



April 2015
“PILGRIMAGE”

Mission Statement: Pilgrim Lutheran Church is to glorify God in proclaiming the saving Gospel of Jesus Christ with Word and deed in our midst, in our community, and throughout the world.

Christ’s resurrection and ours

Dear Members and Friends of Pilgrim Lutheran Church,

Overstating the importance of Jesus Christ’s resurrection for believers is difficult, if not impossible. All of a Christian’s sure and certain hope of eternal life in some sense depends on the God-man Jesus’s having been raised and having gone on to that eternal life ahead of us (you can see how that sure and certain hope of eternal life also to some extent depends on Jesus’s ascension, as described, for example, in John 14:1-3). When writing to the believers in Corinth, the Divinely-inspired apostle St. Paul attacks any and all denials of bodily resurrection, with its corollary that Christ would not have been raised, by drawing the logical conclusion and putting the matter simply this way (1 Corinthians 15:14, 17-19 ESV):

...¹⁴ if Christ has not been raised, then our preaching is in vain and your faith is in vain. ...¹⁷ And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ have perished. ¹⁹ If in Christ we have hope in this life only, we are of all people most to be pitied.

Imagine our faith empty and useless, devoid of force, truth, success, result, and purpose! Why would anyone believe at all? So important is the resurrection of Christ that St. Paul carefully states the evidence for it in 1 Corinthians 15:1-11.

In both Old Testament and New Testament times, people had been brought back to life before only to die later (what may perhaps more-properly be called “revivification”), but no one prior to Jesus had ever been resurrected never to die again. Such never-ending life awaits all people, although the never-ending life will be full of torment apart from God and so more like death for those who do not repent and believe in Jesus.

To be sure, we do not minimize the cross, for on the cross Jesus completed His work of earning forgiveness of sins, suffering there the separation from God all people deserve, which is why He could say “It is finished!” (John 19:30) “The debt has been paid off in full!” Jesus’s descent into hell declares His victory to those at that time who were dead (1 Peter 3:19), just as His resurrection from the dead declares His victory to those who at that time were alive. Those who at that time were alive, of course, still had opportunity to repent and believe and so be justified through that faith as Abraham was (the context in Romans 4:13-25)!

What exactly Jesus was doing from when His body was placed in the tomb Friday afternoon until He was seen alive Sunday morning is an interesting question. The Formula of

Article continues on next page.

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Concord, one of our Lutheran confessional writings contained in *The Book of Concord*, which we as a congregation and as individual members accept without reservation (see our Constitution), confesses the truth of Holy Scripture about Christ's descent into hell and points to a sermon Martin Luther preached largely about the descent, probably at Wittenberg in 1532. While we cannot understand the descent with our human reason and five senses, we nevertheless believe, teach, and confess the truth that, after His burial and while still at the same time lying in the grave for parts of three days before His resurrection, the entire person of Christ—human and divine natures, body and soul—descended into hell in triumph. And, we take heart and comfort from picturing the simple truth of Christ's having defeated the devil for us! Neither the devil nor hell can harm anyone who believes in Him!

In writing to the Romans (4:25), St. Paul says Christ "was delivered up for our trespasses and raised for our justification", but St. Paul is not necessarily referring to two different things. His words reflect the Greek translation of Isaiah 53:11-12 and may even be quoted from a Christian confessional formula. We understand "for our trespasses" and "for our justification" to be parallel in meaning and construction, and so Jesus's betrayal and resurrection are arguably also parallel in construction and meaning, as in a sense the first and last aspects of the whole entire Passion that He predicted. Jesus's resurrection in a sense demonstrates what the crucifixion accomplished.

In fact, Jesus Christ's resurrection is said by our Synod's *An Explanation of the Small Catechism* (Question 145, 1991 edition) to prove four things: that Christ is the Son of God, that His doctrine is truth, that God the Father accepted Christ's sacrifice for the reconciliation of the world, and that all believers in Christ will rise to eternal life (confer my article on page 3 of this newsletter about our April worship opportunities, where I list the passages the *Explanation* gives for each point, including Romans 4:25, discussed above).

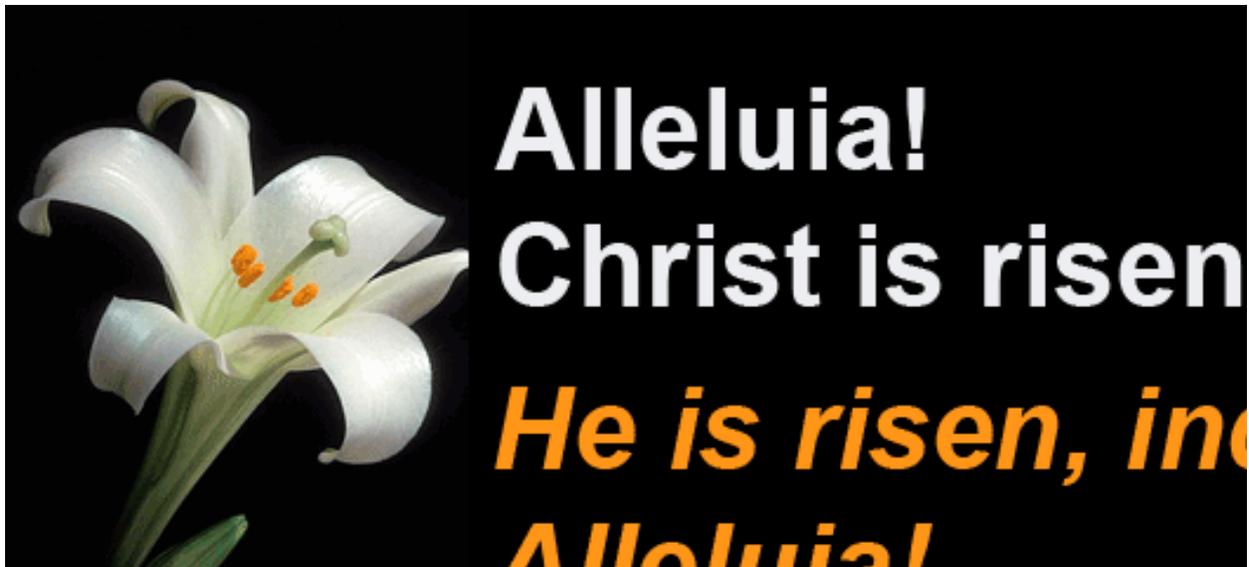
We especially look forward to our deaths or to the Lord's return, whichever comes first. We live together in the forgiveness of sins, receiving God's forgiveness for our sins against Him (and every sin is a sin against Him) and forgiving all our neighbors all their sins against us. That forgiveness has practical implications for our life together in our congregation, too, especially as we might get frustrated both with human errors that might have delayed our remodeling and construction and with decisions with which we individually might disagree. Ultimately, the decline of our own physical bodies might frustrate us more, but we patiently await the sure and certain glorification of our bodies that will come with the Lord's return, whether our bodies are dead (and so in need of resurrection like Christ's) or alive at the time. While we do not know much about the glorified body (see, for example 1 Corinthians 15:35-57), we do know that the glorification will take place and that it and the eternal life that follows by grace through faith in Christ can hardly be compared to what our lives are like now (for example, 2 Corinthians 4:17).

*His and your servant,
Pastor Galler*

HAPPY ANNIVERSARY

M/M Remo Gualtieri – April 03
M/M David Navaille – April 23





Various forms of the Easter Acclamation in countless languages have been used for centuries and continue to be used today as a responsive Paschal Greeting. The ancient greeting is used not only for the day of the Resurrection of Our Lord, the chief festival, the highest holy day of the Church Year, but also for the whole Easter season of 50 days, a week of weeks, as it were. Notable in the greeting as we use it is the ringing return, from being put away for Lent, of the word “Alleluia!”, carried from the original Hebrew, through Greek, and into English meaning “Praise the Lord!”

We praise the Lord for the God-man Jesus Christ’s resurrection because of what it means to us: that Christ is the Son of God (Romans 1:4); that His doctrine is the truth (John 2:19; 8:28); that God the Father accepted Christ’s sacrifice on the cross for the sins of and so the reconciliation of the world (Romans 4:25; 5:10; 1 Corinthians 15:17); and that all believers in Christ will rise to eternal life (John 11:25-26; 14:19; 1 Corinthians 15:20).

Of course, the month of April 2015 gives us the end of Lent and Holy Week before we get to Easter. There will be Divine Service offered on both Maundy Thursday, April 2, and Good Friday, April 3, both at 7:00 p.m. The Maundy Thursday service will include the usual stripping of the Altar, and the Good Friday service again this year will include the historic reproaches. All are welcome to attend these special services.

All are also invited to praise the Lord for the Resurrected Christ Jesus with all those who believe in Him at Pilgrim Lutheran Church on Easter Day, throughout the Easter season, and always. On Easter Day, April 5, 2015, we will have special “Sonrise” Matins at 7:30 a.m. and the Divine Service at 10:45 a.m. Between the two, we will have an Easter Breakfast at 8:15 a.m. and an Egg Hunt at 9:15, before Sunday School and Adult Bible Class at 9:30 a.m. For the rest of the Easter season and every other Sunday, Refreshments are at 9:15 a.m., Sunday School and Adult Bible Class at 9:30 a.m., and Divine Service at 10:45 a.m.

Easter lilies and butterflies are often-used symbols of the season. The latter are especially appropriate given the seeming death of the caterpillar in its cocoon, only to emerge later in a more glorious form. The color white symbolizes the joy, celebration, gladness, purity, and innocence of the season. The Gospel Readings for the season present multiple themes that are all part of the Easter mystery: resurrection, ascension, and the sending of the Holy Spirit. The following are the Sundays of Easter in 2015 in the month of April and their Gospel Readings (appointed by *Lutheran Service Book*’s three-year lectionary series B).

Article continues on next page.

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- Easter Sunday (04/05): Jesus rises from the dead (John 1:1-18; Mark 16:1-8)
- Second Sunday (04/12): Jesus appears to Thomas (John 20:19-31)
- Third Sunday (04/19): Jesus's rising fulfills Holy Scripture (Luke 24:36-49)
- Fourth Sunday (04/26): The Shepherd takes up His life for His sheep (John 10:11-18)

Usually you may read and hear the sermons at Pilgrim from the Season of Easter and from every season of the Church Year at www.pilgrimlc.org/sermons.

Pastor Jayson S. Galler

The photograph of the single Easter lily incorporated into the banner graphic at the top of this article was found at http://3.bp.blogspot.com/cmC_QPYEgRw/TydbXDCx7XI/AAAAAAAAAFoA/LudNc4ZAzXO/s1600/Beautiful_white_Easter_Lily_flower%2B%25282%2529.jpg, where the photographer was not identified.

When God gives you snow, play in it!



Several inches of snow the week of February 22, 2015, led to snow days at local schools and even a cancelled Midweek Lenten Vespers service at Pilgrim. God's blessing of frozen precipitation was not wasted on children of the congregation, however, who took to the outdoors and did some creating of their own. Shown (left to right) are Cooper Sampson and his snowman, Luke Land and his Mississippi State fan, and Emma and Jack Watts' pair of snow-people.

HAPPY BIRTHDAY!

Julia Heil – April 01
Tiffani Erickson – April 04
Harold Engebretson – April 07
Benjamin Morton – April 07
Carolyn Morton – April 10
Miles Gill – April 22



Welcome new addition!

Our member George C. Heil and his wife Kristen were blessed with the safe delivery of their baby daughter, Ansleigh Renae Heil, on Sunday, March 15, 2015, at 7:57 a.m., weighing in at 7 pounds and 14.9 ounces and measuring 20 inches. In lieu of a traditional shower, the Social Committee asks that members drop a cash gift in the decorated box in the Narthex as soon as possible, after which the gifts will be collected and mailed to the family in Saratoga Springs, New York. Remember that George C. is a lifelong Pilgrim member currently serving our country in the U.S. Navy. (Photos from Facebook.)



Next “Loose Change Sunday” April 26

Pilgrim’s LWML Society is trying a new approach to increase its Mite contributions (Mark 12:41-44; Luke 21:1-4). Even though our offerings ought to be first-fruits and not what is left over, the last Sunday of each month is being designated “Loose Change Sunday”, and you are encouraged to put your loose change (or more!) into the large Mite Box in the Narthex. Pilgrim’s Society’s Mites are added to District and National Mites and so help fund LWML Mission Grants (see the list of

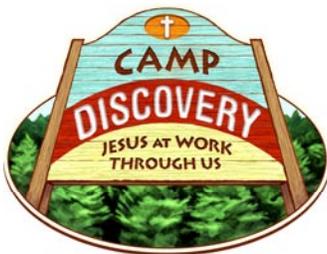
some grant-recipients on the LWML bulletin-board in the Narthex). (The Mite box image is from <http://www.redeemerlutheran.com/images/mitebox.jpg>.)

April tax deadline may prompt planning

The first quarter of every year is considered “tax season” for many individuals, couples and accounting professionals. Reports are collected, deductible expenses documented and government forms are organized. The process can be intimidating and expensive. Charitable contributions can assist taxpayers in reducing their tax burden. Lutheran Foundation of Texas offers assistance in formulating a charitable giving plan. See LFOT’s website, www.lfot.org, email plannedgiving@lfot.org, or call 800-880-3733.



Joint Vacation Bible School set with ORLC



Pilgrim’s Board of Education decided this year to have a joint Vacation Bible School with Our Redeemer Lutheran Church in Longview. Carolyn Morton is heading up the effort on Pilgrim’s side and, with her ORLC counterpart, decided on the date of Saturday, June 20, 2015. There will be a half day (9:00-11:30 a.m.) for preschoolers (3 to 4 year-olds) and a full day for older children (5 to 12 year-olds). They chose to

use this year’s “Camp Discovery” material from the LCMS’s Concordia Publishing House. This month Carolyn will be asking for adult volunteers from our congregation, and they will meet in May to hand out “responsibilities”. Mark your calendar now to be a part of this effort!

APRIL EVENTS

MAUNDY THURSDAY DIVINE SERVICE Thursday, April 2nd, at 7:00 p.m.

GOOD FRIDAY DIVINE SERVICE Friday, April 3rd, at 7:00 p.m.

WORK DAY RAIN DATE Saturday, April 4th, at 9:00 a.m. (if March 28th was rained out).

EASTER VIGIL Saturday, April 4th, at 7:00 p.m. (Trinity Lutheran Church, 221 Pan American Dr., Livingston, TX).

“SONRISE” MATINS Sunday, April 5th, at 7:30 a.m.

BIBLE CLASS, EGG HUNT, AND SUNDAY SCHOOL Sunday, April 5th, 9:30 a.m.

EASTER DIVINE SERVICE Sunday, April 5th, at 10:45 a.m.

BANNER/QUILTING PARTY Tuesday, April 7th, at 5:00 p.m.

LWML will meet Tuesday, April 7th, at 6:00 p.m. at a location to be announced.

MIDWEEK BIBLE STUDY resumes Wednesday, April 8, at 7:00 p.m. in the Parish Hall. All are welcome to come any time their schedules permit, as we continue to appreciate Salvation History as Our Story.

YOUTH CATECHESIS Thursdays April 9th, 16th, 23rd, and 30th at 4:00 p.m. at Our Redeemer Lutheran Church in Longview.

REPORTS FOR VOTERS’ PACKETS for are due to the Church Office on Sunday, April 18th.

ADULT CATECHESIS Sundays April 12th, 19th, and 26th.

ELDERS Tuesday, April 14th, at 6:00 p.m. in the Parish Hall. (Reading assignment is AC “Summary” and “Review” on pp.44-45 and Ap XXI:40-44 on pp.207-208.)

COMMUNITY BLOOD DRIVE Saturday, April 18th, from 9:00 a.m. to 1:00 p.m.

NEWSLETTER ARTICLES for May are due Sunday, April 19th.

VOTERS’ MEETING Sunday, April 26th, after the Divine Service and a Covered-Dish Meal.

ONCE-A-MONTH-SOCIAL GATHERING: Please contact Tifaney Sampson with your ideas.



March
2015

<u>Investment</u>	<u>Fixed Rate^Δ</u>		<u>Floating Rate^Δ</u>	
	Rate	APY	Rate	APY
One Year Note★	.750%	.75%	0.250%	0.25%
Three Year Note★	1.250%	1.26%	1.250%	1.26%
Five Year Note★	1.750%	1.76%	1.750%	1.76%
Flex Savings			0.500%	0.50%
<u>Accounts For Congregations</u>				
Congregation Savings			1.000%	1.00%
Building Fund Savings			1.750%	1.76%

^Δ Rates subject to change. ★ Subject to penalty for early withdrawal. Rates reviewed monthly. Texas District Church Extension Fund is a nonprofit religious organization; therefore, CEF investments are not SIPC- or FDIC-insured bank deposit accounts. This does not constitute an offer to sell or a request to buy. The offer is made solely by CEF's Offering Circular.

Texas Church Extension Fund

1-888-951-1233 www.TexasCEF.org
www.facebook.com/texascef

1	Isaiah 25:1-9
	Romans 1-3
2	Ps. 114
	Romans 4-6
3	Ps. 115
	Romans 7-9
4	Ps. 116
	Romans 10-13
5	Ps. 117
	Romans 14-16
6	Ps. 118
	1 Cor. 1-3
7	Ps. 119:1-8
	1 Cor. 4-6
8	Ps. 119:9-16
	1 Cor. 7-9
9	Ps. 119:17-24
	1 Cor. 10-11
10	Ps. 119:25-32
	1 Cor. 12-14
11	Ps. 119:33-40
	1 Cor. 15-16
12	Ps. 119:41-48
	2 Cor. 1-4
13	Ps. 119:49-56
	2 Cor. 5-7
14	Ps. 119:57-64
	2 Cor. 8-10
15	Ps. 119:65-72
	2 Cor. 11-13
16	Ps. 119:73-80
	Galatians 1-3
17	Ps. 119:81-88
	Galatians 4-6
18	Ps. 119:89-96
	Ephesians 1-3
19	Ps. 119:97-104
	Ephesians 4-6
20	Ps. 119:105-112
	Philippians 1-2
21	Ps. 119:113-120
	Philippians 3-4
22	Ps. 119:121-128
	Colossians 1-2
23	Ps. 119:129-136
	Colossians 3-4
24	Ps. 119:137-144
	1 Thessalonians 1-3
25	Ps. 119:145-152
	1 Thessalonians 4-5
26	Ps. 119:153-160
	2 Thessalonians 1-3
27	Ps. 119:161-168
	1 Timothy 1-3
28	Ps. 119:169-176
	1 Timothy 4-6
29	Ps. 120
	2 Timothy 1-2
30	Isaiah 25:1-9
	2 Timothy 3-4

Jesus was raised “according to the Scriptures”

God’s Word of the Holy Scriptures serves vital roles in our lives: both that of law, showing us our sin, and that of Gospel, showing us our Savior from sin, Jesus Christ, and forgiving our sin by creating faith in Him. Thus, we do well to let God’s Word have its way with us through Daily Bible Reading, such as that given in the Daily Bible Reading plan we are reproducing here from *Lutheran Worship* (295-299). While God’s law is written on our hearts and is evident from creation, the Scriptures are the only source of the Gospel, including such aspects of the Gospel as Jesus’s resurrection from the dead.

If we are familiar with what we call the Nicene Creed, we know that we confess that our Lord Jesus Christ the third day “rose again according to the Scriptures”. (The word “again” there refers not to a second resurrection but to Jesus’s again being alive as before His death, and, although “again” is a separate word in English, it is a part of the same Greek verb that the New Testament usually uses to refer to Jesus’s rising.) The Creed’s statement that Jesus’s resurrection was “according to the Scriptures” itself comes from Holy Scripture, in this case 1 Corinthians 15:4, although there is not universal agreement on what exactly it means there and in the Creed (*The Lutheran Study Bible* does not even comment).

One possibility is that St. Paul by Divine-inspiration is writing that Jesus’s resurrection was in keeping with and/or fulfilling prophecies of Old Testament Holy Scriptures. Although not all commentators agree which ones might be in view, there nevertheless are some, at least for the resurrection, if not also for the three days (the *Concordia Self-Study Bible* lists as examples Psalm 16:8-11; Isaiah 53:5-6, 11). In St. Luke’s Gospel account, Jesus Himself explains to the disciples on the road to Emmaus what “Moses and all the Prophets” and to the Ten what “the Law of Moses, the Prophets, and the Psalms” (both shorthand for the whole Old Testament) spoke concerning His rising (see Luke 24:25-27, 32, 44-47).

Another possibility is that St. Paul is writing that we know about Jesus’s resurrection because it is reported by New Testament Holy Scriptures, such as the Holy Gospel according to St. Matthew, which by that point in time likely was written and being used by St. Paul in his missionary work. Such a Gospel account would include the fulfilling of both the Old Testament prophecies and our Lord’s own words prophesying of His resurrection (confer the angels’ words to the women in Luke 24:6-8.) Of course, a third possibility is that the saying means both.

If you are following the Daily Bible Reading plan, you will read all of 1 Corinthians 15 on April 11th; its reading is somewhat intended to

coincide with Easter. Regardless of how much or what portion of the Bible is read, everyone’s being in God’s Word daily is a blessing to them as individuals, to the whole of the Body of Christ, and to the people the Holy Spirit brings into their lives. Remember that you are always welcome to ask me questions about the Daily Bible Reading.

Pastor Jayson S. Galler

Please pray for our members, family, friends, and coworkers

OUR PILGRIM LUTHERAN CHURCH:

Hearts and minds open to God's vision and direction for our congregation
Proportionate first-fruit giving from our members
Final processing of our loan from Church Extension Fund's for our new building
Recruitment of donors for the April 18th blood drive to be held at Pilgrim

THOSE WHO HAVE STRAYED FROM THE FAITH:

Elizabeth & Ava Nicol (Don and Beth's niece and grand-niece)

THOSE WHO ARE STRUGGLING WITH HOMOSEXUALITY

MEN IN THE SERVICE:

Victor Guinn (Paul Guinn's son deployed in Kuwait)
George C. Heil (Navy school in Charleston, SC)
Brian Holcombe (Carolyn and Wendell Holcombe's son stationed in San Diego)
Ross Land (at present home on medical leave from Fort Polk in Louisiana)

THOSE IN POLICE AND FIRE DEPARTMENTS AND THE MEDICAL PROFESSION

THOSE WHO TRAVEL:

Brady Gage
George B. and Jeanette Heil (traveling to see their new granddaughter)
Jerome and Sallye Key
David Navaille
Sharon Sampson (leaving 3/19 for Nebraska to spend time with her sisters)
Edgar and Barbara Wuthrich

SHUT-INS:

Bob Abraham (in an Alzheimer Center in Austin)
Leland Dean (in a care facility in Oklahoma)
Harold Engebretson (at the Emeritus Senior Living in Henderson)

THOSE WHO NEED HEALING:

Steve Atchinson (Betty Miller's grandson, struggling with his life's direction)
Shannon Baker (Beth Nicol's cousin with cancer undergoing new chemotherapy)
Rev. Dennis Bragdon (ORLC's pastor, undergoing treatment for prostate cancer)
Vern Buell (Remo and Kathy's friend out of the hospital but on antibiotics for kidney)
Karen Cole (Watts' family friend, again battling cancer, especially needs strength)
Ardith Coughlin (ORLC member, friend of Pilgrim, dementia with Lewy bodies)
Sabrina Davis (Connie Wilburn's friend, on hospice care with few days to live)
Connor Dickens (son of former member Sarah McPherson, mental health issues)
Joyce Duncan (Arcele Wilburn's friend, suffering from congestive heart failure)
Alexandra Frericks (Sallye Key's relative, some progress with heart rehab in Atlanta)
Sue Gammon (Arcele Wilburn's sister, undergoing more testing)
Mark Harrington (Walkers' brother-in-law, chemo done for now)
Charlotte Herrell (Sharon Sampson's sister, chemotherapy reduced to tolerable level)
Kathy Hudson (last stem-cell treatment on her shoulders in Florida 1/2)
Kathleen Jennings (Heil relative's pastor's wife, surgery 8/20 and chronic pain)
Olin Johnson (Nicols' friend with Parkinsons, continuing to decline in nursing home)
Laura Key (Jerome's step-mother, continuing to decline in nursing home)
Edgar Kocke (Elaine Navaille's shirt-tail acquaintance, newborn now on oxygen mask)

Prayer List continues on next page

Prayer List continued from previous page

Jennifer Bacarisse Lacobee (learning to live with reduced air capacity)
Ross Land (got walking boot 03/03 and is doing physical therapy after ankle injury)
Carl London (Connie Wilburn's coworker, at work after surgery, still fighting cancer)
Lane Meador (Wilburn's 7-year-old paralyzed friend, rehab but complications)
Herb Michel (relative of Pastor Galler's friends, home but still fighting infection)
Shirley Peters (Mary Clubb's former pastor's wife, eye being removed)
Danny Sampson (ankle healing, monitoring liver condition, high fever)
Jack Sapp (Don and Beth Nicol's 10-year-old grandson, medicine-related heart issues)
Betty Sewing (Sallye Key's step-mother in Denver, ongoing treatment for BOOP)
Sadie Stewart (Remo Gualtieri's shirt-tail acquaintance, can't breathe on her own)
Dellfene Trevino (Watts' friend, knee pain, comfort and companionship)
Sharabeth Upton (Nicols' daughter, severe pain in her legs, seeing specialists)
Vince Vernon (Walkers' brother-in-law, has an open wound that is not healing)
Chelsea Watts (Tyler's sister-in-law, doctors suspect she has thyroid cancer)
Robert Wiles (Betty Miller's nephew, untreatable cancer, now on feeding tube)
Rhett Wilkins (shirt-tail relative/friend of the Wuthriches, back in ICU)

ALL MOTHERS EXPECTING CHILDREN, INCLUDING THE FOLLOWING:

Mary Clubb (our member Aaron's wife, ultrasound shows healthy baby girl)
Kari Medlin (Angela Sampson's friend, likely to be on bed-rest 3/18 for remainder)

FAMILIES IN CRISIS OR NEED AND ALL FAMILIES

Jerome Key, Junior, Family (one-year-old son still not baptized, various life changes)
Myers Family (friends of the Watts, son Jordan jailed and facing serious charges)
Rev. Gary & Judy Piepkorn (a former pastor of Pilgrim, lost house in a fire)
Watts Family (hoping to close on their home near Marshall by April 10)

MAY EVENTS

LWML SPRING WORKSHOP Saturday, May 2, in Palestine, registration starts at 9:00 a.m.

YOUTH CATECHESIS Tuesday, May 5th, and Thursdays May 14th, 21st, and 28th at 4:00 p.m.
at Our Redeemer Lutheran Church in Longview.

BANNER/QUILTING PARTY Tuesday, May 5th, at 5:00 p.m.

LWML will meet Tuesday, May 5th, at 6:00 p.m. in the Parish Hall.

MIDWEEK BIBLE STUDY Wednesdays at 7:00 p.m. in the Parish Hall.

ELDERS Tuesday, May 12th, at 6:00 p.m. in the Parish Hall. (Reading assignment TBA.)

THE ASCENSION OF OUR LORD DIVINE SERVICE Thursday, May 14th, at 7:00 p.m.

NEWSLETTER ARTICLES for June are due Sunday, May 24th.

ONCE-A-MONTH-SOCIAL GATHERING: Please contact Tifaney Sampson with your ideas
for a fun outing in the month of May.

KIDS' PAGE

Find in the puzzle the words from the Easter Gospel (John 20:1-9) that are listed below.

(<http://www.calvarywilliamsport.com/vl13.htm>)

F A S T E R L R N G L P V S E
D O B R Y R A V N G I B C A A
E N D R I N V I Z K X R S L R
V W A E L S N N C S I T D A L
O M B O V R E T U P O T E D Y
L S Z M O E Y S T N G U A G S
N T V M D X I U E W C Z D A S
U R H M D W R L E R H P V M P
A E E D B E A B E I I L D L D
Y X M T Y V N X U B D G T D W
X J T B E L P Q O R Q F P P C
I A M G U P T O M B I W A S A
N J Y N O M I S N J X A F A H
K J B Y B R O L B Q U H L Y V
C E F T O E L P I C S I D J E

BELIEVED
BURIAL
DEAD
DISCIPLE
EARLY
FASTER
LOVED
MAGDALA
MARY

MORNING
PETER
RAN
RISE
SAW
SCRIPTURE
SIMON
STONE
TOMB



APRIL 2015

Pilgrim Lutheran Church

www.pilgrimlc.org
(903-984-4333)

Pastor's Regular Study Hours Tuesday 5:00–8:00 PM Wednesday–Friday 9:00 AM–12:00 PM Saturday Noon–3:00 PM
Cleaning Volunteers your name here

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Communion Assistant – Steven Sampson Acolyte – Luke Land			1	2 7:00 PM Maundy Thursday Service	3 7:00 PM Good Friday Service M/M Remo Gualtieri (A)	4 Tiffani Erickson (B)
5 RESURRECTION OF OUR LORD (W) 7:30 AM "Sonrise" Service 8:15-9:00 AM Easter Breakfast 9:15 AM Easter Egg Hunt 9:30-10:30 AM SS & Bible Class 10:45 AM Divine Service	6	7 2:00-5:00 PM Cleaning Ladies 5:00 Quilting Bee 6:00 PM LWML Harold Engebretson (B) Benjamin Morton (B)	8 7:30 AM Small Church Pastors' Breakfast 7:00 PM Midweek Bible Study	9 4:00-5:00 PM Youth Catechesis (at ORLC)	10 Carolyn Holcombe (B)	11 10:00 AM Worship Service at The Willows Reports for Voters' Packet due tomorrow
12 2 ND SUNDAY OF EASTER (W) 9:15-9:30 AM Refreshments 9:30-10:30 AM SS & Bible Class 10:45 AM Divine Service 12:15 AM Lunch & Adult Catechesis	13	14 6:00 PM Elders	15 7:00 PM Midweek Bible Study	16 Circuit Pastors' Conference in Palestine 4:00-5:00 PM Youth Catechesis	17	18 10:00 AM Worship Service at The Willows Newsletter articles due tomorrow
19 3 RD SUNDAY OF EASTER (W) 9:15-9:30 AM Refreshments 9:30-10:30 AM SS & Bible Class 10:45 AM Divine Service 12:15 AM Lunch & Adult Catechesis	20	21	22 7:00 PM Midweek Bible Study Miles Gill (B)	23 4:00-5:00 PM Youth Catechesis (at ORLC) M/M David Navaille (A)	24	25 10:00 AM Worship Service at The Willows
26 4 TH SUNDAY OF EASTER (W) 9:15-9:30 AM Refreshments 9:30-10:30 AM SS & Bible Class 10:45 AM Divine Service Covered-Dish Meal and Voters' Meeting	27	28	29	30		

Pilgrim Lutheran Church
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The Pilgrimage is a monthly newsletter for the members and friends of



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