reading of the Magnificat (Luke 1:46-55) and its Implication for the Bangla Congregation in Kolkata” (dissertation in progress at Bishop’s College, Kolkata, Serampore University, India)

Doctor of Ministry Project Committee Memberships

T. Beckett A. Franks, “The Ministry of a Monastic Community” (first reader, with J. Ludema; approved April 2004).

Richard A. Pusateri, “A Basis for Military Chaplains’ Moral and Ethical Advisory to Commands” (first reader, with D. R. Wright; approved April 2004).

Dissertation Committees

As Director

David K. Louder, “Mark’s Poem of the Passion: 15:16-26: A Study in Poetics and Biblical Perception” (with J. R. Wagner and J. Katz [Princeton University]; approved April 2005).

Micah D. Kiel, “Is The Book of Tobit Apocalyptic?” (with J. H. Charlesworth and D. T. Olson; approved February 2009).

Laura C. Sweat, “A Paradoxical Portrayal: God in the Gospel of Mark” (with B. R. Gaventa and L. T. Stuckenbruck; approved May 2011).

Kara Lyons Pardue, “A Later Ending Reclaims Mark’s Faithful Women” (with D. C. Allison and L. M. Bowens; approved December 2014).

Melanie Ann Howard, “Mothers in Mark” (with D. C. Allison and J. E. Lapsley; approved May 2015).

Katherine Joy Kihlstrom Timpte, “Passage Towards Childhood: The Transformational Role of Discipleship in Mark 10:13-16” (with S. A. Berg and J. E. Lapsley; approved April, 2018).

Maurice J. P. O’Connor, “The Moral Life of Mark’s Gospel” (with D. C. Allison and G. L. Parsenios; in progress)

As Committee Member

William S. Campbell, “Who Are ‘We’ in Acts? The First-Person Plural Character in the Acts of the Apostles” (with B. R. Gaventa [director] and D. H. Juel; approved March 2000).

John B. F. Miller, “Narrative and Perception in the Acts of the Apostles” (with B. R. Gaventa [director] and J. H. Charlesworth; approved April 2004).

I. Brent Driggers, “Mark’s Story of God: An Investigation of Divine Activity in the Second Gospel” (with B. K. Blount [director], Donald H. Juel, and B. R. Gaventa; approved April 2004).

Michel Hegemann, “The Performance of Galatians: A Critical Study of J. Louis Martyn’s Apocalyptically Committed Translation of Paul’s Letter to the Galatians in Light of the Necessity to Speak the Text in Worship” (with C. L. Bartow [director] and J. F. Kay; approved April 2006).

David J. Downs, “The Collection in 2 Corinthians” (with B. R. Gaventa [director] and J. R. Wagner; approved December 2006).

Amy L. B. Peeler, “‘You Are My Son’: The Family of God in the Epistle to the Hebrews” (with J. R. Wagner [director] and G. L. Parsenios; approved April 2011).

Judith Stack-Nelson, “The Metaphorical Portrayals of the Causes of Sin and Evil in the Gospel of Matthew” (with G. L. Parsenios [director] and S. A. Berg; approved April 2013).

Jason S. Sturdevant, “The Adaptability of the Logos: The Character of the Johannine Jesus” (with G. L. Parsenios [director]; approved April 2013).

Janette H. Ok, “Who You Are No Longer: Constructing Ethnic Identity in 1 Peter” (with G. L. Parsenios and J. R. Wagner [co-directors] and D. C. Allison, submitted for defense in May, 2018)

Nathan C. Johnson, “Davidic Traditions in Matthew” (with D. C. Allison [director] and James H. Charlesworth, in progress)

Joel D. Estes, “Pauline Traditions in the Gospel of John” (with D. C. Allison [director] and G. L. Parsenios, in progress)

James M. Neumann, “The Son of God in the Gospel of Mark” (with D. C. Allison [director] and G. L. Parsenios, in progress)

V. PUBLICATIONS

Books

Sole Author

The Disciples According to Mark: Markan Redaction in Current Debate. Journal for the Study of the New Testament, Supplement Series 27; Sheffield: JSOT/Sheffield Academic Press, 1989. ISBN 1850751597. Pp. 392.

Mark: Images of an Apostolic Interpreter. Studies on Personalities of the New Testament; Columbia: University of South Carolina Press, 1994. ISBN 0872499731. Pp. xx + 327. Reprinted, Minneapolis and Edinburgh: Fortress Press/T & T Clark, 2001. ISBN 978-0800631680.

The Rhetoric of the Gospel: Theological Artistry in the Gospels and Acts. St. Louis: Chalice Press, 2001. ISBN 978-0827232181. Pp. xviii + 224.

The Eighth Day of Creation: An Anthology of Christian Scripture. Grand Rapids: Eerdmans, 2008. ISBN 978-0802862723. Pp. xxii + 419.

Mark. Abingdon New Testament Commentaries. Nashville: Abingdon Press, 2011. ISBN 978-0687058419. Pp. 406.

The Disciples According to Mark: Markan Redaction in Current Debate. Second edition. Grand Rapids and Cambridge, U.K.: Eerdmans, 2012. ISBN 978-0802827982. Pp. xviii + 403.

The Rhetoric of the Gospel: Theological Artistry in the Gospels and Acts. Second edition. Louisville: Westminster John Knox, 2013. ISBN 978-0664238223. Pp. xxii + 224. Korean translation by Ohchag Kwon. Seoul: Christian Literature Center (CLC Korea), 2017. ISBN: 978-89-341-1682-0. Pp. 440.

Reading Scripture with the Saints. Cascade Books. Eugene, Ore.: Wipf and Stock, 2014. ISBN 978-1-62032-724-1. Pp. xxviii + 264.

The Lord's Prayer. Interpretation: Resources for the Use of Scripture in the Church. Louisville: Westminster John Knox, 2018. ISBN 0-664-24389-3. Pp. xxiv + 400.

Collaborating Author

Anatomy of the New Testament: A Guide to Its Structure and Meaning. 6th revised edition. Co-authored with Robert A. Spivey and D. Moody Smith. Upper Saddle River, N.J.: Pearson Prentice Hall, 2007. ISBN 013-1897039. Pp. xxvi + 502. Publication transferred to Fortress Press, 2010. ISBN 978-0800697709.

Anatomy of the New Testament: A Guide to Its Structure and Meaning. 7th revised edition with companion website. Co-authored with Robert A. Spivey and D. Moody Smith. Minneapolis: Fortress, 2013. ISBN 978-0800699710. Pp. xxxvi + 519.

Anatomy of the New Testament: A Guide to Its Structure and Meaning. 8th revised edition with companion website. Co-authored with Robert A. Spivey and D. Moody Smith. Minneapolis: Fortress. [Manuscript in production; projected publication in 2019. Est. Pp. xxx + 410.]

Contributing Author

1, 2, and 3 John: Introduction, Commentary, and Reflections. In *The New Interpreter's Bible: A Commentary in Twelve Volumes*. Pp. 363-469 in Volume 12. Edited by Leander E. Keck, et al. ISBN 978-0687278251. Nashville: Abingdon Press, 1998.

Editor

Exploring the Gospel of John in Honor of D. Moody Smith (with R. Alan Culpepper; Louisville: Westminster John Knox Press, 1996). ISBN 978-0664220839. Pp. xxxiv + 409.

Words Well Spoken: George Kennedy's Rhetoric of the New Testament (with Duane F. Watson; Studies in Rhetoric and Religion 8; Waco: Baylor University Press, 2008). ISBN 978-1602580640. Pp. xiv + 255. Subsequently included as Volume 7 in the Baylor New Testament Studies Collection (Waco: Baylor University Press, 2012).

The Oxford Encyclopedia of the Bible and Theology. Senior Editor, in collaboration with Samuel E. Balentine, Katherine J. Dell, Andreas Schüle, and Jerry L. Sumney. New York and Oxford: Oxford University Press, 2015. ISBN: 9780199858699. Volume 1 (ABR–JUS): Pp. xxvi + 587; Volume 2 (KIN–WOR): Pp. xiv + 558.

Editor of the following entries: Adoption; Allegory, Typology; Anger; Canon; Christ; Christology; Death and Dying; Devils and Demons; Discipleship; Ecclesiology; Eschatology; Family, Gentiles; Glory; Gospel; Hermeneutics, Biblical; Holy Spirit; Honor and Shame; Image of God, Inheritance, Heir; John and Johannine Epistles, Theology of; John the Baptist; Joy; Lamb (of God); Lord; Lord's Prayer; Luke-Acts, Theology of; Mary; Matthew, Theology of; Mercy and Compassion; Miracles; Moses; Parable(s); Paul, Letters of, Theology of; Redemption; Revelation; Salvation History; Son of God; Story and Memory (New Testament); Tabernacle, Temple, Synagogue; Torah; Tradition; Trinity; Truth; Violence; Witness; Word, Logos. Approximate total: 170,000 words.

Essays in Books as a Commissioned Contributor

"Depth of Characterization and Degrees of Faith in Matthew." Pp. 604-623 in David J. Lull, ed., *Society of Biblical Literature 1989 Seminar Papers* (Society of Biblical Literature Seminar Papers Series; Atlanta, GA: Scholars Press, 1989).

- “An Oration at Olivet: Some Rhetorical Dimensions of Mark 13.” Pp. 66-92 in Duane F. Watson, ed., *Persuasive Artistry: Studies in New Testament Rhetoric in Honor of George A. Kennedy* (Journal for the Study of the New Testament, Supplement Series 50; Sheffield: JSOT/Sheffield Academic Press, 1991).
- “Ministry.” Pp. 162-164 in James W. Cox, ed., *Handbook of Themes for Preaching* (Louisville: Westminster/John Knox Press, 1991).
- “The Gospel of Mark,” Introduction and Annotations. Pp. 1915-52 in Wayne A. Meeks, et al., eds., *The HarperCollins Study Bible: New Revised Standard Version* (San Francisco: HarperCollins Publishers, 1993). Pp. 1722-58, with revisions by A. Y. Collins, in Harold W. Attridge, ed., *The HarperCollins Study Bible: New Revised Standard Version, Fully Revised and Updated Edition* (San Francisco: HarperCollins Publishers, 2006).
- “Rhetorical Criticism.” Pp. 256-77 in Joel B. Green, ed., *Hearing the New Testament: Strategies for Interpretation* (Grand Rapids, Mich., and Carlisle: William B. Eerdmans/Paternoster Press, 1995; revised, pp. 166-88 in Joel B. Green, ed., *Hearing the New Testament: Strategies for Interpretation* (2nd ed.; Grand Rapids, Mich., and Carlisle: William B. Eerdmans/Paternoster Press, 2010).
- “‘The Words That You Gave to Me I Have Given to Them’: The Grandeur of Johannine Rhetoric.” Pp. 220-39 in R. Alan Culpepper and C. Clifton Black, eds., *Exploring the Gospel of John in Honor of D. Moody Smith* (Louisville: Westminster John Knox Press, 1996).
- “Christ Crucified in Paul and in Mark: Reflections on an Intracanonical Conversation.” Pp. 184-206 in Eugene H. Lovering, Jr., and Jerry L. Sumney, eds., *Theology and Ethics in Paul and His Interpreters: Essays in Honor of Victor Paul Furnish* (Nashville: Abingdon Press, 1996).
- “The Quest of Mark the Redactor: Why Has It Been Pursued, and What Has It Taught Us?” Pp. 200-20 in Stanley E. Porter and Craig A. Evans, eds., *New Testament Interpretation and Methods: A Sheffield Reader* (The Biblical Seminar 45; Sheffield: Sheffield Academic Press, 1997 [revised reprint from *Journal for the Study of the New Testament* 33 (1988): 19-39]).
- “John Mark in the Acts of the Apostles.” Pp. 101-20 in Richard Thompson and Thomas Phillips, eds., *Literary Studies in Luke–Acts: Essays in Honor of Joseph B. Tyson* (Macon, GA: Mercer University Press, 1998 [revised reprint from *Perspectives in Religious Studies* 20 (1993): 235-54]).
- “Lightfoot, Robert Henry (1883-1953).” Pp. 77-78 in John H. Hayes, ed., *Dictionary of Biblical Interpretation*, Volume 2 (Nashville: Abingdon Press, 1999).
- “*Ave Maria, Gratia Plena*: An Exemplar of Grace in the New Testament.” Pp. 33-40 in Robert K. Johnston, L. Gregory Jones, and Jonathan R. Wilson, eds., *Grace Upon Grace: Essays in Honor of Thomas A. Langford* (Nashville: Abingdon Press, 1999).

- “Inquiring after God When Meditating on Scripture.” Pp. 207-31 in Ellen T. Charry, ed., *Inquiring after God: Classical and Contemporary Readings* (Blackwell Readings in Modern Theology; London: Blackwell, 2000).
- “Augustinian Preaching and the Nurture of Christians.” Pp. 603-14 in Roger E. Van Harn, ed., *The Lectionary Commentary: Theological Exegesis for Sunday’s Texts. The Third Readings: The Gospels* (Grand Rapids and London: Eerdmans/Continuum, 2001).
- “The Education of Human Wanting: Formation by *Pater Noster*.” Pp. 248-63 in William P. Brown, ed., *Character and Scripture: Moral Formation, Community, and Biblical Interpretation* (Grand Rapids and Cambridge: Eerdmans, 2002).
- “The Face Is Familiar—I Just Can’t Place It.” Pp. 33-49 in Beverly Roberts Gaventa and Patrick D. Miller, eds. *The End of Mark and the Ends of God: Essays in Memory of Donald Harrisville Juel* (Louisville: Westminster John Knox, 2005).
- “The Persistence of the Wounds.” Pp. 47-58 in Sally A. Brown and Patrick D. Miller, eds. *Lament: Recovering Practices of Lament in Pulpit, Pew, and Public Square* (Louisville: Westminster John Knox, 2005).
- “The First, Second, and Third Letters of John.” Pp. 321-31 in *The New Interpreter’s Bible New Testament Survey* (Nashville: Abingdon, 2006).
- “God’s Promise for Humanity in the New Testament.” Pp. 179-95 in R. Kendall Soulen and Linda Woodhead, eds., *God and Human Dignity* (Grand Rapids and Cambridge, U.K.: Eerdmans, 2006).
- “Does Suffering Possess Educational Value in Mark’s Gospel?” Pp. 3-17 in Robert L. Brawley, ed., *Character Ethics and the New Testament: Moral Dimensions of Scripture* (Louisville: Westminster John Knox, 2007 [revised reprint from *Perspectives in Religious Studies* 28 (2001) 85-98]).
- “Piper, Otto Alfred Wilhelm (1891–1982).” Pp. 835-40 in Donald K. McKim, ed., *Dictionary of Major Biblical Interpreters* (Downers Grove and Nottingham: IVP Academic/Inter-Varsity Press, 2007).
- “Redaction Criticism.” Pp. 491-95 in Craig A. Evans (ed.), *Encyclopedia of the Historical Jesus* (New York and London: Routledge/Taylor & Francis, 2008).
- “Mark, John.” Page 811 in Katherine Doob Sakenfeld (ed.), *The New Interpreter’s Dictionary of the Bible*, Volume 3: *I–Ma*. (Nashville: Abingdon, 2008).
- “Introduction” (with Duane F. Watson). Pp. 1-5 in C. Clifton Black and Duane F. Watson (eds.), *Words Well Spoken: George Kennedy’s Rhetoric of the New Testament* (with Duane F. Watson; Studies in Rhetoric and Religion 8; Waco: Baylor University Press, 2008).

- “Kennedy and the Gospels: An Ambiguous Legacy, A Promising Bequest.” Pp. 63-80 in C. Clifton Black and Duane F. Watson (eds.), *Words Well Spoken: George Kennedy’s Rhetoric of the New Testament* (with Duane F. Watson; Studies in Rhetoric and Religion 8; Waco: Baylor University Press, 2008).
- “Exegetical Analysis: Mark 10:2-16 (Proper 22); Mark 10:17-31 (Proper 23); Mark 10:35-45 (Proper 24).” Pp. 143-45, 165-69, 189-93 in *Feasting on the Word: Preaching the Revised Common Lectionary*, Year B: Volume 4: Ordinary Time, edited by David L. Bartlett and Barbara Brown Taylor. Louisville: Westminster John, 2009).
- “Exegetical Analysis: John 13:1-17, 31b-35 (Maundy Thursday), John 18:1–19:2 (Good Friday), John 19:38-42 (Holy Saturday).” Pp. 275-79, 301-05, 325-29 in *Feasting on the Word: Preaching the Revised Common Lectionary*, Year C: Volume 2: Lent and Easter, edited by David L. Bartlett and Barbara Brown Taylor. Louisville: Westminster John Knox, 2009.
- “Theology, New Testament.” Pp. 556-60 in *The New Interpreter’s Dictionary of the Bible*, Vol. 5: S–Z, ed. Katherine Doob Sakenfeld (Nashville: Abingdon, 2009).
- “Transfigured Exegesis.” Pp. 243-58 in Peter Ochs and W. Stacy Johnson (eds.), *Crisis, Call, and Leadership in the Abrahamic Traditions* (New York: Palgrave Macmillan, 2009).
- “The Johannine Epistles and the Question of Early Catholicism.” Pp. 239-62 in Paul Foster (ed.), *New Testament Studies* (Sage Benchmarks in Religious Studies; London: Sage, 2010), volume 4. (Reprint from *Novum Testamentum* 28 [1986]: 131-58.)
- “The Gospel According to Mark,” Pp. 658-78 in Beverly R. Gaventa and David L. Petersen (eds.), *The New Interpreter’s Bible One-Volume Commentary* (Nashville: Abingdon, 2010).
- “Kingdom of God.” Pp. 265-66 in David Fergusson, K. Kilby, Ian A. McFarland, and Iain R. Torrance (eds.), *The Cambridge Dictionary of Christian Theology* (Cambridge: Cambridge University Press, 2011).
- “Let Us Now Praise Famous Pigs.” Foreword to James C. Taylor, *Quintessential Porcine History of Philosophy and Religion* (Nashville: Abingdon, 2012), pp. vi-vii.
- “‘Not of an Age, But for All Time’: King James and Master Will, Words with Thoughts.” Pp. 359-72 in David G. Burke, John F. Kutsko, and Philip H. Towner (eds.), *The King James Version at 400: Assessing Its Genius as Bible Translation and Its Literary Influence*. Biblical Scholarship in North America 26 (Atlanta: Society of Biblical Literature, 2013).
- “Redaction Criticism, New Testament” Pages 240-51 in Vol. 2, Steven McKenzie, et al. (eds.), *The Oxford Encyclopedia of Biblical Interpretation* (New York and Oxford: Oxford University Press, 2013).

“*Endzeit als Urzeit: Mark and Creation Theology.*” Pp. 89–101 + 230–33 in Jason A. Whitlark, Bruce W. Longenecker, Lidija Novakovic, and Mikeal C. Parsons (eds.), *Interpretation and the Claims of the Text: Resourcing New Testament Theology* (Waco, Tex.: Baylor University Press, 2014).

“The Kennedy Family.” Pp. 51–78 in Troy W. Martin (ed.), *Genealogies of New Testament Rhetorical Criticism* (Minneapolis: Fortress, 2015).

“Mark.” Pp. 71–77 in Vol. 2 (KIN–WOR), Samuel E. Balentine, et. al. (eds.), *Oxford Encyclopedia of Bible and Theology* (New York and London: Oxford University Press, 2015).

“Sin in the Synoptic Gospels,” Pp. 61–78 in Keith L. Johnson and David Lauber (eds.), *The T. & T. Clark Companion to the Doctrine of Sin*. (London and Edinburgh: T. & T. Clark/Continuum, 2016).

“Mark: John’s Photographic Negative.” Pages 111–26 in Mikeal C. Parsons, Elizabeth Struthers Malbon, and Paul Anderson (eds.), *Anatomies of the Gospels and Early Christianities: Essays in Honor of R. Alan Culpepper*. Biblical Interpretation Series. Leiden: Brill, 2018.

“The Synoptic Gospels and Acts.” Invited by Kimlyn J. Bender and D. Stephen Long (eds.), *The T. & T. Clark Companion to Ecclesiology*. London and Edinburgh: T. & T. Clark/Continuum [publication projected for 2019].

Response to Paul Borgman on “Mark” in *The Art of New Testament Narrative: The Distinct Theologies of Mark, Matthew, Luke-Acts, and John*. Downer’s Grove: InterVarsity Press Academic [in production for 2018].

Articles in Refereed Journals

“Pauline Perspectives on Death in Romans 5–8,” *Journal of Biblical Literature* 103 (1984): 413–33.

“Unity and Diversity in Luther’s Biblical Exegesis: Psalm 51 as a Test-Case,” *Scottish Journal of Theology* 38 (1985): 325–45.

“The Johannine Epistles and the Question of Early Catholicism,” *Novum Testamentum* 28 (1986): 131–58.

“The Rhetorical Form of the Hellenistic Jewish and Early Christian Sermon: A Response to Lawrence Wills,” *Harvard Theological Review* 81 (1988): 1–18.

“The Quest of Mark the Redactor: Why Has It Been Pursued, and What Has It Taught Us?” *Journal for the Study of the New Testament* 33 (1988): 19–39.

- “Rhetorical Criticism and the New Testament,” *Proceedings of the Eastern Great Lakes and Midwest Biblical Societies* 8 (1988): 77-92.
- “Keeping Up with Recent Studies: Rhetorical Criticism and Biblical Interpretation,” *The Expository Times* 100 (1989): 252-58.
- “Rhetorical Questions: The New Testament, Classical Rhetoric, and Current Interpretations,” *Dialog* 29 (1990): 62-70.
- “Christian Ministry in Johannine Perspective,” *Interpretation* 44 (1990): 29-41.
- “Ministry in Mystery: One Evangelist's Vision,” *The Christian Ministry* 22 (1991): 15-18.
- “The Presentation of John Mark in the Acts of the Apostles,” *Perspectives in Religious Studies* 20 (1993): 235-54.
- “Was Mark a Roman Gospel?” *The Expository Times* 104 (1993): 36-40.
- “Our Shepherd's Voice: Biblical Resources for the Easter Season,” *Quarterly Review* 14 (1994): 89-110.
- “The Evangelist Mark: Some Reflections Out of Season,” *Theology* 99 (1997): 35-42.
- “Serving the Food of Full-Grown Adults: Augustine's Interpretation of Scripture and the Nurture of Christians,” *Interpretation* 52 (1998) 341-53.
- “Short Shrift Made Once More,” *Theology Today* 57 (2000): 386-94.
- “Four Stations *en Route* to a Parabolic Homiletic,” *Interpretation* 54 (2000) 386-97.
- “Does Suffering Possess Educational Value in Mark's Gospel?” Invited article for *Perspectives in Religious Studies* 28 (2001) 85-98.
- “Critic's Corner: Kindred Books on Jesus,” *Theology Today* 57 (2001): 533-39.
- “Journeying through Scripture with the Lectionary's Map,” *Interpretation* 56 (2002) 59-72.
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Religion around Johnny Cash. Project under development with Pennsylvania State University Press.

Revisiting Biblical Theology. Research project begun at the Center of Theological Inquiry, 2007–2008.

The Theology of the Gospel of Mark. Project under development, with as yet unspecified publisher.

Articles and Invited Essays

None at Present.

Invited Book Reviews

None at present.

VI. PROFESSIONAL MEMBERSHIPS AND ACTIVITIES

Professional Societies

Society of Biblical Literature (1984–)

Member, Editorial Board, *Journal of Biblical Literature* (1993–95; renewed, 1996–98).

Consultant, Steering Committee for the Proposed Working Group on

Interdisciplinary Approaches to the Gospel of Mark (1996–97).

Consultation on Character Ethics and Biblical Interpretation (1998–2008).

Member of Jury, Paul J. Achtemeier Award for Excellence in New Testament Scholarship (2012-14).

Catholic Biblical Association of America (1984-)

Associate Editor, *Catholic Biblical Quarterly* (2004–08; renewed, 2008–12).

American Academy of Religion (1986-91)

Associate Editor, *AAR/SBL Ventures in Religion Series* (1989–99).

Eastern Great Lakes Biblical Society (1986-89).

Southwest Commission on Religious Studies (1990–99).

Program Chair, New Testament Section, Southwest Regional Society of Biblical Literature (1990-91 [acting chair]; 1993-94).

Chair, Committee on Nominations (1994-95).

Studiorum Novi Testamenti Societas (1994–)

Member, Seminar Group on the Gospel of Mark (1994–2000).

Member, Seminar Group on the Gospel of Matthew (2001–06).

Visitor, Seminar Group on Mission in the New Testament: Exegesis and Hermeneutics (2006).

Member, Seminar Group: Inhalte und Probleme einer neutestamentlichen Theologie (2011).

Member, Seminar Group: Memory, Narrative, and Christology in the Synoptic Gospels (2018)

The Center of Theological Inquiry, Princeton, New Jersey

Fellow in Residence (2007–08).

The American Theological Society (elected in 2007 for service in 2008–)

Chairman for Local Arrangements (2010–12).

Secretary (2012–).

The American Association of University Professors (2008–)

Charter Member, Princeton Theological Seminary Chapter (2008–).

Editorial and Authorial Appointments

The New Testament Library, Westminster John Knox Press

Founding Member, Editorial Advisory Board (1995–): coordinating editor of the following volumes in the series:

Raymond F. Collins, *1 & 2 Timothy and Titus: A Commentary* (2002).

Paul S. Minear, *Images of the Church in the New Testament*, NTL Classics (2004).

Luke Timothy Johnson, *Hebrews: A Commentary* (2006).
 M. Eugene Boring, *Mark: A Commentary* (2006).
 Judith Lieu, *1, 2, & 3 John: A Commentary* (2008).
 Victor Paul Furnish, *Theology and Ethics in Paul*, NTL Classics (2010).
 Lewis R. Donelson, *1 & 2 Peter, Jude: A Commentary* (2010).
 Martinus de Boer, *Galatians: A Commentary* (2011).
 John T. Carroll, *Luke: A Commentary* (2012).
 Marianne Meye Thompson, *John: A Commentary* (2015).
 R. Alan Culpepper, *Matthew: A Commentary* [in preparation]

Book Editor, *Theology Today* (January, 2001–2005).

Member, Editorial Board, *Horizons in Biblical Theology* (2004–17).

Senior Editor, *The Oxford Encyclopedia of Bible and Theology*, Samuel E. Balentine, editor-in-chief (Oxford University Press/Oxford Biblical Studies Online; 2011–15).

Member, Editorial Board, PAIDEIA Commentaries, Baker Academic Press (2004–).

Contributing Author, The Center for Biblical Preaching, Luther Seminary, St. Paul, Minnesota (2007–).

Consultancies, External Reviews, Boards of Trustees

Participant, Consultation on “Teaching the Bible in the Twenty-First Century,” sponsored by The Wabash Center for Teaching and Learning in Theology and Religion/The Lilly Endowment (1998–2000).

Participant, Consultation on Theological Anthropology: “Being Human: The Endangerment of Human Dignity and the Promises of God,” The Center of Theological Inquiry, Princeton (2002–04).

Participant, Consultation on Scriptural Reasoning, The Center of Theological Inquiry, Princeton (2004–07).

Participating lecturer, Speakers in the Humanities program, New York Council for the Humanities, 1988–89.

Participant, Workshop for Editors, Scholars Press, July, 1990 (inaugural session).

Consultant and reviewer, Curriculum Resources, The United Methodist Publishing House, August, 1990; December, 1990.

Consultant, projected monograph series on rhetoric in religious antiquity, E. J. Brill (1994–96).

Consultant, survey instruments for the Center for the Study of Theological Education, Auburn Theological Seminary (2002).

Resource theologian, Pastor–Theologian Seminars, The Center of Theological Inquiry, Princeton (2003–04; 2005–06).

Manuscript reviewer for the Society of Biblical Literature Dissertation Series (February, 1987; May, 2002).

Peer reviewer of manuscripts for the following academic presses: Macmillan Publishing Company (January, 1988; March, 1992); Westminster John Knox Press (December, 1990; July, 1996; September, 1996); University of South Carolina Press (April, 1993); E. J. Brill (November, 1994); Abingdon Press (June, 1996; May, 1997); Greenwood Press (April, 2000); Oxford University Press (January, 2004); Baylor University Press (April, 2005); Baker Academic Press (March, 2006); Cambridge University Press (December, 2007); Princeton University Press (August, 2012); Westminster John Knox Press (May, 2013); Cambridge University Press (August, 2013); Routledge (May, 2015), E. J. Brill (August, 2015); Oxford University Press (March, 2018).

Manuscript reviewer for the following academic journals: *Journal of the American Academy of Religion* (May, 1987; June, 1987; September, 1987; July, 1988; August, 1988; May, 1989; March, 1990; June, 1993); *The Journal for Early Christian Studies* (April, 2007); *Renaissance and Reformation/Renaissance et Réforme* (February, 2014), *The Journal of Theological Studies* (August, 2014), *Journal of Biblical Literature* (October, 2014); *Journal of the Bible and Its Reception* (April, 2016); *Neotestamentica: The Journal of the New Testament Society of Southern Africa* (June, 2016); *Harvard Theological Review* (March, 2017; January, 2018).

External examiner, Brian Joseph Incigneri, “My God, My God, Why Have You Abandoned Me?” Ph.D. thesis submitted to The Research Degrees Committee, Office of Research, Australian Catholic University (May, 2001).

External dissertation committee membership, Robert L. Foster, “Righteousness Prescribed and Personified: A Methodological Proposal for Biblical Theology,” Southern Methodist University (with R. D. Nelson [chair], J. M. Bassler, and Roy L. Heller; April, 2007).

External Reviewer for junior faculty renewal of contract: Duke University (December, 2008); Wheaton College (August, 2014); Wesley Theological Seminary (September, 2014).

External reviewer for faculty tenure or promotion, or both: Lexington Theological Seminary (March, 2001); Truett School of Theology, Baylor University (August, 2008), Duke University Divinity School (September, 2010), United Theological Seminary (January, 2011); Wesley Theological Seminary (October, 2014); Candler School of Theology, Emory University (September, 2016).

External reviewer for faculty promotion to full professor: Duke University Divinity School (February, 2001); Le Moyne College (September, 2008); Baylor University (December, 2018).

Board of Trustees, Committee on Religious Ministries, Princeton Health Care System (January, 2008–).

Member, Jury for the Jack and Phyllis Middleton Memorial Award for Excellence in Theology, “New Creation: An Interdisciplinary Theology Conference,” Northeastern Seminary at Roberts Wesleyan College and the Canadian Evangelical Theological Association (October 2013).

External examiner, Christopher Armitage, “Atonement and Ethics in 1 John: A Peacemaking Hermeneutic.” Ph.D. thesis submitted to St Mark’s National Theological Centre, Charles Sturt University (March, 2015).

VII. INVITED PAPERS, COLLOQUIA, CONFERENCE, AND CHURCH ADDRESSES

“Who Do People Say I Am?’ The Continuing Quest of the Historical Jesus,” *University Forum*: “Windows on the World,” The University of Rochester; April, 1987.

“The Rhetorical Form of the Hellenistic Jewish and Early Christian Sermon: A Response to Lawrence Wills,” Working Group on Rhetorical and Narrative Criticism of the Bible, Annual Meeting, Eastern Great Lakes Biblical Society, Pittsburgh; April, 1987.

Respondent, Rochester Clergy Institute: William Scott Green, “The Old Testament in the New: Rethinking the Messianic Tradition,” Temple B’rith Kodesh, Rochester, N.Y.; May, 1987.

“Faith Meets Life: Paul’s First Letter to the Corinthians,” Genesee Ecumenical Ministries’ Lay School of Theology and Ministry, Rochester, N.Y.; October–November, 1987.

“The Quest of Mark the Redactor: Why Has It Been Pursued, and What Has It Taught Us?” Working Group on the History of Exegesis, Annual Meeting, Society of Biblical Literature, Boston; December, 1987.

“The Historical Development of Different Christian Churches,” The Newman Discussant: Panel on Rhetorical and Narrative Approaches to Biblical Literature, Working Group on Rhetorical and Narrative Criticism of the Bible, Annual Meeting, Eastern Great Lakes Biblical Society; Cleveland, April, 1988.

“Who Do People Say I Am?’ The Scholars’ Quest for the Historical Jesus,” The Early Connection Orientation Program, The University of Rochester, August, 1988.

“Pastor-Parish Relations: Studies in Second Corinthians,” Genesee Ecumenical Ministries’ Lay School of Theology and Ministry, Rochester, N.Y.; January–February, 1989.

“Christian Ministry in Johannine Perspective: I. Light on Ministry from the Fourth Gospel; II. The Dark Side of Ministry in the Gospel and Epistles of John,” Lectures to the Conference on Ministry, The Western New York Annual Conference of The United Methodist Church, Corning, N.Y.; 1989.

“In Quest of the Historical Jesus,” Medieval House, The University of Rochester; March, 1989.

Respondent, Perkins Faculty Symposium: Norman Beck, “How Do We Deal with Anti-Jewish Prejudice in the New Testament? An Overview of the Subject,” October, 1989.

“Depth of Characterization and Degrees of Faith in Matthew,” Working Group on the Gospel of Matthew, Annual Meeting, Society of Biblical Literature, Anaheim; November, 1989.

“Ministry in Mystery: One Evangelist’s Vision,” Alumni Luncheon, Ministers’ Week, Perkins School of Theology, Southern Methodist University; February, 1990.

“‘Who Do People Say I Am?’ The Critical Quest of the Historical Jesus,” The Westminster Theological Lecture, St. John’s College; February, 1990.

“An Oration at Olivet: Some Rhetorical Dimensions of Mark 13,” Perkins Faculty Symposium, Southern Methodist University; October, 1990.

Presider, Rhetorical Criticism Group, Annual Meeting, Society of Biblical Literature, New Orleans; November, 1990.

“Theology and Ministry in the Gospel of Mark,” Ministers’ Week seminar, Perkins School of Theology, Southern Methodist University; February, 1991.

Presider, New Testament Panel, Annual Meeting, Southwest Commission on Religious Studies, Southwest Regional Society of Biblical Literature; Dallas, March, 1991.

“Reading the Bible with the Local Congregation,” Convocation, Perkins School of Theology, Southern Methodist University; November, 1991.

Respondent, Perkins Faculty Symposium: Charles E. Curran, “Catholicity and the Internal Moral Life of the Church”; February, 1992.

“Stumbling on God: The Message of Mark,” Laity Week Course, Perkins School of Theology, Southern Methodist University; March, 1992.

- Presider, New Testament Section, Annual Meeting, Southwest Regional Society of Biblical Literature, Dallas; March, 1992; March, 1993; March, 1995.
- “Studies in Mark's Gospel,” The Central Texas Annual Conference, The United Methodist Church, Fort Worth; June, 1992.
- “The Wayward Attaché: John Mark in the Acts of the Apostles,” Perkins Faculty Symposium, Southern Methodist University, September, 1992.
- “The Fate of a Ficelle: The Characterization of John Mark in the Acts of the Apostles,” Biblical Criticism and Literary Criticism Section, Annual Meeting, Society of Biblical Literature, San Francisco; November, 1992.
- “Rhetorical Criticism of the New Testament,” Southwest Regional Biblical Studies Seminar, Fort Worth, Tex.; November, 1994.
- “Christian Ministry in Johannine Perspective,” Community Conversation, Perkins School of Theology, Southern Methodist University; November, 1994.
- “New Things Made Familiar, Familiar Things Made New: A Response to Michael Goulder,” invited presentation to the Seminar Group on the Gospel of Mark, Fifty-First Meeting of the S.N.T.S., Strasbourg; August, 1996.
- “Stumbling on God: Lectures on the Gospel of Mark,” First Presbyterian Church, Tyler, Texas; October, 1996.
- Lecturer and consultant on the Bible and preaching, The Moveable Feast (an association of pastors in the Presbyterian Church in the U.S.A.), Chicago, Illinois, January 1997; Ann Arbor, Michigan, January, 1999; Santa Fe, New Mexico, January, 2004.
- “Elderly Musings,” Perkins Faculty Symposium, Southern Methodist University; January, 1997.
- “And Those Who Followed Were Afraid,” keynote address, Christian education seminar, Munholland United Methodist Church, New Orleans, Louisiana; May, 1997.
- “Praying First John with Saint Augustine,” lectures and retreat leadership at St. Michael and All Angels Episcopal Church, Dallas; September, 1997.
- “I Have Written Something to the Church’: The Challenge of John's First Epistle for Christian Faith: I. ‘He Hears Us’; II. ‘Not New, But Old—Yet New’; III. ‘A Church without Whimpering’; IV. ‘Children, It Is The Last Hour’; V. ‘The Strange Silence of Scripture in the Seminary’; VI. ‘Because He First Loved Us,’” The 1997 O. A., Jett B., and Alice Pritchard Graves Distinguished Lectureship, First United Methodist Church, Hope, Arkansas; October, 1997.

- “For All the Saints,” lectures and retreat leadership at The Canterbury House/St. Alban's Collegiate Chapel of Southern Methodist University, Briarwood Retreat Center, Dallas; November, 1997.
- “The Role of the Bible in Theological Education,” lecture to prospective students at Inside Perkins, sponsored by the Office of Admissions and Community Life, November, 1997; February, 1998; October, 1998.
- “An Underestimated Aspect of First John's Theology?” invited presentation to the Johannine Literature Section, Annual Meeting, Society of Biblical Literature, San Francisco; November, 1997.
- “And He Taught Them Many Things in Parables’: Perspectives on Christian Education from the Gospel of Mark,” invited lectures to the Christian Educators’ Fellowship of the Texas Annual Conference, Round Top, Texas; January, 1998.
- “The Word is Near You’: Scriptural Interpretation and Christian Nurture,” invited lecture for The Divinity School, Duke University; January, 1998.
- “Grappling with Grace: Paul's Letter to the Church at Rome,” lectures in adult Christian education at Lover's Lane United Methodist Church, Dallas, Texas, March, 1998.
- “Division and Dissension in the Early Church: What Can We Learn?” lectures and retreat leadership to the ordained and diaconal ministers of The Texas Annual Conference, The United Methodist Church, Lakeview Methodist Conference Center, Elkhart, Texas; September, 1998.
- Presenter, Perkins Faculty Symposium: “Serving the Food of Full-Grown Adults: Augustine's Interpretation of Scripture and the Nurture of Christians,” October, 1998.
- “I Am the Bread of Life’: Ruminating on the Gospel According to John,” lectures in adult Christian education for The O. L. Cooper School of Discipleship, University Park United Methodist Church, Dallas, Texas; April–May, 1999.
- “More Matter, Less Rhetoric,” invited lecture and panel respondent, Academy of Homiletics, Denver; December, 1999.
- Invited participant, International Conference on the Study of Biblical Rhetoric, Lund, Sweden; July, 2000 [declined owing to research leave].
- Visiting Scholar (preaching and lectures), Williamsburg Presbyterian Church, Williamsburg, Virginia, October, 2000.
- “Stumbling on God: The Message of Mark's Gospel,” Center of Continuing Education, Princeton Theological Seminary; January, 2001.

“Images of Mary in the New Testament,” Faces of Mary in Christian Theology and the Arts,” Center of Continuing Education, Princeton Theological Seminary, February, 2001.

“Does Suffering Possess Educational Value in Mark’s Gospel?” invited presentation to the Character Ethics and Biblical Interpretation Group, Annual Meeting, Society of Biblical Literature, Denver, November, 2001.

“Exegesis as Prayer,” Inaugural Address for the Otto A. Piper Chair in Biblical Theology, Princeton Theological Seminary, 27 March 2002.

“What Are Religious Publishers Looking For?” Panel discussion, Institute for Ecumenical and Cultural Research, St. John’s Institute, Collegeville, Minnesota, 20 April 2002.

“A Communion of Saints: Mark and Augustine on Prayer,” 61st Annual Institute of Theology, Center of Continuing Education, Princeton Theological Seminary, June, 2002.

“The Gospel according to Mark,” Korean Women Lay Leaders’ Conference, Princeton Theological Seminary, July, 2002.

“Understanding the New Testament,” Center of Continuing Education, Princeton Theological Seminary, October, 2002.

“Posthole Preaching: Living with the Lectionary in Year B,” Leadership Training Workshop for the Presbytery of Newark, Presbyterian Church (U.S.A.), January, 2003.

“Bach as Artist and Theologian,” Center of Continuing Education, Princeton Theological Seminary/The Berkshire Institute for Theology and the Arts, January 2004.

“Paul’s Letter to the Romans,” Center of Continuing Education, Princeton Theological Seminary, January–February, 2004.

Invited participant, International Conference on the Parables of Jesus, Prague, Czechoslovakia; April 2005 [declined].

“Puzzling the Parables,” Princeton Forums on Youth Ministry, The Institute for Youth Ministry, Princeton Theological Seminary, April, 2005.

Consulting Theologian, Pastor Theologian Program, The Center of Theological Inquiry, October, 2005.

“Kennedy and the Gospels: An Ambiguous Legacy.” Invited for the Rhetoric and the New Testament Group, Annual Meeting of the Society of Biblical Literature, Philadelphia, November 2005.

“The Gospel According to Mark,” Center of Continuing Education, Princeton Theological Seminary, February 2006.

“Cash in a Cage: The Gospel in Hard Time,” Doctor of Ministry Lecture, Princeton Theological Seminary, June 2006.

“Understanding the New Testament,” First Presbyterian Church of Westfield (New Jersey), 1, 8, 15, 22 October 2006.

“The Public Theology of Johnny Cash,” Hubert H. Drumwright Honorary Lecturer, Baylor University, October 2006.

“Journeying Through Lent with the Gospel of Mark,” Nassau Presbyterian Church, Princeton, New Jersey, 3, 10, 17, 24 March 2007.

“The Gospel of Mark and the Historical Jesus,” Methodological Approaches to the Historical Jesus: The Second Princeton–Prague Symposium on Jesus, Princeton Theological Seminary, April 2007.

“The Gospel According to Johnny Cash,” invited lecture for the Academy of Parish Clergy, Princeton Theological Seminary, April 2007.

“The Eighth Day of Creation: Adventures in Biblical Theology,” invited seminar and retreat for Brick Presbyterian Church, New York, N.Y., October, 2007.

“Opening Unscientific Prescript,” invited presentation, The Center of Theological Inquiry, Princeton, N.J., January 28 2008.

“Journeying Through Scripture with the Lectionary’s Map,” invited lecturer and retreat leader, Professional Support Committee of the Presbytery of the Cascades, Presbyterian Church in the U.S.A., Mount Angel, Oregon; September 2008.

“Mark as Historian of God’s Kingdom,” invited lecture, University of Durham (October, 2008).

“Trinity and Exegesis,” invited lecture, University of St Andrews (October, 2008).

“Opening Unscientific Prescript: Revisiting Biblical Theology,” Keble College, University of Oxford (October, 2008).

“American Scriptures,” The American Theological Society (invited paper, April 2009).

Preacher, The Finch Preaching Mission, Memorial United Methodist Church, Thomasville, North Carolina (October, 2009).

- Respondent to J. R. Wagner, "Fellow Citizens with the Saints; The Politics of Jew and Gentile in Ephesians," New Testament Research Colloquium, Princeton Theological Seminary (October 2010).
- "Preaching the Lectionary in Advent and Christmas, Year A," School of Mission and Vocation, Princeton Theological Seminary (November 2010).
- "The Gospel According to Johnny Cash," The 24th Annual Carolyn M. Parker Memorial Preaching/Teaching Lectures, First Presbyterian Church, Lexington, NC (March 2011).
- "Celebrating the Quadricentennial of the King James Version," invited lecture at symposium, "What Hath King James Wrought?" Princeton Theological Seminary (March 2011).
- "Teaching Biblical Studies—Reflecting on the Past, Preparing for the Future: A Symposium in Honor of Professor Fred L. Horton," Wake Forest University (April, 2011).
- "Theological Questions in Shakespeare's *Merchant of Venice*," Nassau Presbyterian Church, Princeton, New Jersey (June, 2011).
- "Pondering the Parables," Lecture series for the Presbyterian Churches of Titusville, Mt. Airy, Lambertville, and Stockton, New Jersey (July, 2011).
- "The Gospel of Mark," invited lectures by Board of Ordained Ministry, Southwest Texas Annual Conference, Mt. Wesley Retreat Center, Kerrville, Texas (August, 2011).
- Invited Keynote Lecturer, "A Year with the New Testament: Jesus Christ Is Lord," First Presbyterian Church, Nashville, Tennessee (September, 2011).
- "Hard Questions in Biblical Theology," East Falls Presbyterian Church, Philadelphia (September, 2011).
- "Gospel Glimpses of Jesus," invited presentation, The Presbyterian Church of Lawrenceville, New Jersey (November, 2011).
- "Genealogies of Rhetorical Criticism: George Kennedy," invited lecture, Annual Meeting of the Society of Biblical Literature, San Francisco (November, 2011).
- "Not of an Age, But for all Time: King James and Master Will, Words with Thoughts," invited lecture, Annual Meeting of the Society of Biblical Literature, San Francisco (November, 2011).
- "Markan Redaction and the Disciples in Mark after Twenty-Five Years," presentation to graduate colloquium on Issues and Methods in New Testament Study, Princeton Theological Seminary (February, 2012).

“Curbing Violence in American Society” Symposium with Virginia Barfield, Brad Bushman, Mary Anne Fitzpatrick, and Timothy Jones, College of Arts and Sciences, University of South Carolina (April 2013).

“Whose Kingdom? Whose Power? Whose Glory?” The Nadine Beacham and Charlton F. Hall Sr. Visiting Lectureship in New Testament and Early Christianity,” College of Arts and Sciences, University of South Carolina (April 2013).

“Reflecting on the Lord’s Prayer.” Doylestown Presbyterian Church, Doylestown, Pennsylvania (September 2013).

“The Gospel of Mark.” Hopewell (New Jersey) Presbyterian Church (September, 2013).

“Paul William Meyer (1924–2013),” Meeting of the Faculty, Princeton Theological Seminary (October 2013).

“Dimensions of Creation in the Gospel according to Mark.” Invited for “New Creation: An Interdisciplinary Theology Conference,” sponsored by Northeastern Seminary at Roberts Wesleyan College and the Canadian Evangelical Theological Association (October 2013).

“Hitchcock’s *Vertigo*,” First Movie Night at Princeton Seminary Library (November, 2013).

“Lectionary Studies for Advent, Christmas, and Epiphany (Year A),” Diocese of Long Island, the Episcopal Church in North America, and the Metropolitan New York Synod of the Evangelical Lutheran Church of America, George Mercer Jr. School of Theology, Garden City, NY (November, 2013).

“The Bible and the Bard,” Brick Presbyterian Church, New York, NY (March, 2014).

“The Church and Its Ministry in Ephesians, Romans, and John.” Staff Retreat, First Presbyterian Church of Metuchen, NJ (April, 2014).

“*Endzeit als Urzeit*: Dimensions of Creation in the Gospel according to Mark.” Paper invited for the 77th Annual International Meeting of the Catholic Biblical Association of America, Providence College (July, 2014).

“Praying the Psalms,” Hopewell (New Jersey) Presbyterian Church (November, 2014).

Presider, “Ancient Compositional Practices and the Gospels: A Reassessment,” presented by James W. Barker, the 2014 winner of the Paul J. Achtemeier Award for New Testament Scholarship, Society of Biblical Literature, San Diego (November, 2014).

“Cries from the Heart: The Spiritual Life of the Psalms,” lecture to clergy sponsored by the Department of Religious Ministries, Princeton HealthCare System, Plainsboro, NJ (May, 2015).

“New Testament Perspectives—Unearthing the History Behind the Stories: The Apostolic Showdown Between Peter and Paul,” Brick Presbyterian Church, New York, NY (September, 2015)

Guest Preacher, First Presbyterian Church of Falmont, Califon, NJ (October, 2015)

“Light in Darkness: Images of Evil and Redemption in Hitchcock’s Films,” sponsored by the Princeton Seminary Library (October, 2015).

<http://av.ptsem.edu/detailedplayer.aspx?PK=e890f610-50c4-e511-92a1-0050568c0018>

Guest Preacher, Newtown Presbyterian Church, Newtown, PA (November, 2015).

Respondent to Nathan Johnson, “Mark 1.41 in Codex Bezae and Ephrem the Syrian,” New Testament Research Colloquium, Princeton Theological Seminary (February, 2016).

Guest Preacher, Saint Michael and All Angels Episcopal Church, Dallas, TX (March, 2016).

“*Our Father* in Our Day: Praying the Lord’s Prayer”: Lecture I: “Who Is God for Us?”; Lecture II: “Who Are We Before God?” Robert E. Ratelle Distinguished Lectureship on Faith and Culture, Saint Michael and All Angels Episcopal Church, Dallas, TX (March, 2016).

Moderator, Princeton–Prague Symposium on the Historical Jesus, Princeton Theological Seminary, Princeton, NJ (March, 2016).

Guest Preacher, Trinity United Methodist Church, Durham, NC (memorial service for D. Moody Smith, Jr.: 20 May 2016).

Guest Celebrant, Kingston United Methodist Church, Kingston, NJ (October, 2014; June, 2016).

Panelist and Respondent (with Clive Marsh), *The Apostle* (1997; directed by Robert Duvall), Princeton Seminary Film Festival: *Faith, Hope, and Violence* (October, 2016).

Presenter, “Biblical Theology Revisited: An Internal Debate,” New Testament Graduate Colloquium, Princeton Theological Seminary, Princeton, NJ (November, 2016).

Panelist and Respondent to Richard B. Hays, “Echoes of Scripture in the Gospels” Annual Meeting of the Society of Biblical Literature, San Antonio (November, 2016).

“Faith and Film,” Continuing Education seminar in conjunction with a regular PTS course (January – April, 2017).

Respondent to Lisa M. Bowens, “Apocalypticism in 2 Corinthians,” New Testament Research Colloquium, Princeton Theological Seminary (February, 2017).

Presenter, Memorial Tribute to D. Moody Smith, American Theological Society (March, 2017).

Presenter, “Mark: John’s Photographic Negative,” New Testament Graduate Colloquium, Princeton Theological Seminary, Princeton, NJ (November, 2017).

“Introducing the Gospel of Mark,” Trinity Episcopal Church, Princeton, NJ (December, 2017).

“Mark of Genius: The Earliest Gospel,” series of lectures Men’s Weekend Retreat, First Presbyterian Church, Evanston, Illinois (March, 2018).

Guest Preacher, First Presbyterian Church, Evanston, Illinois (March, 2018).

“Scripture as Authority for the Church” All Saints Episcopal Church, Princeton, New Jersey (April, 2018).

“Mark: John’s Photographic Negative.” Invited short paper, Seventy-Third Meeting of the S.N.T.S., Athens (August, 2018).

“Prof’s Pick: Ingmar Bergman’s *Persona*,” Garden Theater, Princeton, NJ [invited for September, 2018].

“The Kijé Effect: Revenants in the Markan Passion Narrative,” invited lecture, “The Gospels and Ancient Narrative Literary Criticism: Continuing the Debate on Gospel Genre(s),” Texas Christian University, Fort Worth, Texas [invited for November, 2018].

“The Miraculous in the Biblical Traditions,” invited paper for a conference at the London School of Theology, April 2019 [declined, owing to lack of institutional funding].

“Theology and the Arts.” Princeton United Methodist Church [multi-part series invited for 2018-19]: “Light in Darkness: Images of Evil and Redemption in Hitchcock’s Films” [invited for 2019]; “The Gospel According to Johnny Cash” [invited for 2019].

VIII. UNIVERSITY AND SEMINARY SERVICE

University of Rochester

Departmental Administrator, Student Transfer Credits, 1986–88

Participant, Ph.D. Examining Committee, Department of History, 1987

Participating Instructor, Freshman Ventures Program, Spring Semester, 1987

Interviewer, Spring Open Campus for Prospective Freshmen, 1987-89
Departmental Liaison, Purchasing and Acquisitions, Rush Rhees Library, 1987-89
Adviser to Freshmen and Departmental Majors and Minors, 1987-89
Dean's Fellow (special faculty contact for undergraduates), 1987-88
Faculty Contact, Career Services and Placement Center, 1987-89
Member, Committee on Graduate Studies of the Faculty Council, 1987-90
Preacher, Protestant Worship, River Campus Interfaith Chapel, November, 1987
Member, Board of the Genesee Area Campus Ministries, 1987-89
Participating Lecturer, The Early Connection Orientation Program, College of Arts and Science, August, 1988
Chair of Search Committee, Faculty Appointment in Classics, Department of Religious and Classical Studies, 1987-88
Chair of Search Committee, Mellon Post-Doctoral Fellowship in the History of Christianity, Department of Religious and Classical Studies, 1988
Member, College of Arts and Science Committee on Graduate Studies, 1988-89

Colgate Rochester Divinity School

Participant, D.Min. Examining Committee, 1987-89
Preacher, Seminary Worship, April, 1989

Perkins School of Theology

Faculty Leader, Formation Group, 1989-90
Member, Committee on Faculty, 1989-92
Secretary, 1989-90
Member, Committees for Peer Evaluation of Faculty Teaching and Scholarship, 1990-91 (chair); 1994
Coordinator, Meetings of the Faculty as Guild, 1990-92
Member, Faculty Search Committee in Christian Education, August, 1993-May, 1994
Member, Committee on the Library, 1992-97
Chair, Fall, 1992; 1994-95
Member, Review Committee on the Perkins Evening Program, 1993
Member, Committee on Nominations, 1993-95
Member, Committee on Worship, 1997-99
Chair, 1998-99
Participating Lecturer, Perkins Convocation, September, 1989; November, 1991
Speaker, Banquet Luncheon, Perkins Ministers' Week, February, 1990
Preacher, Perkins Worship, April, 1990; July, 1997
Invited preacher to the graduating Class of 1995, Perkins Chapel, May, 1995
Faculty Liaison, Perkins Alumni Association of The Western North Carolina Annual Conference, The United Methodist Church, June, 1990-92
Faculty Advisor to Students, August, 1990-99
Lecturer, Faculty Address to Entering Students, Perkins Orientation, August, 1990; August, 1994; August, 1997
Eucharistic Celebrant, Marlatt Chapel, September, 1990; Perkins Chapel, January, 1992; September, 1993; June, 1995; July, 1997

Presiding elder, weekly services of morning prayer and Eucharist, Marlatt Chapel, September, 1996–97
Presiding elder, semiweekly services of evening prayer, Eucharist, and healing, Marlatt Chapel, September, 1997–99
Presiding elder, semiweekly services of compline, Selecman Hall, 1997
Chair, Division I—The Biblical Witness, September, 1990–92
Member, Perkins Academic Council, September, 1990–92
Speaker, Perkins Faculty Luncheon, October, 1990; January, 1997
Chair, Faculty/Staff Solicitation, Perkins Annual Fund Campaign, 1990–91
Seminar Leader, Perkins Ministers' Week, February, 1991
Supervisor, Alumni Independent Study, Perkins Office of Continuing Education, June, 1991
Respondent, Perkins Faculty Symposium, October, 1989; February, 1992
Seminar Leader, Perkins Laity Week, March, 1992; March, 1994; March, 1997; March, 1999
Presenter, Perkins Faculty Symposium, September, 1992; October, 1998
Presenter, Perkins Faculty Retreat, September, 1993
Assistant in planning and leadership of Cross-Cultural/Healing Racism Workshop, September, 1994
Member, Long-Range Planning Subcommittee on the Relationship of Perkins with the Church, January–March, 1995
Participant, Inside Perkins Authors' Reception, February, 1995
New Testament Lecturer, Christian Educators' Accreditation Seminar, June, 1995; June, 1999
Seminar and worship leader, Perkins Community Spiritual Retreat, Lover's Lane United Methodist Church, January, 1997; January, 1998; January, 1999
Faculty lecturer to prospective students at Inside Perkins, sponsored by the Office of Admissions and Student Life, November, 1997; February, 1998; October, 1998
Chair, Working Group on the Theological Curriculum, constituted by the Perkins steering committee on the self-study and re-accreditation review for The Association of Theological Schools (1997–99)

Southern Methodist University

Member, Review Committee, Graduate Program in Religious Studies, Dedman College, April, 1990–May, 1991
Participant, Colloquium of Graduate Faculty and Students in New Testament, Dedman College, 1990–99
Member, Board of Directors of The United Methodist Campus Ministry, 1993–97
School of Theology Representative, SMU Faculty Senate, 1993–95
Member, Subcommittee on Libraries, 1993–95
Member, Special Committee on Graduate Education, constituted by the Office of the Provost for its Strategic Academic Planning and Curricular Review, 1994–95
Invited to membership on the Executive Committee of the SMU Faculty Senate, 1995–96 (declined because of research leave during that period)

- Member, Steering Committee for Admissions and Policy, Graduate Program in Religious Studies, Dedman College (1997–99)
- Chair, Working Group on the Theological Curriculum, constituted by the Perkins steering committee on the self-study and re-accreditation review for The Southern Association of Colleges and Schools (1997–99)
- Member, University Research Council, constituted by the Provost and Dean of Graduate Studies to review major grant and travel proposals by the university's faculty (1998–99)
- Co-Curator with Victor Paul Furnish, “*Ecce Homo*: Images of the Death of Christ,” an exhibition of art from among the Special Collections at Bridwell Library, Spring, 1999

Princeton Theological Seminary

- Faculty advisor to Ph.D. matriculants in residence (1999– ; Chair of residency committees for J. Pruszinsky [2014-16] and J. P. O’Connor [2015-17])
- Member, Chapel Council (1999–2002)
- Participant, Research Colloquium of Graduate Faculty and Students in New Testament, (1999–)
- Preacher or worship leader, Miller Chapel (March, 2000; September, 2000; February, 2002; September, 2002; April, 2003; November, 2003; December, 2003; January, 2005; June, 2005; March, 2009; December, 2009; February, 2011; February, 2012; 16 and 22 March, 2012; October, 2013; October, 2014; April, 2015; September, 2015; 14 September, 2016; 24 September 2016; December, 2016 [Stuart Hall]; [invited for April, 2019])
- Instructor, Center of Continuing Education/School of Christian Vocation and Mission (January, February, 2001; June, 2002; October, 2002; January, 2004; January, 2006; November, 2010; Spring Semester, 2017).
- Member, Faculty Search Committees in Preaching (August, 2000–April, 2001); Christian Education (May, 2002–February, 2003); Worship and Preaching (August, 2014–February 2016); New Testament (2016); Old Testament (October, 2017–18)
- Member, *ad hoc* Speer Library Renovation Committee (January, 2002–January, 2003)
- Faculty leader, Spiritual Retreat for M.Div. students, Holy Cross Monastery, New York (January, 2002– present)
- Assisting leader (with D. E. Olson), Tour of the Holy Land for 1996 Pastors [invited for March, 2002; canceled owing to Palestinian–Israeli hostilities]
- Consultant, Spiritual Formation groups for seminarians (May, 2002)
- Chairman, Student and Academic Affairs Committee (2002-03)
- Instructor, Review Sessions in New Testament Exegesis for Ordination Examinations, Presbytery of Saint Augustine, New Jersey (September, 2002)
- Member, *ad hoc* panel for review of administrative complaint, Human Resources (October, 2002–January, 2003)
- Member, Committee on Promotion to Rank with Tenure (2003–04); alternate (2014–15)
- Chairman, Department of Biblical Studies (2003–07)

Member, Curriculum Committee (2003–07)
 Chairman, Faculty Search Committee in New Testament (2004–05)
 Theologian-in-Residence and Forum Leader, The Institute for Youth Ministry,
 Princeton Theological Seminary, April, 2005
 Member, Ph.D. Studies Committee (2008–12)
 Faculty Representative, Sexual Harassment Policy Panel (2008–2011)
 Reader, “Calvin 2009: A Heart Aflame in the Hand of God,” Seminary Website, July
 2009
 Elected member, Faculty Planning Committee (2010–12; Chairman, 2013–14)
 Advisor to M.Div. students (2010–15; 2016–17)
 Faculty Panel on Student Review (2010–11; Convener, 2015–16; alternate, 2017–18)
 Faculty mentor, United Methodist student candidate for ministry (2011)
 Curator (in association with Seminary Libraries Special Collections), “Biblical
 Manuscripts and Versions,” March, 2011
 Presenter, Graduate Colloquium on Issues and Methods in New Testament Study,
 February, 2012
 Faculty participant, Academic Affairs Committee, Board of Trustees (2013–14)
 Member, D.Min. Review and Task Force (2014–)
 Recording Secretary (2014–15)
 Coordinator, Faculty Advisement Cohorts (2014–16)
 Convener, United Methodist Students’ Cohort (2014–)
 Steering Committee, Princeton Seminary Film Festival (2015–16)
 Chairman, Faculty Peer Reviews (Fall, 2015; Spring, 2016)
 Interviewee, Princeton Seminary Library and Ithaka S+R Research Support Study
 (2016)
 Member, Library and Technology Advisory Committee (2017–18)
 Member, Faculty Support and Development Committee (2019–20)

IX. FELLOWSHIPS, ACADEMIC AWARDS, AND RECOGNITIONS

1973-77	G. C. Carswell Scholarship, Wake Forest University
1976	Phi Beta Kappa, Wake Forest University
1976	American Bible Society Award for Excellence in Biblical Scholarship, Wake Forest University
1976	Omicron Delta Kappa (National Leadership Honor Society), Wake Forest University
1977	Mortar Board (National Leadership Honor Society), Wake Forest University
1977	J. A. Easeley Medal and Award in Religion, Wake Forest University (inaugural recipient)
1977	Eta Sigma Phi (National Classics Honor Society), Wake Forest University
1977	B.A., <i>summa cum laude</i> with Honors in Religion, Wake Forest University
1977-81	The Dean's Award (Divinity Fellowship), Emory University
1978-79	Rotary Foundation Graduate Fellowship, University of Bristol
1981	International Society of Theta Phi (Theology and Religion Honor Society), Candler School of Theology, Emory University
1981	The Award for Academic Excellence, Emory University

- 1981 M.Div., *summa cum laude*, Emory University
- 1981-84 G. H. Kearns Fellowship, Duke University
- 1981-82 The Cokesbury Award of The United Methodist Church, Duke University
- 1983 Preliminary Ph.D. Examination Honors, Duke University
- 1984-86 The Dempster Fellowship of the United Methodist Church, Duke University
- 1984-85 W. D. Davies Instructorship in Religion, Duke University
- 1987 A. J. Karp Award for Excellence in Teaching, The University of Rochester
- 1988 Mellon Faculty Fellow, The University of Rochester
- 1990 Scholarly Outreach Award, Perkins School of Theology
- 1990 The 1990 Westminster Theological Lecturer, St. John's College
- 1992 Honorable Mention, The Associated Church Press Award of Merit Program for
1991 (for a single article in biblical exposition: "Ministry in Mystery: One
Evangelist's Vision" [*The Christian Ministry* 22 (1991): 15-18])
- 1994 Elected to membership, *Studiorum Novi Testamenti Societas*
- 1994 Scholarly Outreach Award, Perkins School of Theology
- 1994 Recipient, faculty grant, The Ministerial Education Fund of The United
Methodist Church
- 1996 Recipient, Major Travel Grant, University Research Council, Southern Methodist
University
- 1996 Recognized by the Association of Theological Booksellers as the author or editor
of one of a hundred "Best Theological Books" (for *Exploring the Gospel of
John in Honor of D. Moody Smith* [1996], co-edited with R. Alan Culpepper)
- 1997 The O. A., Jett B., and Alice Pritchard Graves Distinguished Lectureship, First
United Methodist Church, Hope, Arkansas
- 1999 Otto A. Piper Professorship in Biblical Theology, Princeton Theological
Seminary
- 2000 Visiting Scholar, Williamsburg Presbyterian Church, Williamsburg, Virginia
- 2006 Huber H. Drumwright Lectureship, Baylor University
- 2007 Invited Participant, The Second Princeton–Prague Symposium on the Historical
Jesus, Princeton Theological Seminary
- 2007 Elected to membership, The American Theological Society
- 2007–08 Elected to Residential Membership, The Center of Theological Inquiry,
Princeton, New Jersey
- 2008 Recipient, Major Travel Grant, Faculty Support and Development Committee,
Princeton Theological Seminary
- 2011 Recipient, Major Travel Grant, Faculty Support and Development Committee,
Princeton Theological Seminary
- 2012 Invited nominator, Nobel Peace Prize (Oslo, Sweden)
- 2013 Nadine Beacham and Charlton F. Hall Sr. Visiting Lectureship in New
Testament and Early Christianity, University of South Carolina
- 2016 Robert Ratelle Distinguished Lecturer on Faith and Culture, Saint Michael and
All Angels Episcopal Church (March, 2016)

X. SELECTED BIOGRAPHICAL LISTINGS

- 1989 *Who's Who in the East* (22d ed.; Wilmette, Ill.: Marquis Who's Who/ Macmillan Directory Division, 1989)
- 1989 *The International Book of Honor* (3d world ed.; Raleigh, N.C.: The American Biographical Institute, 1989)
- 1990 *International Leaders in Achievement* (2d ed.; Cambridgeshire: International Biographical Centre/Melrose Press, 1990)
- 1992 *Who's Who in Religion* (4th ed.; Wilmette, Ill.: Marquis Who's Who/ Macmillan Directory Division, 1992)
- 1992 *Who's Who in American Education* (3d ed.; Wilmette, Ill.: The National Reference Institute, 1992-93)
- 1992 *Who's Who of Emerging Leaders in America* (4th ed.; Wilmette, Ill.: Marquis Who's Who/Macmillan Directory Division, 1992)
- 1992 *Who's Who Among Young Professionals* (3d ed.; Wilmette, Ill.: The Society of Young American Professionals, 1992)
- 1992 *The Dictionary of International Biography* (22d ed.; Cambridgeshire: International Biographical Centre/Melrose Press, 1992)
- 1993 *Who's Who in Biblical Studies and Archaeology* (2d ed.; Washington, D.C.: Biblical Archaeological Society, 1993)
- 1994 *Men of Achievement* (16th ed.; Cambridgeshire: International Biographical Centre, 1994)
- 1994 *The Dictionary of International Biography* (23d ed.; Cambridgeshire: International Biographical Centre/Melrose Press, 1994)
- 1994 *The International Directory of Distinguished Leadership* (5th ed.; Raleigh, N.C.: The American Biographical Institute, 1994).
- 1994 *Who's Who in the South and Southwest* (24th ed.; Wilmette, Ill.: Marquis Who's Who/Macmillan Directory Division, 1994)
- 1996 *Who's Who in the South and Southwest* (25th ed.; Wilmette, Ill.: Marquis Who's Who/Macmillan Directory Division, 1996)
- 2001 *2000 Outstanding Scholars of the 21st Century* (1st ed.; Cambridge: International Biographical Centre, 2002)