

FORM NO.  
GWS-11  
07/93

STATE OF COLORADO  
OFFICE OF THE STATE ENGINEER  
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

For Office Use only

TRACT 5

RECEIVED

DEC 02 1996

WATER RESOURCES  
STATE ENGINEER  
COLO.

PRIOR TO COMPLETING FORM, SEE INSTRUCTIONS ON REVERSE SIDE

**CHANGE IN OWNERSHIP/ADDRESS / LOCATION**

WELL PERMIT, LIVESTOCK TANK OR EROSION CONTROL DAM

1. **NEW OWNER**

NAME(S) Ron Pepper and Debra Pepper  
Mailing Address 1557 W Co Rd 6 N  
City, St. Zip Monte Vista, Colorado 81148  
Phone (719) 852

2. **THIS CHANGE IS FOR ONE OF THE FOLLOWING:**

- WELL PERMIT NUMBER 14080-R
- LIVESTOCK WATER TANK NUMBER
- EROSION CONTROL DAM NUMBER

3. **WELL LOCATION: COUNTY** Rio Grande **OWNER'S WELL DESIGNATION** Case No W2763 well No 2

(Address) (City) (State) (Zip)

N.W. 1/4 of the SW 1/4, Sec. 24 Twp. 40  N. or  S., Range 7  E. or  W. N.M. P.M.

Distances from Section Lines 2600 Ft. from  N. or  S. Line, 40 Ft. from  E. or  W. Line.

Subdivision \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Filing (Unit) \_\_\_\_\_

4. **LIVESTOCK TANK OR EROSION CONTROL DAM LOCATION: COUNTY** \_\_\_\_\_

\_\_\_\_\_ 1/4, Sec. \_\_\_\_\_ Twp. \_\_\_\_\_  N. or  S., Range \_\_\_\_\_  E. or  W. \_\_\_\_\_ P.M.

5. The above listed owner(s) say(s) that he (they) own the structure described herein.

The existing record is being amended for the following reason(s):

- Change in name of owner.
- Change in mailing address.
- Correction of location.

6. I (we) have read the statements made herein, know the contents thereof, and state that they are true to my (our) knowledge.  
[Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

Name/Title (Please type or print)  
Ron Pepper, Owner  
Debra Pepper, Owner

Signature  
Debra Pepper

Date  
11-14-96  
11-14-96

FOR OFFICE USE ONLY

ACCEPTED AS A CHANGE IN OWNERSHIP  
AND/OR MAILING ADDRESS.

Hal D. Simpson

[Signature]

FEB 24 1997

State Engineer

By

Date

Court Case No W-2763 Div. 3 Co. 53 WD 70 Basin \_\_\_\_\_ MD \_\_\_\_\_ Use \_\_\_\_\_

COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St.  
Denver, Colorado 80203

RECEIVED

JUL 21 1982

TYPE OR  
PRINT IN BLACK INK  
COPY OF ACCEPTED  
STATEMENT MAILED  
ON REQUEST.

STATE OF COLORADO

COUNTY OF \_\_\_\_\_

SS.

- STATEMENT OF BENEFICIAL USE OF GROUND WATER
- AMENDMENT OF EXISTING RECORD
- LATE REGISTRATION

PERMIT NUMBER 14080R

LOCATION OF WELL

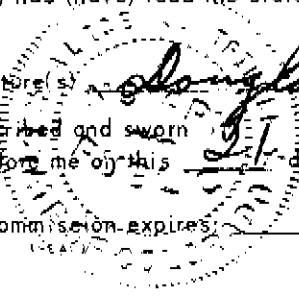
THE AFFIANT(S) DOUGLAS W. MONTER County Rio Grande  
 whose mailing address is 55 RUPERT ST. NW 1/4 of the SW 1/4 Section 24  
 City MONTEVISTA, Colo. 81144 Twp. 40 N Rng. 7 E NM P.M.

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is located as described above, at distances of \_\_\_\_\_ feet from the \_\_\_\_\_ section line and \_\_\_\_\_ feet from the \_\_\_\_\_ section line; water from this well was first applied to a beneficial use for the purpose(s) described herein on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_; the maximum sustained pumping rate of the well is \_\_\_\_\_ gallons per minute, the pumping rate claimed hereby is \_\_\_\_\_ gallons per minute; the total depth of the well is \_\_\_\_\_ feet; the average annual amount of water to be diverted is \_\_\_\_\_ acre-feet; for which claim is hereby made for \_\_\_\_\_ purpose(s); the legal description of the land on which the water from this well is used is \_\_\_\_\_ of which \_\_\_\_\_

\_\_\_\_\_ acres are irrigated and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

(COMPLETE REVERSE SIDE OF THIS FORM)

Signature(s) Douglas W. Monter  
 Subscribed and sworn to before me on this 21 day of July, 1982  
 My Commission expires 8-23-83



Alice J. Trumble  
NOTARY PUBLIC

28281

FOR OFFICE USE ONLY

Court Case No. W-2763 #2

Prior: \_\_\_\_\_ Mo \_\_\_\_\_ Day \_\_\_\_\_ Yr \_\_\_\_\_

Div. 3 City 53

Sec \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4

well Use 6

Dist. 20 Basin \_\_\_\_\_ Man. Dis. \_\_\_\_\_

ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO PURSUANT TO THE FOLLOWING CONDITIONS:

ACCEPTED FOR CHANGE OF OWNERSHIP ONLY

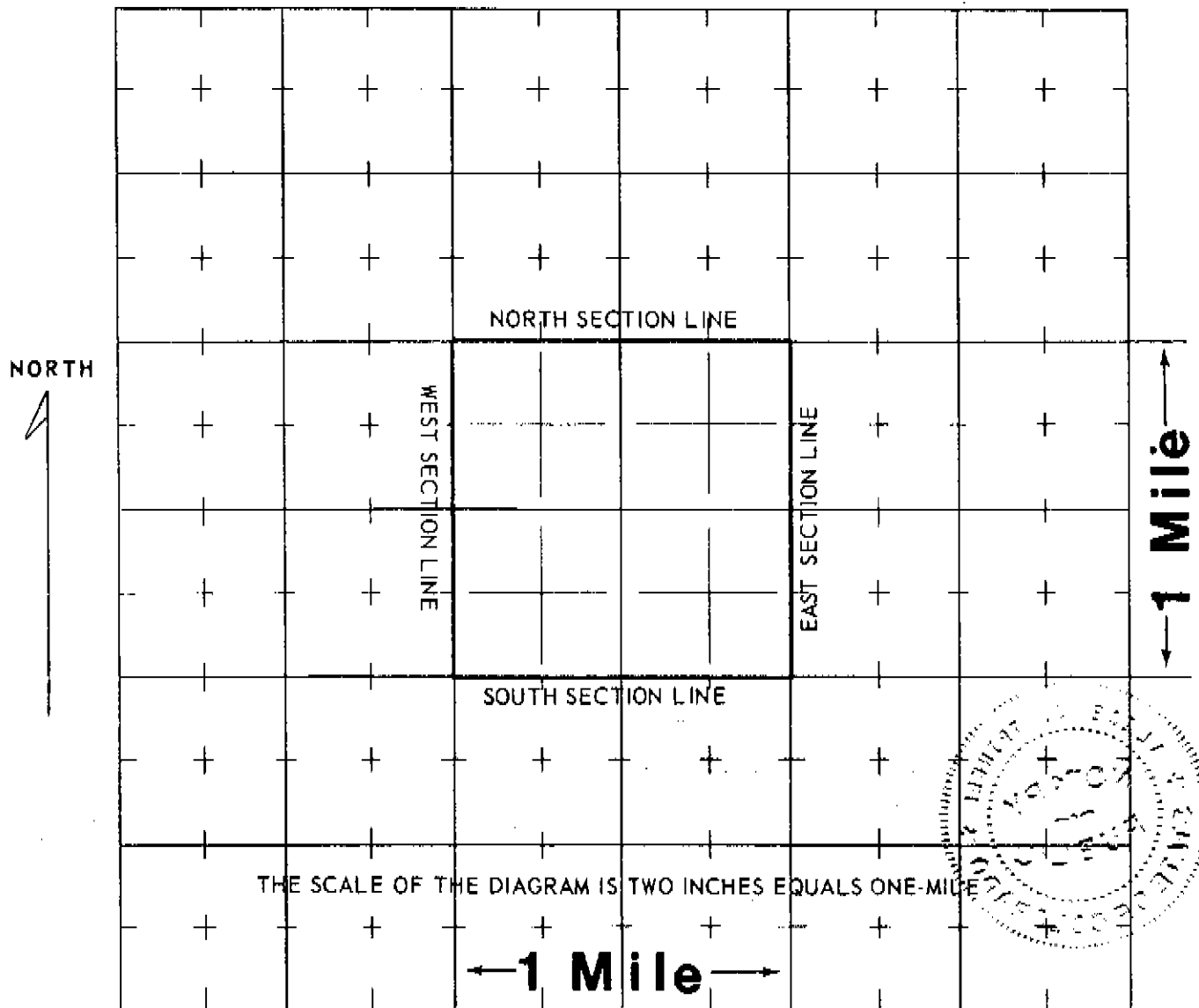
August 9, 1982  
 DATE John A. Danilow  
 STATE ENGINEER

BY Robert L. Lenz  
 Chief State Eng.

Well drilled by \_\_\_\_\_ Lic. No. \_\_\_\_\_  
 Permanent  
 Pump installed by \_\_\_\_\_ Lic. No. \_\_\_\_\_  
 Meter Serial No. \_\_\_\_\_  Flow Meter Date Installed \_\_\_\_\_  
 Owner of land on which  
 water is being used \_\_\_\_\_

**THE LOCATION OF THE WELL MUST BE SHOWN AND FOR LARGE CAPACITY IRRIGATION WELLS THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.**

This diagram represents nine (9) sections. Use the **CENTER SQUARE** (one section) to indicate the location of the well, if possible.



**WATER EQUIVALENTS TABLE (Rounded Figures)**

- An acre-foot covers 1 acre of land 1 foot deep.
- 1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).
- 1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
- 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
- 100 gpm pumped continuously for one year produces 160 acre-feet.

**(WHITE AND PINK COPY TO BE FILED WITH THE STATE ENGINEER  
 PINK COPY WILL BE RETURNED TO OWNER)**

THIS FORM MUST BE SUBMITTED PRIOR TO THE EXPIRATION OF THE PERMIT. TYPE OR PRINT IN BLACK INK.

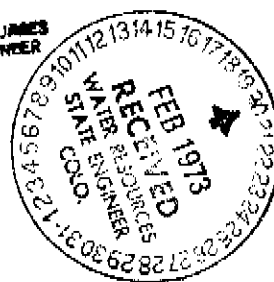
COLORADO DIVISION OF WATER RESOURCES

101 Columbine Bldg., 1845 Sherman St. Denver, Colorado 80203

RECEIVED

MAR 16 '73

WATER RESOURCES STATE ENGINEER COLO.



STATEMENT OF BENEFICIAL USE OF GROUND WATER AMENDMENT OF EXISTING RECORD

PERMIT NUMBER R. 14080

STATE OF COLORADO } COUNTY OF RIO GRANDE } SS.

THE AFFIANT(S) Vernon A. Braun by William R. Bartlett, his attorney

whose address is Leoti, Kansas

being duly sworn upon oath, deposes and says that he ( ) is ( ) the owner ( ) of the well described hereon; the well is

located in the NW 1/4 of the SW 1/4 of Section 24, Township 40 (N. or S.)

Range 7 E N.M. P.M. at distances of 2600 feet from the South section line (North or South)

and 40 feet from the West section line; the total depth of the well is 80 feet; water from this well (East or West)

was first applied to a beneficial use for the purpose(s) described herein on the 1st day of June, 1955;

the maximum sustained pumping rate of the well is 1200 WRB gallons per minute, the pumping rate claimed hereby is 1200 WRB

gallons per minute; the average annual amount of water to be diverted is 750 WRB acre-feet; for which claim is hereby

made for Irrigation purpose(s); the legal description of the land on which the water

from this well is to be used is SW 1/4 of Section 24, Township 40 North, Range 7 East, N.M.P.M.

which totals 160 acres and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

Vernon A. Braun

Signature(s) By William R. Bartlett William R. Bartlett, Attorney at Law

Subscribed and sworn to before me on this 16th day of

February, 1973.

My Commission expires: 1/14/75

(Seal)

Shirley M. Daniel Notary Public

ACCEPTED FOR FILING IN THE OFFICE OF THE STATE ENGINEER OF

COLORADO ON THIS 1 DAY OF 3, 1973.

J. [Signature]

STATE ENGINEER

WHITE COPY FOR DIVISION OF WATER RESOURCES PINK COPY FOR WELL OWNER

FOR OFFICE USE ONLY

Prior Date \_\_\_\_\_, 19\_\_\_\_

Well Use \_\_\_\_\_

\_\_\_\_ 1/4, \_\_\_\_ 1/4, \_\_\_\_ 1/4, Sec. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_ P.M.

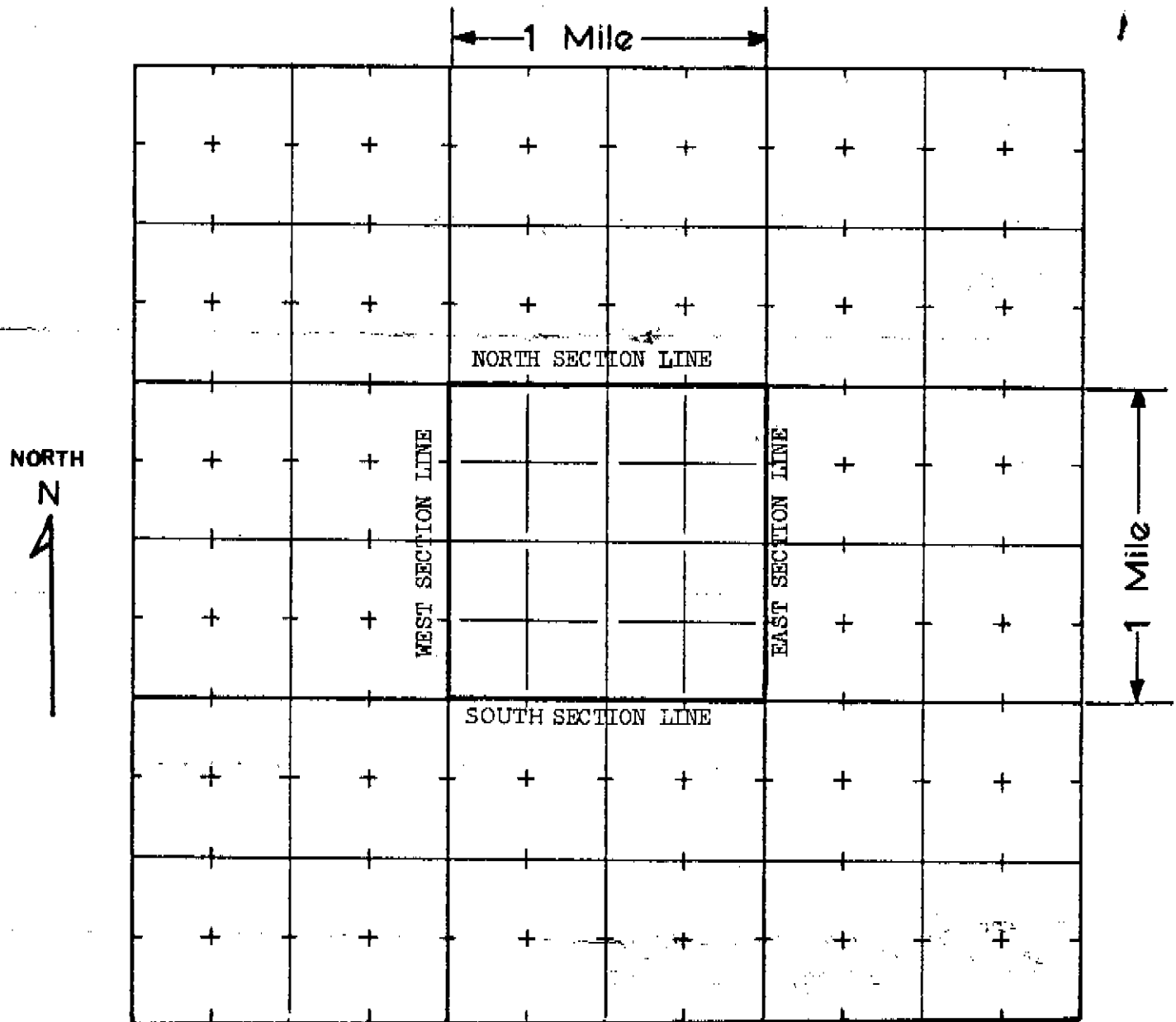
Yield \_\_\_\_\_ W.D. \_\_\_\_\_

Co. \_\_\_\_\_

Index \_\_\_\_\_

THE LOCATION OF THE WELL MUST BE SHOWN AND THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the CENTER SQUARE (one section) to indicate the location of the well, if possible.



THE SCALE OF THE DIAGRAM IS TWO INCHES EQUALS ONE-MILE

Meter Serial No. \_\_\_\_\_  Flow Meter  Electric Meter  Fuel Meter

Owner of land on which  
water is being used \_\_\_\_\_

**WATER EQUIVALENTS TABLE (Rounded Figures)**

An acre-foot covers 1 acre of land 1 foot deep.

1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).

1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.

1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

100 gpm pumped continuously for one year produces 160 acre-feet.

SEP 19 1960  
Form F (Rev. 1-1-57)  
57/5M  
OCT 6 1960

REGISTERED

STATE OF COLORADO  
DIVISION OF WATER RESOURCES  
OFFICE OF THE STATE ENGINEER, GROUND WATER SECTION  
14080

APR 29 1960

REGISTRATION NO. \_\_\_\_\_ OF WELL #1

STATE OF \_\_\_\_\_

Registrant WALTER A & ILA B MONTER Date April 28 19 60

P.O. Address Route # 2 Center, Colo.

WELL LOCATION

County RIO GRANDE 53

NW 1/4 SW 1/4 Section 24

Twp. 40 N Rge. 7 E NM PM

WELL DATA  
Depth 80 ft. Diameter 16 in.

Casing : 40 ft. Plain; 60 ft. Perfor.

Static Water Level 6' ft. from top

Yield 200 (gpm)(cfs) from 30 ft.

Used for irrigation on/at

SW 1/4 24 40 7  
(legal description of land or site)

Water conveyed by Kimble Crow size 8"

PUMP DATA

Type Electric Size 15 horse

Driven by Electric at 1500 RPM  
Motor

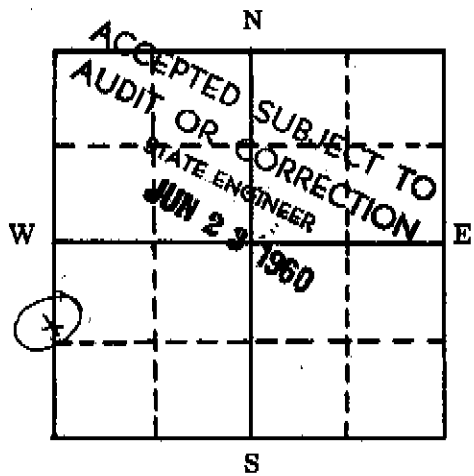
Well was first used June, 1956  
cfs

for irrigation using 2700 gpm

Well enlarged July, 1943 to  
deepened

1,000 (gpm)(cfs)(ft)

LOG SHOULD BE GIVEN ON REVERSE  
SIDE IF AVAILABLE



WELL TO BE LOCATED AS ACCURATELY AS POSSIBLE WITHIN A SMALL SQUARE WHICH REPRESENTS 40 ACRES; OR IF IN A TOWN OR SUBDIVISION FILL IN THE FOLLOWING:

Town or Subdivision

Street address or Lot and Block

The above well (has) (has not) been registered in the Office of the State Engineer prior to May 1, 1957. If Registered give Filing No. \_\_\_\_\_

If NOT Registered prior to May 1, 1957, a \$5.00 filing fee accompanies this form.

The above statements are true and correct to the best of my knowledge and belief.

Subscribed and Sworn before me

this 28<sup>th</sup> day of April, 1960.

My commission expires 5-5-62

Walter A. Monter  
Registrant

(SEAL) Eleanore Martin  
Notary Public

FOR STATE ENGINEER'S USE

Located in 3-20 district, Rio Grande County for IRRIGATION

Registration No. 1506 in 3-20, on APR 29 1960, 1960



Form No. GWS-11 1/2009  
**STATE OF COLORADO**  
**OFFICE OF THE STATE ENGINEER**  
 818 Centennial Bldg., 1313 Sherman St., Denver, CO 80203  
 Phone – Info: (303) 866-3587 Main: (303) 866-3581  
 Fax: (303) 866-3589 http://www.water.state.co.us

For Office Use Only

RECEIVED

JAN 10 2011

WATER RESOURCES  
 STATE ENGINEER

**CHANGE IN OWNER NAME/ADDRESS**  
**CORRECTION OF THE WELL LOCATION**

Review instructions on the reverse side prior to completing the form.

Name, address and phone of person claiming ownership of the well permit:

NAME(S): Eric Daale and Tami Daale \_\_\_\_\_

Mailing Address: 650 CR F \_\_\_\_\_

City, St. Zip: Clovis, NM 88101 \_\_\_\_\_

Phone: (575) 760-4630

E-mail (optional): \_\_\_\_\_

This form is filed by the named individual/entity claiming that they are the owner of the well permit as referenced below. This filing is made pursuant to C.R.S. 37-90-143.

WELL LOCATION: Well Permit Number: 14080-R Receipt Number: \_\_\_\_\_ Case Number: \_\_\_\_\_  
 County Rio Grande \_\_\_\_\_ Well Name or # (optional) \_\_\_\_\_

(Address) (City) (State) (Zip)

NW 1/4 of the SW 1/4, Sec. 24, Twp. 40  N. or  S., Range 7  E. or  W., N.M. P.M.

Distance from Section Lines: 2600 Ft. From  N. or  S., 40 Ft. From  E. or  W. Line.

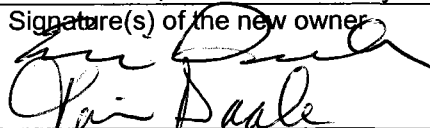
Subdivision Name \_\_\_\_\_ Lot \_\_\_\_\_, Block \_\_\_\_\_, Filing/Unit \_\_\_\_\_

The above listed owner(s) say(s) that he, she (they) own the well permit described herein. The existing record is being amended for the following reasons:

Change in name of owner  Change in mailing address  Correction of location for exempt wells permitted prior to May 8, 1972 and non-exempt wells permitted before May 17, 1965.

Please see the reverse side for further information regarding correction of the well location.

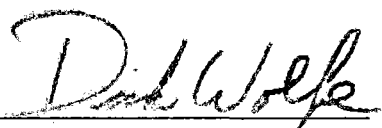
I (we) claim and say that I (we) (are) the owner(s) of the well permit described above, know the contents of the statements made herein, and state that they are true to my (our) knowledge.

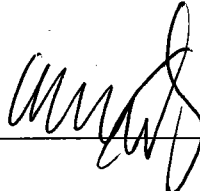
Signature(s) of the new owner 	Please print the Signer's Name & Title	Date <u>12-17-10</u>
---	--	-------------------------

It is the responsibility of the new owner of this well permit to complete and sign this form. Signatures of agents are acceptable if an original letter of agency signed by the owner is attached to the form upon its receipt.

For Office Use Only

ACCEPTED AS A CHANGE OF OWNERSHIP AND/OR MAILING ADDRESS

 State Engineer

By  \_\_\_\_\_

Date 1-12-11

FORM NO. GWS-11, 07/93

STATE OF COLORADO  
OFFICE OF THE STATE ENGINEER  
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

For Office Use only

RECEIVED

DEC 02 1996

WATER RESOURCES  
STATE ENGINEER  
COLO

PRIOR TO COMPLETING FORM, SEE INSTRUCTIONS ON REVERSE SIDE

**CHANGE IN OWNERSHIP/ADDRESS / LOCATION**

WELL, PERMIT, LIVESTOCK TANK OR EROSION CONTROL DAM

1. NEW OWNER

NAME(S) Ron Pepper and Debra Pepper  
Mailing Address 1557 W Co Rd 6 N  
City, St. Zip Monte Vista, Co 81144  
Phone (719) 852

2. THIS CHANGE IS FOR ONE OF THE FOLLOWING:

- WELL PERMIT NUMBER 14083-R
- LIVESTOCK WATER TANK NUMBER
- EROSION CONTROL DAM NUMBER

3. WELL LOCATION: COUNTY Rio Grande OWNER'S WELL DESIGNATION Case No W 2763 Well No 1

(Address) (City) (State) (Zip)

NW 1/4 of the SW 1/4, Sec. 24 Twp. 40  N. or  S. Range 7  E. or  W. MM P.M.

Distances from Section Lines 1520 Ft. from  N. or  S. Line, 45 Ft. from  E. or  W. Line.

Subdivision \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Filing (Unit) \_\_\_\_\_

4. LIVESTOCK TANK OR EROSION CONTROL DAM LOCATION: COUNTY \_\_\_\_\_

\_\_\_\_\_ 1/4, Sec. \_\_\_\_\_ Twp. \_\_\_\_\_  N. or  S., Range \_\_\_\_\_  E. or  W. \_\_\_\_\_ P.M.

5. The above listed owner(s) say(s) that he (they) own the structure described herein.

The existing record is being amended for the following reason(s):

- Change in name of owner.
- Change in mailing address.
- Correction of location.

6. I (we) have read the statements made herein, know the contents thereof, and state that they are true to my (our) knowledge.  
[Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

Name/Title (Please type or print)  
Ron Pepper, Owner  
Debra Pepper, Owner

Signature  
[Signature]  
Debra Pepper

Date 11-14-96  
11-14-96

FOR OFFICE USE ONLY  
AS A CHANGE IN OWNERSHIP  
AND/OR MAILING ADDRESS.

[Signature]  
State Engineer

[Signature]  
By

FEB 24 1997

Date  
MD \_\_\_\_\_ Use \_\_\_\_\_

Court Case No. W-2763 Div. 3 Co. S3 WD TD Basin \_\_\_\_\_

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818  
Denver, Colorado 80203

RECEIVED

OCT 26 1983

WATER RESOURCES  
ENGINEER  
REG.

THIS FORM MUST BE SUBMITTED  
WITHIN 60 DAYS OF COMPLETION  
OF THE WORK DESCRIBED HERE-  
ON. TYPE OR PRINT IN BLACK  
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER B-14083-RF

WELL OWNER Doug Monter NW 1/4 of the SW 1/4 of Sec. 24

ADDRESS 55 Rupert Monte Vista CO 81144 T. 40 N, R. 7 E, NM P.M.

DATE COMPLETED Aug 6, 19 83

HOLE DIAMETER  
30 in. from 0 to 100 ft.

WELL LOG

\_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.

\_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.

DRILLING METHOD \_\_\_\_\_

CASING RECORD: Plain Casing

Size 16" & kind steel from 0 to 40 ft.

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

Perforated Casing

Size 16" & kind steel from 40 to 100 ft.

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

GROUTING RECORD

Material Cement

Intervals 0-10

Placement Method open

GRAVEL PACK: Size 1/2"

Interval 10-100

TEST DATA

Date Tested Aug 5, 19 83

Static Water Level Prior to Test 23 ft.

Type of Test Pump Turbine

Length of Test 8hr

Sustained Yield (Metered) 1200

Final Pumping Water Level 83'

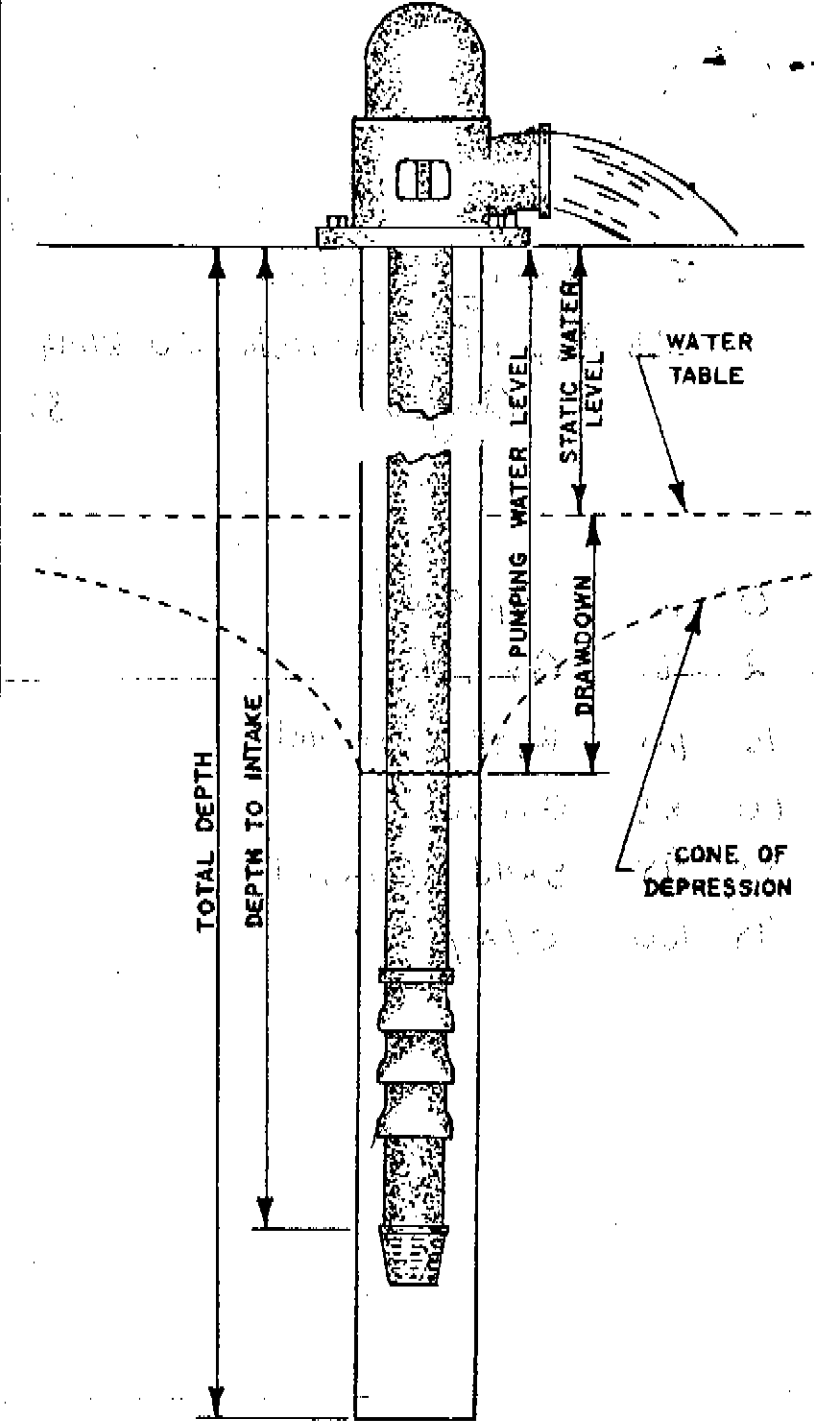
From	To	Type and Color of Material	Water Loc.
0	2	Top soil	
2	16	Gravel	
16	60	Rock + Gravel	
60	83	Gravel	
83	98	SAND + Gravel	
98	100	CLAY	
		TOTAL DEPTH <u>100</u>	

Use additional pages necessary to complete log.

INSTALLATION REPORT

Pump Make Hydro  
 Type Turbine  
 Powered by Electric HP 75  
 Pump Serial No. \_\_\_\_\_  
 Motor Serial No. \_\_\_\_\_  
 Date Installed Aug 6, 83  
 Pump Intake Depth 94'  
 Remarks \_\_\_\_\_

WELL TEST DATA WITH PERMANENT PUMP  
 Date Tested Aug 6, 83  
 Static Water Level Prior to Test 23'  
 Length of Test 4 hr Hours  
 Sustained yield (Metered) 1200 GPM  
 Pumping Water Level 83'  
 Remarks \_\_\_\_\_



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature [Signature] License No. 1114  
 State of Colorado, County of Rio Grande SS  
 Subscribed and sworn to before me this 24 day of October, 1983  
 My Commission expires: August 16, 1987.  
 Notary Public Rewa Shay



FORM TO BE MADE OUT IN QUADRUPPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St.  
Denver, Colorado 80203

RECEIVED  
JUL 21 1982  
WATER RESOURCES  
STATE ENGINEER  
AF PRIMA VITA

TYPE OR  
PRINT IN BLACK INK  
COPY OF ACCEPTED  
STATEMENT MAILED  
ON REQUEST.

STATE OF COLORADO

COUNTY OF \_\_\_\_\_ } SS.

- \_\_\_\_\_ STATEMENT OF BENEFICIAL USE OF GROUND WATER
- AMENDMENT OF EXISTING RECORD
- \_\_\_\_\_ LATE REGISTRATION

PERMIT NUMBER 14083

LOCATION OF WELL

THE AFFIANT(S) Douglas W. MONTER  
 whose mailing address is 55 RUPERT ST  
 City MONTE VISTA Colo 81144  
(STATE) (ZIP)

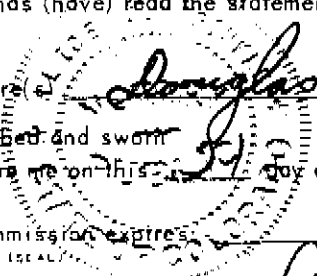
County Rio Grande  
NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  Section 24  
 Twp. 40 N Rng. 7 E NM P.M.  
(IN OR S) (E OR W)

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon, the well is located as described above, at distances of \_\_\_\_\_ feet from the \_\_\_\_\_ section line and \_\_\_\_\_ feet from the \_\_\_\_\_ section line; water from this well was first applied to a beneficial use for the purpose(s) described herein on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_; the maximum sustained pumping rate of the well is \_\_\_\_\_ gallons per minute, the pumping rate claimed hereby is \_\_\_\_\_ gallons per minute; the total depth of the well is \_\_\_\_\_ feet; the average annual amount of water to be diverted is \_\_\_\_\_ acre-feet; for which claim is hereby made for \_\_\_\_\_ purpose(s); the legal description of the land on which the water from this well is used is \_\_\_\_\_ of which \_\_\_\_\_

\_\_\_\_\_ acres are irrigated and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

(COMPLETE REVERSE SIDE OF THIS FORM)

Signature Douglas W. Monter  
 Subscribed and sworn to before me on this \_\_\_\_\_ day of July, 19 82  
 My Commission expires 8-22-82



Alex J. Trumble  
 NOTARY PUBLIC

ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO  
 PURSUANT TO THE FOLLOWING CONDITIONS:

28281

FOR OFFICE USE ONLY			
Court Case No.	<u>W-2763</u>	# <u>1</u>	
Prior.	_____	Mo	_____ Day _____ Yr _____
Div.	<u>3</u>	City	<u>53</u>
Sec.	_____	$\frac{1}{4}$	_____ $\frac{1}{4}$ _____ $\frac{1}{4}$
Well Use	<u>6</u>		
Dist	<u>20</u>	Basin	_____ Man Dis _____

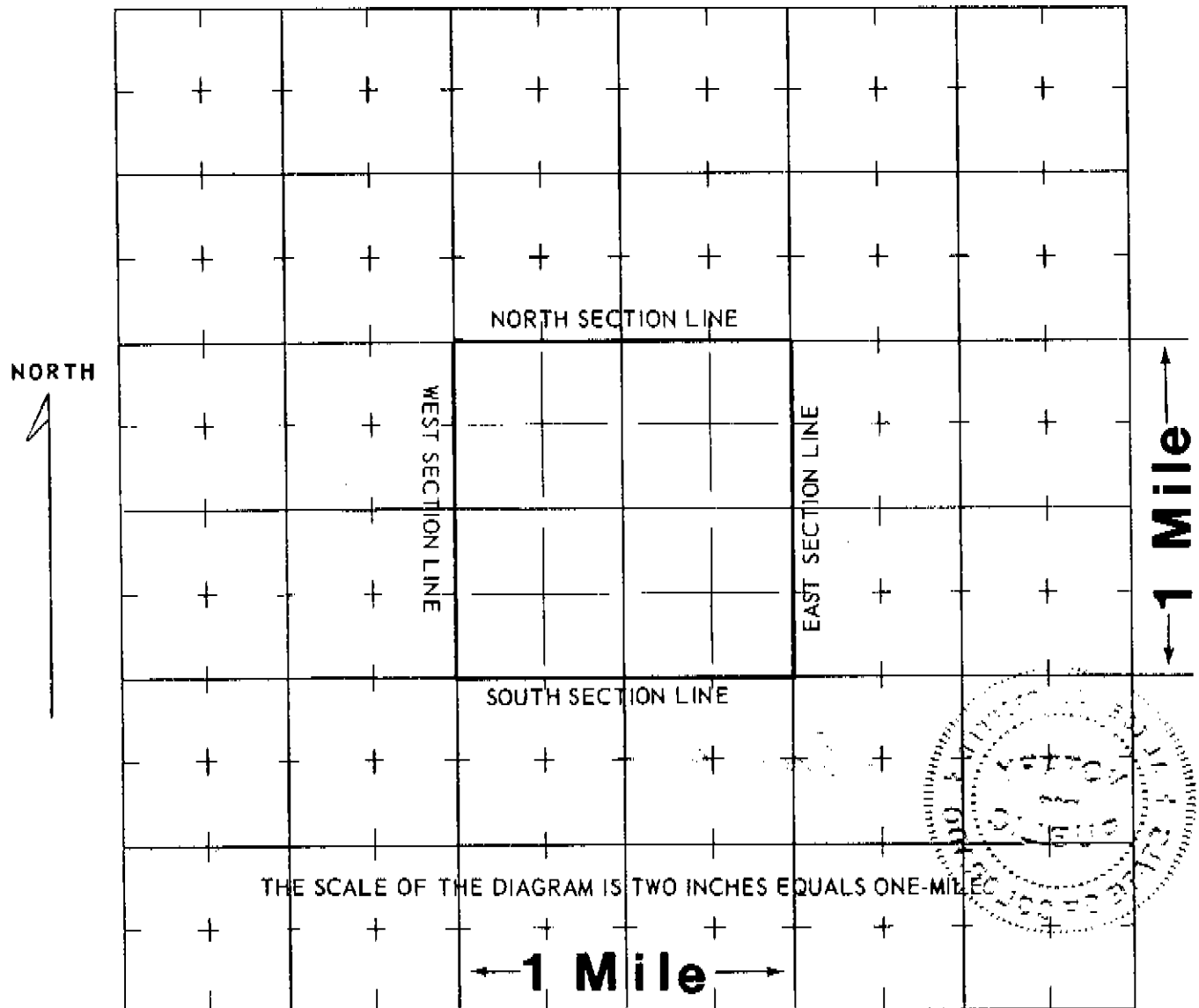
DATE August 4, 1982  
 STATE ENGINEER Jim A. Danielson

BY Robert L. Longenbaugh  
 Asst. State Eng.

Well drilled by \_\_\_\_\_ Lic. No. \_\_\_\_\_  
 Permanent Pump installed by \_\_\_\_\_ Lic. No. \_\_\_\_\_  
 Meter Serial No. \_\_\_\_\_  Flow Meter Date Installed \_\_\_\_\_  
 Owner of land on which water is being used \_\_\_\_\_

**THE LOCATION OF THE WELL MUST BE SHOWN AND FOR LARGE CAPACITY IRRIGATION WELLS THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.**

This diagram represents nine (9) sections. Use the **CENTER SQUARE** (one section) to indicate the location of the well, if possible.



**WATER EQUIVALENTS TABLE (Rounded Figures)**

- An acre-foot covers 1 acre of land 1 foot deep.
- 1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).
- 1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
- 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
- 100 gpm pumped continuously for one year produces 160 acre-feet.

**(WHITE AND PINK COPY TO BE FILED WITH THE STATE ENGINEER  
 PINK COPY WILL BE RETURNED TO OWNER)**

COLORADO DIVISION OF WATER RESOURCES  
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

RECEIVED  
JUL 16 1982

PERMIT APPLICATION FORM

WATER RESOURCES  
STATE ENGINEER  
COLO.

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

- A PERMIT TO USE GROUND WATER
- A PERMIT TO CONSTRUCT A WELL
- FOR:  A PERMIT TO INSTALL A PUMP

REPLACEMENT FOR NO. 211988 F 14083 *DM*  
 OTHER \_\_\_\_\_  
 WATER COURT CASE NO. ~~W-3905~~ #11 W-2763 #1

(1) APPLICANT - mailing address

NAME Doug MONTGOMERY  
 STREET 65 Rupert  
 CITY Monte Vista Co 81144  
(State) (Zip)  
 TELEPHONE NO. 852-5551

(2) LOCATION OF PROPOSED WELL

County Rio Grande  
*DM NW* NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , Section 24  
 Twp. 40 N, Rng. 7 E, NM P.M.  
(N,S) (E,W)

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 1800  
 Average annual amount of ground water to be appropriated (acre-feet): 390  
 Number of acres to be irrigated: 160  
 Proposed total depth (feet): 103 *or top of clay*  
 Aquifer ground water is to be obtained from:  
unconfined

Owner's well designation #3

GROUND WATER TO BE USED FOR:

- HOUSEHOLD USE ONLY - no irrigation (0)
- DOMESTIC (1)  INDUSTRIAL (5)
- LIVESTOCK (2)  IRRIGATION (6)
- COMMERCIAL (4)  MUNICIPAL (8)
- OTHER (9) \_\_\_\_\_

DETAIL THE USE ON BACK IN (11)

(4) DRILLER

Name Colo Lic Driller  
 Street \_\_\_\_\_  
 City \_\_\_\_\_  
(State) (Zip)  
 Telephone No. \_\_\_\_\_ Lic. No. \_\_\_\_\_

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 28186 C, 935  
 Basin \_\_\_\_\_ Dist. \_\_\_\_\_

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

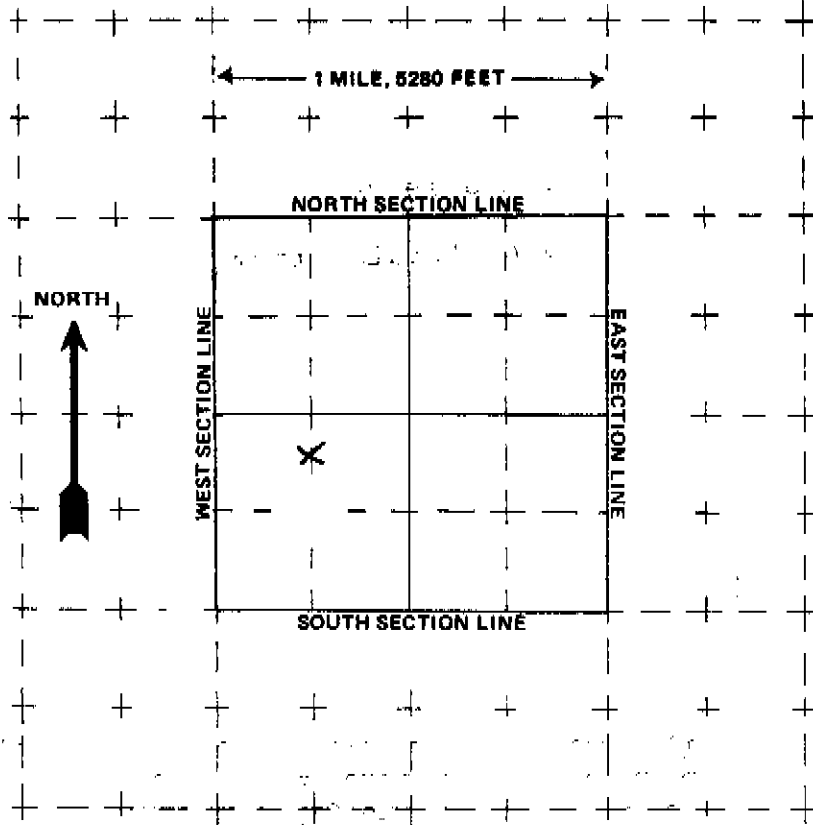
- 1) APPROVED AS A REPLACEMENT OF WELL NO. R14083 DECREED BY THE DIVISION 3 WATER COURT AS WELL NO. 1 IN CASE NO. W-2763. THE EXISTING WELL MUST BE ABANDONED AND PLUGGED ACCORDING TO RULES AND REGULATIONS FOR WATER WELL CONTRACTORS. THE ENCLOSED AFFIDAVIT MUST BE SUBMITTED WITHIN 60 DAYS OF COMPLETION OF THE NEW WELL.
- 2) THE AVERAGE ANNUAL AMOUNT OF GROUND WATER TO BE APPROPRIATED FROM THIS WELL AND WELL NOS. R14080 AND 16939-F SHALL NOT EXCEED 480 ACRE- FEET.
- 3) A TOTALIZING FLOW METER MUST BE INSTALLED. DIVERSION RECORDS SHALL BE SUBMITTED TO THE DIVISION OF WATER RESOURCES UPON REQUEST.
- 4) THE DEPTH OF THIS WELL SHALL NOT EXCEED 103 FEET OR THE TOP OF THE CONFINING CLAY SERIES, WHICHEVER COMES FIRST.
- 5) APPROVAL OF THIS REPLACEMENT PERMIT SHALL NOT RESULT IN AN EXPANDED USE OF GROUND WATER. THIS WELL COMBINED WITH WELL NOS. R14080 AND 16939-F AND APPLICANT'S SURFACE RIGHTS ARE RESTRICTED TO IRRIGATION OF 160 ACRES IN THE SW $\frac{1}{4}$  OF SEC.24, T. 40 N., R. 7 E., NMPM. *DM*

APPLICATION APPROVED

PERMIT NUMBER R-14083-RF  
 DATE ISSUED AUG 09 1982  
 EXPIRATION DATE AUG 09 1983

*John A. Davidson*  
 (STATE ENGINEER)  
 BY *Robert L. Longbaugh, Paul Stelling*  
 I.D. 3-20 COUNTY 53

(5) THE LOCATION OF THE PROPOSED WELL, and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile  
Each small square represents 40 acres.

**WATER EQUIVALENTS TABLE (Rounded Figures)**

- An acre-foot covers 1 acre of land 1 foot deep
- 1 cubic foot per second (cfs) ... 449 gallons per minute (gpm)
- A family of 5 will require approximately .1 acre-foot of water per year.
- 1 acre-foot ... 43,560 cubic feet ... 325,900 gallons.
- 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) THE WELL MUST BE LOCATED BELOW by distances from section lines.

*DM*  
1920 ft. from S (north or south) sec. line  
380 ft. from W (east or west) sec. line

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ FILING # \_\_\_\_\_  
SUBDIVISION \_\_\_\_\_

(7) TRACT ON WHICH WELL WILL BE LOCATED Owner: \_\_\_\_\_

No. of acres \_\_\_\_\_ Will this be the only well on this tract? \_\_\_\_\_

**(8) PROPOSED CASING PROGRAM**

Plain Casing  
16 in. from 0 ft. to 40 ft.  
 \_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Perforated casing  
16 in. from 40 ft. to 103 *DM*  
 \_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging it:

*DM*  
old well will be plugged & abandoned. New well will be SE of old well. - System now pumping AIR

**(10) LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): MORTER No. of acres: 160 *DM*  
 Legal description: SW/4 Sec 24 T40N R7E. NMM

(11) DETAILED DESCRIPTION of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.  
Irrigation

**(12) OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u>Santa Maria Res</u>	<u>Irrigation</u>	<u>SW/4 S7 T40N R7E</u>
<u>Rio Grande Canal</u>		

(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.

*DM*  
Douglas W. Morter  
 SIGNATURE OF APPLICANT(S)

RECEIVED

JUL 16 1982

STATE OF COLORADO - DIVISION OF WATER RESOURCES  
FIELD INSPECTION REPORT

WATER RESOURCES  
STATE - ENGINEER  
COLORADO

PERSON CONTACTED:

PURPOSE OF INSPECTION:

Name Doug Moutce

Late Registration  Abandoned old Well

Address 55 Rupert St.

Replacement  Construction

City Mundy Vista, Colo

Complaint  Other

Phone No: Home 852-5551

Nature of Complaint existing well is

Office \_\_\_\_\_

pumping air - needs to deepen

Owner  Tenant  Other

well or drill new well

LOCATION:

County Rio Grande, Center-SW, 1/4, 1/4, Section 24, Township 40

Range 7, \_\_\_\_\_ feet from (N S) and \_\_\_\_\_ feet from (E W) Section line.

Filing \_\_\_\_\_ Current Use of Property \_\_\_\_\_

SOURCE OF WATER IF NOT BY SUBJECT WELL: 10 Shrivs Santa Maria, Res. - Rio Grande Canal

Permit No. \_\_\_\_\_, Use of Water \_\_\_\_\_

Well Seal \_\_\_\_\_ Grout \_\_\_\_\_ Meter \_\_\_\_\_

Pump size and type 60 Hp. U.S. Motor - 10' discharge

Distance from source of pollution \_\_\_\_\_ feet, type \_\_\_\_\_

OBSERVATION: pump and center pivot sprinkler in operation; nozzles on sprinkler are pumping air

COMMENTS: Applicant amended to REPL R14053 on

7-21-82. Will use to supplement 16939-F

put in its own priority.

By TRAVIS Smith / MAX NASH Title Water Commissioner Date 7-6-82

(Use back of this form for additional space for comments)

Dist. 20  
Div. 3

# STATE OF COLORADO

**DIVISION OF WATER RESOURCES**  
**WATER DIVISION THREE**  
 Office of the State Engineer  
 Department of Natural Resources  
 422 4th Street  
 P.O. Box 269  
 Alamosa, Colorado 81101  
 Office (719) 589-6683  
 FAX (719) 589-6685

**RECEIVED**

**JUN 13 97**

**WATER RESOURCES  
STATE ENGINEER  
COLO**



Roy Romer  
 Governor  
 James S. Lochhead  
 Executive Director  
 Hal D. Simpson  
 State Engineer  
 S. E. Vandiver  
 Division Engineer

**+ FIELD INSPECTION REPORT +**

**DATE:** June 3, 1997

**TO:** Heidi Frey

**FROM:** Dennis Felmler

**RE:** Ron and Debra Pepper application for existing well  
 SW 24-40-7

Please be so kind as to throw away the inspection report of 5/23/97. I was on the wrong quarter. I was only off by a township.

The center pivot well exists and is the only well serving the sprinkler. 132 acres are irrigated by this sprinkler. Wells 14080-R and 14083-RR are used to irrigate the sprinkler corners and are in their registered locations. No other irrigation wells were found on this quarter. Surface rights are used on the corners.

*Spoke w/ Dennis 6-23-97  
 There are 20.2 Acres under irrigation of  
 all 4 pivot corners.*

*H*

*132  
 20.2  
 -----  
 152.2 A*

JUN 15 1998

*Triple P Ranch, Inc.*

1557 W. Rd. 6 N., Monte Vista, Colorado 81144, 303-852-5573

WATER RESOURCES  
STATE ENGINEER  
COLO.

June 8, 1998

State of Colorado  
Office of the State Engineer  
Division of Water Resources  
1313 Sherman St., Room 818  
Denver, Colorado 80203

RE: Well Permit M [REDACTED]  
Located in the NE 1/4, of the SW 1/4, Section 24 Township 400N,  
Range 0070E, N.P.M.

To Whom It May Concern:

Due to the fact that potato prices were below the breakeven point, we were unable to drill the requested well. Therefore we request a one-year extension.

Sincerely,



Ron Pepper

CHECKS TR#431589 061598 60.00  
DIV OF WATER RESOURCES

# STATE OF COLORADO

## OFFICE OF THE STATE ENGINEER

Division of Water Resources  
Department of Natural Resources

1313 Sherman Street, Room 818  
Denver, Colorado 80203  
Phone (303) 866-3581  
FAX (303) 866-3589



Roy Romer  
Governor  
James S. Lochhead  
Executive Director  
Hal D. Simpson  
State Engineer

## NOTICE

Your request for an extension of time to complete the well and put water to beneficial use for well permit number 14083R-R has been received and reviewed.

You are hereby given notice that the State Engineer has approved an extension of one year to JUNE 27, 1999. A copy of the amended well permit is enclosed. Please be advised that pursuant to Colorado Revised Statute 37-90-137(3)(a)(I), **additional extensions cannot be approved.**

When water from the well has been put to beneficial use for the purpose(s) described on the permit, a Statement of Beneficial Use must be completed and submitted to the Division of Water of Resources. In order for the permit to remain valid, water from the well must be used and this office must receive the Statement of Beneficial Use by the expiration date of the permit.

It is the well owner's responsibility to complete and submit the Statement of Beneficial Use. A Statement of Beneficial Use form was provided to the applicant when the well permit was issued. Additional forms are available from the Colorado Division of Water Resources offices.

Well Construction Contractors are required to submit their respective reports affirming construction of the well and the installation of pumping equipment. Well owners who construct their own well and/or install pumping equipment must submit these reports. Forms for reporting construction and pump installation are available from the Division of Water Resources offices.

If you have any questions, please contact the Groundwater Information Desk of this office.

Sent to owner on

6/18/98

By:

Sandy Johnson

FORM NO. GWS-11; 07/93

STATE OF COLORADO  
OFFICE OF THE STATE ENGINEER  
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

For Office Use only

RECEIVED

DEC 02 1996

WATER RESOURCES  
STATE ENGINEER  
COLO.

PRIOR TO COMPLETING FORM, SEE INSTRUCTIONS ON REVERSE SIDE

**CHANGE IN OWNERSHIP/ADDRESS / LOCATION**

WELL PERMIT, LIVESTOCK TANK OR EROSION CONTROL DAM

1. NEW OWNER

NAME(S) Ron Pepper and Debra Pepper  
Mailing Address 1557 W. Co Rd. 6 N  
City, St. Zip Monte Vista, Colorado 81144  
Phone (719) 852

2. THIS CHANGE IS FOR ONE OF THE FOLLOWING:

- WELL PERMIT NUMBER 016939-F
- LIVESTOCK WATER TANK NUMBER
- EROSION CONTROL DAM NUMBER

3. WELL LOCATION: COUNTY Rio Grande OWNER'S WELL DESIGNATION Well No 1A Case No W3952

(Address) (City) (State) (Zip)

Center of the SW 1/4, Sec. 27 Twp. 30  N. or  S., Range 7  E. or  W. MM P.M.

Distances from Section Lines 1320 Ft. from  N. or  S. Line, 1320 Ft. from  E. or  W. Line.

Subdivision \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Filing (Unit) \_\_\_\_\_

4. LIVESTOCK TANK OR EROSION CONTROL DAM LOCATION: COUNTY \_\_\_\_\_

\_\_\_\_\_ 1/4, Sec. \_\_\_\_\_ Twp. \_\_\_\_\_  N. or  S., Range \_\_\_\_\_  E. or  W. \_\_\_\_\_ P.M.

5. The above listed owner(s) say(s) that he (they) own the structure described herein.  
The existing record is being amended for the following reason(s):

- Change in name of owner.
- Change in mailing address.
- Correction of location.

6. I (we) have read the statements made herein, know the contents thereof, and state that they are true to my (our) knowledge.  
[Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

Name/Title (Please type or print)  
Ron Pepper, Owner  
Debra Pepper, Owner

Signature  
[Signature]  
Debra Pepper

Date 11-14-96  
11-14-96

FOR OFFICE USE ONLY

ACCEPTED AS A CHANGE IN OWNERSHIP  
AND/OR MAILING ADDRESS.

[Signature]  
State Engineer

[Signature]  
By

FEB 24 1997

Date

Court Case No. W-3952 Div. 3 Co. 53 WD 20 Basin MD \_\_\_\_\_ Use \_\_\_\_\_

COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St.
Denver, Colorado 80203

RECEIVED

JUL 16 1982

TYPE OR PRINT IN BLACK INK. COPY OF ACCEPTED STATEMENT MAILED ON REQUEST.

STATE OF COLORADO

COUNTY OF

Rio Grande

SS.

WATER RESOURCES STATE ENGINEER AFFIDAVIT COLO.

STATEMENT OF BENEFICIAL USE OF GROUND WATER
X AMENDMENT OF EXISTING RECORD
LATE REGISTRATION

PERMIT NUMBER 016939 F

LOCATION OF WELL

THE AFFIANT(S) Doug MONTER
whose mailing address is 55 Rupert
City Monte Vista CO 81144

County Rio Grande
C 1/4 of the SW 1/4 Section 2nd
TWP. 40 N Rng. 7 E N.M. P.M.

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon, the well is located as described above, at distances of ... feet from the ... section line and ... feet from the ... section line; water from this well was first applied to a beneficial use for the purpose(s) described herein on the ... day of ... 19...; the maximum sustained pumping rate of the well is ... gallons per minute, the pumping rate claimed hereby is ... gallons per minute; the total depth of the well is ... feet; the average annual amount of water to be diverted is ... acre-feet; for which claim is hereby made for ... purpose(s); the legal description of the land on which the water from this well is used is ... of which ...

acres are irrigated and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

(COMPLETE REVERSE SIDE OF THIS FORM)

Signature(s) Douglas W. Monter
Subscribed and sworn to before me on this 7 day of July, 1982
My Commission expires May 20, 1985

28186 #1 in Alamosa



ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO PURSUANT TO THE FOLLOWING CONDITIONS:

ACCEPTED FOR CHANGE OF OWNERSHIP ONLY

FOR OFFICE USE ONLY
Court Case No. W3952 1A
Div. 3 City 63
Well Use 6
Dist. 20 Basin Man. Dis.

August 4, 1982 DATE

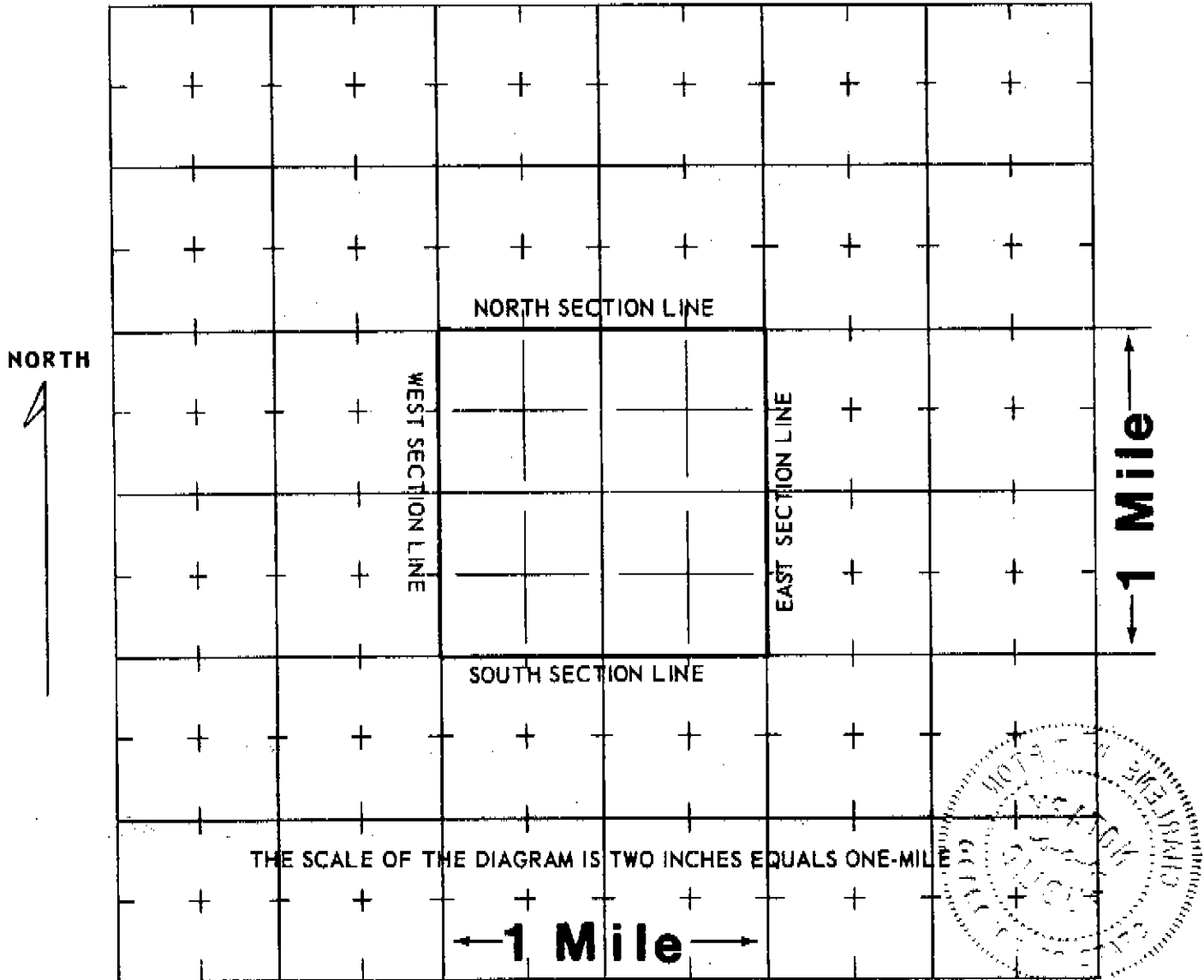
STATE ENGINEER (Signature)

BY Robert L. Longenbaugh Cost Est. Eng.

Well drilled by \_\_\_\_\_ Lic. No. \_\_\_\_\_  
 Permanent Pump installed by \_\_\_\_\_ Lic. No. \_\_\_\_\_  
 Meter Serial No. \_\_\_\_\_  Flow Meter Date Installed \_\_\_\_\_  
 Owner of land on which water is being used \_\_\_\_\_

**THE LOCATION OF THE WELL MUST BE SHOWN AND FOR LARGE CAPACITY IRRIGATION WELLS THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.**

This diagram represents nine (9) sections. Use the **CENTER SQUARE** (one section) to indicate the location of the well, if possible.



**WATER EQUIVALENTS TABLE (Rounded Figures)**

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- 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
- 100 gpm pumped continuously for one year produces 160 acre-feet.

**(WHITE AND PINK COPY TO BE FILED WITH THE STATE ENGINEER  
 PINK COPY WILL BE RETURNED TO OWNER)**

COLORADO DIVISION OF WATER RESOURCES

101 Columbine Bldg., 1845 Sherman St.  
Denver, Colorado 80203

THIS FORM MUST BE SUBMITTED PRIOR TO THE EXPIRATION OF THE PERMIT. TYPE OR PRINT IN BLACK INK.

RECEIVED

OCT 12 '73

WATER RESOURCES STATE ENGINEER BOLD.

STATEMENT OF BENEFICIAL USE OF GROUND WATER  
AMENDMENT OF EXISTING RECORD

PERMIT NUMBER 016939F

STATE OF COLORADO }  
COUNTY OF \_\_\_\_\_ } SS.

F  
16939 | 1000  
103 | 480

THE AFFIANT(S) VERNON A. BRAUN

whose address is X Box 421, Leoti, Kansas

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is located in the CENTER  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 24, Township 40 N (N. or S.) Range 7 E (E. or W.), N-M P.M. at distances of 1320 feet from the SOUTH (North or South) section line and 1320 feet from the WEST (East or West) section line; the total depth of the well is 103 feet; water from this well was first applied to a beneficial use for the purpose(s) described herein on the 5<sup>TH</sup> day of MAY, 1973

the maximum sustained pumping rate of the well is 1000 gallons per minute, the pumping rate claimed hereby is 1000 gallons per minute; the average annual amount of water to be diverted is 480 acre-feet; for which claim is hereby made for IRRIGATION purpose(s); the legal description of the land on which the water from this well is to be used is SW  $\frac{1}{4}$  S 24 T 40N R 7E N.M.P.M.

which totals 160 acres and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

Signature(s) X Vern A Braun

Subscribed and sworn to before me on this 11 day of October, 1973

My Commission expires March 8, 1977  
Jean M. Brown  
STATE NOTARY PUBLIC  
Wichita County, Kansas  
My Commission Expires March 8, 1977  
Notary Public

ACCEPTED FOR FILING IN THE OFFICE OF THE STATE ENGINEER OF

COLORADO ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_

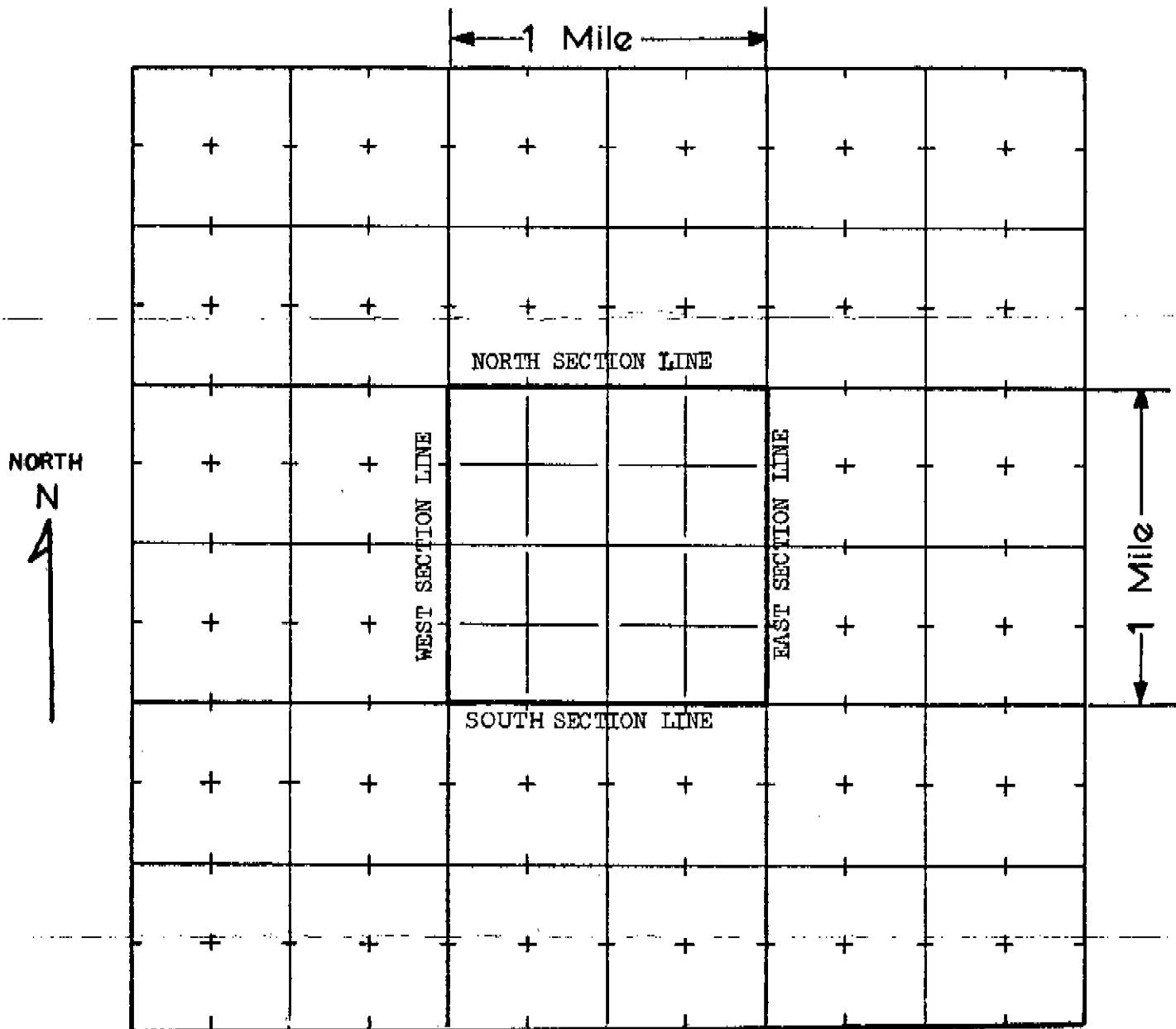
STATE ENGINEER

WHITE COPY FOR DIVISION OF WATER RESOURCES  
PINK COPY FOR WELL OWNER

W-3952 1A	
FOR OFFICE USE ONLY	
Prior. Date _____, _____, 19____	
Well Use <u>6</u>	
_____ $\frac{1}{4}$ , _____ $\frac{1}{4}$ , _____ $\frac{1}{4}$ , Sec. _____	
T. _____, R. _____, _____ P.M.	
Yield _____ W.D. <u>3-20</u>	
Co. <u>53</u>	
Index _____	

THE LOCATION OF THE WELL MUST BE SHOWN AND THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the **CENTER SQUARE** (one section) to indicate the location of the well, if possible.



THE SCALE OF THE DIAGRAM IS TWO INCHES EQUALS ONE-MILE

Meter Serial No. \_\_\_\_\_  Flow Meter  Electric Meter  Fuel Meter

Owner of land on which water is being used \_\_\_\_\_

**WATER EQUIVALENTS TABLE (Rounded Figures)**

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- 100 gpm pumped continuously for one year produces 160 acre-feet.



COLORADO DIVISION OF WATER RESOURCES

101 Columbine Bldg., 1845 Sherman St.  
Denver, Colorado 80203

THIS FORM MUST BE SUBMITTED  
WITHIN 60 DAYS OF COMPLETION  
OF THE WORK DESCRIBED HERE-  
ON. TYPE OR PRINT IN BLACK  
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 016939-R

93-5  
RECEIVED  
JUN 27 '73

WATER RESOURCES  
STATE ENGINEER  
COLO.

WELL OWNER Vernon Braun

Center X of the SW  $\frac{1}{4}$  of Sec. 24

ADDRESS Leoti Kan 67861

T. 40 N R. 7 E N. M. P.M.

DATE COMPLETED May 5, 1973

HOLE DIAMETER

22 in. from 0 to 103 ft.

\_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.

\_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	2	top soil	
2	20	sand & gravel	
20	21	clay	
21	75	sand & gravel	X
75	85	fine sand	X
85	90	hard sand	X
90	93	clay	
93	103	hard sand	X
		TOTAL DEPTH <u>103</u>	

CASING RECORD:

Plain Casing

Size 16 & kind  $\frac{3}{4}$  torch cut from 0 to 50 ft.

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

Perforated Casing

Size 16" & kind  $\frac{3}{4}$  torch cut from 50 to 103 ft.

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

GROUTING RECORD

Material \_\_\_\_\_

Intervals \_\_\_\_\_

Placement Method \_\_\_\_\_

GRAVEL PACK: Size  $\frac{3}{4}$  to  $1\frac{1}{2}$ "

Interval 20 to 103

TEST DATA

Date Tested May 10, 1973, 19\_\_\_\_

Static Water Level Prior to Test 16' ft.

Type of Test Pump Permanent Turbine

Length of Test 48 hrs

Sustained Yield (Metered) 1000

Final Pumping Water Level 36'

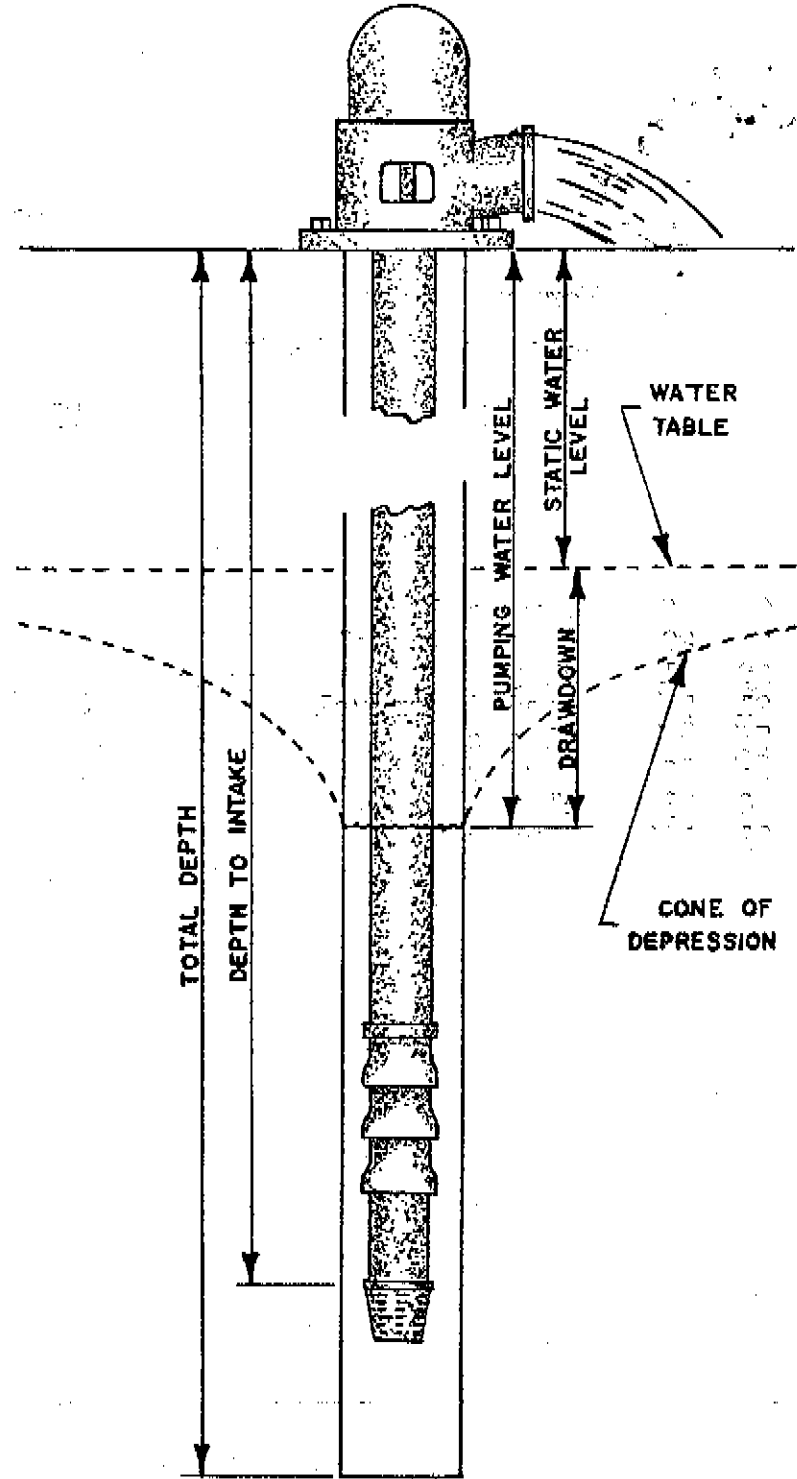
Use additional pages necessary to complete log.

**PUMP INSTALLATION REPORT**

Pump Make Hydro  
 Type 8" Turbine  
 Powered by Elec. HP 75  
 Pump Serial No. 12CH355573  
 Motor Serial No. Newman HV1142601  
 Date Installed May 5, 1973  
 Pump Intake Depth 75'  
 Remarks \_\_\_\_\_

**WELL TEST DATA WITH PERMANENT PUMP**

Date Tested May 10 73  
 Static Water Level Prior to Test 16'  
 Length of Test 48 hrs. Hours  
 Sustained yield (Metered) 1000 GPM  
 Pumping Water Level 36'  
 Remarks \_\_\_\_\_



**CONTRACTORS STATEMENT**

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature Thomas A. McArthur License No. 32

State of Colorado, County of Seminole SS

Subscribed and sworn to before me this 25 day of June, 19 73.

My Commission expires: My Commission expires August 2, 1976

Notary Public Lawrence D. Dalton

WRJ-542

COLORADO DIVISION OF WATER RESOURCES  
101 Columbine Bldg., 1845 Sherman St., Denver, Colorado 80203

*[Handwritten mark]*

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless initialed.

*[Handwritten mark]*

- ( ) A PERMIT TO USE GROUND WATER
- (x) A PERMIT TO CONSTRUCT A WELL
- FOR: (x) A PERMIT TO INSTALL A PUMP
- ( ) REPLACEMENT FOR NO. \_\_\_\_\_
- (x) OTHER Alternate Point of Diversion

RECEIVED  
RECEIVED  
WATER RESOURCES  
STATE ENGINEER  
JAN 26 1973  
COLD

WATER RESOURCES  
STATE ENGINEER

(1) APPLICANT - mailing address

NAME Vernon Braun

STREET \_\_\_\_\_

CITY Leoti, Kansas 67861  
(State) (Zip)

TELEPHONE NO. 516-375-2868

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 39942

Basin \_\_\_\_\_ Dist. \_\_\_\_\_

(2) LOCATION OF PROPOSED WELL

County Rio Grande

Center  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , Section 24

Twp. 40 N, Rng. 7 E, N.M. P.M.

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 1250

Average annual amount of ground water to be appropriated (acre-feet): 500

Number of acres to be irrigated: 160

Proposed total depth (feet): 100 feet

Aquifer ground water is to be obtained from:  
Surface Water

Owner's well designation Well # 3

GROUND WATER TO BE USED FOR:

( ) HOUSEHOLD USE ONLY - no irrigation (0)

( ) DOMESTIC (1) ( ) INDUSTRIAL (5)

( ) LIVESTOCK (2) (x) IRRIGATION (6)

( ) COMMERCIAL (4) ( ) MUNICIPAL (8)

( ) OTHER (9)

(4) DRILLER

Name Licensed Well Driller

Street \_\_\_\_\_

City \_\_\_\_\_ (State) (Zip)

Telephone No. \_\_\_\_\_ Lic. No. \_\_\_\_\_

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

1) APPROVED AS ALTERNATE POINT OF DIVERSION FOR WELL NO. R-14083. 2) INSTALLATION OF TOTALIZING FLOW METERS ON THIS WELL AND ON WELL R-14083 IS REQUIRED. 3) MAINTAIN AND SUBMIT TO THE DIV. OF WATER RESOURCES, RECORDS OF ANNUAL EXTRACTION OF GROUND WATER. 4) WATER DRAWN FROM THIS WELL TOGETHER WITH WATER DRAWN FROM THE APPLICANT'S WELLS NO. R-14083 AND R-14080 SHALL BE LIMITED TO THE IRRIGATION OF SW $\frac{1}{4}$  OF SEC.24, T.40N, R.7E, NM PM. *R.A.S. 2/21/73*

APPLICATION APPROVED

PERMIT NUMBER 016939-F

DATE ISSUED FEB 22 1973

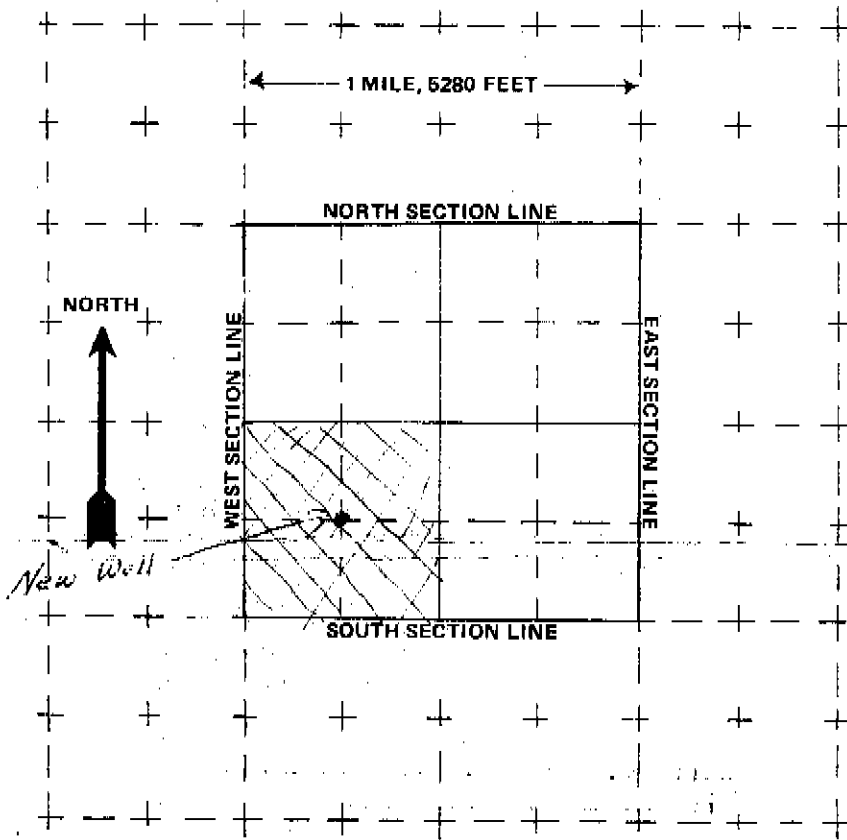
EXPIRATION DATE FEB 22 1974

*[Signature]*  
(STATE ENGINEER)

BY \_\_\_\_\_

I.D. \_\_\_\_\_ COUNTY \_\_\_\_\_

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile  
Each small square represents 40 acres.

**WATER EQUIVALENTS TABLE (Rounded Figures)**

An acre-foot covers 1 acre of land 1 foot deep  
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)  
A family of 5 will require approximately 1 acre-foot of water per year.  
1 acre-foot . . . 43,560 cubic feet . . . 325,800 gallons.  
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

1320 ft. from South sec. line  
(north or south)  
1320 ft. from West sec. line  
(east or west)

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ FILING # \_\_\_\_\_  
SUBDIVISION \_\_\_\_\_

(7) **TRACT ON WHICH WELL WILL BE LOCATED**

No. of acres 160 Will this be the only well on this tract? No

(8) **PROPOSED CASING PROGRAM**

Plain Casing  
16 in. from 0 ft. to 30 ft.  
\_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Perforated casing  
16 in. from 30 ft. to 100 ft.  
\_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): Vernon A. Braun No. of acres: 160

Legal description: SW $\frac{1}{4}$  of Section 24, Township 40 North, Range 7 East, N.M.P.M. Rio Grande County

(11) **DETAILED DESCRIPTION** of the use of ground water:

~~Alternate point of diversion for Permit # 14083. The present well covered by Permit # 14083 will not be pumped as long as the new well can be used and the pump and motor will be removed.~~

(12) **OTHER WATER RIGHTS** used on this land, including wells. Pump Well Permit # 14080

Type or right	Used for (purpose)	Description of land on which used
10 shares Rio Grande Canal	Irrigation	SW $\frac{1}{4}$ 24-40-7
10 shares Santa Maria Reservoir	Irrigation	SW $\frac{1}{4}$ 24-40-7

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

VERNON A. BRAUN  
BY William R. Bartlett  
SIGNATURE OF APPLICANT(S) Attorney

Form 7-57/5M (Rev.)  
7-57/5M  
SEP 19 1960  
OCT 6 - 1960

STATE OF COLORADO  
DIVISION OF WATER RESOURCES  
OFFICE OF THE STATE ENGINEER, GROUND WATER SECTION

REGISTRATION NO. 14083 OF WELL 1111

APR 29 1960

Registrant WALTER A. & ILLA B MONTER Date April 28 19 60

P.O. Address \_\_\_\_\_ Route # 2 Center \_\_\_\_\_, Colo.

WELL DATA  
Depth 80 ft. Diameter 16 in.

Casing : 40 ft. Plain; 60 ft. Perfor.

Static Water Level 6 ft. from top

Yield 1800 (gpm)(cfs) from 35 ft.

Used for irrigation on/at

SW 1/4 24 40 7

(legal description of land or site)

Water conveyed by Pearless size 9"

PUMP DATA

Type Electric Size 20-horse

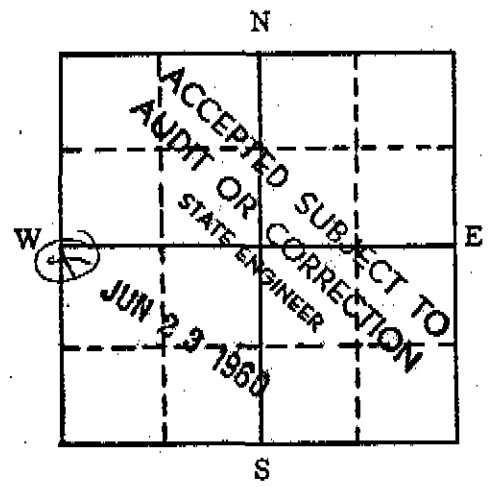
Driven by Electric at 1750 RPM  
Motor

Well was first used May, 19 50  
cfs

for Irrigation using 1800 gpm

Well enlarged \_\_\_\_\_, 19 \_\_\_\_\_ to  
deepened \_\_\_\_\_  
(gpm)(cfs)(ft)

WELL LOCATION  
County RIO GRANDE 53  
NW 1/4 Section 24  
Twp. 40 Rge. 7E NM PM



WELL TO BE LOCATED AS ACCURATELY AS POSSIBLE WITHIN A SMALL SQUARE WHICH REPRESENTS 40 ACRES; OR IF IN A TOWN OR SUBDIVISION FILL IN THE FOLLOWING:

\_\_\_\_\_ Town or Subdivision

\_\_\_\_\_ Street address or Lot and Block

The above well (has) (has not) been registered in the Office of the State Engineer prior to May 1, 1957. If Registered give Filing No. \_\_\_\_\_

If NOT Registered prior to May 1, 1957, a \$5.00 filing fee accompanies this form.

The above statements are true and correct to the best of my knowledge and belief.  
Subscribed and Sworn before me

this 28<sup>th</sup> day of April, 1960

My commission expires 5-5-62

Walter A. & Illa B. Monter  
Registrant

(SEAL) Elda Mae Martin  
Notary Public

FOR STATE ENGINEER'S USE  
Located in 3-20 district, Rio Grande County for IRRIGATION

Registration No. 1509 in 3-20, on APR 29 1960, 19 60

Recorded at 2:00 o'clock A.M. Jan. 5, 1973  
Reception No. 249176 Harold C. McDonald Recorder

THIS DEED, Made this 15th day of December, 1972

between R. J. SANDERSON AND ETHEL L. SANDERSON

JAN 26 '73

WATER RESOURCES STATE ENGINEER

State Documentary Fee  
Date JAN 5 1973  
\$ 3.00

County of ~~Parmer~~ <sup>Texas</sup> of the State of ~~Colorado~~ <sup>Texas</sup> of the first part, and  
VERNON A. BRAUN  
of the County of ~~Wichita~~ <sup>Wichita</sup> and State of ~~Kansas~~ <sup>Kansas</sup>, of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Other Valuable Consideration and Ten and no/100----- DOLLARS to the said parties of the first part in hand paid by said party of the second part, the receipt whereof is hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the said party of the second part, his heirs and assigns forever, all the following described lot or parcel of land, situate, lying and being in the County of Rio Grande and State of Colorado, to wit:

The Southwest Quarter (SW $\frac{1}{4}$ ) of Section Twenty-four (24), Township Forty (40) North, Range Seven (7) East, N.M.P.M. together with all water, water rights and water privileges, ditches, ditch rights and ditch privileges, and particularly, but not in limitation thereof, 10 shares of the capital stock of the Rio Grande Canal Water Users Association and 10 shares of the capital stock of the Santa Maria Reservoir Company, and together with all pumps, motors and pumping equipment used in the irrigation of the above described premises.

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said parties of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the said party of the second part, his heirs and assigns forever. And the said parties of the first part, for them selves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said party of the second part, his heirs and assigns, that at the time of the executing and delivery of these presents, they are well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind or nature soever, subject to a mortgage dated May 25th, 1962 recorded in Book 276 at page 240 of the Rio Grande County records, given to the Federal Land Bank of Wichita to secure a note in the original principal amount of \$25,000.00, the unpaid balance of which the grantee assumes and agrees to pay.

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said parties of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seal this day and year first above written.

*R. J. Sanderson* (SEAL)  
R. J. Sanderson

*Ethel L. Sanderson* (SEAL)  
Ethel L. Sanderson

STATE OF ~~COLORADO~~ <sup>TEXAS</sup> (Colo) <sup>as</sup>  
County of ~~Parmer~~ <sup>Rio Grande</sup>

The foregoing instrument was acknowledged before me this 15th day of January, 1973, by R. J. Sanderson and Ethel L. Sanderson  
My commission expires Feb 1, 1975. Witness my hand and official seal.



*Howard W. Johnson*  
Notary Public

WILLIAM R. BARTLETT  
ATTORNEY AT LAW  
929 FIRST AVENUE  
MONTE VISTA, COLORADO 81144  
AREA CODE 303  
TELEPHONE 852-2462

December 18, 1972

RECEIVED

DEC 19 '72

WATER RESOURCES  
STATE ENGINEER  
COLO.

RECEIVED

JAN 26 '73

WATER RESOURCES  
STATE ENGINEER  
COLO.

Mr. Harlan Erker  
Division of Water Resources  
1845 Sherman Street  
Denver, Colorado 80203

Re: Vernon Braun

Dear Harlan:

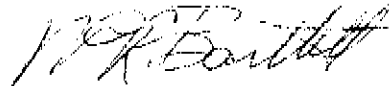
Enclosed herewith is a permit application form in reference to an alternate point of diversion of a well for Mr. Vernon Braun.

Mr. Braun does not want to abandon the well now covered by Permit No. 14803, since the new well might not be satisfactory.

If you have any questions in reference to this application, please advise the undersigned.

Your prompt attention to this matter would be greatly appreciated, since Mr. Braun would like to get the well drilled in February so that he can get a sprinkler installed on this quarter of land for next year's crop.

Yours very truly,

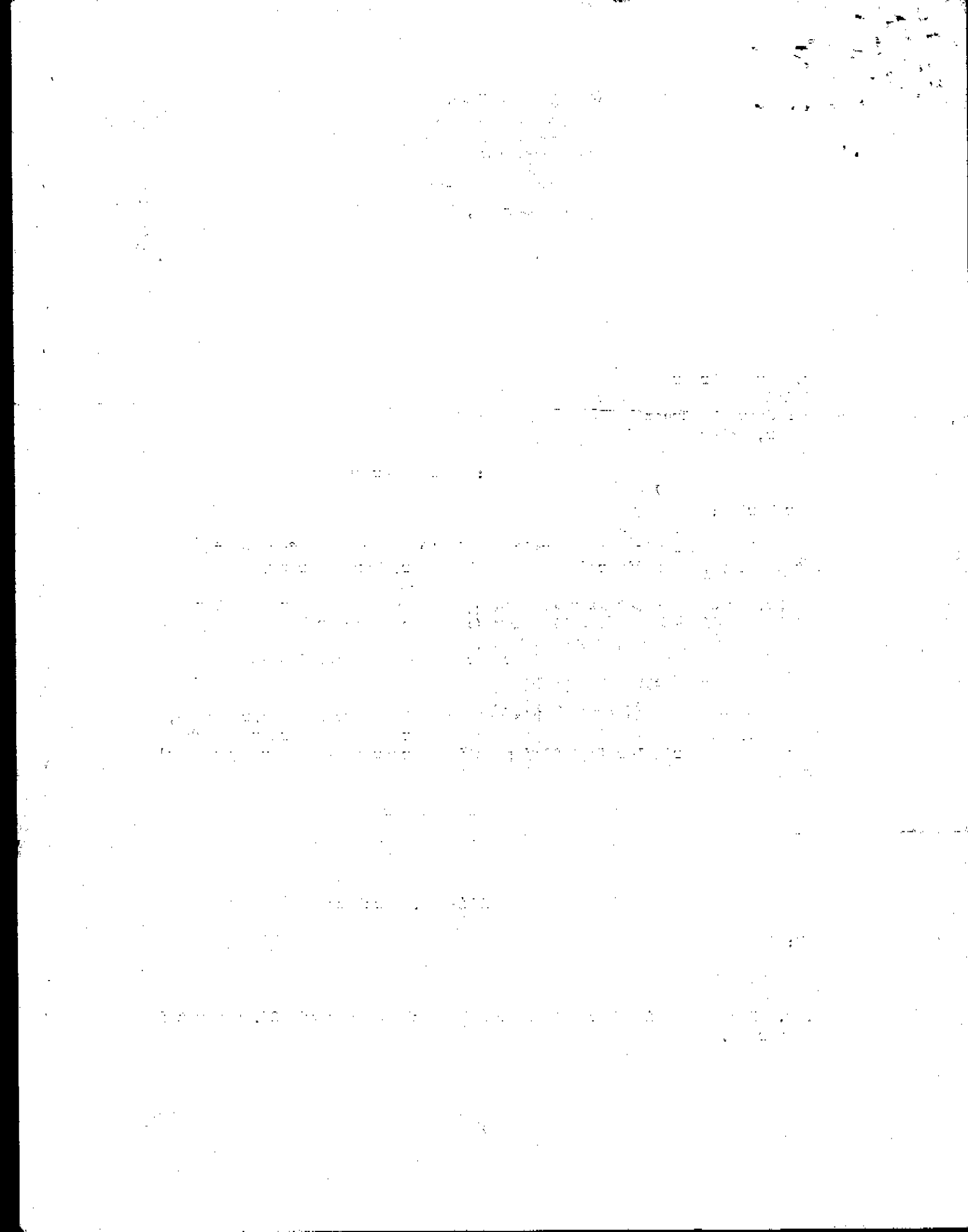


William R. Bartlett

WRB:sd

Enclosures 2

P. S. I am enclosing herewith my check in the amount of \$25.00 for this new permit.



WILLIAM R. BARTLETT  
ATTORNEY AT LAW  
929 FIRST AVENUE  
MONTE VISTA, COLORADO 81144  
AREA CODE 303  
TELEPHONE 852-XXXX 5135

RECEIVED

JAN 26 '73

January 23, 1973

WATER RESOURCES  
STATE ENGINEER  
-COLO.

Division of Water Resources  
1845 Sherman Street  
Denver, Colorado 80203

Attention: Rose Schiff

Dear Miss Schiff:

I am returning herewith the application for an alternate point of diversion for Permit Number 14083. Please excuse the previous mistake, since the numbers were transposed and the correct permit is 14083 instead of 14803.

I am also enclosing herewith a copy of a warranty deed conveying the SW $\frac{1}{4}$  of 24-40-7 to Mr. Vernon A. Braun, and I examined the abstract of title and at the time transfer was made, Mr. R. J. Sanderson and Ethel J. Sanderson were the legal owners of the land and Mr. Braun is now the owner of said quarter of land.

Please change your records to show Mr. Vernon A. Braun is now the legal owner of Permit No. 14083 and Permit No. 14080. I am enclosing herewith my check in the sum of \$2.00 to cover the cost in changing said records.

If you need further information, please advise.

Yours very truly,

CORLETT & BARTLETT

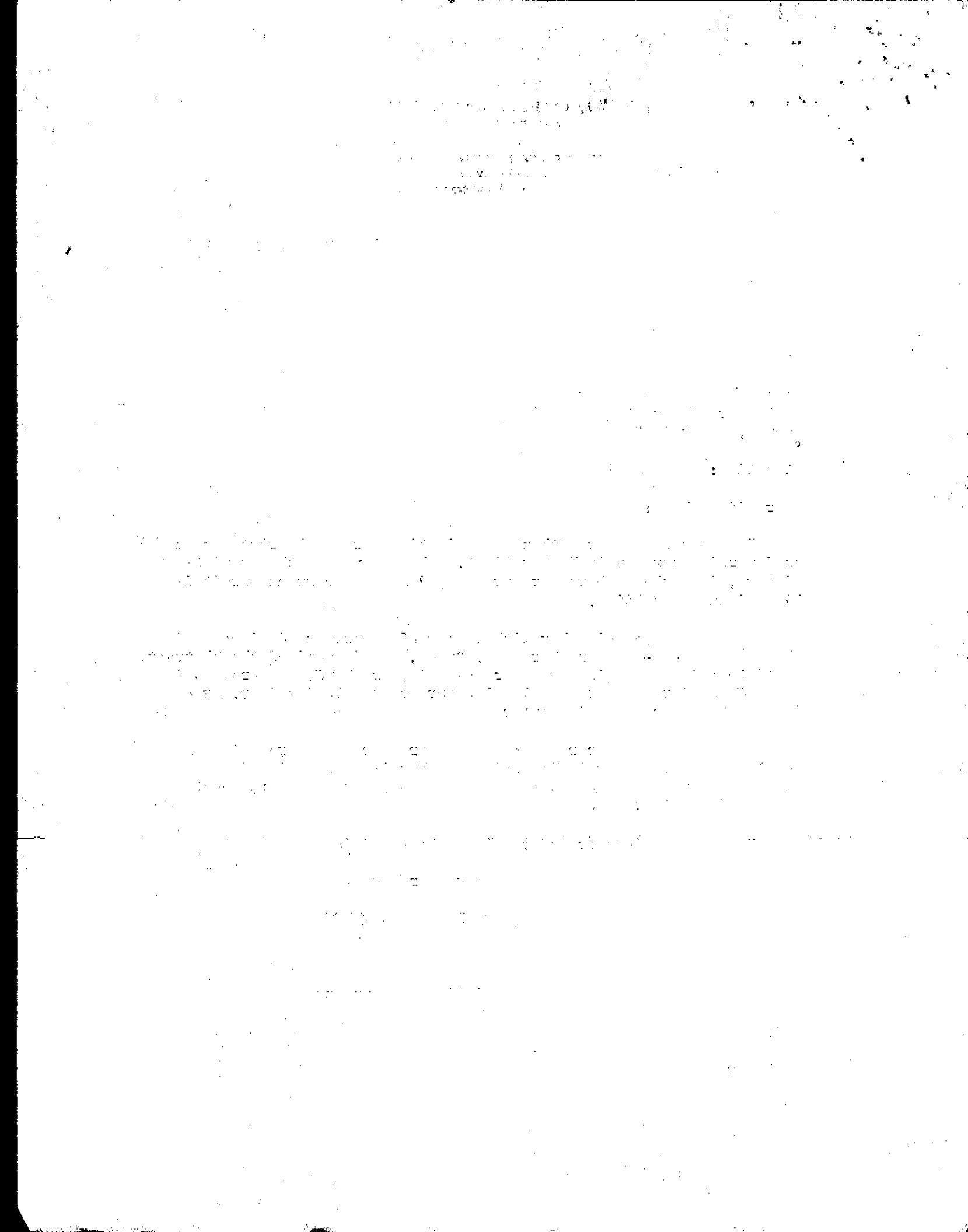


William R. Bartlett

WRB:sd

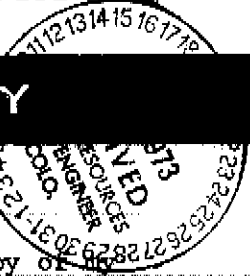
Enclosures

*Vernon Braun*  
*Ethel Sanderson*  
*67861*



**DIVISION OF WATER RESOURCES**

1845 SHERMAN STREET • DENVER, COLORADO 80203 • PHONE 892-3581



**M E S S A G E**

**R E P L Y**

TO MR. WILLIAM R. BARTLETT,  
ATTORNEY AT LAW,  
929 FIRST AVENUE,  
MONTE VISTA, COLO. 81144

DATE 2-13-73

*In response to the application of Mr. Vernon Braun for alternate point of diversion for well # R-14083, I would like to advise you that our record shows that wells no. R-14080 and R-14083 in SW 1/4 of Sec. 24, T. 40N, R-7E are registered by name of Walter and Pla Montez. If Mr. Braun is the present owner of these two wells the enclosed W-25-72 (Nos. 2) should be completed, notarized and sent to our office with fee of \$1.00 for each name change on each permit.*

*Thanks.*

BY B. S. K. Murthy.

Form N-R73 (6) The Drawing Board, Inc., Box 605, Dallas, Texas

INSTRUCTIONS TO SENDER:

1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES WITH CARBON INTACT.

DATE February 16, 1973

Enclosed herewith is a copy of letter of January 27th, 1973, wherein I enclosed \$2.00 to cover the permit change of ownership. Please process the alternate point of diversion as soon as possible. Thank you.

*W. Bartlett*  
*Checked by [unclear]*

SIGNED \_\_\_\_\_

INSTRUCTIONS TO RECEIVER:

1. WRITE REPLY. 2. DETACH BLUE, KEEP PINK COPY, RETURN WHITE COPY TO SENDER.

Form No. GWS-11 1/2009  
**STATE OF COLORADO  
OFFICE OF THE STATE ENGINEER**  
818 Centennial Bldg., 1313 Sherman St., Denver, CO 80203  
Phone - Info: (303) 866-3587 Main: (303) 866-3581  
Fax: (303) 866-3589 http://www.water.state.co.us

For Office Use Only

**CHANGE IN OWNER NAME/ADDRESS  
CORRECTION OF THE WELL LOCATION**

Review instructions on the reverse side prior to completing the form.

Name, address and phone of person claiming ownership of the well permit:

NAME(S): Eric Daale and Tami Daale

Mailing Address: 650 CR F

City, St. Zip: Clovis, NM 88101

Phone: (575) 760-4630

E-mail (optional):

RECEIVED

JAN 10 2011

WATER RESOURCES  
STATE ENGINEER  
COLO

This form is filed by the named individual/entity claiming that they are the owner of the well permit as referenced below. This filing is made pursuant to C.R.S. 37-90-143.

WELL LOCATION: Well Permit Number: 16939-F Receipt Number: \_\_\_\_\_ Case Number: \_\_\_\_\_  
County Rio Grande Well Name or # (optional) \_\_\_\_\_

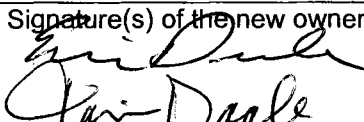

(Address) (City) (State) (Zip)  
1/4 of the SW 1/4, Sec. 24, Twp. 40  N. or  S., Range 7  E. or  W., N.M. P.M.  
Distance from Section Lines: 1320 Ft. From  N. or  S., 1320 Ft. From  E. or  W. Line.  
Subdivision Name \_\_\_\_\_ Lot \_\_\_\_\_, Block \_\_\_\_\_, Filing/Unit \_\_\_\_\_

The above listed owner(s) say(s) that he, she (they) own the well permit described herein. The existing record is being amended for the following reasons:

Change in name of owner  Change in mailing address  Correction of location for exempt wells permitted prior to May 8, 1972 and non-exempt wells permitted before May 17, 1965.

Please see the reverse side for further information regarding correction of the well location.

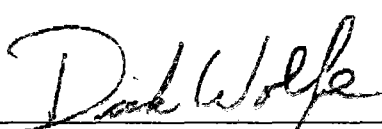
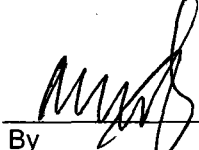
I (we) claim and say that I (we) (are) the owner(s) of the well permit described above, know the contents of the statements made herein, and state that they are true to my (our) knowledge.

Signature(s) of the new owner  	Please print the Signer's Name & Title	Date <u>12-17-10</u>
---	--	-------------------------

It is the responsibility of the new owner of this well permit to complete and sign this form. Signatures of agents are acceptable if an original letter of agency signed by the owner is attached to the form upon its receipt.

For Office Use Only

ACCEPTED AS A CHANGE OF OWNERSHIP  
AND/OR MAILING ADDRESS

  
State Engineer By  Date 1-12-11