

Welcome!

We're glad you're here to worship with us. If it's your first visit, we'd love to get to know you better. Please stay for a while after the service.



January 21, 2018

Morning Service

Prayer Meeting	9:30 - 9:50
Meditation	Ephesians 2:4-5 "But God, being rich in mercy, because of His great love with which He loved us, even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved), "
Call & Invocation	Psalm 143
Hymn	81: "O Love of God, How Strong and True"
Reading	Romans 8:1-17
Hymn	Suppl.: "He Will Hold Me Fast"
Offering, followed by Pastoral Prayer. (<i>Ushers: Dick, Jack, BJ</i>)	
Sermon	The Spirit Opens Blind Eyes: 1 Corinthians 2:1-16, (Pastor Shaun Bryant)
Lord's Supper	<i>All who are members in good standing of an Evangelical Church are welcome to participate.</i>
Hymn	Suppl.: "Holy Spirit"

Benediction

Evening Service

Meditation	Luke 7:47 ""For this reason I say to you, her sins, which are many, have been forgiven, for she loved much; but he who is forgiven little, loves little." "
Call & Invocation	Psalm 116
Hymn	660: "O God beyond All Praising"
Prayer	
Sermon	Why We Should Worship God: Romans 12:1-2, (Pastor Shaun Bryant)
Hymn	1241: "The Look"

Benediction

Wednesday, January 24

7:00 PM	"The Whole Christ: Danger! Legalism" (& Prayer). Venue TBA
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Memory Verse

Romans 12:1-2: Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. 2 And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

Greeters, Cleanup, Refreshments

January 21	Susan, Moras, Fellowship Meal
January 28	Tai, Susan/Jacqueline, SOUP/SALAD

Announcements

Please stay for the **fellowship lunch** following the morning service. Christian fellowship is such an important means of grace and essential to our spiritual growth.

The RBT book for January, 2018 is: Hosea, Joel, Amos, Obadiah, Jonah & Micah. If you would like to help with the repair and upgrade projects to the church facilities, please talk to Shaincraig.

Helpful Quotes

Take heed of drowsiness in hearing; drowsiness shows much irreverence. How lively are many when they are about the world, but in the worship of God how drowsy.... In the preaching of the Word, is not the bread of life broken to you, and will a man fall asleep at his food? Which is worse, to stay from a sermon, or sleep at a sermon? **Thomas Watson**

I deny not but that a child of God may sometimes through weakness and indisposition of body drop asleep at a sermon, but it is not voluntary or ordinary. The sun may be in an eclipse, but not often; if sleeping be customary and allowed, it is a very bad sign and a profaning of the ordinance. A good remedy against drowsiness is to use a spare diet upon this day. Such as indulge their appetite too much on a Sabbath, are fitter to sleep on a couch than pray in the temple. **Thomas Watson**

Even when the Christian through weakness of memory cannot remember the very words he hears, to repeat them; yet then he keeps the power and savor of them in his spirit, as when sugar is dissolved in wine, you cannot see it, but you may taste it.... so you may taste the truths the Christian heard, in his spirit, see them in his life. **William Gurnall**

As an early regeneration makes for God's honor, so it makes for your own interest. Your new birth will be the gentler. The work of conscience will be more kindly, without the horrors they have who have lain many years soaking in the old nature. More of hell must be flashed in an old sinner's face, to awaken him from his dead sleep. Paul who had sinned some years with a high hand, was struck to the earth. Christ, as it were took him by the throat, and shook him: Acts 9:6. He trembling and astonished said, "Lord, what will You have me to do?" There will be more amazing aggravations of sin to reach the conscience and consequently more anguish. Putrefied wounds require more lancing; and therefore are more painful in the cure than those which are but newly made. The more we are alienated from the life of God, the harder it will be to return to live that life again. **Stephen Charnock**

Grace Church, Modesto

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