

CRP-1 (05-05-25) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">1. ST. & CO. CODE & ADMIN. LOCATION 46 123</td> <td style="width: 50%;">2. SIGN-UP NUMBER 47</td> </tr> <tr> <td>3. CONTRACT NUMBER 11017B</td> <td>4. ACRES FOR ENROLLMENT 20.02</td> </tr> </table>	1. ST. & CO. CODE & ADMIN. LOCATION 46 123	2. SIGN-UP NUMBER 47	3. CONTRACT NUMBER 11017B	4. ACRES FOR ENROLLMENT 20.02						
1. ST. & CO. CODE & ADMIN. LOCATION 46 123	2. SIGN-UP NUMBER 47										
3. CONTRACT NUMBER 11017B	4. ACRES FOR ENROLLMENT 20.02										
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) TRIPP COUNTY FARM SERVICE AGENCY 113 S MADISON ST., STE 200 WINNER, SD57580-1313	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">6. TRACT NUMBER 5927</td> <td style="width: 50%;">7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 04-01-2015 TO: (MM-DD-YYYY) 09-30-2029</td> </tr> </table>	6. TRACT NUMBER 5927	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 04-01-2015 TO: (MM-DD-YYYY) 09-30-2029								
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5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 842-0603	8. SIGNUP TYPE: SAFE - South Dakota Pheasants SAFE										
INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.											
<i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</i>											
9A. Rental Rate Per Acre \$ 51.55	10. Identification of CRP Land (See Page 2 for additional space)										
9B. Annual Contract Payment \$ 1,032.00	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 16.6%;">A. Tract No.</td> <td style="width: 16.6%;">B. Field No.</td> <td style="width: 16.6%;">C. Practice No.</td> <td style="width: 16.6%;">D. Acres</td> <td style="width: 16.6%;">E. Total Estimated Cost-Share</td> </tr> <tr> <td>5927</td> <td>6</td> <td>CP38E-1</td> <td>20.02</td> <td>\$ 601.00</td> </tr> </table>	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share	5927	6	CP38E-1	20.02	\$ 601.00
A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share							
5927	6	CP38E-1	20.02	\$ 601.00							
9C. First Year Payment \$											
<i>(Item 9C is applicable only when the first year payment is prorated.)</i>											
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)											
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) WITTEN FARMS LC 3154 S BARRINGTON RD TONTITOWN, AR72762-6313	(2) SHARE 100.00 %										
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) PARAGON REAL ESTATE CO LC 3154 S BARRINGTON RD TONTITOWN, AR72762-6313	(2) SHARE 0.00 %										
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %										
(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY										
(5) DATE (MM-DD-YYYY)											
12. CCC USE ONLY											
A. SIGNATURE OF CCC REPRESENTATIVE	B. DATE (MM-DD-YYYY)										
NOTE: Privacy Act Statement: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program. Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).											

Non-Discrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

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8. SIGNUP TYPE: SAFE - South Dakota Pheasants SAFE															
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) TRIPP COUNTY FARM SERVICE AGENCY 113 S MADISON ST., STE 200 WINNER, SD57580-1313		5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 842-0603													
INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.															
<i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</i>															
9A. Rental Rate Per Acre \$ 42.44		10. Identification of CRP Land (See Page 2 for additional space)													
9B. Annual Contract Payment \$ 901.00		A. Tract No.	B. Field No.												
9C. First Year Payment \$		C. Practice No.	D. Acres												
(Item 9C is applicable only when the first year payment is prorated.)		E. Total Estimated Cost-Share													
		2590	4												
		2590	14												
		CP38E-1	16.30												
		CP38E-1	4.94												
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)															
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) WITTEN FARMS LC 3154 S BARRINGTON RD TONTITOWN, AR72762-6313	(2) SHARE 100.00 %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY												
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) PARAGON REAL ESTATE CO LC 3154 S BARRINGTON RD TONTITOWN, AR72762-6313	(2) SHARE 0.00 %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY												
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY												
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CRP-1 (05-05-25)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	
CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46 123	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) TRIPP COUNTY FARM SERVICE AGENCY 113 S MADISON ST., STE 200 WINNER, SD57580-1313		2. SIGN-UP NUMBER 57	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 842-0603		3. CONTRACT NUMBER 11561A	
6. TRACT NUMBER 6261		4. ACRES FOR ENROLLMENT 16.21	
7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2022		TO: (MM-DD-YYYY) 09-30-2037	
8. SIGNUP TYPE: Continuous			
INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.			
<i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</i>			
9A. Rental Rate Per Acre \$ 97.90		10. Identification of CRP Land (See Page 2 for additional space)	
9B. Annual Contract Payment \$ 1,587.00		A. Tract No. 6261	B. Field No. 0001
9C. First Year Payment \$		C. Practice No. CP5A	D. Acres 1.94
(Item 9C is applicable only when the first year payment is prorated.)		E. Total Estimated Cost-Share \$ 1,358.00	\$ 1,974.00
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)		6261 0002 CP5A 2.82 \$ 5,033.00	7.19
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) WITTEN FARMS LC 3154 S BARRINGTON RD TONTITOWN, AR72762-6313		(2) SHARE 100.00 %	
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) PARAGON REAL ESTATE CO LC 3154 S BARRINGTON RD TONTITOWN, AR72762-6313		(2) SHARE 0.00 %	
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE %	
(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	
(5) DATE (MM-DD-YYYY)		(5) DATE (MM-DD-YYYY)	
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE	
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5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) TRIPP COUNTY FARM SERVICE AGENCY 113 S MADISON ST., STE 200 WINNER, SD57580-1313		6. TRACT NUMBER 6259		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2022 09-30-2037	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 842-0603		8. SIGNUP TYPE: Continuous			
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9A. Rental Rate Per Acre \$ 72.78		10. Identification of CRP Land (See Page 2 for additional space)			
9B. Annual Contract Payment \$ 1,380.00		A. Tract No.	B. Field No.	C. Practice No.	D. Acres
9C. First Year Payment \$		6259	0001	CP5A	7.53
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12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE			
		B. DATE (MM-DD-YYYY)			
NOTE: Privacy Act Statement: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program. Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).					

Non-Discrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

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CRP-1 (05-05-25)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	
CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46 123	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) TRIPP COUNTY FARM SERVICE AGENCY 113 S MADISON ST., STE 200 WINNER, SD57580-1313		2. SIGN-UP NUMBER 57	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 842-0603		3. CONTRACT NUMBER 11563A	
6. TRACT NUMBER 2590		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2022 TO: (MM-DD-YYYY) 09-30-2037	
8. SIGNUP TYPE: Continuous			
INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.			
<i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</i>			
9A. Rental Rate Per Acre \$ 26.40		10. Identification of CRP Land (See Page 2 for additional space)	
9B. Annual Contract Payment \$ 237.00		A. Tract No.	B. Field No.
9C. First Year Payment \$		C. Practice No.	D. Acres
(Item 9C is applicable only when the first year payment is prorated.)		E. Total Estimated Cost-Share	
(Item 9C is applicable only when the first year payment is prorated.)		2590	0009
(Item 9C is applicable only when the first year payment is prorated.)		2590	0016
(Item 9C is applicable only when the first year payment is prorated.)		CP5A	7.17
(Item 9C is applicable only when the first year payment is prorated.)		CP5A	1.82
(Item 9C is applicable only when the first year payment is prorated.)		\$ 5,019.00	\$ 1,274.00
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)			
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) WITTEN FARMS LC 3154 S BARRINGTON RD TONTITOWN, AR72762-6313		(2) SHARE 100.00 %	
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) PARAGON REAL ESTATE CO LC 3154 S BARRINGTON RD TONTITOWN, AR72762-6313		(3) SIGNATURE (By)	
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	
(2) SHARE 0.00 %		(5) DATE (MM-DD-YYYY)	
(2) SHARE %		(5) DATE (MM-DD-YYYY)	
(2) SHARE %		(5) DATE (MM-DD-YYYY)	
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE	
B. DATE (MM-DD-YYYY)			
NOTE: Privacy Act Statement: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program. Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).			

Non-Discrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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CRP-1 (05-05-25) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46 123 3. CONTRACT NUMBER 11564A		2. SIGN-UP NUMBER 57 4. ACRES FOR ENROLLMENT 3.85	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) TRIPP COUNTY FARM SERVICE AGENCY 113 S MADISON ST., STE 200 WINNER, SD57580-1313		6. TRACT NUMBER 6245		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2022 09-30-2037	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 842-0603		8. SIGNUP TYPE: Continuous			
INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.					
<i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</i>					
9A. Rental Rate Per Acre \$ 66.72		10. Identification of CRP Land (See Page 2 for additional space)			
9B. Annual Contract Payment \$ 257.00		A. Tract No.	B. Field No.	C. Practice No.	D. Acres
9C. First Year Payment \$		6245	0009	CP5A	0.79
(Item 9C is applicable only when the first year payment is prorated.)		6245	0010	CP5A	3.06
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)					
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) WITTEN FARMS LC 3154 S BARRINGTON RD TONTITOWN, AR72762-6313		(2) SHARE 100.00 %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) PARAGON REAL ESTATE CO LC 3154 S BARRINGTON RD TONTITOWN, AR72762-6313		(2) SHARE 0.00 %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE			
		B. DATE (MM-DD-YYYY)			
NOTE: Privacy Act Statement: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program. Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).					

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CRP-1 (05-05-25) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46 123		2. SIGN-UP NUMBER 57		
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) TRIPP COUNTY FARM SERVICE AGENCY 113 S MADISON ST., STE 200 WINNER, SD57580-1313		3. CONTRACT NUMBER 11565A		4. ACRES FOR ENROLLMENT 16.13		
		6. TRACT NUMBER 2589		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2022 09-30-2037		
		8. SIGNUP TYPE: Continuous				
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 842-0603						
INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.						
<i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</i>						
9A. Rental Rate Per Acre \$ 26.40		10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment \$ 426.00		A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment \$		2589	0018	CP5A	5.37	\$ 3,759.00
(Item 9C is applicable only when the first year payment is prorated.)		2589	0019	CP5A	6.38	\$ 4,466.00
		2589	0020	CP5A	4.38	\$ 3,066.00
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)						
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) WITTEN FARMS LC 3154 S BARRINGTON RD TONTITOWN, AR72762-6313		(2) SHARE 100.00 %	(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) PARAGON REAL ESTATE CO LC 3154 S BARRINGTON RD TONTITOWN, AR72762-6313		(2) SHARE 0.00 %	(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE %	(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE				B. DATE (MM-DD-YYYY)
NOTE: Privacy Act Statement: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program. Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).						

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CRP-1 (05-05-25)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	
CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46 123	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) TRIPP COUNTY FARM SERVICE AGENCY 113 S MADISON ST., STE 200 WINNER, SD57580-1313		2. SIGN-UP NUMBER 57	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 842-0603		3. CONTRACT NUMBER 11567A	
6. TRACT NUMBER 6244		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2022 TO: (MM-DD-YYYY) 09-30-2037	
8. SIGNUP TYPE: Continuous			
INSTRUCTIONS: RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.			
<i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</i>			
9A. Rental Rate Per Acre \$ 95.07		10. Identification of CRP Land (See Page 2 for additional space)	
9B. Annual Contract Payment \$ 263.00		A. Tract No. 6244	B. Field No. 0004
9C. First Year Payment \$		C. Practice No. CP5A	D. Acres 2.77
(Item 9C is applicable only when the first year payment is prorated.)		E. Total Estimated Cost-Share \$ 1,939.00	
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)			
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) WITTEN FARMS LC 3154 S BARRINGTON RD TONTITOWN, AR72762-6313	(2) SHARE 100.00 %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) PARAGON REAL ESTATE CO LC 3154 S BARRINGTON RD TONTITOWN, AR72762-6313	(2) SHARE 0.00 %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY
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12. CCC USE ONLY A. SIGNATURE OF CCC REPRESENTATIVE			B. DATE (MM-DD-YYYY)
NOTE: Privacy Act Statement: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), the American Relief Act, 2025 (Pub. L. 118-158), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program. Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1).			

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