## New Fairfield, Connecticut

CERC Town Profile 2016 Produced by The CT Data Collaborative

**Town Hall** 4 Brush Hill Road New Fairfield, CT 06812 (203) 746-8101 Belongs To Fairfield County LMA Danbury

Housatonic Valley Economic Dev. Region Housatonic Valley Planning Area



| Demographics   |                    |                   |                             |  |   |                  |                             |                              |             |           |           |                        |
|--|--------------------|-------------------|-----------------------------|--|---|------------------|-----------------------------|------------------------------|-------------|-----------|-----------|------------------------|
| Population (2010-2014)   |                    |                   |                             |  | Race                                    | Ethnici/         | ity (2010-201               | 4)                           |             |           |           |                        |
|  | Town               | County            |                             | State  |   |                  |                             |                              | Town        |           | unty      | State                  |
| 2000   | 13,953             |                   |                             | ,405,565   | White                                   |                  |                             | 12,569                       |             |           | 2,508,360 |                        |
| 2010   | 13,881             | •                 |                             | ,574,097   | Black                                   |                  |                             | 64                           | 103         |           | 365,871   |                        |
| 2014   | 14,079             | 934,215           | -                           | ,592,053   |   | an Pacif         | _                           |                              | 182         | 45,       | ,560      | 145,842                |
| 2020   | 13,272             |                   |                             | ,702,469   | Native American                         |                  |                             |                              |             | 241 1,105 |           |                        |
| '14 - '20 Growth / Yr  | 0.1%               | 0.9%              | )                           | 0.9%   | Other/Multi-Race<br>Hispanic (Any Race) |                  |                             |                              |             | ,711      | 282,094   |                        |
|  | Town               |                   | ,                           | State  | HIS                                     | panic ( <i>F</i> | any Race)                   |                              | •           | 167,      | ,047      | 512,79                 |
| Land Area (sq. miles)  |                    | 20 625            |                             | 4,842  | D (2010 2014)                           |                  |                             |                              | Tow         |           | County    | State                  |
| Pop./Sq. Mile (2010)   |                    | 689 1,495         |                             | 742  | Poverty Rate (2010-2014)                |                  |                             | 4)                           | 2.99        | %         | 9.1%      | 10.5%                  |
| Median Age (2010-2014)   |                    |                   |                             | 40   | Educational Attainment (2010-20         |                  |                             | 114)                         |             |           |           |                        |
| Households (2010-2014)   | -                  |                   |                             | ,356,206   |   |                  |                             |                              | Town        |           | State     |                        |
| Med. HH Inc. (2010-2014)   | \$101,750 \$83,163 |                   | 03                          | \$69,899   | High School Graduate Associates Degree  |                  |                             | 2,138                        | 23%         | 677,887   | 28%       |                        |
|  |                    |                   |                             |  |   |                  |                             |                              | 729         | 8%        | 180,321   | 7%                     |
|  |                    |                   |                             |  | Bac                                     | helors o         | or Higher                   |                              | 4,287       | 46%       | 908,551   | 37%                    |
| Age Distribution (2010-2014) <b>0-4</b>                          | 5-1                | 1                 | 15-                         | 24   | 25-4                                    | 14               | 45-6                        | 24                           | 65-         | L         | Tota      | al                     |
| Town 611 4%  | 2,144              | <b>4</b><br>15%   | 2,018                       |  |   | 17%              | 4,914                       | 35%                          | 1,975       | 14%       | 14,079    |                        |
| County 55,160 6%   | 129,287            |                   | 119,243                     |  | 235,475                                 | 25%              | 264,775                     | 28%                          | 130,275     | 14%       | 934,215   |                        |
| State 194,338 5%   | 452,157            |                   | 489,981                     |  | 892,275                                 | 25%              | 1,032,223                   | 29%                          | 531,079     | 15%       | 3,592,053 |                        |
| ·  | 1                  | 1070              | .00,001                     | 1.70   | 002,270                                 | 2370             | 1,002,220                   | 2370                         | 331,073     | 1070      | 5,552,555 | 10070                  |
| Economics  |                    |                   |                             |  |   |                  |                             |                              |             |           |           |                        |
| Business Profile (2014)  |                    |                   |                             |  | Тор І                                   | ive Gr           | and List (201               | 4)                           |             |           |           |                        |
| Sector   |                    | Units             | s Emp                       | loyment  |   |                  |                             |                              |             |           |           | Amoun                  |
| Total - All Industries   |                    | 247               | 7                           | 1,590  |   | rsource          |                             |                              |             |           |           | \$206,782              |
| 23 - Construction  |                    | 34                | 1                           | 74   |   | _                | Iydro Genera<br>w Fairfield | ting Co                      |             |           |           | \$192,776<br>\$169,781 |
| 31-33 - Manufacturing  |                    | 3                 | <b> </b>                    | 28   |   |                  | ght Route 39                | I I C                        |             |           |           | \$65,237               |
| 9  |                    |                   |                             |  |   |                  | hael & Donn                 |                              |             |           |           | \$60,245               |
| 44-45 - Retail Trade   |                    | 20                | )                           | 212  |   |                  | List (SFY 20                |                              | .)          |           | \$1.687   | ,072,376               |
| 62 - Health Care & Social Assis                                  | tance              | 19                | )                           | 199  |   |                  |                             | 10 201 .                     | ,           |           | Ψ1,007    | ,0,2,0,0               |
| 72 - Accommodation And Food Services                             |                    | 17 157            |                             | Major Employers (2014) St Jacques Contracting      |   |                  | Super Stop & Shop           |                              |             |           |           |                        |
| Total Government   |                    | 12                |                             | 585  | New Fairfield High School               |                  |                             | New Fairfield Volunteer Fire |             |           |           |                        |
| Total Government   |                    | 12                | -                           | 303  | Nev                                     | v Fairfie        | eld Consolida               | ated                         |             |           |           |                        |
| Education  |                    |                   |                             |  |   |                  |                             |                              |             |           |           |                        |
| 2013-2014 School Year  |                    |                   |                             |  | Conn                                    | octicut          | Mastery Test                | Darcani                      | + Ahova Goo | 1 (2013)  |           |                        |
| 2015-2014 School Teal  |                    | Grades Enrollment |                             | Connecticut Mastery Test Percent<br><b>Grade 3</b> |   |                  | Grade 4                     |                              |             | Grade 8   |           |                        |
| New Fairfield School District                                    | PK-12              |                   |                             | 2,726  |   |                  | Town                        | State                        | Town        | State     | Town      | State                  |
|  |                    |                   |                             |  | Rea                                     | ding             | 67.7%                       | 56.9%                        | 64.9%       | 62.7%     | 85.4%     | 76.3%                  |
|  |                    |                   |                             |  | Mat                                     |                  | 77.4%                       | 61.6%                        | 79.9%       | 65.4%     |           | 65.2%                  |
|  |                    |                   |                             |  | Wri                                     | ting             | 72.3%                       | 60.0%                        | 74.2%       | 63.1%     | 84.5%     | 67.3%                  |
| Pre-K Enrollment (PSIS)  |                    |                   | 20                          | 11-2012  | Rate                                    | of Chro          | nic Absentee                | ism (201                     | (2-2013)    |           |           |                        |
|  |                    |                   | 20                          | 73   |   | •                |                             | (                            | All         | K -       | 3 4-8     | 9 - 12                 |
| New Fairfield School District                                    |                    |                   |                             | /3   |   | necticu          |                             |                              | 11.5%       |           | 6 9.0%    | 16.9%                  |
| New Fairfield School District                                    |                    |                   |                             |  | Nev                                     | v Fairfie        | eld School D                | istrict                      | 5.9%        | 4.3%      | 6 5.4%    | 7.6%                   |
| New Fairfield School District<br>4-Year Cohort Graduation Rate ( |                    |                   | ~1 -                        | 7/ -1  |   |                  |                             |                              |             |           |           |                        |
| 4-Year Cohort Graduation Rate (                                  | É                  |                   | <b>male</b>                 | <b>Male</b>  |   |                  |                             |                              |             |           |           |                        |
|  |                    | 9%                | <b>male</b><br>0.0%<br>8.0% | <b>Male</b> 84.0% 95.0%                            |   |                  |                             |                              |             |           |           |                        |



| Government  |   |                             |   |                          |  |   |              |              |
|---|---|-----------------------------|---|--------------------------|--|---|--------------|--------------|
| Government Form: Selectman  | - Town Meetin   | g                           |   |                          |  |   |              |              |
| Total Revenue (2014)  | \$56,049,928  | -<br>B Total E              | xpenditures (2014)                        | \$54,192,123             | Annual Deb   | t Service (2014   | ) \$3.0      | 12,259       |
| Tax Revenue   | \$43,312,410  | • , ,                       |   | \$35,664,277             | As % of Expenditures 5.6%  |   |              |              |
| Non-tax Revenue   | \$12,737,512  |                             |   | \$18,527,846             | Eq. Net Grai   | \$2 238 8   | ,238,854,493 |              |
| Intergovernmental   | \$9,952,002   |                             |   | \$27,060,000             | Per Capita   | 58,234  |              |              |
| Per Capita Tax (2014)   | \$2,97  |                             | f Expenditures                            | 49.9%                    | As % of Stat   |   | 110.0%       |              |
| As % of State Average   | 110.1%  | Per Capita                  |   | \$1,913                  |  | nd Rating (201  |              | Aa1          |
|   |   | 1                           | f State Average                           | 82.6%                    | Actual Mill  |   | +)           | 25.64        |
|   |   |                             | 3   |                          |  | Iill Rate (2014)  |              | 18.78        |
|   |   |                             |   |                          |  | and List Com/I  |              |              |
| Housing/Deal F  | otata   |                             |   |                          | 70 01 11ct G1  | und Eist Com/1  | na (2011)    | 2.270        |
| Housing/Real Es   | state =   |                             |   |                          |  |   |              |              |
| Housing Stock (2010-2014)   | Town  | County                      | State                                     | Distribution of House    | Sales (2013)   | Town  | County       | State        |
| Total Units   | 5,656   | 361,272                     | 1,486,995                                 | Less than \$100,000      |  | 10wn<br>6   | 439          | 3,417        |
| % Single Unit (2010-2014)   | 96.0%   | 58.0%                       | 59.0%                                     | \$100,000-\$199,999      |  | 27  | 890          | 7,522        |
| New Permits Auth (2014)   | 50.070  | 1,889                       | 5,329                                     | \$200,000-\$199,999      |  | 64  | 1,117        | 6,031        |
| As % Existing Units   | 0.1%  | 0.5%                        | 0.4%                                      | \$300,000-\$399,999      |  | 44  | 980          | 3,38         |
| Demolitions (2014)  | 0.170   | 562                         | 1,240                                     | \$400,000 or More        |  | 68  | 3,817        | 5,96         |
| Home Sales (2013)   | 209   | 7,243                       | 26,310                                    | \$ 100,000 or 19101C     |  | 55  | 5,017        | 5,500        |
| Median Price  | \$358,600   | \$422,400                   | \$274,500                                 |                          |  |   |              |              |
| Built Pre-1950 share  | 18.2%   | 29.3%                       | 29.7%                                     |                          |  |   |              |              |
| Owner Occupied Dwellings  | 4,628   | 228,331                     | 913,043                                   |                          |  |   |              |              |
| As % Total Dwellings  | 96.1%   | 68.5%                       | 67.3%                                     |                          |  |   |              |              |
| Subsidized Housing (2014)   | 40  | 32,500                      | 168,655                                   |                          |  |   |              |              |
|   | _   | ,                           | •   |                          |  |   |              |              |
| Labor Force   |   |                             |   |                          |  |   |              |              |
| Place of Residence (2014)   | _   |                             |   | Connecticut Commute      |  |   |              |              |
| T.1. D  | Town  | County                      | State                                     | Commuters Into Tov       |  | Town Resid  | ents Comi    |              |
| Labor Force   | 7,203   | 475,888                     | 1,885,100                                 | New Fairfield<br>Danbury | 509<br>185   | Danbury<br>New Fairfiel   | d            | 1,533<br>509 |
| Employed<br>Unemployed  | 6,830<br>373  | 446,528<br>29,360           | 1,760,400<br>124,700                      | New Milford              | 74   | Stamford  | u            | 271          |
| Unemployment Rate   | 5.2%  | 6.2%                        | 6.6%                                      | Brookfield               | 51   | Ridgefield  |              | 247          |
| Oliempioyment Rate  | 5.270   | 0.270                       | 0.0%                                      | Newtown                  | 39   | Brookfield  |              | 199          |
| Place of Work (2014)  | _   |                             |   | Bethel                   | 33   | Bethel  |              | 169          |
| TT 1.   | Town  | County                      | State                                     | Sherman                  | 25   | Norwalk   |              | 137          |
| Units   | 247   | 34,172                      | 114,608                                   |                          |  |   |              |              |
| Total Employment  | 1,590   | 418,832                     | 1,653,545                                 |                          |  |   |              |              |
| 2011-'14 AAGR   | 62.3%   | 58.0%                       | 29.5%                                     |                          |  |   |              |              |
| Mfg Employment  | 28  | 35,238                      | 159,607                                   |                          |  |   |              |              |
|   |   |                             |   |                          |  |   |              |              |
| — Other Information   | on  |                             |   |                          |  |   |              |              |
| Other Information  Crime Rate (2014)  |   |                             | to Major Cities                           |                          |  | al Utilities  |              |              |
| Crime Rate (2014)   | Town State  | e                           | •   | Miles                    | Electric   | Provider  |              |              |
|   |   | e                           | •   | Miles<br>46              | Electric<br>Ever   | Provider<br>source Energy   |              |              |
| Crime Rate (2014)   | <b>Town State</b> 245 2,167   | e<br>7 Hartfor<br>New Yo    | d   |                          | Electric<br>Ever<br>(800)  | Provider<br>source Energy<br>) 286-2000   |              |              |
| Crime Rate (2014) Per 100,000 residents Library (2014)  | Town         State           245         2,16           Town         Town | e Hartford New Yo           | d<br>ork City                             | 46                       | Electric<br>Ever<br>(800)<br>Water F                                     | e Provider<br>source Energy<br>) 286-2000<br>Provider   | mpany        |              |
| Crime Rate (2014)  Per 100,000 residents  Library (2014)  Circulation per Capita  | Town State 245 2,165  Town 8.28   | Provide  Restor             | d<br>ork City                             | 46<br>62                 | Electric<br>Ever<br>(800)<br>Water F<br>Aqua                             | e Provider<br>source Energy<br>) 286-2000<br>Provider<br>arion Water Co                       | mpany        |              |
| Crime Rate (2014) Per 100,000 residents Library (2014)  | Town         State           245         2,16           Town         Town | Provide  Restor             | d<br>ork City<br>nce                      | 46<br>62<br>109          | Electric<br>Ever<br>(800)<br>Water F<br>Aqua                             | Provider<br>source Energy<br>) 286-2000<br>Provider<br>arion Water Co<br>) 732-9678           | mpany        |              |
| Crime Rate (2014)  Per 100,000 residents  Library (2014)  Circulation per Capita Internet Use per Visit   | Town State 245 2,165  Town 8.28   | Provide Boston Best Provide | d<br>ork City<br>nce                      | 46<br>62<br>109<br>140   | Electric<br>Ever<br>(800)<br>Water F<br>Aqua<br>(800)<br>Cable P         | Provider<br>source Energy<br>) 286-2000<br>Provider<br>arion Water Co<br>) 732-9678           |              | estern CT    |
| Crime Rate (2014)  Per 100,000 residents  Library (2014)  Circulation per Capita  | Town State 245 2,165  Town 8.28   | Provide Boston Best Provide | d<br>ork City<br>nce                      | 46<br>62<br>109<br>140   | Electric<br>Even<br>(800)<br>Water F<br>Aqua<br>(800)<br>Cable P<br>Char | Provider source Energy ) 286-2000 Provider arion Water Co: ) 732-9678 Provider                |              | estern CT    |
| Crime Rate (2014)  Per 100,000 residents  Library (2014)  Circulation per Capita Internet Use per Visit  Families Receiving (2014)                              | Town State 245 2,165  Town 8.28 0.05                                      | Provide Boston Best Provide | d<br>ork City<br>nce                      | 46<br>62<br>109<br>140   | Electric<br>Even<br>(800)<br>Water F<br>Aqua<br>(800)<br>Cable P<br>Char | Provider source Energy ) 286-2000 Provider arion Water Co: ) 732-9678 Provider eter Communica |              | estern CT    |
| Crime Rate (2014)  Per 100,000 residents  Library (2014)  Circulation per Capita Internet Use per Visit  Families Receiving (2014)  Temporary Family Assistance | Town State 245 2,165  Town 8.28 0.05                                      | Provide Boston Best Provide | d<br>ork City<br>nce<br>al<br><i>Town</i> | 46<br>62<br>109<br>140   | Electric<br>Even<br>(800)<br>Water F<br>Aqua<br>(800)<br>Cable P<br>Char | Provider source Energy ) 286-2000 Provider arion Water Co: ) 732-9678 Provider eter Communica |              | estern CT    |
| Crime Rate (2014)  Per 100,000 residents  Library (2014)  Circulation per Capita Internet Use per Visit  Families Receiving (2014)                              | Town State 245 2,165  Town 8.28 0.05                                      | Provide Boston Best Provide | d<br>ork City<br>nce<br>al<br><i>Town</i> | 46<br>62<br>109<br>140   | Electric<br>Even<br>(800)<br>Water F<br>Aqua<br>(800)<br>Cable P<br>Char | Provider source Energy ) 286-2000 Provider arion Water Co: ) 732-9678 Provider eter Communica |              | estern CT    |